

The Indispensable Weekly

The Voice of the Awakened Negro

THE Negro World

A Newspaper Devoted Solely to the Interests of the Negro Race

Reaching the Mass of Negroes

The Best Advertising Medium

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We Must Create A Soul-Stirred Race, Perfect in Ideals

Whites Fail in Attempt to Drive Two Negro Doctors From White Plains Practice

Sought to Get Two New Doctors to Compete Under Inducement

White Plains, N. Y.—While there has been an apparent lull in this city arising out of the recent firing of Samuel E. Morsell, Negro executive secretary of the Martine Avenue Branch Y. M. C. A., Drs. Errol D. Collymore, chairman, and Arthur M. Williams, evidence has been brought to light that either the White Plains Y. M. C. A. officials, or some real estate men, have attempted to inveigle other means to hurt the two Negro doctors.

From authoritative sources we learn that some white men, said to be real estate men who are connected with the Y. M. C. A., having been foiled in their attempts to get Drs. Collymore, chairman, and Arthur M. Williams to give up their homes which they bought in a white section, are now seeking by insidious methods to drive both doctors from White Plains.

Doctors Refused Offer

The attempt has already been made, but so far has proven unsuccessful. The plan resorted to was to solicit two young colored doctors in New York City—one a physician, the other a dentist—to come to White Plains to establish offices in opposition to Drs. Williams and Collymore. The doctors who were to be brought to White Plains were to be set up

(Continued on Page Eight)

Howard Prexy Barred From White Beach

Rents Cottage at Exclusive White Beach and Moves Out Again

Washington, D. C.—Was President Mordecai Johnson, of Howard University, trying to "pass" for white when he rented a cottage in the exclusive white settlement at Barres Beach on the Chesapeake Bay, last week?

Dr. Johnson rented the cottage for one month, moved in bag and baggage, and moved right out again. His family was denied the use of the beach and it is rumored when white residents learned he was a Negro they protested his presence.

Dr. Johnson is very fair and can easily "pass" for white, but his wife is brown-skinned and can easily be identified as a member of the Negro race. His children can "pass" without too close an inspection.

The whole family is now back on the "hill," where it is as hot as anywhere else in Washington and plans for another vacation have not been made. Dr. Johnson rented the cottage and the agent never said a word about the clause prohibiting colored persons on the beach. This resort has always been a rendezvous for rich white persons although colored people live nearby, but are denied beach privileges. Most of the colored people are servants. The Johnson family only remained a few days although they were scheduled to stay a month. The World tried to get in communication with the owners of the property this week, but long distance telephone connections were not available.

Information reached the World early in the week that Dr. Johnson was trying to "pass" and had moved into the swanky white resort. Investigation revealed the fact that he was at the beach, but was back on the hill. Such a short stay caused further investigation which resulted in disclosing that the beach was an exclusive white resort.

Live Agents TO SELL THE NEGRO WORLD

IT MATTERS NOT Where You are if you want to handle this foremost

RACE WEEKLY

You should write in for our terms at once. Big profit can be made from them. Every Race Person will buy a copy if approached. We want more and more men and women to circulate our paper. Let us hear from you now.

Write—Circulation Dept. THE NEGRO WORLD 335 LENOX AVENUE New York City

Chicago Police Arrest Armed Killer—Of Rats

CHICAGO.—In the course of their ceaseless quest for wicked persons the police came upon Al Lodi, out riding with his shotgun. To find an ordinary citizen out riding with a shotgun was most offensive to Chicago policemen. They arrested Al.

"Your business?" inquired Judge Lyle.

"I am an exterminator," Lodi confessed.

"Rats and bugs," the defendant asserted, and, slinging his shotgun over his shoulder, Al Lodi went out to the slaughter.

Poll Tax May Become Africa's 'Salt Tax' Issue

To Rouse and Urge Masses to Follow India's Wonderful Lead

Our campaign for mass refusal to pay Poll Tax is already meeting with a response in a number of districts, says the Umsebenzi. Native workers in Natal are taking up the campaign with enthusiasm. Last week at Vrede in the Orange Free State a big meeting passed a unanimous resolution to refuse to pay Poll Tax. A similar resolution will be moved at Melmel on the 13th inst.

A Native comrade writes: "I am going to spread this resolution to refuse to pay Poll Tax, because we want to fight the Government with a united front on the part of the O.F.S. workers."

