The Indispensable Weekly The Voice of the Awakened Negro



Reaching the Mass of Negroes

VOL. XXI. No. 16

NEW YORK, SATURDAY, NOVEMBER 27, 1926

# All Talk to the Contrary Notwithstanding, Salvation.For The Negro Lies Only Along Nationhood Lines

Fellow-Men of the Negro Race, Greeting:

The atmosphere is so charged with racial discord and conflict, that it seems my duty as leader of the Universal Negro Improvement Association to so guide and direct the followers of our cause and the race as a whole, as to prevent our making the terrible mistake of marching into that abyss of destruction that is seemingly ahead of us.

Now more than ever, there seems to be a universal effort to deceive, exploit and then destroy the leaderless mass of the weak and unfortunate peoples of the world. While in the one breath the world's leading statesmen and leaders speak of the larger humanity, and the desire for peace, we find them in the other selfishly working for the enthronement of their own peoples to the disadvantage of others.

The analyzed doctrine, or rather action, of these men, is nothing else but racial and national selfishness; the glorification of themselves and their respective peoples, without any real consideration for the needs of suffering humanity. In our contact with such an attitude on the part of the world's great leaders we also fall prey, to a great extent, through our professed leadership, to the camouflage, and for that we find some of the so-called leaders of our race indulging in a false security which, if followed by the mass of our people, will mean nothing else but our doom and destruction. It is for that that I take the stand to warn the four hundred million Negroes of the world of the peculiar situation, and if possible to inspire them to a hope of their own self-reliance in evolving from among themselves a new kind of leadership that will not trust to the fine words and promises of others, but which will, with energy and effort on its own part, declare for the fights of the people without any compromise or without any apology.

The effort of the Universal Negro Improvement Association is to create new environments, new opportunities for the race as it stands, and the highest and best purpose we can serve is that of creating a nation which will render to the race all the security that it needs. Against this the many leaders of the race do fight. They invariably tell us that to fight for our constitutional rights just where we are and nothing else will be the solution of the problem, but who tells them that we should not fight for our constitutional rights wheresoever we are? The Universal Negro Improvement Association does not say that. But we go beyond that; we say fight also to create a constitution of your own. For this we are regarded as dreamers, and in doing this we are regarded as being unfriendly to any other rights that the Negro should have. How unreasonable and how unwise? But what do we conclude from our observation, and from our study of those men who oppose the working of the Universal Negro Improvement 'Association? It is simply this, that they are all willing to follow the line of least resistance, that they are willing to utilize and monopolize the advantages created by the other race, without making the effort to create for themselves, not knowing and not realizing that such people will never yield up such advantages to those who were not fellow-workers in the creation; and that is where the great Negro problem comes in, in countries where the Negro forms a minority and other races form the majority, even though the assistance of the minority has been used in creating new civilizations and new opportunities, the majority will always use the opportunities and take advantage of the situations of such civilizations to the disadvantage of the minority because in the reign of popular suffrage the majority will always vote to the interest of themselves, as against the interest of the minority. Therefore how hopeless it is for us to argue that by merely agitating for our constitutional rights we will solve he problem of race.

The time, therefore, has come for Negroes not to take their guidance from the selfish Negro who in his own community is prospering, and can see no further than himself, but to evolve from among themselves as a common people, as a common mass, their own leadership, that will feel with them, that will think with them, and will not be afraid to suffer for the ideal of a higher and a nobler life for all the people.

Relying on the stalwart support of the masses, the Universal Negro Improvement Association comes forward with great hope, feeling sure that the future will tell a new tale, and will bring to the people a new knowledge of themselves.

With very best wishes for your success, I have the honor to be, Your obedient servant,

Marculancy

Founder and President-General, Universal Negro Improvement Association.

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Says It Is a Striking Commentary on the Program of the Uni versal Negro Improvement Association That a University Should Be Reared on the Spot Where the Ancestors of Negroes Landed as Slaves in America

At a mass meeting of the New York division of the Universal Negro Improvement Association, held at Liberty Hall on Tuesday evening, November 16, among the speakers was Professor J. H. Blackwell, Secretary-Manager of the Universal Liberty University, of Claremont, Va. Mr. Blackwell had just come to New York to be present at a meeting of the Board of Directors of the university. He spoke as follows:

It is a privilege of extreme joy and pleasure to have this opportunity to-'night to stand upon this rostrum in Liberty Hall, possibly the very spot made sacred by the feet of our matchless leader, Marcus Garvey, and to meet the executive officers of the par-ent head and the members of the New York Division, a division noted for its wonderful achievements and largeness of heart, a division known far and near for its zeal and loyalty to our hero, founder and head, the Hon. Mar-cus Garvey. Here he has had his sweets and bitters, here he had his bitterest enemies, enemies without and enemies within, friends and enemies then, friends and enemies now. But amid the changing scenes and rolling billows his spirit never failed. How well Marcus Garvey implanted heart of each of you and all his folbe gone from the stage of actions the



PROF. J. H. BLACKWELL

versity, Claremont, Va.

Denounces Rich Slackers in Address at National Pales ine our executive secretary related an ex-Conference - Nationhood in perience with a little boy of about the Fatherland the Only Hope 10 years of age. The little boy was --- "Ford a Curse"

The standard and production of the control of the c

tempts to mislead persons about the program of the U. N. I. A. and Marcus Garvey. At Sunday's mass meeting

of the U. N. I. A. and Marcus Garvey, and openly declared his hatred for both in the presence of president, ex-

AN OPEN CHALLENGE TO GARVEY CRITICS By GARVEY EYE In the Bolize Independent We often come across cunning a

> Tried by Magistrate—Accused Plead Drunkenness But \$72 Fine Is Imposed --- Growing Spirit of Violence

"I have noticed in Germiston that position, indifference or factional quare class have hindered the movement which in the last few years has raised 13, as outlined by Marcuu Garvey, was explained to the little by he felt him, the last few years have solved today. Not shann Straus at the National Palestine Conference, attended by delegate from thirty-nine States.

