

U.N.I.A. WINS APPEAL IN MORTER WILL CASE, REPORTED

The Indispensable Weekly
The Voice of the Awakened Negro

THE Negro World

Reaching the Mass of Negroes
The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

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Our Programme

By HON. MARCUS GARVEY

Founder and President-General of the Universal Negro Improvement Association

The weekly message of the Hon. Marcus Garvey, President-General of the Universal Negro Improvement Association, not having reached the office of the Negro World up to the time of going to press, the following excerpt from a remarkable address delivered by the famous leader at Liberty Hall, New York City, on November 25, 1922, is published for the careful consideration of readers the world over. The full text of this speech appears in the second volume of "Philosophy and Opinions of Marcus Garvey," or "Africa for the Africans," pages 93-100:

Removing the Misunderstanding

"In advocating the principles of this Association we find we have been very much misunderstood and very much misrepresented by men from within our own race, as well as others from without. Any reform movement that seeks to bring about changes for the benefit of humanity is bound to be misrepresented by those who have always taken it upon themselves to administer to and lead the unfortunate, and to direct those who may be placed under temporary disadvantages. It has been so in all other movements whether social or political; hence, those of us in the Universal Negro Improvement Association who lead do not feel in any way embarrassed about this misrepresentation, about this misunderstanding as far as the Aims and Objects of the Universal Negro Improvement Association go. But those who probably would have taken kindly notice of this great movement have been led to believe that this movement seeks, not to develop the good within the race, but to give expression to that which is most destructive and most harmful to society and to government.

"I desire to remove the misunderstanding that has been created in the minds of millions of peoples throughout the world in their relationship to the organization. The Universal Negro Improvement Association stands for the Bigger Brotherhood; the Universal Negro Improvement Association stands for human rights, not only for Negroes, but for all races. The Universal Negro Improvement Association believes in the rights of not only the black race, but the white race, the yellow race and the brown race. The Universal Negro Improvement Association believes that the white man has as much right to be considered, the yellow man has as much right to be considered, the brown man has as much right to be considered as well as the black man of Africa.

"In view of the fact that the black man of Africa has contributed as much to the world as the white man of Europe, and the brown man and yellow man of Asia, we of the Universal Negro Improvement Association demand that the white, yellow and brown races give to the black man his place in the civilization of the world. We ask for nothing more than the rights of 400,000,000 Negroes. We are not seeking, as I said before, to destroy or disrupt the society or the government of other races, but we are determined that 400,000,000 of us shall unite ourselves to free our motherland from the grasp of the invader. We of the Universal Negro Improvement Association are determined to unite 400,000,000 Negroes for their own industrial, political, social and religious emancipation.

"We of the Universal Negro Improvement Association are determined to unite the 400,000,000 Negroes of the world to give expression to their own feeling; we are determined to unite the 400,000,000 Negroes of the world for the purpose of building a civilization of their own. And in that effort we desire to bring together the 15,000,000 of the United States, the 180,000,000 in Asia, the West Indies and Central and South America, and the 200,000,000 in Africa. We are looking toward political freedom on the continent of Africa, the land of our fathers."

Every Negro should send his friend, mother, father, brother, sister, sweetheart, wife, or other relatives a copy of the book that is being read the world over,

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the world tonight. I feel that the principal powers of the world, while they are parading under different slogans and banners, they are entirely out of line with the true teachings of Christ and the principles of love. I believe that if the world keeps on like some people are trying to make it tonight, Mr. Knox in conclusion, "that Garveyism has such a grip upon the world that although some people are trying to ignore the question, the world is more deeply concerned about the movement among the Negro people than the world than anything else. Africa is the bread basket of the world, and

that we ever had in years past. "I know in time to come the blood of mothers and fathers of Negroes long dead is going to rise up, with the same Supreme Being on its side, and is going to demand justice for the people that shed it demanding for posterity, that they should be held responsible for leading up to call people to account regarding under the heavens of this world."