We have received the following letter from the leader of the Communist Party in Natal:

Dear Comrades—I welcome the call to refuse to pay Poll Tax which you have made a special feature of in Umsebenzi of late. The present Government's repression of the Native people and their organizations demands action even of the passive resistance civil disobedience type that comrade Clemens Dutt seems to desire (see Labor Monthly, June issue). We must rouse the masses and urge them to follow the lead of India.

I quite agree with you that Africans must not wait until certain leaders have refused to pay their taxes, because that will mean waiting eternally. We must show the so-called

Washington Kept a List of 317 Slaves

Old Records Reveal First President Held Negroes in Bondage Tagged Like Machines

PRINCETON, N. J.—A roster of the 317 slaves belonging to George Washington, both "in his own right and by marriage," which was written in his own handwriting is one of many interesting documents owned by Judge Edward Ambler Armstrong of Princeton, who possesses one of the most notable private collections pertaining to Washington in existence. More than 130 letters, autographs and sundry items of correspondence of Washington are included in the collection at Judge Armstrong's estate, the Farm, near Princeton, and many of the letters are of such unusual interest that the Congressional Library in Washington has recently requested permission to publish them in a forthcoming volume on the life and letters of the first President.

Tagged Like Machines

The roster of slaves contains several pages, listing the individual slaves under two columns, one following the initials "G. W." and the other the inscription "Dower." Several slaves were listed as "past labor." The roster was arranged to show at a glance the names, ages, types of work, the different farms on which they worked and the relations of each slave. Spinners, cooks, carpenters, smiths, carters, millers, ditchers and bricklayers are included among the classifications of the slaves.

Washington was very careful about the personnel of his house servants, as is evidenced in a letter to a friend who was to be sent an applicant to him for the position of house keeper at Mount Vernon. The letter includes

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Out of Racial Unity We Must Work Out An Expression Peculiarly Our Own If We Want to Survive

As a Race We Must Learn From the Japanese, Chinese, Indians, and Must Not Allow Grass to Grow Under Our Feet

The Negro Must Now Be Aroused to the Fullness of His Energy, and He Must Act, Feeling that the Very World Depends Upon Him, and Act Boldly, Fearlessly

FELLOWMEN OF THE NEGRO RACE, Greeting:

Looking at our world of which we form a part, we find that everywhere men are engaged in the titanic struggle for self-existence—a self-existence of the individual, of the race or of the nation. In this the Negro must consciously find his place. In Africa, in America, and in the West Indies he has started to think in terms of racial unity, but he seems to be far behind the other groups in his determination to work out of this racial unity a national expression peculiarly his own. If he is to survive in the human conflict, he must take a stand, no less positive and determined than that of the other groups now expressing themselves, through their selfish urge toward the things needed for their own existence, nationally and imperially.

The Great Fight

In the great fight for the conservation and the acquiring of the things worthwhile, there is no middle ground, but everybody is striking without compromise toward the self-acquirement of all that is possible. The Negro must therefore realize that his course cannot be different to that of others. It is not so much a selection as duty, and so there is now a mighty urge seeking to bring every unit of the Negro race into the frame of mind and disposition to selfishly grapple with the problems and see them excuted.

The Europeans have long established themselves in this line of human action. The Asiatics, chiefly the Japanese and the Chinese, and now the Indians, have not allowed the grass to grow under their feet. It is now left to the Negro—the African at home and abroad—to so focus his mind toward the things that will give him a place, not unworthy among the other groups, so that in the end he will be one with the rest.

Not Be Discouraged

The Negro should not be discouraged, because he is the last to make the effort to establish himself in the world as a power and a force not unworthy of man. If he had not so decided, he would be still regarded and kept as a slave, but he has learned his lesson well, the lesson that teaches him that by indolence and indifference, a race will die, but by energy and action a race will live. The Negro must now be aroused to the fullness of his energy, and he must act, feeling that the very world depends upon him. It is only when men start to think that all things rest upon them that they are able to so create as to make all things satisfactory. This is the urge that has made the white man the builder of our present civilization, it is the lack of this understanding that has made the dependent subject of the world, but gradually he is rising out of this state of mental inertia. He is realizing that everything depends on him and so he is reaching out to the highest in nation building and in racial imperialism, feeling that all things that are earthly are to be part of his creation, and should not be ignored. We are rising, and with great satisfaction to ourselves. The great spirit that has been stirred to bring us to this point must not be sent back to sleep, it is the spirit that takes hold of a race, probably once in a thousand years, and that spirit when properly directed generally leads that race into a new life. The Negro is hoping for this new life, the life of real freedom, the life that will see him the peer of all men.