"While we are fighting and quarters."

"While we are fighting and quarters."

"While we are fighting and quarters."

Not only did he rebute those conflicts and quarrels."

Not only did he rebute those wastliny less with oppose or ignore Zionism, but harked back to the anti-from the sealing of the color and the collect mony to buy a man. Dearborn Independent; charged that Ford's wealth has been "a curse to cleek mony to buy a man. Dearborn Independent; charged that Ford's wealth has been "a curse to client mony to buy a man. The campaigns of Henry Ford;" and with a rathetic look at Torigon against the Jewish race to a committee of the men of "unimpeachable indicates."

Denounces the Selfish Rich "the commitment of the little by president of the little by realized the little state of the little by the felt him that the pole is a continued to the little by realized from the result of the little by realized for the same must apply in cases where Eugeness very severe the Libertan experience and the More Zionism, but harked back to the anti-ford's wealth has been "a curse to client mony to buy a man. The professional proposes or ignore, and the case of the continued to the case the complaint to a between individuals this would be now the propose or ignore, and the content of the little by sale the same must apply in cases where Eugeness very severe the Libertan experience and the More Evaluation of the little by sale the same must apply in cases where Eugeness very severe the Libertan experience and the More Evaluation of the little by sale the same must apply in cases where Eugeness very severe the little by sale the same must apply in cases where Eugeness very severe the beautive same must

CIVILIZATION OF TODAY A SHAM; SPIRIT OF TWENTIETH CENTURY IS THAT OF COMMON ROBBER

Two Europeans Lectured and 1,930 Years of Christ's Teachings Brings the World No Nearer to Heeding the Injunction, "Thou Shalt Not Steal"-Man Still at Heart a Savage; Present-Day Civilization an Abortion

(From The Gold Coast Leader)

BOSTON, Nov. 21.—A scathing aralgument of those Jews who by oposition, indifference or factional quarAfter the program of the U. N. I. A.)

"I have noticed in Germiston that
among the young men of your type
there is a growing spirit of lawlessness since the birth of Christ the thieving propensity in man predom-

LIBERTY HALL CROWDED TO DOORS AS LOVAL THOUSANDS FROM NEARRY 44WHY I AM A GARVEYITE" POINTS JOIN IN A GREAT REVIVAL Great Contest Which Has Elicited Wonderful Sentiments Closes

Special Train Brings Hundreds from Philadelphia and Jersey to Worship at Shrine of Liberty—Rout of Rebels Is Complete

INSPIRING ADDRESSES DELIVERED BY HON. FRED. A. TOOTE, HON. W. A. WALLACE, HON. F. LEVI LORD, AND HON. DR. J. G. DRAKE

The Negroes of the World Have Made Up Their Minds That Garveyism Is the Only Cure and Will Follow Imprisoned Leader Come What May

NEW YORK, Sunday Night, Liberty Hall, November 21.-The faithful in their thousands assembled in the cradle of liberty tonight to drink in the inspiration which fell from the lips of their leaders. One would never have thought that three brief weeks ago this hall noused the most pernicious group of charlatans the Association, and possibily the race, has ever known, so calm was the atmosphere, so earnest the throng, so business-like the proceedings. None of the rebel gang appeared to mar, by their mere presence, the occasion. Weston was absent, and so were Marke and Poston and Holderassembled across the street in a basement, seeking if by playing upon the traditional animosity of some white folks to progressiveness among Negroes, they could put a hitch in the smooth operation

Message to

Hon. Marcus Garvey

The following message was di

at Atlanta penitentiary from Liber

Local last Sunday night. The mes

sage was in the form of a resol

tion unanimously carried by

mass meeting in the New York

body on the motion of Hon. W. A.

onded by Hon, Dr. J. G. St. Clair

"We, 5,000 members from Nev

York, Brooklyn, Jersey City, Philadelphia and other nearby

Hall, send you our greetings and

desire to inform you that we are determined to remain loyal to

the principles of the great Uni

versal Negro Improvement Association and loyal to you, our

leader and President-General.

shall we again permit the end

mies of freedom to capture th

destruction of our great institu

tion and the elimination of it sacred principles from the ac-tivities of Negro life.

"May God grant you continue

to return you to us soon

carry on the great work which

you have begun. Depend or us."

versal Negro Improvement Association

as the executive officers, who were striving with might and main to give of their best to the cause, had the

united support of the membership, all

HON. DR. DRAKE'S ADDRESS

tched to the Hon. Marcus Garvey

It was indeed a gala evening. The nearby divisions were present in force in Liberty Hall, and standing room was at a premium. Five hur dred members made the trip from Philadelphia on a special train early in the day, while Yonkers, Montclair, Jersey City and Brooklyn supplied ad

A mass meeting was held at 8 o'clock acting President-General, presided. The program was as follows: Anthem, "Praise Ye the Lord," by the choir; reading by Miss Marie Johnson; sold Bless Our President"; song, "We Will Not Forget Thee," by Mrs. Randolph Sawyer; demonstration by the Phila delphia legionnaires under Captain

The speakers were: Mrs. Nora Thompson, Lady President of Elmwood, Pa.; Lieut. Charles, of the New York Local; Mrs. Ida Alexander, o Philadelphia, Pa.; Mr. A. Gill, President, Yonkers, N. Y.; Mrs. Laura Johnson, 1st Vice-President, Philadelphia division; Miss Lillian Forks, 2nd Lady Vice President, Philadelphia division, and Messrs. Holly Jordan and A. Boxley of the Philadelphia division. The night meeting saw the assemblage of about five thousand members Again the Hon. Fred A. Toote was in the chair, supported on the platform by Hon. W. A. Wallace, Secretaryeral, Hon. F. Levi Lord, Chancellor; Hon, Dr. J. G. St. C. Drake, Intertors. The program was as follows: ction by the Universal welcome to the ranks. It was indeed Band under Director Ulric Hassell; very gratifying, he concluded, to see anthem by the choir; duet by the so many thousands of the faithful as-Misses Wright and Thomas; bass solo, sembled under the sacred roof of Lib-Mr. Samuels; solo, Mrs. Priscilla Fer- erty Hall. guson; solo, Mrs. Ulric Hassell; solo, HON. W. A. WALLACE'S ADDRESS Miss V. Collins; piano duet, the Misses Hines; demonstration by the Philadelphia legionnaires under Capt. Branch; solo by Miss Smith.