Uprooted Fear. "Nine years of Garveyism have taken root in the Negro's heart. Nine years of Garveyism have made the Negro of the inferior complex. Nine years of Garveyism has given the Negro stamina, to stand upon his feet or the reencarnation trips across the ocean, made the closing address. He wanted to be a word of application of the Universal Negro Improvement Association. Before he wanted to pay tribute to Mr. Elmhurst for the splendid work he was doing in challenging those forces that would strike down the Negro."

truth and justice and flight injustice. Nine years of Garveyism, whether the world has reconciled itself to the fact or not, has placed the Negro in a sure way of overcoming all obstructions that now beset his path, and we are not the least bit discouraged.

The Vision of a New Day.

monopoles; we have no fear of those strong nations that are exerting much influence in the world today. We are not worried about that at all. We have the vision of a new day. We are not worried about the advocates among the race of amalgamation and all that kind of business. We are not worried about the laboring man, who is not

for it." That is something that takes care of itself. It makes no difference what laws you make, when they want to break them, they will anaskamate. But we now are going to purify the Negro race being proud of the Negro with good commonsense. I believe the Hon. Marcus Garvey has done the foundation work so well that

regardless of any kind of insidious doctrine or teaching that may be broadcast. I honestly believe that 400,000-600 Negroes in conjunction with members of the darker races of the world, on this new day, are going to call on somebody to account regardless of all other group, regardless of denomination, faith, cult, creed or class, so that the more easily group could be reconciled with group, and it was

ing that Marcus Garvey has given
is ambition and courage to die for
the principle. (Applause.)
"Let me impress upon you," said
evening to hear the program of the
Universal Negro Improvement Assoc-
iation explained so vigorously and en-
thusiastically by the various speakers.



Change your hair
to the latest styles,
the best hair-styles are most

you prefer, then ask your
r Dressing, use it accord-
you may easily arrange
. It will stay that way,
ft smooth.

[illegible]

ST HAIR DRESSING | *Snow White 50°*
PLEASANT TO USE | *Amber 25°*

WANTED 500 MEN 500

To join the Uniform Ranks of the Universal Negro Improvement Association, known as the Universal African Legions. Therefore, any male member of the organization that is in good financial standing is eligible to join. The Regiment of Legions known as the Royal Guards, at headquarters, has been allowed to extend its territory, taking in the entire States of New York, New Jersey and Pennsylvania. 'The drive is now on to get 500 men in uniform out of the above mentioned States. Commanders of Legion Posts, get busy and get men to join your Post. Get your name on the Merit Roll in the General's office. All Legions that have uniforms should have their Commanders write to the Adjutant-General's office and get information regarding the correct dress, as every uniform must be the same in this regiment.

Let's put it over. Get in line for the big parade

Join the Uniform Ranks
(Signed) **BRIG.-GENERAL H. SALTUS**

Headquarters
142 West 130th St., N. Y. C.

to me Marcus Garvey is a God, he is my God, for he has given me and in giving me the urge and incentive to engage in one of the most noble and glorious and useful tasks any man, woman or child, any individual, group or race can undertake their lives to that of building a nation, by and through which peace and goodness and security must come." (Applause.)

HON. E. B. KNOX'S ADDRESS

Hon. E. B. Knox, personal representative of the president-general, spoke as follows: "I take joy in letting my mind dwell on the last nine years of Garveyism in the world. I recollect with pleasure the depth from which Garveyism has elevated us and the heights we have attained. I refuse to note the enthusiasm on your faces. I rejoice at the expression of joy that has been made by various speakers, demonstrating to the world that the Negro has imbued a new spirit and determination for achievement. I am glad to note that the Hon. Marcus Garvey, in a spirit of all of the handicaps, mental and otherwise, that the Negro has had to encounter through hundreds and hundreds of years of oppression, has been able to lift the Negro's mind and make him think of his motherland as others think of theirs. I am glad to know tonight that, as a result of nine years of Garveyism—the world may jest, the world may sometimes look upon the Negro as a joke—but I am glad to say tonight that deep down in the heart of every man with common sense, regardless of what color he is, he regards the Negro, since

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Choose the style you prefer, then ask your dealer for **Pluko Hair Dressing**, use it according to directions, and you may easily arrange your hair in the style. It will stay that way, too, always looking soft, smooth and attractive.