Portrait of a man, likely a leader or speaker mentioned in the article.

new day will dawn to make scattered Ethiopia one.

With very best wishes, I have the honor to be

Your Obedient Servant

MARCUS GARVEY.

President-General Universal Negro Improvement Association and Garvey Clubs to pay in immediately their annual assessment, tax and to see that the Secretaries of each and every Division and Branch forward same to the Parent Body. No member or Division or Branch will be regarded as being financial who has not paid in this amount to the Parent Body. The Divisions should see to it that this tax is paid as it is the revenue by which the Parent Organization is able to successfully carry out its program. All Divisions that are unfinancial should send in their reports immediately, for in a very short while a report of the financial divisions will be published in the Negro World. All those Divisions Branches and Chapters that are unfinancial at the time this report is published shall be cut off from the Parent Body in that our new program must have the support of only those divisions that are financial so that they may receive credit for the work that is to be done.

M. G.

Cross Roads P. O.

St. Andrew Jamaica, B. W. I.

P. S. Again I must appeal to all members of the Universal Negro Improvement Association and Garvey Clubs to pay in immediately their annual assessment, tax and to see that the Secretaries of each and every Division and Branch forward same to the Parent Body. No member or Division or Branch will be regarded as being financial who has not paid in this amount to the Parent Body. The Divisions should see to it that this tax is paid as it is the revenue by which the Parent Organization is able to successfully carry out its program. All Divisions that are unfinancial should send in their reports immediately, for in a very short while a report of the financial divisions will be published in the Negro World. All those Divisions Branches and Chapters that are unfinancial at the time this report is published shall be cut off from the Parent Body in that our new program must have the support of only those divisions that are financial so that they may receive credit for the work that is to be done.

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Chicago Experiencing Tense Situation Over Bank Failures

CHICAGO, Aug. 7.—This morning Monday, four days in the wake of the closing of the Bings State Bank, a condition best defined as panicky was observed and felt in the colored district of the city among business men and wage earners.

The mild alarm caused by sudden cessation of business at the Bings Bank was speedily accelerated Saturday morning by the circulation of the report that the Roosevelt State Bank and the Bankers' State Bank, both white institutions in the district, had closed their doors. The Roosevelt, however, had ceased to do a banking business some time ago and had been merged with the Bankers, so that Saturday's action affected banking business at only the one house, the Bankers' State Bank.

The Bankers' Bank is in the heart of the most thriving business section of the district at Forty-seventh and South Parkway. All day long and far into the night the long queues of worried-looking depositors

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Fair Play Toward Colored Trade Will Make Better Race Relations, Also More Profits

Smokes 144 Cigarettes In 15 Hours for Record

SOFIA, Bulgaria. George Tzanoff, sitting at the Phoenix Cafe here, set a world's record for continuous cigarette smoking. The old mark, said to have been 121 cigarettes consumed in twenty-four hours, was raised by Tzanoff to 144 in fifteen hours.

A committee sat at the champion's table and confirmed the count as the smoke clouds filled the room. A bulletin at the end of the performance said his physical condition was excellent.

Denounces Idea, 'Negro is Made to Be Bled and Not Fed'

By WM. M. MARKOE, S. J.

There is one time when a white man seems to forget that a colored person is a Negro and that it when the latter has some perfectly good hard cash of which he can be easily relieved. The white man's pride of race is never so great as to cause him to turn up his nose at a Negro's hard-earned greenbacks, or to fear contamination when he has occasion to cram his palm with Negro quarters, dollars and dimes. But many of those who are thus willing and even eager to take the Negro's money consider it an outrageous piece of effrontery if a colored man humbly applies for an opportunity to earn a living. The big companies, the landlords, and even many small business concerns, which rake in millions of dollars every year from our people—dollars which represent menial sweat and toil and which are garnered in spite of flagrant economic handicaps—are scandalized at the presumption of a Negro who, while they exploit him, would so far forget himself as to aspire to drive a milk wagon, sell potatoes over the counter of a grocery store, collect rents, read meters, or (God forbid!) fill a prescription in a drug store. Their theory seems to be that the Negro is made to be bled but never fed.

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Southern White Negrophobia Is Russia's Pest

Communist Leaders In a Dilemma—To Punish American Whites or Not

(We print Mr. Walter Duranty's despatch to the N. Y. Times, below.)

