

The Indispensable Weekly
The Voice of the Awakened Negro

THE Negro World



A Newspaper Devoted Solely to the Interests of the Negro Race

UNIVERSITY OF MINNESOTA
RESERVED
1927
Reaching the Mass of Negroes
The Best Advertising Medium

VOL. XXIII. No. 8

NEW YORK, SATURDAY, OCTOBER 1, 1927

PRICE: FIVE CENTS IN GREATER NEW YORK
TEN CENTS ELSEWHERE IN THE U. S. A.
TEN CENTS IN FOREIGN COUNTRIES

Ridicule As A Weapon

The most effective weapon used by the white man to prevent Negro progress is RIDICULE. Since slavery has been abolished and legal force can no longer be employed to keep the black man in subjection, the white man has literally laughed the Negro into a continued state of inferiority. Ridicule! More cruel than the lash, searing the souls of the sensitive and discouraging the weak-minded.

Nothing that the Negro loves and reveres has been too sacred to be laughed at. The higher the ideals of the Negro, the greater his ambition, the funnier he appears to the average white man. The fact that a black man declared himself the president of a black republic in the making was the cause of much merriment among white people. Yet they accepted as a matter of course the election of a president of the Irish Republic long before such a republic existed. The Negro must not even aspire to the leadership of his own people.

For more than half a century the white man has succeeded in laughing the Negro into a state of subjection and servility. It is up to the Negro of today to cease being fooled by this clownish attitude camouflaging fear, and let the white man know that his efforts in this direction are being wasted. The progressive Negro of today should be able to decide for himself what is sensible and what is not. What is helpful to the progress and future economic security of his people and what is not. And he should make up his mind beforehand that once his decision is made, no designing and prejudiced white man will be able to laugh him out of his position.

The Universal Negro Improvement Association has been laughed at more than any organization of Negroes in the history of the race. And who have made it the butt of ridicule? The white man who scented trouble in the rallying cry "Africa for the Africans" and the pitiful, misguided Negro who believes that the "leopard will change his spots" and some day the white man will give the Negro an equal chance in a white man's country.

But the test of years has proved that the principles of the Universal Negro Improvement Association can survive any attack that any white man can make upon them. Loyal members of the organization who have worked with it through all of its hardships and vicissitudes have proved themselves superior to the Negro who is easily discouraged by the white man's propaganda, and most of all superior to the Negro who is blinded by it.

The real reason for the ridicule of the Universal Negro Improvement Association by the white man has been successfully concealed from the eyes of thousands of Negroes who are Garveyites at heart but who are laughed out of their mental attitude by senseless and inconsistent criticism of inconsequentialities. They would laugh you out of countenance because of your uniform, so that you might forget its significance, when, as a matter of fact, a uniform has yet to be invented which has not at some time been used by the white race. They would jeer because you talk of acquiring a country of your own where groups of Negroes may live in peace and happiness like normal human beings among their own kind. But such conditions obtain throughout the world.

The Negro must learn to listen and read with understanding. The longer you allow the other fellow to fool you, the longer you will remain in subjection.—THE EDITORS.

SLAVERY IN SIERRA LEONE GIVEN LEGAL STATUS BY SUPREME COURT

Amazing and Brazen Ruling Nullifies Recent Legislation Providing That Slaves Could Buy Their Freedom at the Rate of \$20 for an Adult and \$10 for a Child

Court Declares That to Make It Possible for a Slave to Free Himself Would Be to Recognize the Existence of Slavery as an Institution—Bishop of Protectorate Tries to Justify Decision

LONDON.—The efforts of the Colonial Office to abolish slavery throughout the British Empire have been given a serious setback by a decision of the Supreme Court of Sierra Leone, holding that slave-owners in the Sierra Leone Protectorate have a right to capture runaway slaves.

Slavery has thus been given a legal status in Sierra Leone, where it has existed as an established custom ever since the British took over the Protectorate in 1896.