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Let's put it over. Get in line for the big parade

Join the Uniform Ranks
(Signed) **BRIG.-GENERAL H. SALTUS**

Headquarters
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Negro World

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T. THOMAS FORTUNE, Editor
MARCUS GARVEY, Managing Editor
NORTON G. O. THOMAS, Acting Managing Editor
PROF. V. REVES, Assistant Editor
AMT. JACQUES GARVEY, Spanish Editor
PROF. M. A. PUIGROA, Spanish Editor
ERNEST E. MAIR, Business Manager

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DEFENSE FUND FOR THE CHATTANOOGA VICTIMS

It is the business of the whole membership of the Universal Negro Improvement Association to stand as a unit when any local organization or member of the association is unjustly persecuted by individuals or prosecuted by the officers of law and order. Whenever a member is accused of wrong doing he is entitled to his day in court and a fair hearing. There has been shown an unjust disposition in several States to intimidate and persecute members of the association and to interfere without warrant of law in their peaceful assemblies, and this disposition should be met wherever it appears and fought to a finish.

We are all familiar with the Chattanooga outrage in which four members of the association were indicted. When the cases came to trial the persons were found not guilty of the serious charges, but were sentenced to sixty days' imprisonment and fined on misdemeanor charges. The case has been appealed. It is necessary to have money to properly back up the appeal, and it is expected that the members of the association throughout the country will be glad of an opportunity to contribute something to the defense fund. At the time this article was written some \$35,600 had been subscribed and the names of the contributors published in The Negro World, and \$54,934 was urgently needed to complete the payment to the distinguished lawyer who has the cases in hand. Those who are disposed to help should send their contributions to Hon. William Ware, chairman of the defense fund, 330 George Street, Cincinnati, Ohio.

WE WANT 20,000,000 MEMBERS FOR 1929

THE International Convention is coming along and will get here in 1929, and President-General Marcus Garvey, in his front page article in the last issue of The Negro World, says we should go to Toronto with 20,000,000 organized Negroes. That is a big program, but we have the Negroes scattered all over the world from which to get what we want, and the way to get them is to go about getting them. It means work on the part of every member and every local organization, but we are all used to work and not afraid to be about it. Here in the United States it is expected of every member that he will labor to bring in new members to the locals, and that those in authority should labor to fetch back into the Association those locals which have dropped out of regularity for the time being. It is reasonable to conclude that the old members who have lost their membership in the organization for one reason and another have lost none of their interest and enthusiasm for the principles of the Association, and will be glad of the opportunity to become regular again. It is for these members whose locals have become disqualified to get busy with the work of reorganizing their locals and making them regular with the Parent Organization.

The International Convention at Toronto, August, 1929, should be one of the largest gatherings of Negroes in the history of the world, and the work it should do should be more important and far-reaching than that of any former meeting of Negroes. The indications all are that it will be so, but it is not good always to depend upon indications. They sometimes prove illusive. The thing that is needed to be certain of getting what is desired is to get busy, each in his way and secure as many new members as possible, and to help where such help is needed in the reviving of locals which have for one reason and another dropped out of regularity with the Parent Body. What more agreeable and profitable work could a member engage in than seeking to enlarge the membership of the Association?

President-General Garvey and Hon. E. B. Knox and the High District Commissioners all expect that the members will do each his part in helping to enlarge the membership of the Association, so that we can have the largest and most helpful International Convention at Toronto in the history of the Negro race. We have a grand and noble organization and we have a peerless leader, and we all feel a reasonable pride in what we have and are disposed to go the limit in backing up the organization and in holding up the hands of our leader.

