

The Indispensable Weekly
The Voice of the Awakened Negro

THE Negro World

ONE GOD, ONE AIM, ONE DESTINY

Reaching the Mass of Negroes
The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

VOL. XXIV. No. 2

NEW YORK, SATURDAY, FEBRUARY 18, 1928

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Race's Destiny Not To Be Trifled With, Marcus Garvey Warns The Self-Seeking

Fellow-Men of the Negro Race, Greeting:

It is a grand pleasure to write to you, to inspire you as to the splendid possibilities of the future—a future that is to your own making.

Worthy and Capable Race

I am glad that I am alive at this time to join in with you to create a future to our own liking. As creators of our own destiny we must go forward to that glorious state of achievement when all men shall be compelled to regard us as of a race, worthy and capable.

Association Undergoing Change

The entire fabric of the mighty Universal Negro Improvement Association is undergoing a change. We are now lining up for the creating of the greatest human movement in all history; we are preparing for bringing forth at our international convention in 1929 a movement that shall indeed lift the black man in soul and body to a new era of life.

The Urge to Do

This urge to do is every black man's, and I ask that none falters in this great crusade. The world of Negroes must be brought into one racial whole—there must be a universal link of black brotherhood in industry, commerce, big business, education, religion, society and politics. There shall be no apology for any black man not joining hands with the rest of our 400,000,000 to put over the greatest program of all time.

Our Disappointments

I know you have had your disappointments from within and from without. In the great Universal Negro Improvement Association many of the members of divisions have been robbed and exploited by false and dishonest leaders who have violated the constitution of the organization so as to make it easy to rob and exploit. You have also been robbed and exploited by the greatest perjurers, liars, rogues and vagabonds—those men who swore to the oaths of office in the Parent Body to serve you with their honor, fortunes and lives—the thieves have been bought out and nearly every one of them went back on you. The catalogue and list of these rogues is filed in the archives of our eternal movement, and when the mills of the gods start to grind we shall grind them, kith and kin, to finest dust. The price of a race is on their heads, and on the heads of their children to the third and fourth generations, so don't worry; the price of their treachery and disloyalty to us shall be paid in full; but let us give them time, for we are not yet ready to exact that penalty that each villain must pay. They have sued and distressed and distrained our great organization and race; they have robbed us of our ships, office buildings, printing plant and some of our Liberty Halls in their vicious, wicked and unjust judgment claims, but they are only piling up greater debts to be paid by them and by their children to the race. Every Negro who robs the Universal Negro Improvement Association, every Negro who robs the race in the name of liberty and our racial cause, shall pay the price; it may be long coming, but he shall pay.

Starting Anew

In starting anew we shall dedicate ourselves to get every rascal who steals our money and makes false reports so as

Famous Leader Recalls Fraud and Exploitation by Unprincipled Lieutenants and Vows It Shall Not Happen Again

**CALLS UPON MEMBERSHIP THROUGHOUT THE WORLD
TO SEE THAT DIVISIONAL MONTHLY REPORTS
ARE REGULARLY MADE**

**All Divisions Must Put Themselves in Financial Standing
as from January 1, 1928—Vigilance and Co-operation
to Be the Watchword from Now On**

to fleece us out of our rights. We must have honesty from local leaders and from international leaders. I have personally suffered for the lies, fraud, cheating and robbery of every little scoundrel who claims to be representing me, but I am determined that I shall not be a scapegoat for any rascal any longer than we can stop him. I love all Negroes; my heart goes out to every black man in the world, believing that everyone should feel as I do, but that is no reason why advantage should be taken of my name and the great Universal Negro Improvement Association.

Real Men and Women Wanted

We want men and women to serve everywhere in building up a greater and grander organization so that our race can be helped and saved, but we want only honest, faithful and loyal men and women. Rogues, schemers, thieves, keep out, for God's sake, for if you come to us to play the game and to fool us, as others have done, as there is a heaven and hell we will get you sooner or later.

Report Monthly to Headquarters

I am appealing to the membership of the organization all over the world to see to it that each and every division of the organization reports to headquarters monthly. All divisions in America shall report to the American headquarters, and all divisions outside of America shall without fail report to the Foreign Headquarters at 76 King Street, Kingston, Jamaica, B. W. I. No division in any part of the world shall be exempted from this order. All must report so that the entire organization will be intact and in proper working order for the grand convention in 1929. Certain persons have the scheme of always offering excuses for not reporting. We want no excuses; we want the reports of your division showing the obligation of the local members to the Parent Body and the Parent Body's obligation to the members. Persons who may take the moneys of members of divisions and do not report same to Parent Body in detail and in order are robbing the members of their rights and the Parent Body also.