The decision of the court came as a considerable surprise to people in England, as it had been abolished in Sierra Leone through recent legislation providing that slaves could buy their freedom at the rate of \$20 for an adult and \$10 for a child, and making all persons free who were born or entered the protectorate.

The Supreme Court of Sierra Leone took the view, however, that this legislation, by making it possible for a slave to free himself, recognized the existence of slavery as an institution, and made it possible for an owner to follow and capture any slave who absconded.

The widest publicity has been given to this decision by the Manchester Guardian, which says that the judgment will be likely to have a far-reaching effect throughout the West African colonies, and may be interpreted by chiefs in Nigeria and the Gold Coast as meaning the British Government has laid it down that slaves may be held and recaptured.

In the meantime, the Colonial Office is investigating the whole situation, and it is possible that funds will be raised privately in England to have the Sierra Leone decision appealed to the Judicial Committee of the Privy Council, which is the court of last resort in legal questions arising in the colonies.

"DIFFICULT PROBLEM," SAYS BISHOP

The Bishop of Sierra Leone, Dr. G. W. Wright, who is in England on a holiday, declares the problem of slavery in the protectorate is not one which can be easily solved. He said:

"It must be borne in mind that conditions in the protectorate are still largely primitive, and I must not be thought of as defending slavery. I say one of the problems of the government is how to protect the ancient rights of the people—for instance, in the non-alienation of land and property—together with the human rights of the slave himself, and the difficulty is in protecting him when he cannot protect himself as a freed man, if the slave system is immediately abolished.

Immediate abolition of slavery could only be accomplished, according to the bishop, by England putting up the money, \$20 a head, for redemption of the slaves, and an unlimited liability, as no one knows how many slaves there are in the population of the protectorate.

The custom of buying and selling slaves is still practiced in Africa, where hundreds of human beings are sold on the black week.

Atlanta Barber Bill Is Unconstitutional, Says Supreme Court

ATLANTA, Ga., Sept. 15.—The famous (or infamous) Atlanta "barber bill" prohibiting Negro barbers from cutting the hair of white children under 14 years of age, which was enacted by the City Council last year, has finally received its death blow at the hands of the Supreme Court of Georgia, which this week declared the law contrary to the constitutions of both the state and the nation. The law never went into effect, even for a day, having been held up immediately after its passage by a court injunction applicable for an owner to follow and capture any slave who absconded.

The widest publicity has been given to this decision by the Manchester Guardian, which says that the judgment will be likely to have a far-reaching effect throughout the West African colonies, and may be interpreted by chiefs in Nigeria and the Gold Coast as meaning the British Government has laid it down that slaves may be held and recaptured.

In the meantime, the Colonial Office is investigating the whole situation, and it is possible that funds will be raised privately in England to have the Sierra Leone decision appealed to the Judicial Committee of the Privy Council, which is the court of last resort in legal questions arising in the colonies.

"DIFFICULT PROBLEM," SAYS BISHOP

The Bishop of Sierra Leone, Dr. G. W. Wright, who is in England on a holiday, declares the problem of slavery in the protectorate is not one which can be easily solved. He said:

"It must be borne in mind that conditions in the protectorate are still largely primitive, and I must not be thought of as defending slavery. I say one of the problems of the government is how to protect the ancient rights of the people—for instance, in the non-alienation of land and property—together with the human rights of the slave himself, and the difficulty is in protecting him when he cannot protect himself as a freed man, if the slave system is immediately abolished.

Immediate abolition of slavery could only be accomplished, according to the bishop, by England putting up the money, \$20 a head, for redemption of the slaves, and an unlimited liability, as no one knows how many slaves there are in the population of the protectorate.

The custom of buying and selling slaves is still practiced in Africa, where hundreds of human beings are sold on the black week.