IT IS COWARDLY TO BE AFRAID OF THOSE WHO OFFEND YOU

COWARDICE is one of the lowest forms of moral degeneration. Nobody cares for a coward. The antipathy extends to dumb creatures. The community distrusts the cowardly person as it does the cowardly dog. And yet it is the misfortune of those who have been oppressed, as well as those who are oppressed, to fear those who own them, or rule them without their consent, and to show an abject cowardice when they are wronged even in the thing dearest to them. White folks everywhere believe in the principle of creating fear in the hearts of the black and colored peoples they have conquered and rule over, and they have been encouraged in making the most of the principle by the disposition of the number of people, who have been the oppressors' lash and bloodhounds had reduced to mere slaves, and are urged to assert the manhood which had been stifled in them. A large number of these wretched creatures came over from slavery

into freedom and have done much to retard the proper development of the race along the high lines of freedom and opportunity. But time and education have been doing their worst. We have fewer of the long-bonded, slave-educated Negro to deal with than formerly, but we have more of them than we need. And we have developed a new kind of Negro coward since emancipation. He is the Negro educated in Negro schools, financed by white people, and whose faculties are composed of white persons. He is educated by white people to look up to white people and to think and do as white people would have him, and the most of his sort in employment under white persons who appreciate their servile attitude and use them in their work. In the presence of white persons the attitude of this type of educated Negro is one of cringing servility which it is not always easy to detect. Far be it from us to insinuate that all of the Negroes educated in Negro schools dominated by white money and teachers are all of them cringing time-servers; a great majority of them are not, but many, unfortunates, going courageously about the serious business of making a place for themselves with little fault-finding to build upon; but there are plenty of exceptions to the rule—persons who take their law and gospel from white people without protest and with the servile attitude which marks them as belonging to the cowardly class.

In his front page article in The Negro World of last week President-General Garvey speaks of the sort of educated Negro we have in the United States which has shown his presence in Trinidad where we hardly expected to find such a thing. It is years that the black teachers of Trinidad have allowed it to get into the newspapers that they do not desire to have Mr. Garvey appear and speak to the people, 80 per cent. of whom are black, of their Island, because, as Mr. Garvey expresses it, "it would tend to create a race feeling between the races there; yet, in the same article they state a terrible economic plight of the blacks which they are supposed to teach and lead." These Trinidad teachers feel that it is more necessary to stand well with the white people who rule the island than to stand up for the interests of their race, and their own interests in the last analysis. They are to be pitied. They stand in their own light and they will never get out of the darkness until they listen to the truth and teach their less fortunate brethren the truth.

THE NEGRO WHO HAS EYES, BUT SEES NOT

ONE of the things in the viewpoint of the Negro people, which has vexed us has always been the attitude of indifference towards Africa, its people and resources, and its future among intelligent Negroes of the United States. This may include, for the most part, those of the Western world, because the Negro is a part of the life and the citizenship of every nation in the Western world. The American Negro does not take the trouble to understand and appreciate the fact that in all of the West Indies and South and Central America, the Negro has become a part of the citizenship of the flag under which he finds himself, and everywhere in one way and another, he has problems of his own which hold him in restraint of attaining the highest and best in living. That is, he is restricted in his outlook upon life by public opinion and class legislation.

It would appear that the intelligent Negro has eyes to see but sees not, in those matters which concern him most closely—in his social, civil and economic values—and is disposed to allow others to use these values for their benefit rather than for his. It is easier to engage the attention of the average Negro to his actual condition and in his relation to Africa and its people and its wonderful resources, than to engage the attention of the intelligent Negro. It remained for Marcus Garvey to start the agitation for Negro self-consciousness and his relation to those of his race wherever they may be, especially in Africa, which the white races have appraised at the fabulous values it possesses in all that goes to make for wealth and strength and happiness. "Oh, I haven't lost anything in Africa," is a common expression among Negroes, and it shows conclusively that they are ignorant and do not understand. Mr. Garvey has shown them how to do it, but many of them take it as an offense that he has done so.