Every division of the Universal Negro Improvement Association is required to get financial—as from the 1st January, 1928. All other back reports up to 1st December, 1927, shall be written off if divisions can't make them, but those divisions that report only from January 1, 1928, shall not be entitled to the death grant for their members until six months have elapsed after their first payment with consecutive payments each month following. All divisions

that have been financial all along shall have their members protected for the death grant.

Members' Duty

Members whose divisions are not functioning shall send their dues and assessments and taxes direct to the headquarters, either in America or to Kingston, Jamaica, if it is a foreign division. Officers and members should co-operate to make their divisions function properly. The members shall respect all their officers when they are honest and honorable. We delight in honoring honest, honorable and self-sacrificing local officers. We shall not, when the time comes, fail to honor all our honest local officers, then men and women who are doing so much for the cause in their local fields, but every dishonest officer discovered must be run out of the local organization. Members and officers must be honest to each other and work for the common good of all for the new Parent Body to accomplish the great work before us.

Local Divisions

If the local divisions don't send in their reports to the members we can do nothing for the members. We can only work successfully when every division is reporting regularly. All members should demand that the last month's receipt of reports received at headquarters be read at the last membership meeting of each month so that everybody can be satisfied that the constitution is being lived up to by officers and members alike.

Greater Power and Service

To win we must co-operate and work together, so let no excuse keep you from doing your duty. We promise a new organization with greater power and service if every member and division does its duty. Any effort to show reason why reports should not be sent up immediately and regularly to Parent Body is only a scheme of some rogue to fool the membership. If you support the Parent the Parent will be able to take care of the children. We shall give each division until the 31st of March to have their three months' reports in from January to March. After that date we shall publish regularly each month the names of the divisions that are financial, so that the members may be properly informed.

Let us do what is right by our members and the organization and then go forward to success.

With very best wishes for your success, I have the honor to be

Your obedient servant,

Marcus Garvey

President-General,
Universal Negro Improvement Association,
Kingston, Jamaica, February 3, 1928.

P. S.—There is a woman traveling in Florida and Alabama claiming to be one Princess Coffey or Laura Coffey of Africa. This woman is a fake and has no authority from me to speak to the Universal Negro Improvement Association. Should she attempt to raise funds from any member or division in the name of the organization or with the pretence of my authority, have her arrested. She has no connection with the organization.
MARCUS GARVEY,
February 3, 1928. President-General.

Every Negro should send his friend, mother, father, brother, sister, sweetheart, wife, or other relatives a copy of the book that is being read the world over,

**“AFRICA FOR THE AFRICANS” THE PHILOSOPHY of
MARCUS GARVEY**
as A CHRISTMAS PRESENT

All Leaders in the U. N. I. A. should have a copy to study the principles of the greatest Negro movement

SECOND VOLUME, \$3.00 POST PAID

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Negro World

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The Negro World does not knowingly accept questionable or fraudulent ads. Readers of the Negro World are earnestly requested to invite our attention, to any failure on the part of an advertiser to adhere to any representation contained in a Negro World advertisement.

Vol. XXIV NEW YORK, FEBRUARY 18, 1928 No. 2

THE HIGH ART OF THINKING IN TERMS OF YOUR OWN COLOR

COLOR prejudice is a beast the editor of The Negro World has never been able to understand or tolerate. Color in no way indicates what a person may be. Alexander Pope says that "worth makes the man; want of it the fellow," and Robert Burns says, after reciting a lot of hogholes narrow minds wear, "a man's a man, for all that, and all that." And the dominant racial color of the world was not always white and may not last long. It depends. The four races have had their turns at ruling white. Races and nations have risen and fallen on tests of their fitness to rule or not to rule. Self-government, democratic co-operation in racial and national grouping, appears now to be the test to be worked out in the years before us. Everywhere racial groups are moving for democratic government of their own, and the chances are that they will get what they want. The movement is world wide, and growing.

In his front page article in The Negro World last week President-General Marcus Garvey said: "You can only be strong by thinking black the world over. For God's sake, think nothing but black! Think in terms of race, the great Black Race." In his Liberty Hall address, in New York, Sunday night, February 5, Hon. E. B. Knox, personal representative of President-General Garvey, in a very great address on churchmanship, among other things, as published in The Negro World of February 11, said: "Be good Christians, fighting the good fight—the fight for African redemption, the fight for a place in the sun."