Atlanta Barber Bill Is Unconstitutional, Says Supreme Court

ATLANTA, Ga., Sept. 15.—The famous (or infamous) Atlanta "barber bill" prohibiting Negro barbers from cutting the hair of white children under 14 years of age, which was enacted by the City Council last year, has finally received its death blow at the hands of the Supreme Court of Georgia, which this week declared the law contrary to the constitutions of both the state and the nation. The law never went into effect, even for a day, having been held up immediately after its passage by a court injunction applicable for an owner to follow and capture any slave who absconded.

The widest publicity has been given to this decision by the Manchester Guardian, which says that the judgment will be likely to have a far-reaching effect throughout the West African colonies, and may be interpreted by chiefs in Nigeria and the Gold Coast as meaning the British Government has laid it down that slaves may be held and recaptured.

In the meantime, the Colonial Office is investigating the whole situation, and it is possible that funds will be raised privately in England to have the Sierra Leone decision appealed to the Judicial Committee of the Privy Council, which is the court of last resort in legal questions arising in the colonies.

"DIFFICULT PROBLEM," SAYS BISHOP

The Bishop of Sierra Leone, Dr. G. W. Wright, who is in England on a holiday, declares the problem of slavery in the protectorate is not one which can be easily solved. He said:

"It must be borne in mind that conditions in the protectorate are still largely primitive, and I must not be thought of as defending slavery. I say one of the problems of the government is how to protect the ancient rights of the people—for instance, in the non-alienation of land and property—together with the human rights of the slave himself, and the difficulty is in protecting him when he cannot protect himself as a freed man, if the slave system is immediately abolished.

Immediate abolition of slavery could only be accomplished, according to the bishop, by England putting up the money, \$20 a head, for redemption of the slaves, and an unlimited liability, as no one knows how many slaves there are in the population of the protectorate.

The custom of buying and selling slaves is still practiced in Africa, where hundreds of human beings are sold on the black week.

Atlanta Barber Bill Is Unconstitutional, Says Supreme Court

ATLANTA, Ga., Sept. 15.—The famous (or infamous) Atlanta "barber bill" prohibiting Negro barbers from cutting the hair of white children under 14 years of age, which was enacted by the City Council last year, has finally received its death blow at the hands of the Supreme Court of Georgia, which this week declared the law contrary to the constitutions of both the state and the nation. The law never went into effect, even for a day, having been held up immediately after its passage by a court injunction applicable for an owner to follow and capture any slave who absconded.

The widest publicity has been given to this decision by the Manchester Guardian, which says that the judgment will be likely to have a far-reaching effect throughout the West African colonies, and may be interpreted by chiefs in Nigeria and the Gold Coast as meaning the British Government has laid it down that slaves may be held and recaptured.

PHILIPPINE CHIEF EAGER FOR TALK WITH COOLIDGE

Independence Party Leaders
Hail President's Willingness
to Confer—See Excellent
Results from Conference

MANILA, P. I., Sept. 23.—Manuel Quezon, president of the Philippine Senate and leader of the Independence faction here, today announced that he would sail for Washington on the first available vessel to confer with President Coolidge.

A statement issued from his office reads: "At a meeting of a majority of the members of the Philippine Legislature and Senate, President Quezon informed his colleagues of a conference which he had arranged to have with the Philippine President."

Quezon also announced that he would inform the minority members of the Legislature of Mr. Coolidge's willingness to meet the Philippine Legislators. Quezon declared he was pleased by the American President's willingness to meet the Philippine Legislature, and that he would serve as President pro tempore of the Senate during the absence of Quezon.

MANILA, Sept. 23.—Dispatches which President Coolidge is willing to hear Philippine leaders on the administration of the Philippines, which received with manifest pleasure by ranking members of the Legislature, today announced that the President was willing to receive the Philippine leaders at the White House.

"If I am one of those chosen," he added, "I will consider it my duty to go."