Speeches were delivered by Hon. Fred A. Toote, Hon. F. Levi Lord, Hon.

Speeches were delivered by Hon. ed A. Toote, Hon. F. Levi Lord, Hon. W. A. Wallace and Hon. Dr. Drake, a report of which follows: HON. F. A. TOOTE'S OPENING was on the scene of action to stay and that 400,000,000 Negroes would REMARKS

Hon. Fred A. Toote, acting President-General, was the first speaker. He said it was a great pleasure to him to extend to that vast audience a hearty greeting to Liberty Hall, with the sincere hope that they would be further inspired to carry on the great work which lay ahead. He desired it to be understood that he was also extending an invitation to George Weston and any of his misguided followers that had not yet deserted him. If Mr. Weston was in the hall he was invited to take a seat on the platform (laughter greeted this statement). He wanted it to be understood that the Universal Negro Improvement Association was indeed universal—it had room for all, and so long as malefactors saw the error of their ways and repented and gave an earnest of their intention of making good they were

The writer has not had a cold in five years. He catches colds from contacts, just as others do. But at the first sneeze he takes HILL'S. I have proved that colds do not develop when one does that.

But there are other things that.

But there are other things that.

But there are other things that.

have proved that colds do not develop when one does that.

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\*\*Their own on the continent of Africa which would protect them wherever they happened to be domiciled. It was

they happened to be domiciled. It was plain to him that the opportunities and privileges enjoyed by Negroes in certain communities were but transiery and fleeting. Not until black men the world over joined hands and hearts

Approximates with the French

-Names of Winners and Winning Essays to Be Published in Issue of December 11 Changed Racial Outlook development. The black boy and the black girl must be taught the Dear Editor:
1. I am a Garveyite because I am importance of being led by black

men and black women the world over. When such is accomplished ings of Garveyism as taught by within the black race. I am sur the great apostle, teacher and founder of the doctrine, the Hon. we shall be able to stand firmly within our sphere against the un-Marcus Garvey, stand squarely and just dealings of man. Garveyism has enabled me solidly on the sacred, noble and lofty principles of truth, justice, righteousness and liberty for the know that we have to bring into existence more boys and more girls that really and truly love their race and, naturally, they Negroes of the world, with the great objective of a national government of Negroes for Negroes and by Negroes on the continent

2. I am a Garveyite because Gar-This is the greatest and veyism has completely changed the Negro's conception of his God, as was instilled in his mind by his express my gratitude and hear him to see and worship God in his pointing us to a free and a own image and true likeness deemed Africa.

Very sincerely yours, 3. I am a Garveyite because Gar

veyism has liberated the mind o the Negro and has taught him industrial, educational, political and racial liberty. veyism has aroused the sleeping

oble womanhood, even at the cost of his very life. eyism has given to the Negroes of the world the soul longing and ernment of their own and a flag of their own, the Red, Black an

world over and has given to black

men backbone and courage to fight for their just rights. It-has

taught him to love, honor and pro

W. A. DEANE. 1656 12th Street Oakland, California.

Eyes Now Opened

Dear Editor: Because Garveyism has given me more thinking power, I thank the God of Heaven for sending such a man to the Negro race as Marcus Garvey. I am indeed thankful to the Almighty Father for putting such courage, wisdom vey, who-has stood before the world and proclaimed without fe o his downtrodden race t "Awake! Awake out of slumber! eachings of the Hon. Marcus Garvey have opened my eyes and

is in no way inferior to the other I am a Garveyite because I feel it is my duty to help the Hon. Marcus Garvey to put on the hill-tops of the Motherland the Red. Black and Green. We will on that day breathe our gratitude for our freedom, our democracy and the ever increasing spirit of brother

hood and altr Let us do some more real thinking and real thanking. 'We should so much thinking that when we ask the blessing we will change the wording a bit, and instead of saying, "Make us truly thankful," GEORGE A. GORDON.

Taught to Think

Dear Editor: It was the inspiration of the Honorable Mercus Garvey that I can see the whole world filled with Garveyism, and every man, woman and child standing firmly upon the four corners of the great Ethiopian highway, directing each of their kin and their kind to one God, one aim and one destiny. I am a Garveyite because I am a black man. Garveyism has taught me to know myself; it has taught me race pride and race identity. Garveyism has taught me the true spirit of the fatherhood of God and the brotherhood of man. Moreover, it has shown me that psychology, religion and the phi-losophy of the white man means death to the black man the world

over.
Garveyism has shown me that there are certain developments within the white race that it would be well for the black man to acquire: First, the agricultural de-

Expansion of Self I am a Garveyite because I have

studied the problem of the Negro race, which Mr. Garvey only has resented to us, because we Blacks f the real meaning of the race problem. Before Mr. Garvey came on the scene for us, all races were as welcome as the magnificent bloom of spring, but I shall content my with telling you rapidly and

These men have opportunities for

the sources, notwithstanding that

they are ignorant of what we children of Africa suffer and feel.