MOSCOW, Aug. 13. Labor newspapers continue their agitation about the case of the American Negro worker, Robert Robinson, who was thrown out of a mess hall at the Stalingrad tractor plant by a white American named Hewis and other Americans from Southern States.

There have been loud demands for the expulsion of these Americans from Russia or trial of them by a Stalingrad court, but the Workers Gazette today states the Stalingrad District Attorney has "not finished with the affair, which rests at a deadlock." Other papers declare that some American workmen approved the action of Hewis, and this, combined with the apparent reluctance of the Stalingrad authorities to take action, may indicate that all the facts are not yet known here.

During the last nine years your correspondent has met many white and Negro radicals and Communists, and non-political workers who voluntarily came here from America or elsewhere, and he is prepared to go on record that the vast majority are not only sincere but are able to talk politely and intelligently with a "bourgeois" correspondent. These are, however, exceptions, not confined to any race or color, who seem to think that residence in the "Socialist Fatherland" entitles them to be arrogant and unwell.

The Workers Gazette announces

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Negroes of Mass. Honor F. Douglas

Bronze Tablet Placed in Library By Members of Twentieth Century Club

New Bedford, Mass., Last Sunday, August 3, there was a gathering of prominent Negroes in the lower corridor of the Free Public Library for the exercises of presentation to the city of New Bedford a bronze tablet in memory of Frederick Douglass. It was placed on the west hall of the south landing of the stairway leading to the main floor.

Harry R. Ellis of Boston, a native of New Bedford and a member of the Twentieth Century Club, which has sponsored the erection of the tablet, was the speaker of the afternoon.

The presentation was made by C. Dudley Onley, one of the Douglass Tablet Committee. A charming 4-year old girl, Louise Estlin Best, daughter of Dr. and Mrs. Judson Best, officiated at the unveiling. In the absence of Mayor Ashley, Librarian George H. Tripp made the speech of acceptance for the city. Clergymen of the Bethel A. M. E. Church and the Union Baptist were respectively the invocation and the benediction.

The Program:

Prelude.....Ellsworth A. Johnson
Remarks.....Joseph B. Andrews
Invocation.....Rev. Douglas Robinson
Solo, "Immortals".....George Timber
Miss C. H. Carney, Accompanist
Presentation of Tablet.....C. Dudley Onley
Unveiling.....Louise Estlin Best
Acceptance of Tablet.....George H. Tripp
Solo, Balm in Gilead.....Geo. W. Timber
Accompanist, Miss Carney
Address.....Harry R. Ellis
National Negro Anthem
Benediction
Mr. Tripp in accepting the tablet

(Continued on Page Eight)

Gandhi Demands Govt. Be Ready To Capitulate

Complete Independence Declared First Nationalist Aim—Revolt Spreading

BOMBAY, Aug. 13. Out of a remarkable gathering of captives today, held behind the walls of Yeroda prison in Poona, may come decisions of the highest importance to the future of India.

It was a strange meeting, with Mahatma Gandhi, leader of the civil disobedience movement, the central figure. Around him were a woman, Lieutenant, Mrs. Sarojini Naidu, and three men who long have been prominent in Nationalist activities—Pandit Motilal Nehru, his son, Jawaharlal Nehru and Vallabhbhai Patel. All are serving sentences for acts in connection with the non-cooperation campaign.

Part of the time their conversations were extended to Sir Tej Bahadur Sapru and M. Jayakar, the unofficial "peacemakers" who are attempting to have the Nationalist movement held up pending the outcome of the round-table Indian conference in London this fall.

The meetings today lasted five hours and no hat was given as to what happened, but Sapru looked grave when he emerged. Tomorrow morning the five Nationalists will meet again with the two peace emissaries, planning them in the afternoon. Lord Irwin, the viceroy, is backing the peace move and authorized the transfer of the two Nehrus from Allahabad Jail to facilitate the conversations.

BOMBAY, India, Aug. 14. The prisoners of Poona and the prisoners of Allahabad met again today in Mahatma Gandhi's quarters in the Yeroda Jail, but terminated their conversation abruptly after a session of two hours when Gandhi asked for assurances of the government's intentions toward India before committing himself to abandonment of his campaign for independence. The

(Continued on Page Eight)

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Poll Tax and Salt Tax

EVERY Negro who has followed the most dramatic fight for independence that is now going on in India knows that a great strategic victory, Mahatma Gandhi showed in choosing first the salt tax for defiance. The high strategy therein lay in the fact that that tax affected everyone in the nation, both the poor and the rich, men and women, children and the old, and even the very cattle. No wonder salt became the very symbol of Indian Revolution.