Very good. Stand by your color. Fight for the Negro's place in the sun.

LATIN-AMERICAN DELEGATES SQUIRM AT THE HAVANA CONFERENCE

I was to have been expected that the delegates of the Latin American conference at Havana would make an effort to break away from the leading strings which the United States has been seeking through its delegates, the visit of the President and the good will tour of the Latin States by Colonel Lindbergh in his famous airplane, to control the work which the conference should do. The efforts of the United States to dominate the conference and map out its work have failed, as we had a mind to would, because of the glaring inconsistencies which have grown up of recent years in the accepted doctrine of national sovereignty. The interference of the United States in the domestic affairs of the Latin American States has grown most pronounced and offensive since the Spanish-American War, and the sweeping authority the United States has arrogated without asking under the Monroe Doctrine to speak in the Latin American States in matters affecting their common interests, where European States are concerned, ranked in the minds of many delegates and seethed for expression.

The explosion came on the Monroe Doctrine and intervention in the domestic affairs of a State by another and the suggestion of the creation of a Latin-American Union. In the settlement of these questions the conference will come at the gist of its work and the result will show for itself in the end whether the Latin American States have lost or gained in the essentials of sovereignty. We expect and hope the United States will get all that belongs to it in the outcome; but that also implies that we expect and hope that the Latin American States will get all that belongs to them as sovereign States, with right to order and administer their home affairs without interference from any other State, large or small, as in the case of Haiti and Nicaragua.

WHAT DO YOU NEED TO BUY?

ON THIS fact of it, it might appear to be silly to ask. What do you need to buy? It is not silly at all, but otherwise, simply because our plan of existence has been so shaped for us that we all have certain needs we can't escape, but which we have to provide for. Some things we all need alike, such as foodstuffs and clothing, but we all do not want the same grade of commodities, which are regulated by the price of them. We have to decide what we want and are able to pay for. And that fact brings into being all sorts of merchants who provide us with the things people need, or this system of merchandizing any reader of The Negro World can judge for himself by nothing the number of stores, small and large, in his immediate neighborhood, extending unbrokenly into other neighborhoods, and converging in the great retail districts on the one hand and the great wholesale districts on the other. Scattered through all of the neighborhoods and districts are banks for the convenience of merchants and buyers. It makes up our vast system of buying and selling.

Sad to say, the Negro buys a very great deal, and not from merchants of his own race, and he sells very little, except his labor. We should have plenty of vendors of necessary things as well as buyers bound to have them when we want them and we should be that the profit is in what we sell and not in what we buy, and that in order to even matters and get our share of respectability out of the transaction, we should be in a position to sell to others as

well as buy of them, and when we work it out that way the great army of employees will not be mostly all white; some of them, of many, will be, and should be black.

Now, the merchant is not in business for his health. He has things to sell to others that he may make a profit, and to do this he must have the people to be patrons and he must let them know that he has the goods he may want to buy and what the prices are. How can he reach and inform the people of what he has which they may need? It has gradually developed with the system of merchandizing that the merchant must advertise in order to let people know where he is and what he has to sell they may want to buy. There are many ways to advertise goods, and the wise merchant uses all of them or relies upon the most accepted as being best. Newspaper advertising has come to be regarded as the best medium, because everybody who is anybody reads the newspapers, or his favorite ones, and naturally consults the advertising pages for information on goods he may need and the prices he wants to pay for them. Housewives read more generally and closely the advertising columns than the men, because they do most of the buying, especially of foodstuffs in neighborhood stores and the regular and bargain day prices of things in the drygoods districts. And advertisers know who read the newspapers and study their advertising. Make no mistake about that.

Now, newspapers depend for their revenues on their subscriptions and advertisements for up-keep. Their prosperity depends upon the number of subscribers and volume of advertising they command. It is of the first importance, therefore, that readers of a newspaper patronize those merchants who advertise in their favorite newspapers. In doing this they help themselves, the paper and the merchants as well. Now, we want the readers of The Negro World to patronize the merchants who advertise in The Negro World. In doing so they will help us, themselves and the merchants, and create a condition in which we should all be satisfied and contented.