Speaker Roxas withheld comment pending confirmation of the news. Quezon said: "I do not want to speak for the Philippine Legislature, but I think such a conference would be a good thing."

Quezon endorsed the idea enthusiastically. "It will be a pleasure to place ourselves at the disposal of the President," he said. "We are sure that the President is correct, we feel that the step contemplated by the President will go a long way toward securing a favorable result in the country, and will be appreciated by the people. We think this personal contact and frank discussion of the problems of the Philippines is the best way to bring about a better understanding and wholehearted cooperation."

In general sentiment is strong for sending without delay a delegation of Philippine leaders to the President. A few select men, as it is held that a large selection would be cumbersome.

New York Girls Paddle Canoe to Montreal

NEW YORK, Sept. 17.—Two girls, Lillian Reiten and Evie Lester of New York, have arrived here in a small canoe-cove named "The Wisp" on their way to Quebec.

The girls, accompanied by a collie and a cat, left New York on Monday morning about two weeks ago, and had paddled from the Hudson River to the Champlain River, and the Richelieu River and from there to the St. Lawrence River.

JAMAICA CRITIC AND OMAHA MONITOR JOIN IN
PRESS APPEAL FOR RELEASE OF MARCUS GARVEY

(From The Jamaica Critic)

A decade ago Marcus Garvey, having failed in his attempt to establish the Universal Negro Improvement Association, came to America, and was arrested and sentenced to five years in prison for fraud.

He was then thirty years of age and had been in America for five years. He was then thirty years of age and had been in America for five years. He was then thirty years of age and had been in America for five years.

He was then thirty years of age and had been in America for five years. He was then thirty years of age and had been in America for five years. He was then thirty years of age and had been in America for five years.

He was then thirty years of age and had been in America for five years. He was then thirty years of age and had been in America for five years. He was then thirty years of age and had been in America for five years.

He was then thirty years of age and had been in America for five years. He was then thirty years of age and had been in America for five years. He was then thirty years of age and had been in America for five years.

He was then thirty years of age and had been in America for five years. He was then thirty years of age and had been in America for five years. He was then thirty years of age and had been in America for five years.

He was then thirty years of age and had been in America for five years. He was then thirty years of age and had been in America for five years. He was then thirty years of age and had been in America for five years.

He was then thirty years of age and had been in America for five years. He was then thirty years of age and had been in America for five years. He was then thirty years of age and had been in America for five years.

He was then thirty years of age and had been in America for five years. He was then thirty years of age and had been in America for five years. He was then thirty years of age and had been in America for five years.

He was then thirty years of age and had been in America for five years. He was then thirty years of age and had been in America for five years. He was then thirty years of age and had been in America for five years.

He was then thirty years of age and had been in America for five years. He was then thirty years of age and had been in America for five years. He was then thirty years of age and had been in America for five years.

He was then thirty years of age and had been in America for five years. He was then thirty years of age and had been in America for five years. He was then thirty years of age and had been in America for five years.

He was then thirty years of age and had been in America for five years. He was then thirty years of age and had been in America for five years. He was then thirty years of age and had been in America for five years.

He was then thirty years of age and had been in America for five years. He was then thirty years of age and had been in America for five years. He was then thirty years of age and had been in America for five years.

He was then thirty years of age and had been in America for five years. He was then thirty years of age and had been in America for five years. He was then thirty years of age and had been in America for five years.

He was then thirty years of age and had been in America for five years. He was then thirty years of age and had been in America for five years. He was then thirty years of age and had been in America for five years.

He was then thirty years of age and had been in America for five years. He was then thirty years of age and had been in America for five years. He was then thirty years of age and had been in America for five years.

He was then thirty years of age and had been in America for five years. He was then thirty years of age and had been in America for five years. He was then thirty years of age and had been in America for five years.

He was then thirty years of age and had been in America for five years. He was then thirty years of age and had been in America for five years. He was then thirty years of age and had been in America for five years.