If we were to look for such a common, all-absorbing, rallying symbol of revolution in Africa what will that be? We can't help complimenting the little paper "Unseinen" published by the Communists in English and Hindi at Capetown, which has hit upon the POLL TAX as the thing to be universally defied by all Africans, in which we unequivocally agree.

Poll Tax is a very insidious tax. Its underlying motive is to force the "lazy" native to work in order to meet this actual HEAD TAX. The poor African is murdered and taxed and has to carry a pass for identification wherever he goes. If he fails to show the pass he is subjected to endless humiliations.

And this tax is prevalent not only in South Africa, but in Kenya, Tanganyika, Uganda and other British "possessions" in Africa, in Portuguese, Belgian and French Africa. It is a universal tax and universally suffered.

What other great factor for arousing Africans, men and women, young and old, rich and poor to political consciousness do we need? All the Africans need is a courageous and shrewd leadership. And we believe South Africa is capable of producing one.

The Negro World is proud to espouse and give a lead to this civil disobedience movement, not only in South Africa, but wherever in Africa this inhuman Poll Tax is current.

Here in America we are familiar with the slogan, "From a farm boy to the Presidency." And similarly mankind will wake sometime before the end of this decade to learn of another, shocking to the unaccustomed ear perhaps, slogan, "Africa has jumped from lethargy to liberty in our magnificent triumph!"

And what has brought this metamorphosis in that shimmering garment almost overnight, so to say? Who prepared the soil wherein the seed of freedom could be sown? And who, pray, planted that seed of freedom?

Look at Africa and speak to Africans, and you will get the answer. The Africans are no longer afraid, nor are they any longer afraid of the American Negro leaders, nor are they any longer afraid of the American Negro leaders, nor are they any longer afraid of the American Negro leaders.

Yes, Africa is stirred to its depths, and every African wants freedom. Egypt, Tunis, Algeria and Morocco have felt the impact from the awakening of Islamic Nationalism and have created an irrepressible nationalism of their own. And the East and South Africa have been inspired by the Indian movement and Mahatma Gandhi's ideas.

And West Africa has been the gate through which Garveyism entered Africa. Indeed, irrepressible has become the force of Garveyism in Africa. In proportion to the success of the Negro intelligentsia in the Western World the simple, loving and common-sense African Negro has espoused the cause of Garveyism with an undying zeal.

Marcus Garvey is wanted now in Africa on the scene, and the various African leaders are preparing to invite him. Native princes and chiefs in West Africa are clamoring for Mr. Garvey to come and lead them. The C. N. I. A. in South Africa is waging a bitter leadership fight.

And Ras Tafari of Abyssinia is sounding to see if his Ethiopian subjects would follow the leader and crown of Ethiopia with a vista.

We have reason to believe that Abyssinia and its rulers have been converted to Garveyism wholeheartedly. Recently a Howard medical graduate was invited to that Kingdom to join its medical staff. And in the near future more and more technically trained African Negroes will be invited there. And so also will the other African territories as they liberate themselves from European imperialism.

Here Marcus Garvey will have a wonderful job on the Negro intelligentsia of America and the West Indies. They will no longer say, "Well, we don't want to go to Africa! We are American citizens!"

Boy, boy, they will be running to get the best jobs in Abyssinia and elsewhere in Africa and kiss most reverently the sacred soil of their forefathers.

Garvey is again vindicated!

Negrophobia in Europe

THE American Southern white man is like a cobra with its hood up. He carries wherever he goes the germs of Negrophobia and tries his worst to be contagious.

The world is well aware of how the Southern whites tried to stultify the fair name of the Negro during the war in France. And that is not all. Throughout the last decade they have persistently tried to force the Frenchmen to fall prey to Negrophobia. They have threatened, even with some success, the French Hotel keepers and restaurateurs with drawing away their patronage if the Negroes were not excluded.

It is the same story with England. Recently Paul Robeson, our outstanding actor and singer, was barred from some English hotels. The Southern "gentlemen" are breeding fast their phobias, germs, and outbreeding them.

And it was these same vicious souls that tried to poison the Germans with the idea that Senegalese, the French Colonial Soldiers, were "murdering" the honor of German women. Thank goodness that the German people had a sense of humor to see through such fabricated stories.