They have scorned Mr. Garvey and

My cry is, Justice, Reparation,

March on to Victory, although Mr.

Garvey is suffering for us, has for

saken his companion for us by being placed behind the prison

bars, God is going to let us all return to the land of our fore-

fathers and its resources. The

which the sweat of Negroes has

saved and fertilized. That is why

[N. B .-- The writer of this letter

is kindly requested to forward his

name and address at once to the Contest Editor.]

Can Render Service

Dear Editor: I am a Garveyite because the

Negrodom have the possibility of

realization by the ushering in of

Negro Improvement Association as founded by the indefatigable

champion of Negro rights, the

Honorable Marcus Garvey.

The principles as inculcated

have manifested themselves in the

life and work of the originator,

proving conclusively the honesty

of purpose and determination to

raise the Negro's status com-mercially, industrially and na-

tionally, that he, too, make take his place in the company of na-tions, thus proving to the world

the worthiness of God's creation.

I am a Garveyite because con-litions affecting Negroes are uni-

versal, and my brother's suffering

I am compelled by nature's lawys to

preserve self, and in so doing gain

Yes, the cries from the tombs of

can be compared with mine; hence

60214 Chesnut St.,

Camden, N. J.

cried, "It is false!" "You have lied!

would be content to remain briefly that the problem arose fron I am thirty-seven years of age for us to open our eyes and have the natural rights to live and to sacred opportunity of my life to That's why I'm a Garveyite. It is necessary no longer that I orable Marcus Garvey, who is sleep by this chloroform in strong doses, which from time to tim flight of oratory administer to us

1138 South Hobart Boulevard Los Angeles, California. [N. B .- The writer of this lette name at once to the Contest

Garveyism Is Unique Dear Editor:

a Negro who is just check full of has meant a pure, red-blooded African race and a free and re deemed country-a country that can call my very own, a country given to us by God and fought for nd preserved by men of my own blood-a country where I may rise to the heights of my ambition. I am a Garveylte because Garveyism is unique, logical, uplifting real and independent, and Garvey has proved to be fearless, hon-

est and determined, all of which qualities are essential to a good Last, but not least, I am a Gar veyite because Garveyism acts as a stimulus and makes me wor harder and harder for a higher education. It was through Garveyism that

decided to major in history throughout my college course be-cause I want to know everything about the rise and fall of all na tions, so that some day I may be able to educate the younger members of my race in all matters per school in Africa, by our own methods, thereby producing a strong VIOLA SAMUELS 234 W. 63rd St., New York City.

As Others Are

I am a Garvevite, not merely only because he is the founder and President-General of the greater known the world over-the Liniciation, and African Communities League-not only because he was nipotent, for the unification of Africans at home and abroad, an or the restoration of that glorious African empire, which was the literature, not simply because he dared to make the Negro see the other fellow sees, work like him, be creative like him, b aspiring like him, and to do for themselves what they are doing for the other fellow; but because he teaches also the Universal

Brotherhood of Man which came I feel safe in saying that Mr the twentieth century. Though the other fellow is too proud, too selfish, to openly accept the doctrine of Garveyism he is doing so in the corner. Through the doctrine of Garveyism I see a glorious future, an emancipated Negro race of people sheltering under the Red, the Black and the Green, floating in the breeze on the hilltops of Africa, our forefathers' land. It is ninety-six years since the warning was sounded that the Africans abroad be sent home, and through Garvey, by God's help, and our assistance, we will triumph. God inspires and Garvey leads. L. M. WILLIAMS.

Canal Zone, P. O., Cristobal, Box

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of our race, and causes a thorough

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Purity and Equality

I am a Garvéyite because ever

lem in this country. We have had

the Hon. Frederic Douglas,

Negro Senators to help make laws

Hon, Booker T. Washington and

others, and nothing has been brought to us to solve this race

problem, but the program of the

Universal Negro Improvement Association, and the doctrine of Car-

I am a Garvevite because he

has taught me that all men were

created equal, and that all races

ndependent government. I am a

ine to race consciousness, has taught me race pride, and has

taught me what other races and

nations have done, we also can do.

taught me that there is one way.

and one way only, in which this

race problem can be solved, and that is we must bring about unity

of action among the entire Negro

divided forces into one giganti

Garveyite because he has awakened

HELEN MELTON

The most wonderful medicine and

Please write how many articles you want.

our sires demand the rehabilitation of Mother Africa, and in reioration and ultimate emanc sponse to that call I join the inpation of the race. The Universal Negro Improvement Association and the dogma of Garveyism is the depth of sincerity on the part of the self-appointed and elected lead And, more, I am a Garveyite be-

cause he is the greatest and most uncompromising leader this race eader, who proved his undying devotion to his race, which was W. H. PEARSON. 1022 30th St., Newport News, Va. ture for Negroes is indispensable for their advancement. This meet \* \* \* Liberty and Freedom

scruting by the individual as we Dear Editor:

I can't get away from the teachings of Garveyism. As a Garvey-ite, I have got the opportunity of doing something to help my race.
As a Carveyite my young ambitious mind is leading me into flights of great imagination. I believe in the teachings of the Hon. Marcus Garvey. They are the light, life and only remedy for the four hun dred million Negroes of the world.
This doctrine carries with it, hunanity, civilization, Christianity. justice, liberty, and future happiness to our race. I vowed myself to be a Garveyite, because he teaches me to believe in the su in all things racial and as a race, we are now deprived of those things that are morally and legal-y ours. Last but not least, I am a Garveyite because I believe in the principles of the U. N. I. A. white and black, Long live his

excellency, the Hon. Marcus Gar WILLIAM G. HUNT.