He was then thirty years of age and had been in America for five years. He was then thirty years of age and had been in America for five years. He was then thirty years of age and had been in America for five years.

He was then thirty years of age and had been in America for five years. He was then thirty years of age and had been in America for five years. He was then thirty years of age and had been in America for five years.

Far Call of Africa Is Call of the Race, Says Kelly Miller

Zeal for Africa has usually been in reverse ratio to the hopelessness of the situation in America. It was on this basis that Liberia was founded and fostered. Dr. Blaise Diagne, Senegalese, who has been in America for some years, has been in America for some years, has been in America for some years.

There are few if any deep thinkers of any race, who believe that the Africa of their day is the Africa of the future. The Negro race will find permanent satisfaction and full equality in the Africa of the future.

The far call of Africa is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race.

The far call of Africa is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race.

The far call of Africa is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race.

The far call of Africa is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race.

The far call of Africa is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race.

The far call of Africa is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race.

The far call of Africa is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race.

The far call of Africa is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race.

The far call of Africa is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race.

The far call of Africa is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race.

The far call of Africa is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race.

The far call of Africa is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race.

The far call of Africa is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race.

The far call of Africa is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race.

The far call of Africa is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race.

The far call of Africa is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race.

The far call of Africa is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race.

The far call of Africa is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race.

The far call of Africa is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race.

The far call of Africa is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race.

The far call of Africa is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race.

The far call of Africa is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race.

The far call of Africa is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race.

The far call of Africa is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race.

The far call of Africa is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race.

The far call of Africa is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race.

The far call of Africa is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race.

The far call of Africa is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race.

The far call of Africa is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race.

The far call of Africa is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race.

The far call of Africa is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race.

The far call of Africa is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race.

The far call of Africa is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race.

The far call of Africa is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race.

The far call of Africa is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race.

The far call of Africa is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race. It is the call of the race.

MAYOR WALKER'S REVERENDING LAPSE ANGERS NEGROES

Mayor of New York Objects to
"Two Dark Men" Dancing
with White Women in Rome
Cabaret Where He Is Guest

(From The New York World, Sept. 23)
New York political circles, as well as Harlem and the Italian districts of this city, were stirred yesterday by the charge printed in the Amsterdam News, a Negro weekly, that Mayor Walker, on September 10, had objected to the presence of some Brazilian Negroes in a cabaret in Rome, requesting the management to eject them and remove their little company at once.

The article was based on a copyrighted dispatch printed in the September 12 issue of Il Progresso Italiano, an Italian language daily published in New York. It stated that the dispatch was printed on an inside page under small headlines and appeared in the Italian edition of the New York World.

The World yesterday sent a wireless message to Mayor Walker, who sailed from New York on Wednesday aboard the Ile de France, asking for a statement regarding the alleged affair. No reply had been received last night.

The translation of the dispatch as printed in Il Progresso Italiano-American follows:

"The World yesterday sent a wireless message to Mayor Walker, who sailed from New York on Wednesday aboard the Ile de France, asking for a statement regarding the alleged affair. No reply had been received last night."

The translation of the dispatch as printed in Il Progresso Italiano-American follows:

"The World yesterday sent a wireless message to Mayor Walker, who sailed from New York on Wednesday aboard the Ile de France, asking for a statement regarding the alleged affair. No reply had been received last night."