Now Negrophobia has penetrated further North in Europe. About a month or so ago a Negro, who was adventurous enough to go and see the 1,000th anniversary of the Parliament of Ireland, was being ejected from a hotel where he stayed. Who was behind it? Thanks to the fairness of a great majority of white guests in that hotel that they could not see that the Negro gentleman was a welcome guest.

Can it be any more shocking that these Southern whites should invade with their hate-breeding germs even Soviet Russia where the philosophy of no caste, creed or race differentiation is most vigorously practiced?

In a mess room at Stalingrad where a Negro was dining a Southern Cracker got infuriated at the sight of the Negro and threw him out of the mess room. And that Cracker is being supported by his American white colleagues.

And what are the Communists going to do about it? They preach social equality, no doubt. But according to latest reports the Bolsheviks are hesitating to punish these crackers. Why? Because most Americans that are in Russia are technical advisers, sent by American Capitalists. And it is plain from the way things are now going that the Russians need these American experts more than the Americans need Russians. And that is the dilemma Moscow faces.

We hope the Communist authorities will stand up for ideals, not men. They may be unwilling to do so, but they must have their propaganda among the Negroes of the world over, especially in the United States, will collapse.

We once more urge our Communist Comrades in Moscow to show courage and punish the crackers fittingly.

The People's Forum

Lady Davis

Lady Davis' stature is so erect, her illustrious gaze and mien Surpassing many a brilliant star. The world has even seen.

The wonderful wealth of hair on her head, Seems to merit a glorious crown— A crown of contentment to Victory wed.

That might win for her Fame and Renown. She steps with the air of a stately queen. Whom her subjects love so well.

As she fondles the tri-colored RED, BLACK and GREEN. Their loyal hearts to swell.

Fair Lady, we follow thy footsteps Wherever thou dost go. And rely on thy strength for succor When our own grow weary and slow.

For the path thou dost mark means honor bright. And if we are always drawn— Let us fervently bow might may darken the light.

Till our Africa is redeemed! Well may't thou be called "Ethiopia's Mother" And the setting sun She welcomes her loved ones to her side.

And bestows upon them the "WELL DONE!" IRIS L. PATTERSON.

The Negro World in Fiji

Editor, The Negro World: We are reading The Negro World with great interest, and many young Indians (in Fiji) admire the boldness of your paper. I would ask you to send your latest issue to the Fiji papers (published in Africa) and reproduce the news therein in your valuable paper. I am enclosing a list of addresses.

With kind regards to your great man, Mr. Garvey. Yours truly, B. S. SINGH, Manager.

God and Prayer

Editor, The Negro World: I craved a little space in your valuable paper to make a few comments on an article which appeared in your issue of August 16, 1930, the caption, "Beware of God and White Man." The opening words of this article are: "If there is a God, He is not a white man." I am sure that you will find this article of great interest.

Further on I read: "Prayer will do you no good, depend on your selves." I am sure that you will find this article of great interest.

Editor, It is becoming a matter of common knowledge that the psychological factor, an argument is needed to prove the more apparent effects resulting from the expression of thoughts by words.

I have been prompted to write the foregoing because, and in person, I believe you can materially contribute to this end by excluding from the columns of your valuable journal all references to the destructive effects of prayer and practice of prayer.

I will endeavor to outline briefly my observations in this direction. First, the fact that prayer is a psychological factor, an argument is needed to prove the more apparent effects resulting from the expression of thoughts by words.

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Specialist in Negro Education Not Yet Appointed

WASHINGTON.—The open competition for the position of specialist in Negro education, announced by the United States Civil Service Commission for an "Educationist," to fill the vacancy in the Office of Education, Department of the Interior, in Washington, D. C., resulted in 102 applicants submitting their qualifications and papers to the commission.

Of these 102 applicants 19 qualified and three of them, two colored and one white, were certified to the Office of Education in the Civil Service Commission some weeks ago.

Off the sixteen others who qualified eleven were colored men, one colored woman; three white men and one white woman.

The Commission of Education stated on June 27 that the position which carries an entrance salary of \$3,800 and has no ceiling, there is much speculation as to what is delaying the selection and the appointment of Educationist.

What our people need is a better understanding of the importance of the position. The most successful men in every sphere of life are those who are able to lead others. The most successful men in every sphere of life are those who are able to lead others.

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Boxing Shadows—Theatricals—Cricket