As the mouthpiece of the Universal Negro Improvement Association, The Negro World has for years striven to impress the Negro everywhere with the importance of conserving his social, civil and economic resources, making the most and not the least of his opportunities in the places where he is, and of helping the Africans in Africa to a better understanding and assertion of their rights in contact with Europeans, who have overrun the land, and in looking forward to and laboring for the building in Africa of a Negro State which shall be an asylum for those Negroes who want such and which shall command the respect of other races as a Negro state.

We shall continue to do what we can to educate the Negro in the essential things which make for strength, power and respect of other nations generally. The Negro World and the local organizations of the Universal Negro Improvement Association. We shall supplement our methods to accomplish this high purpose by using cartoons from time to time which appeal more directly to the intelligence through the eye. The cartoon this week is very eloquent in what it teaches. What is that? It teaches as words cannot the studied absorption of the white man in Africa of getting hold of the wealth of the country and in molding the land and the Negro people to his uses, after getting the mastery of these by superior force or chicanery of one sort and another, while the intelligent Negro sits by looking stupidly on, with the apparent disposition to fall asleep. Study the cartoon. It is true to life, and speaks louder than words to the stupid and somnolent Negro that he must wake up and get busy if he does not want the white man to submerge and destroy him and his interests of every sort everywhere.

SELF-GOVERNMENT FOR WHITES; DICTATORSHIP FOR BLACKS

EUROPEAN and American governments have made it very plain that they have adopted a policy of self-government for whites and dictatorships for blacks in their administration of African and Asiatic people. The very illuminating article from the Gold Coast Times, published in The Negro World of last week, shows plainly that wherever in the British scheme of administration there are enough whites in a given territory the Dominion policy is adopted, with the authority lodged in the white minority of the territory; while in the colonies where the whites are few and the blacks many, the colonial form of government is maintained and the participation of the blacks in the administration reduced to a minimum. The excuse for adopting so one-sided a policy is given that the whites are experienced in self-government, while the blacks are not. This policy prevails wherever a European or United States flag flies over a bit of a dark race.

No sensible person thinks it the best way to educate people by keeping them out of school, and no honest person believes that the best way to make good and intelligent citizens is to deny them any participation in their government. We have found that the principle of self-government does not work satisfactorily in Haiti, in the Philippines, in India, and we are sure it works no more in Africa and the West Indies. In the States of the United States it is a notorious and



NONE SO BLIND—

What Africans at Home and Abroad Are Losing in God's Good Country

Unparalleled Diamond Eldorado Discovered in South Africa—\$2,500,000 of Diamonds Picked Up From Surface in One Hour by One Man—To Be Exploited by White Government

CAPETOWN, South Africa, March 1.—A diamond field in South Africa, which was described in the Assembly today by Minister of Mines P. W. Beyers, as an "Eldorado unparalleled in the history of South Africa," and by Sir David Harcourt, director of the De Beers Consolidated Mines Ltd., as the "richest ever discovered in this or any other country," is to be exploited to a limited extent by the South African Government. This wonderful discovery near Alexander Bay at the mouth of the Orange River was first reported by a diamond hunter, who was picked up by a passing motor car, and who, according to reports confirmed by the Minister of Mines, had found in six weeks the richest diamond field in the world. The area has now been placed under guard.

The Government plans to employ fifty Namaqualand residents as diggers to work the field on behalf of the Government. The profits will be applied to the capital expenditure of the South African Union. "Civil aviation and air transport up to the present time have been a dream, but the Opposition remained skeptical regarding the wisdom of the Government's plan," said Sir David Harcourt. General Smuts declared that the policy was unprecedented and that the Government would find their hands full with demands to open other State diggings.