EAST INDIANS FIGHTING FOR A SQUARE DEAL

THE LONG fight of the people of East India for a larger voice in the administration of their affairs, and the disposal of the British rulers, has now taken a new turn. The British have been brought to a crisis by the advent in India of the Statutory Commission on Indian Affairs, the chairman of which is Sir John Simon. The opposition to the commission and its work is based upon the fact that it is made up entirely of Englishmen. The East Indians insist that they should have been given a fair representation on the commission and that as they were not they will refuse all offers of co-operation with the commission which has been made them. The latest offer of conciliation made by Sir John Simon has been rejected by members of the National Congress, dominated by Mahatma Gandhi, whose non-co-operation movement has done more to unify sentiment of nationalism among East Indians than any other movement.

Strikes and boycotts in all parts of India against the Simon Commission and its proposed work, and a threatened spread of the "Hartal," the mass form of co-operation and demonstration of non-co-operation, which means "black days," for the British in India, are giving the British rulers all sorts of troubles, with the protests of the people of the 770 States of India against the misrule of the 770 Maharajahs, who are subsidized, dominated and used by the British to tighten their grip on the people of India, as a writing on the wall which an Englishman, although running, may read the signs of the times. Under the circumstances, but all signs go to show that the British in East India should come stronger than they have been in the right to have a proper voice in making the laws and administering the government under which they must live and be taxed to maintain.

THE NEGRO WORLD SUBSCRIPTION TEST

THE Big Subscription Contest of The Negro World will close on February 29. The time grows short, and those who have entered the contest and hope to win one of three prizes must hustle late and early to do so. The scheme of things is such that it is hard to get something for nothing. If you desire anything you have to pay for it, in what way depends, but you have to pay. There have been many prizes, and the contest is still going on. Unless he or she has more than another to entitle him to the prize. The entrants should, therefore, make the most of the short time remaining to be sure that they will have the votes, the subscriptions, necessary to win a prize. Don't be a loser; be a winner in the contest. To so be you must hustle late and early. Hustle, then, Hustle.

EDITORIAL OPINION OF THE NEGRO PRESS

If a member of our group fails to long hours spent in meetings without program or purpose except to provide inspiration after reading our various Negro newspapers, there's no reason for him; the Negro press is certainly giving the public some of the real achievements of our race, and not for any more money than the rest of the time—Oklahoma Eagle.

Our race group has done much, and we have too many leaders who are too much in the way of achieving things worthy and great to allow itself to lag at any time in upstanding accomplishments in any of the fields and avenues of human endeavor. Our leadership must see to there being no backward steps by the very force and directive influence of that leadership. Unworthy dependence upon others is a mark, a brand of shame irretrievable until the suppliant group rises above and out of the mire of mendacity, beggary dependency—National Baptist Voice.

The best gift of science to personal culture came when the science of a well loved hobby, not a gainful task, was made a hobby, and the hobbyist would benefit from a universal regard for such hobbies as astronomy, natural history, the arts, and the sciences, the department of human knowledge and nature—California Eagle.

There is no doubt about the fact that we have too many leaders who pose as leaders, and too many persons attempting to lead who are doing immensely more harm than good. The time has come to have a general "house cleaning," and there is no need of putting off to some distant date. The duties, though unpopular and unpleasant, should be begun now, for it will take a long time to create sentiment against many of the crooked methods used by leaders to lead the public, but the fight is on—Shreveport Sun.

It is high time to come up out of the cellar of passwords and regalia, of



BUT RISE HE WILL—AND THEN?

HOMELY PHILOSOPHY

"THE MAN WE KNOW"
A certain tenderness steals into the heart for the man we know. He is closer, nearer and better understood than the man we do not know. His faults are more easily overlooked, condoned, than the faults of the unknown. We judge him less harshly than the other fellow.

The better we know a man—the more we are acquainted with his personal vices, his problems, hardships and heartaches—the more easily we sympathize with him and understand him. We cannot hate the man we really know—Georgia Douglas Johnson.

SAD PLIGHT OF THE VIRGIN ISLANDERS

For weeks, one reads, the inhabitants of the Virgin Islands had been celebrating the visit of the British fleet, and only Colonel Lindbergh. A new landing field had been prepared, and the celebration was being organized, all the mechanics of a rousing reception had been carefully rehearsed, and the Virgin Islanders were waiting for the arrival of the British fleet.

Doctors Have Longest, Bookkeepers Shortest Lives, Figures Show

CHICAGO, Feb. 11.—The bookkeeper wins the race from cradle to grave, while the physician lags behind and lives the longest.