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Snow White 50 Amber 25

And the state of the control of the state of

OUR WOMEN and WHAT THEY THINK-Edited by Mrs. Amy Jacques Garvey

A paper publish Universal Negro	ed every Improvei	Satu ment	rday Asso	in cia	the tion	inte	erea the	t of Afri	the can	Negro Commi	Race	and the League
T. THOMAS	FORTU	NE '	-	-		-			E	ditor		
MARCUS G.	RVEY		•	•	-	-	-		M	anagin	g Edi	tor
NORTON G.	G. THO:	MAS	-	-	-	-	-	-		_	_	g Editor
AMY JACQU	ES-GAR	VEY	-	-	_		-	-		ssociat		
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One Year Six Months		• • • • •	\$2.	50 25								\$3.0 2.0

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NEW YORK, NOVEMBER 27, 1926

The Negro World does not knowingly accept questionable fraudulent advertising. Readers of the Negro World are arnestly requested to invite our attention to any failure on the part of an advertiser to adhere to any representation contained in a Negro World advertisement.

for introducing into Nyasaland copies of The Negro World and the Workers' Herald, and the sentencing of Lawrence to three years JEWS ARE ONE-THIRD OF NEW YORK CITY'S ity, vanish, and all is one in the pleni- America? Do we consider it a strange thing for the European to come to at hard labor, with the recommendation that he be deported from-Nyasaland upon the expiration of his term of imprisonment.

have always regarded those who hold high the light of truth in the dense fog of falsehood. But tyrants have always failed to kill the truth when it was free to fight falsehood, and they will fail to do it in British Africa. Truth will prevail there. It has made a brave start. It has penetrated the falsehood of darkness and ignorance which the British have sought to establish along with their usurpation of the lands and exploitation of the lands and exploitation of the liberty and labor of the natives.

That is the way syntham have always regarded those who hold high the light of truth in the everything, where law and public opinion allows him any sort of chance. As buyer and seller he has no equal anywhere. As our churches answer for us.

But let us no to do do darkness and ignorance which are the light of every day for heavily notion hold desiring to prior any characteristic and the world today? Christianity has penetrated into the great s

that The Negro World is read by all your friends and neighbors.

#### LEAGUE OF ASIATIC NATIONS

UROPEAN governments have been much concerned of late Nations. It is said that the proposed league will be composed of Russia, China, Turkey, Persia and Afghanistan, with their dependencies. Many conferences of ministers of these powers have been held of late, and they have got the European powers in a nervous state of mind, as nothing definite has leaked out to give them an insight into the real purposes of the conferences and the proposed league. The Asiatic mind, when it wants to, can be as It is a significant fact that Japan does not figure in these confer-

EVILVAIAL UTINUM UP THE NEGRU PKESS
It is a significant fact that Japan does not figure in these conferences and the proposed league, and this bears out the general opinion that Japan leans more to the Western than to the Eastern civilization.

The New York World thinks that an Asiatic League "might prove to be an instrument of justice and conciliation." And the theory of "self-determination," which grew out of the World War, has gained as firm a grip in Asia as in Africa, Resitesspess at the arrogance and insolence of European domination in Asia and Africa, as an Africa,

WONDERFUL COMMERCIAL GROWTH OF THE

BANANA

THE banana is essentially a tropical plant. It flourishes in the is where the white season batts in the staple fruits of the ather was used as a food product in many ways. Indeed, the ways in which the banana is treated and served data a food product in mention offhand. In many districts it is regarded as a necessary food, product. The Island of Jamanica is one of the most productive of the banana in districts of the control of the banana in districts of the control of the banana in treated and the mastery of the plant of the banana in treated and the mastery of the plant of the banana in treated and the mastery of the plant of the banana in treated as a many districts it is regarded as a necessary food, product, The Island development. To Illistrate of the banana in districts of the banana in districts of the plant of t

The Universal Negro Improvement Association advocates the uniting and blending of all Negroes into one strong; healthy race. It is against miscegenation and race suicide. It believes that the Negro race is as good as any other, and therefore should be as proud of itself as others are.

It believes in the purity of the Negro race and the purity of

It is against rich blacks marrying poor whites. It is against rich or poor whites taking advantage of Negro

It believes in the spiritual Fatherhood of God and the Brotherhood of Man.

It believes in the social and political physical separation of all peoples to the extent that they promote their own ideals and civilization, with the privilege of trading and doing business with each other. It believes in the promotion of a strong and powerful Negro nation in Africa.

It believes in the rights of all men.

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION MARCUS GARVEY, Founder and President-General

ports, but none of these vendors are Negroes, and few if any of "does not cease by hatred, but by love." them have fruit stores. Negroes have to buy their bananas and Christianity and Buddhism are here other fruit from the West Indies and our Southern States from Italian, Jew and other foreign vendors, who keep the prices sky-THREE YEARS OF IMPRISONMENT FOR SELLING
THE NEGRO WORLD