135th Street Library Notes

Division of Negro Literature and History. There is an exhibition at this library in the Division of Negro Literature and History, on the third floor, a group of portraits of St. Helena Islanders, of South Carolina, by Winold Reiss, whose studio is in Greenwich Village. The portraits are the work of his son, who is a student at the University of the South. The portraits of the St. Helena Islanders represent interesting characters on the island, the head of the Community Club, the native doctor who studied medicine at Howard University and returned to his people to practice; the nurse, a teacher, the superintendent and several of the children. The portrait of the native doctor, who is a student at the University of the South, is a portrait of a man who is a student at the University of the South.

Columbia Adds to Tests For Law School Entrants

Columbia University Law School is arranging to choose its students by its own tests of entrance. The tests will be given by the law school work. It was announced this week by Young B. Smith, acting dean, that the tests will be given by the law school work. It was announced this week by Young B. Smith, acting dean, that the tests will be given by the law school work. It was announced this week by Young B. Smith, acting dean, that the tests will be given by the law school work.

LOOK YEARS YOUNGER

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Loan Sharks Reap A Harvest in New York

ALBANY, Feb. 15.—Loan sharks are cleaning up \$25,000,000 a year in illicit profits in this State, of which nearly \$10,000,000 is taken out of the pockets of the poor people of New York City, according to information given to Albany Attorney General George W. Davis today at a public conference at the Capitol.

The Gold Coast Times

The Gold Coast Times says, in the beginning of its editorial article, "The agitation for constitutional reforms is widespread and not confined to one part of the Empire or the other inhabited by the Colored peoples, if we may judge from reports that reach us from time to time. It is a sign of the times, and that even in the Dutch East Indies the people of Java demand a larger share in local administration is a symptom of the growing manhood of the darker races. And the symptom, should grow until it is manifest in all of the black and colored races of the world, and especially such as have been brought into subjection to white rulers."

PUTTING JAPAN IN FRONT RANK OF AIR POWERS

Japanese Forge Ahead in Flying and Aerial Research—Trans-Pacific Plane Fails to Receive Government O. K. as Airworthy

The recent announcement of plans in Japan for a trans-Pacific flight from Tokyo to San Francisco and the subsequent report which reached this country last week that government aviation inspectors and declined to pass as airworthy the plane which had been constructed to attempt the feat of flying the one great "water gap" in the world which has not been conquered by the airplane has resulted in a degree of interest in the subject of Japan's actual aviation progress. The incident reported by this interest is a criticism of only one side of the picture. It is in no sense taken by American engineers who have devoted considerable study to the question of the flying of the island kingdom as a standard of plane construction for that country or in any way reflecting on the quality and airworthiness of Japanese aircraft generally.

Rather, it is held as a typical illustration of the governmental control of aeronautics on the one hand and on the other showing the thoroughness of test work of the Japanese in aviation and their large reliance on the theory of the science in their aviation.

In the sphere of scientific research in aeronautics Japan is held by many persons in aviation to be without a peer in the world.

Aviation Blimp After War. As in most other countries, in Japan for a considerable period following the war there was a decided slump in aviation. The lessons of military aviation had not been completely correlated. Civil aeronautics was considered a losing proposition. Now Japan has begun to shake off the effects of the lethargy. The renaissance in aviation came late in Japan, but since its coming the customary industry of the people has been most active in the manner in which they have undertaken the task of putting Japan in the front rank of the air powers of the world.

The Government has been discovered in the past. The details of most of this work are listed only in the Japanese press. The details of most of this work are listed only in the Japanese press.

Will Rogers Likes To Hear Us Sing

To the Editor of the New York Times: SOUTHERN, Ala., March 4.—Say, Alabama is sure humming on good songs. That one in Auburn was sure humming on good songs. That one in Auburn was sure humming on good songs. That one in Auburn was sure humming on good songs.

British College Expenses Exceed Those in U. S.