So decides Dr. J. M. Dodson of the American Medical Association's recent publication of vital statistics of the Census Bureau. In reading the report before the medical body meeting here, Dr. Dodson said that the average doctor lives to sixty years, while the average bookkeeper lives to forty-seven years, and the bookkeeper to thirty-six and five-tenths years.

The longevity of the physician was attributed to his knowledge and application of healthful living conditions. Railroad trainmen come next to the bookkeeper with an average span of 34 years. Others include plumbers, carpenters, 42; chauffeurs, 44; iron molders, 43; longshoremen, 47; iron millers, 43; painters, 42; bakers, 41; and farmers, 31.

HEALTH TOPICS

By DR. M. ALICE ABERSON
of the New York Tuberculosis and Health Association

Safeguard for Every Child

Practically all parents will agree that there are many things they would like to give their children which they cannot afford. In some cases these things are the necessities of life, such as food, clothing, and shelter. In other cases they are the luxuries of life, such as education, recreation, and travel.

OH, YE OF LITTLE FAITH

Two thousand years ago our ancestors were accused of having little faith. The things they were accused of were the things we are accused of today. They were accused of not believing in the power of God, and of not trusting in His promises. They were accused of not having faith in the future, and of not believing in the possibility of a better life.

HELPFUL HINTS
To remove mildew take equal parts of soap and water and wash the affected area. Then dry it thoroughly.

PORTO RICO ASKS FOR THE STATUS OF A DOMINION

Too Allen in Blood and Spirit
Ever to Be a Part of U. S.—
Old Territorial Code Will Not Fit Island

HAVANA, Feb. 12.—Porto Rico wants not a statehood, nor independence, but the status of a dominion. It was declared here today by prominent representatives of the island, who deplored the fact that she was not represented in the Pan-American conference. They assert that she is Spanish and must remain so.

What they want, economically, is a continuance of free trade for their products into the United States and the right to import what they buy from other nations without United States customs duties applying.

Porto Rico sugar and tobacco are the United States' largest exports. As the United States takes free, while imposing a very high tariff on sugar from Cuba, and a high duty, despite the differential on Cuban sugar, United States delegates think Porto Rico has more benefit economically from the present arrangement than from any which could be devised.

INDIA IN UPHEAVAL OVER BRITISH AFFRONT

Gandhi Moves to Make Boycott of British Commerce More Complete—Opposition Uniting Forces

LONDON, Feb. 12.—Sir John Simon is fighting a losing battle in India. He is fighting a losing battle in India. He is fighting a losing battle in India. He is fighting a losing battle in India. He is fighting a losing battle in India.

Lord Birkenhead Denies That Coin Guided Career

Oxford, England.—A tip of a coin did not decide which political party Lord Birkenhead should join. Lord Birkenhead denied that his career was guided by a coin.

A Baby in Your Home

The remarkable influence of a few years' practice of the "Baby in Your Home" system is attested by the fact that it has been adopted by thousands of mothers.

Ex-Bishop I. E. Quinn

Negro Book Dealer
775 Indiana Avenue
INDIANAPOLIS, IND.

John Old Scout! You're Growing As Thin As A Rail

He used to be a manly looking fellow with good features and a fine physique. Now he is a thin, emaciated creature, a shadow of his former self.

Can You Sleep All Night?

Reason of Bladder Trouble!
If you are not sure that the night is yours, frequently on account of irritation of the bladder, write me for a free booklet.

Hubby Can't Command Wife

LONDON, Feb. 4.—A husband has no right to say his wife must obey him, Justice Hill declared in hearing a divorce case yesterday. He added it is the husband's duty to protect his wife, not command her.

APOSTLES OF YELLOW JOURNALISM

(Continued from page 2)

brain me. Ah! I have it. Who said you were growing old, Du Bois?—A plan! An estimable plan I will seek to show that the N. A. A. C. P. was never the enemy of Marcus Garvey, and, doing so, invent a way to spread once again upon the public print some of the nastiest imputations and insinuations The Crisis ever made about this Marcus Garvey. Yes, "where there's a will there's a way," is a fine proverb.

And so we have the article "Marcus Garvey and the N. A. A. C. P." printed for the sake of "historical accuracy."

"Not even Tom Dixon or Ben Tiltman or the hateful enemies of the Negro have ever stooped to a more vicious campaign than Marcus Garvey, sane or insane, is carrying on. He is not attacking white prejudice, he is groveling before it and applauding it; his only attack is on men of his own race who are striving for freedom; his only contempt is for Negroes; his only threats are for black blood."