The new spaper is not allowed to circulate at all in certain parts of British Africa. It was a surprise, therefore, to them to read in the last issue of The Negro World an article from the road in the last issue of The Negro World an article from the Johannesburg Star telling of the trial and conviction before a Nyasaland judge of Isa Macdonald Lawrence, a native of Nyasaland, Nyasaland judge of Isa Macdonald Lawrence, a native of Nyasaland, Nyasaland judge of Isa Macdonald Lawrence, a native of Nyasaland, Nyasaland judge of Isa Macdonald Lawrence, a native of Nyasaland, Nyasaland judge of Isa Macdonald Lawrence, a native of Nyasaland, Nyasaland judge of Isa Macdonald Lawrence, a native of Nyasaland, Nyasaland judge of Isa Macdonald Lawrence, a native of Nyasaland, Nyasaland judge of Isa Macdonald Lawrence, a native of Nyasaland, Nyasaland judge of Isa Macdonald Lawrence, a native of Nyasaland, Nyasaland judge of Isa Macdonald Lawrence, a native of Nyasaland, Nyasaland judge of Isa Macdonald Lawrence, a native of Nyasaland, Nyasaland judge of Isa Macdonald Lawrence, a native of Nyasaland, Nyasaland judge of Isa Macdonald Lawrence, a native of Nyasaland, Nyasaland judge of Isa Macdonald Lawrence, a native of Nyasaland, Nyasaland judge of Isa Macdonald Lawrence, a native of Nyasaland, Nyasaland judge of Isa Macdonald Lawrence, a native of Nyasaland, Nyasaland judge of Isa Macdonald Lawrence, a native of Nyasaland, Nyasaland judge of Isa Macdonald Lawrence, a native of Nyasaland, Nyasaland judge of Isa Macdonald Lawrence, a native of Nyasaland, Nyasaland judge of Isa Macdonald Lawrence, a native of Nyasaland, Nyasaland judge of Isa Macdonald Lawrence, a native of Nyasaland, Nyasaland judge of Isa Macdonald Lawrence, a native of Nyasaland, Nyasaland judge of Isa Macdonald Lawrence, a native of Nyasaland judge of Isa Macdonald Lawrence, a native of Nyasaland judge of Isa Macdonald Lawrence, a native of Nyasaland judge of Isa Macdonald Lawrence, a native of Nya

# POPULATION

The English judge said, in sentencing Mr. Lawrence: "One man like you does more harm than fifty murderers. The murderer at least loses his life on the gallows, but the harm you do goes on until hundreds of lives have been sacrificed." That is the way tyrants have always regarded those who hold high the light of truth in the hard to believe that when the large part played by Jew in the industry and trade and in finance and professions is considered. The Jew is to be found everywhere in everything, where law and public opinion allows him any sort the world today? Let our churches?

you will have to deal with a Jew in nine out of ten cases. That is significant, and the Jew everywhere, in New York and outside of it, we have observed, knows how to live among Negroes and get all of.

as early as the 18th century, it was the state of the liver continue.

They their small change and big money in buying and selling and renting.

Now, the profit is not in what you buy but in what you sell. If said to have taken root. So that in

UROPEAN governments have been much concerned of late over the prospect of the creation of an Asiatic League of Nations. It is said that the proposed league will be composed for Russia. China. Turkev. Persia and Afghanistan, with their

### EDITORIAL OPINION OF THE NEGRO PRESS

**GODLINESS IN AFRICA** 

ent of a remarkable address delivere at the Friends' Meeting House, Syder nam, London, recently by Mr. J. I anquah, a Gold Coast student in

olden rule! 500 years before Christ rocity such a word? What you do

Now, it is not for me to say whether

America to better his condition?

**FIVE REASONS** 

FEROL V. REEVE He Has Done No Wrong. His Continued Imprisonment Car He Has Been Punished Enough.

\* \* \* we find Confucius, the great Chinese 4. His Influence is Wholesome and Helpful.

illosopher, laying down as the rule | Real or supposed criminals are incarcerated for two principal reasons f life the same golden rule. In the Firstly, to punish them for their crimes; secondly, because they are considers menace to society. The documentary evidence in his case clearly show sze-Kung, one of his disciples, asked that no crime has been proven against Marcus Garvey. He, therefore, cannot be classed as a criminal, dangerous or otherwise, by the impartial student of the confucius said. "Is not refe Confucius said. "Is not re-Confucius said, "Is not re- imprisonment? Is he a menace to society? Let us see.

The Universal Negro Improvement Association, created and planned by hrist Jesus, which Christianity at- Marcus Garvey, burst from a clear sky upon a sleeping black world. The upts to teach, but the group-morality program of the association brought to the Negro no new thought. It simply thich we find in the world today has presented an old thought in a new way to a thoroughly humiliated, exasperated werted the golden rule into a rule and discouraged group. "Africa for the Africans" brought light, hope and for making gold.

That, however, is not the spirit of happiness to plodding millions throughout the world. Marcus Garvey was nresenting a permanent solution for the so-called "race" problem, and the is universal love, universal equality, and the chance for the Negro to secure for himself economic advancement, peace and iniversal brotherhood in God. Love happiness. This is perhaps the most important plant in the plant in the plant in the plant. niversal brotherhood in God. Love happiness. This is perhaps the most important plank in the platform of the bour enemies and love your neighbor Universal Negro Improvement Association, and it is the one which has done

ward for their product. This is not as it should be. The Negro should buy as well as sell bananas and other fruit, but he does not should buy as well as sell bananas and other fruit, but he does not, ideal? We find this high and perfect were disposed to be neutral became needlessly prejudiced before they suc-

> we see the dawning light of a regenerating world, in which the barriers ment for himself in the only place on earth to which he has any real, Godof race, class, color, tribe, or national- given right, than it was for the Pilgrim fathers to seek refuge and solace in

matives.

Mr. Lawrence has our sympathy. He is a martyr to a great cause—the cause of Africa for the Africans. His imprisonment will help—the cause of Africa for the Africans. His imprisonment will help—the cause of Africa for the Africans. His imprisonment will help—the cause of Africa for the Africans. His imprisonment will help—the cause of Africa for the Africans. His imprisonment will help—the cause of Africa for the Africans. His imprisonment will help—the cause of Africa for the Africans. His imprisonment will help—the cause of Africa for the Africans. His imprisonment will help—the cause of Africa for the Africans. His imprisonment will help—the cause of Africa for the Africans. His imprisonment will help—the cause of Africa for the Africans. His imprisonment will help—the cause of Africa for the Africans. His imprisonment will help—the cause of Africa for the Africans. His imprisonment will help—the cause of Africa for the Africans. His imprisonment will help—the cause of Africa for the Africans. His imprisonment will help—the cause of Africa for the Africans. His imprisonment will help—the cause of Africa for the Africans. His imprisonment will help—the cause of Africa for the Africans. His imprisonment will help—the cause of Africa for the Africans. His imprisonment will help—the cause of Africa for the Africans. His imprisonment will help—the cause of Africa for the Africans are caused that Africa was called "the Dark Continent." by an age equally dark. Is Christian influence in Africa. At the is not the slightest doubt in the minds of those who thoroughly understand the cause of Africa for the Africans. His imprisonment will help to spread the light among the natives of Nyasaland and all of South Africa, who will clamor all the more and louder for justice and fair play in their own land. Marcus Garvey has penetrated the darkness of Africa with the light of truth and it is not written in the stars that the British usurpers can ever quench it. The African at home and abroad will see to that.