LONDON, Feb. 29.—That getting a college education in England is a more expensive proposition than in the United States was shown by the figures revealed in statistics issued by the Board of Education, which fixes \$1,100 a year for the cost of a student in England, as compared with \$700 in the United States.

DOING YOUR BIT

The greatest good that man can do is passing through this great world, come of little others from the stigma of degradation and of keeping the flag of hope unfurled. There is nothing for it, all may lift and all may lift. There is nothing for it, all may lift and all may lift. There is nothing for it, all may lift and all may lift.

LOOK YEARS YOUNGER

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SEE A DOCTOR ONCE A YEAR

Campaign to Be Conducted in March for Better Health Among Harlem Residents

The Harlem Tuberculosis and Health Committee, 22 West 180th Street, in cooperation with the North Harlem Medical Society, opened a campaign March 1, urging all persons to visit their doctor once a year for a complete health examination and check up on their general health. The campaign will continue throughout March. It is being conducted by the local committee as part of the early diagnosis campaign which the National Tuberculosis Association is conducting throughout the country.

"Many diseases can be cured easily before they have done lasting harm," says Dr. Henry O. Harding, chairman of the Harlem Committee, "and it is better to check up on one's health once a year than to wait until one is seriously ill. Tuberculosis is one of the most common diseases, and it is better to check up on one's health once a year than to wait until one is seriously ill."

We as a race do not believe in more doctors as a matter of course. It is to have a check-up on one's health once a year, and it is better to check up on one's health once a year than to wait until one is seriously ill.

The political pot has commenced to boil, and let our group use wise judgment in which they say and do, find out your friends and go up or down with them. We mean friends when there is no question of class or race. Such friendship will have its reward. Such friendship still abides.

Those who labor with their hands from the poorest of any race, they produce the assets of the race; they produce the wealth of the race. The Negro race has no constant and consistent number of the masses producing. The Negro common laborer depends strictly upon the constantly changing conditions in periods of general prosperity, he can eat; in stringent times, he must forego. Such friendship still abides.

When friendship calls out to a friend in some dark hour and lights a candle of encouragement along his pathway to keep him from stumbling and pulling him through the mire of life, and the other showing the thoroughness of test work of the Japanese in aviation and their large reliance on the theory of the science in their aviation.

In the sphere of scientific research in aeronautics Japan is held by many persons in aviation to be without a peer in the world.

Plans 20,000-Mile Air Trip to Africa

Van Leer Black, Baltimore banker and chairman of the board of directors of the Baltimore Sun, will leave Amsterdam May 11 for a 20,000-mile trip to Africa. He will be accompanied by a pilot, a navigator, a doctor, and a crew of six. The trip will be a record-breaking feat, and it is expected that it will be a success.

West Indian Negro Labor Excluded from Cuba

HAVANA, Feb. 28 (A. P.).—Entry of West Indian Negro labor into Cuba will be barred by a new law. The law states that no West Indian Negro laborer shall be permitted to enter Cuba for any purpose, and it is expected that it will be a success.

Russians Total 146,989,000; Have 577 Tribes, 150 Tongues

MOSCOW, March 4.—According to latest figures, last year's census of the Soviet Union gives the total population as 146,989,000. There are 577 tribes, 150 tongues, and 150 dialects. The census shows a population of 146,989,000, and it is expected that it will be a success.

Near Crazy from Backache?

Johnson's Red Cross Kidney Plaster Gives Quick, Sure Relief. Quick relief is sure, almost from the moment you apply a Johnson's Red Cross Kidney Plaster over the aching spot. Warming, soothing, this old remedy drives right away the sharp pains and dull aches in the back, supports and gives the weak muscles a chance to regain strength, and all lameness disappears almost as fast as the plaster is applied. For the relief of the backache, the Johnson's Red Cross Kidney Plaster will give you quick, sure relief.

Rheumatism

A Remarkable Home Treatment Given by One Who Had It. Rheumatism is a common ailment, and it is expected that it will be a success. The treatment is simple and effective, and it is expected that it will be a success.