(This is about a man, who, as all the world knows, and the American Negro in particular, including the learned Dr. Bois, has striven and is striving relentlessly to place backbones in the Negro race, to make black men and women know and realize that they are inferior to none and are made in the image of God's creation.)

"No Negro in America ever had a fairer and more patient trial than Marcus Garvey. He convicted himself by his own admissions, his swaggering monkey-shines in the courtroom with monochrome and long-tailed coat and his insults to the judge and prosecuting attorney."

(Perhaps comment on this is superfluous. Dr. Du Bois, on third thought, must admit to himself how futile and ridiculous it is. Further, he does American justice a grave injustice when he would have people believe that the wearing of a "long-tailed coat" or a monochrome by a Negro defendant can superinduce conviction. As Du Bois, with the rest of us, knows, Garvey appeared in court every day in a sober business suit, the N. A. A. C. P. and who refused, in spite of protest, to disqualify himself.)

"One of his former trusted officials after being put out of the Garvey organization brought the long-concealed cash account of the organization to this office, and we published it. Within two weeks the man was shot in the back in New Orleans and killed."

(Was ever more sinister insinuation made? A man was killed in New Orleans, two members of the U. N. I. A. were arrested on representations made by enemies of the U. N. I. A., charged with the crime and acquitted by the court. Those are the facts. And it is not even true that any cash account of the U. N. I. A. was "concealed," as readers of The Negro World during the annual convention period can testify.)

NO, Dr. Du Bois, you cannot fool all of the people all of the time. Your February spurge in The Crisis was a characteristic bit of yellow journalism, and with George Harris you are relegated to your well-earned place at the bottom of the class. Come to think of it, this is not the first time that George was found in the company of the N. A. A. C. P. officials in poignant and shameful circumstances. For were not Dr. Du Bois' lieutenants, William Pickens, Field Secretary of the N. A. A. C. P., and Robert Bagnall, Director of Branches of the N. A. A. C. P., co-signers with Harris of the immortal document, sent to friend Daugherty way back in 1923 asking him to silence Garvey?

The Negro World repeats that Dr. Du Bois, his fellow directors and other officials of the N. A. A. C. P., consumed with jealousy, made of that organization the implacable enemy of the U. N. I. A.; that the N. A. A. C. P., under the sinister influence of Dr. Du Bois and his lieutenants, has consistently persecuted and has never ceased to persecute Marcus Garvey; and that Du Bois' latest screed in The Crisis, the official organ of the N. A. A. C. P., is proof positive of this, if further proof were needed.

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Iroquois Indians-On the War Path

HUNDREDS OF PEOPLE SLAIN

These were the stories circulated years ago. When the IROQUOIS Indians got into a quarrel with the white people, they went to war. The Iroquois Indians were a powerful tribe, and they were known for their warlike ways.

IROQUOIS FAMOUS INDIAN REMEDY CO.

180 E. 113th St., N. Y. City, N. Y.

4,000 Called Him Dad,
This King Oyo of Old
Porto Rico, Uganda, Africa—
King Solomon may have been a wise man, but King Oyo of Old Porto Rico, Uganda, Africa—

King Oyo, son of Othello, had many wives—just as many as the adding machine refused to tell. But every one agrees that he had a nice little family of exactly 4,000 children.

King Oyo, Uganda, Africa, lived to a ripe old age. His son, Chwa, a warlike monarch who perpetually raised the cattle of other tribes, was lured to his death by the Bachelors, who loved life like a dance to draw him into their trap.

Polymathy is still an accepted institution here. Eastman will meet many families of wives under the supervision of the head wife. Wives are brought into the household for a certain number of head of cattle. If the wife is unfaithful, the husband sends her back to her father and asks for the return of his cattle payment.

The chiefs of Ugandan tribes are expected to lead their people on cattle raids, make raids on the cattle of other tribes, and arrange for the sewing of their wives. Of late years the native chiefs have been grouped into political assemblies which meet with the British administrative officers.

GUARANTEED COIN RING

Look! This coin ring, guaranteed to be a real coin ring, is the only one of its kind. It is made of pure gold and is guaranteed to last for ever.

SPECIAL APPEAL!

In order that we may be better able to carry on to a more successful end the operations of

UNIVERSAL LIBERTY UNIVERSITY

(Formerly Smallwood, Corey Industrial Institute)
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