Stand by the Universal Negro Improvement Association. See that The Negro World is read by all your friends and acid will have to deal with a lew in nine out of ten cases. That is sign. fair chance for fullest development in the midst of a white civilization any-

Thousands of Negroes hurried to join the Universal Negro Improvement

facts. "Trade," it has been said, "follows the Flag." It is still truer to say that "the Flag follows the Bible."

The Universal Negro Improvement Association believes in the rights of not only the black race, but the white race, the yellow race and the brown race. The Universal Negro Improvement Association believes that the white

That Baby You've Longed For

Mrs. Burton Advises Women o Motherhood and Companionship "For several years I was denied the bless ing of motherhood," writes Mrs Margaret Barton, of Kansas City "I was terribly nervous and subject to periods of terrible suffering and melanciolic, Now I am the proud mother of a heautiful little daughter proud mother of a heautiful little daughter and a true companion and inspiration to my bushand. I believe hundreds of other women would like to know the secret of my happiness, and I will gladly reveal it to any married women who will write me." Mrs. Burton offers her advice onlirely without charge. She has nothing to sell. Lotters should be addressed to Mrs. Margaret Burton, 383 Marschusetts, Kansan City, Mo. Correspondence will be strictly condential.

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Lea Flence Send Money
CATALOGUE FREE

A Dictatorship for the **Philippines** The United States government has

to wear less and less clothes each year. Modest man at first became alarmed at the brazen display of limbs, but common sense dictated that bustles and long skirts could not be worn in factories, established a dictatorship in or in base hospitals, without great inconvenience, so male eyes have Philippine Islands.

There is no other conclusion posbecome familiar with the exposed limbs of women, and they rub shoulders in business without stopping to gasp and stare. The existence of the shoulders in business without stopping to gasp and stare.

There is no other conclusion possible from the news that by an executive order Governor-General Wood Assets. gencies of the war period hastened the change, and now medical men has abolished the Board of Control, realize the good derived from the scanty attire of women. Professor ate and the speaker of the house of Leonard E. Hill, London physiologist, in a lecture on dress to an the Filipino congress. audience of women stated:

their bustles, hoops, stays and long skirts, and the trend is

SCANTY CLOTHES MAKE HARDY WOMEN

HE activities of modern women have caused them to abandor

"I have no objection to low necks and bare or silk stockinged legs as long as they are reasonable. Talk of 'pneumonia blouses" is all nonsense. No girl ever caught pneumonia wearing a low blouse. It hardens her and helps her to resist such diseases.

"Silk stockings and short skirts are good things, especially artificial silk stockings, which allow ultraviolet rays to penetrate to the skin. Artificial silk is better than natural silk because you can get sunburnt through it.

"Men are more coddled than women. It would be a great advantage if men got rid of their collars and took to open

may rule men, we agree with the prediction, and feel sure that the world will then be a better place in which to live, for women have a Healthy

| A woman's medical college at Delhi and a woman's university at Poom and a Woman's Independent and unifered manner. She with the woman's purity made woman's university at Poom and and woman's university at Poom and conscience, while men have not, and even-handed justice will more

# OPENED FOR FALL TERM SEPTEMBER 15

Every Division or Chapter should grant a scholarship to a deserving boy or girl and enable them to secure a liberal education

For particulars re curriculum write to PROF. CALEB G. ROBINSON, President, Claremont, Surrey County, Virginia, U. S. A.

# \$500 Reward If I Fail to Grow Hair Hair Root Hair Grower Is a scientific vegetable compound of hair root and Aino Oil, together with several other positive herba, three-fore busing the most powerful harmiess Hair Grower known, actually forcing halr to grow in most obstituted in the hair Grower known, actually forcing halr to grow in most obstituted in the hair forward hair forward hair forward hair grow mustache and everyowe like magic. It must not be put where hair is not wanted. Mrs. Luffetts writest "After having used, every known advortised hair grower for years with no results. I tried Hair Root Hair Growen and continued faithfully for its most way to have a suited to the hair is the hair is to finches a month by using Hair Root." Hair Root Grower is 840 a box & box SPECIAL PRICES irese all mail and money orders to AND AGENTS oyal Chemical Company NEW ADDRESS

American forces have penetrated deep into its jungles during recent months. Baritone, at fown hall, 123 W, 43rd Street, New York City, Dec. 21, 1926, Program begins at 8:30 p. m.

The Board of Control, authorized by the legislation, had wide powers. It appointed the executive boards of all the Philippine government enterprises such as the National Bank, the Manila Raliway company, coal mining company, coal mining company and other corporations.—Dally Worker,

Lilavati, the famous woman astrone- as well as in politics, but as the Plenipoten that the famous woman astrone- as well as in politics, but as the Plenipoten as well as well as in politics, but as the Plenipoten as well as

The Nationalist of China mecks. Things are drifting that way. If men would go about in knickerbockers or running shirts it would be to their good.

"With modern methods of education and constant exposure women seem to be becoming the hardier sex. Some aday we may all be ruled by women."