READ THIS ADVERTISEMENT

Yes, We Mean YOU. These Offers Will Save You Money. OFFER NO. 1. One Copy of "Superman to Man" and One Year's Subscription to the NEGRO WORLD. The above book sells for \$1.50 retail. . . . \$3.00. J. A. Rogers is our best writer and "Superman to Man" is his best book.

READ THIS ADVERTISEMENT

OFFER NO. 2. Large Photograph of Marcus Garvey (15 x 13 Inches). This photograph sells for 40c. and One Year's Subscription to the NEGRO WORLD, \$2.50, both for only \$3.00. OFFER NO. 3. 1 Box of Stationery containing 200 sheets best quality writing paper and 100 envelopes, all printed with your name and address (worth \$2.00 by itself) with one year's subscription to the NEGRO WORLD. . . . \$3.00. Be sure to print or write plainly your name and address. FOREIGN ORDERS, 25c. EXTRA.

READ THIS ADVERTISEMENT

OFFER NO. 4. (NEW YORK CITY ONLY). One Year Subscription to the NEGRO WORLD at Half-Price . . . \$1.25. Make All Remittances by Domestic or International Money Orders to THE NEGRO WORLD.

READ THIS ADVERTISEMENT

YOUR HAIR becomes long, soft, beautiful and easy to arrange. It is the best hair dressing ever. It is the best hair dressing ever. It is the best hair dressing ever. It is the best hair dressing ever.

READ THIS ADVERTISEMENT

10 Cts. Each. Spiritual Science. Hap- piness, Health, Wealth. It is the best spiritual science ever. It is the best spiritual science ever. It is the best spiritual science ever. It is the best spiritual science ever.

Iroquois Indians-On the War Path

HUNDREDS OF PEOPLE SLAIN. These were the stories circulated years ago. When the Iroquois Indians got sick or wounded what did they do to get better? They were called, and all he would do was to sit and wait. They were called, and all he would do was to sit and wait. They were called, and all he would do was to sit and wait.

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IROQUOIS FAMOUS INDIAN REMEDY CO.

180 E. 113th St., N. Y. City, N. Y.

Ortrich Has No Regard For Rules of Diet

The ostrich is famous for its complete indifference to the usual rules of diet and digestion, but one that died recently of heart failure, it is said, was a fine specimen of the bird. At least the ostrich is a fine specimen of the bird. At least the ostrich is a fine specimen of the bird.

French Army Includes 100,000 North Africans

PARIS, Feb. 28.—France's future army will consist, when the reorganization is complete, of 100,000 North Africans. The reorganization is complete, and it is expected that it will be a success.

Ford Flivver Struts War in the Desert

LONDON.—The Ford Flivver, a car, is a model T Ford, and because of it is a new model in the desert. The Ford Flivver, a car, is a model T Ford, and because of it is a new model in the desert.

DO YOU WANT GOOD LUCK?

The answer is yes. Good luck is what you need. Good luck is what you need. Good luck is what you need. Good luck is what you need.

SPECIAL APPEAL!

In order that we may be better able to carry on to a more successful end the operations of UNIVERSAL LIBERTY UNIVERSITY (Formerly Smallwood, Corey Industrial Institute) AT CLAREMONT, VIRGINIA and in keeping with the wishes of the President-General HON. MARCUS GARVEY.

ONE DOLLAR or More to LIBERTY UNIVERSITY DRIVE

This is your University, therefore you should not hesitate to support it. Make all Money Orders and Bank Drafts payable to Universal Liberty University and forwarded to the Secretary of School. HON. H. BALFOUR WILLIAMS, Universal Liberty University, Claremont, Surrey County, Va., U. S. A.

READ THIS ADVERTISEMENT

These contributing \$25.00 or more will please send in their photographs for publication. (Signed) HON. F. B. KNOX, Personal Representative of the President-General.

READ THIS ADVERTISEMENT

TO EVERY CORNER OF THE GLOBE