The translation of the dispatch as printed in Il Progresso Italiano-American follows:

The translation of the dispatch as printed in Il Progresso Italiano-American follows:

The translation of the dispatch as printed in Il Progresso Italiano-American follows:

The translation of the dispatch as printed in Il Progresso Italiano-American follows:

The translation of the dispatch as printed in Il Progresso Italiano-American follows:

The translation of the dispatch as printed in Il Progresso Italiano-American follows:

The translation of the dispatch as printed in Il Progresso Italiano-American follows:

The translation of the dispatch as printed in Il Progresso Italiano-American follows:

The translation of the dispatch as printed in Il Progresso Italiano-American follows:

The translation of the dispatch as printed in Il Progresso Italiano-American follows:

The translation of the dispatch as printed in Il Progresso Italiano-American follows:

The translation of the dispatch as printed in Il Progresso Italiano-American follows:

The translation of the dispatch as printed in Il Progresso Italiano-American follows:

The translation of the dispatch as printed in Il Progresso Italiano-American follows:

The translation of the dispatch as printed in Il Progresso Italiano-American follows:

The translation of the dispatch as printed in Il Progresso Italiano-American follows:

The translation of the dispatch as printed in Il Progresso Italiano-American follows:

The translation of the dispatch as printed in Il Progresso Italiano-American follows:

The translation of the dispatch as printed in Il Progresso Italiano-American follows:

The translation of the dispatch as printed in Il Progresso Italiano-American follows:

The translation of the dispatch as printed in Il Progresso Italiano-American follows:

The translation of the dispatch as printed in Il Progresso Italiano-American follows:

The translation of the dispatch as printed in Il Progresso Italiano-American follows:

The translation of the dispatch as printed in Il Progresso Italiano-American follows:

The translation of the dispatch as printed in Il Progresso Italiano-American follows:

The translation of the dispatch as printed in Il Progresso Italiano-American follows:

The translation of the dispatch as printed in Il Progresso Italiano-American follows:

The translation of the dispatch as printed in Il Progresso Italiano-American follows:

HOW THE ALIEN'S WORK IN AFRICA HINDERED RATHER THAN ASSISTED THE DEVELOPMENT OF THE PEOPLE

Africa's Problems Today Result Really from the Contacts
Between Black and White, Says Gold Coast Times,
Tracing Cause and Effect of Trouble That Has
Arisen—Unifying Processes Were Arrested

IMPOSING OF ALIEN RULE ITSELF A GRIEVANCE
Natives of Africa Were Not Allowed to Work Out Destiny
by Nature's Methods as Rome and England Did—
Alien Intrusion Burdened Country with Greater
Evils Which Will Not Be Endured

(From The Gold Coast Times)
The problems of Africa still continue to occupy the attention of officials engaged in administrative work in the Continent and other interested in its economic development. But these problems of Africa are really problems arising from the contacts between black and white, and the great unhappiness of the people of Africa is the unhappiness of the people of Africa.

The problems of Africa still continue to occupy the attention of officials engaged in administrative work in the Continent and other interested in its economic development. But these problems of Africa are really problems arising from the contacts between black and white, and the great unhappiness of the people of Africa is the unhappiness of the people of Africa.

The problems of Africa still continue to occupy the attention of officials engaged in administrative work in the Continent and other interested in its economic development. But these problems of Africa are really problems arising from the contacts between black and white, and the great unhappiness of the people of Africa is the unhappiness of the people of Africa.

The problems of Africa still continue to occupy the attention of officials engaged in administrative work in the Continent and other interested in its economic development. But these problems of Africa are really problems arising from the contacts between black and white, and the great unhappiness of the people of Africa is the unhappiness of the people of Africa.

The problems of Africa still continue to occupy the attention of officials engaged in administrative work in the Continent and other interested in its economic development. But these problems of Africa are really problems arising from the contacts between black and white, and the great unhappiness of the people of Africa is the unhappiness of the people of Africa.

The problems of Africa still continue to occupy the attention of officials engaged in administrative work in the Continent and other interested in its economic development. But these problems of Africa are really problems arising from the contacts between black and white, and the great unhappiness of the people of Africa is the unhappiness of the people of Africa.

The problems of Africa still continue to occupy the attention of officials engaged in administrative work in the Continent and other interested in its economic development. But these problems of Africa are really problems arising from the contacts between black and white, and the great unhappiness of the people of Africa is the unhappiness of the people of Africa.