It is interesting to note that the men and women of Africa and other tropical and semi-tropical countries of Asia wear very little clothing, and this-accounts for their healthy bodies and wonderful strength, as they live in the open air mostly, and get the full benefit of the sun's rays. A white writer in describing the natives of a remote country facetiously said all they wore was beads of perspiration and a smile. While this may seem terrible to westernized Kegroes, yet those people don't know what tuberculosis, pneumonia or cancer is, and their women are pure.

Searchly dad women need not be vulgar. They can be modest and innoved downen can be suggestively vulgar.

As to the last statement of Professor Hill that some day women may rule men, we agree with the prediction, and feel sure that the men may rule men, we agree with the prediction, and feel sure that the men and women of Africa and innovation would for their restable the means in Chinese—"National to what it means in Chinese—"National to white their homes and nature of the country, which took me from the Pacific to the what the too making their white the beautiful the what it means in Chinese—"National the women of India, the women of In

won in half the country.

The modern women of India are fully abreast of the march of feminine fully abreast of the march of feminine Lyre.

"Can
Lyre." London Alarmed at "Asiatic among new India's most prized assets. League"

That a formidable "Asiatic League of Nations" is being formed as a hotile counterpoise to the League of Nations centred at Geneva and that it is aimed primarily against Great Britain is the belief held in quarters those least susceptible to swallowing merely sensational rumors.

This booklet tells how. A secret of the Ancients, just now revealed. This knowledge may be the realization of your fondert dream. The basis for this belief comes from two Eastern lands, both of which are seething with unrest and hatred of the 2316 E. 55th St., Cleveland, O. night are such as to make even people far from credulous believe that there is a new coalition in process of formation between Soviet Russia, China, Persia, Afghanistan and Turkey with the avowed aim of combating the Western World and especially the 'principles fixed by the Washington

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siltutional wealmost. Means things are unfolded that the average woman has never been cold before. For Free Book send NO Money, NO Obligation, simply name and address to NO IL Will Elders. 17. Ballinger Sidg., St. Jo-seph Mo.

**OPPORTUNITY** 

The Universal Speaker's Bureau

Section of the control of the contro

Public Speaking Taught by Mail, 100

Women of Mexico Demand Suffrage MEXICO CITY .-- The Wo.nen's Fed-

eration of Mexico presented to the Congress the first formal petition reived in that body's history demanding the right for women to vote and World, which originated in the United

Earth Has Been Thoroughly

Explored Within twenty-five years man has arrived at the uttermost ends of his earth. Now that the North Pole has been reached by airplane and the Arctic traversed by dirigible the vast GENUINE FRENCH PEARLS area to the west of the Pole is known to hold nothing but frozen seas. The

Asia is definitely plotted, Africa an open page, the Amason Valley reduced to well-defined zones. On all the broad surface of the globe the Interior of New Guinea—the great island to the north of Australia, and after Australia the world's largest island—alono remains a true terra incognita, and American forces have penetrated deep late its jumples during recent months. Bartione, at lown hall, 123 W, 43rd Street.

single hidden city, dark continent or impenetrable desert. Scarcely an island has eluded discoverers and only a few mountain peaks still resist th foot of man. JAMES J. YOUNG.

THE AWAKENED WOMEN OF INDIA

Assets By VASUDEO B. INETTA The women of India, asleep for America need have no apprehen

both leaders of the movement for Philippine independence, are president of the Senate and speaker of the house respectively. They have been stripped of their nawers.

The women of index, ascept to more than a century, are at last awaken over the close proximity of the "reddest" woman red in the world.

In ancient times women were a great force in Indian life. There was sador in the world is a radical in love that the close proximity of the "reddest" woman red in the world. The Board of Control, authorized by Lilavati, the famous woman astrono- as well as in politics, but as the Pleni-

The Nationalist of China

The Nationalist of

SENT TO MEXICO

Talks of Adventure and Inoffens-

ive Attitude

BY LAURA PATRICK

Madame Alexandra Kollontai, newly

appointed Soviet ambassadress to

Mexico, is not going to be any "red

ure to Mexico City she assured us that

menace." On the eve of her depart

masters.—Aivin Johnson.

Stop Reducing and Be
Healthy

Scientists have decided that women must stop reducing. If they don't stop

the money after he had found the rorman doorkey under the doormat where it was always hidden. Now the daughters of India and to help them "Don't let that bother you. You can History solve the that the future of India to help them "Don't let that bother you. You can History solve the India and to help them "Don't let that bother you. You can History solve the India and to help them "Don't let that bother you. History solve the India and to help them "Don't let that bother you. History solve the India and to help them "Don't let that bother you. History solve the India and India woman carries a latchkey, a check-book and a comb for her short hair.

With the recent invasion of public life, woman has turned to the banks well as well as the heads above the short hair.

With the recent invasion of public life, woman has turned to the banks were life to the banks were life. When the the country.

"Don't let that bother you. You can take her with you."—London Answers.

Razzing an Optimist ins that he had given to the wt.

History, science and all knowledge are in reality a series of pictures and by pictures we should teach them—as-

Walker's



Nelson's Hair Dressing



thoroughly with the cleaner and then apply Nelson's Hair Dressing. Brush the hair vigorously. Almost at once it will become longer, smoother, and more lustrous. Soon you can arrange it any way you wish. You can be as proud of your hair as thousands of others are of theirs!

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Is your SKIN full of blotches? Does your FACE look old? Is your COMPLEXION FADING?
Are you ANXIOUS to clear and brighten up?

TAN FRECKLES LIVER SFOTS BUMPS LARGE PORE OUGH SKIN ARK SPOTS IMPLES RINKLES BLACKHEADS

in England was chosen here recently

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Christmas New Year's

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England Has First Woman Sheriff SOUTHAMPTON, Eng.-The firs man ever to be appointed a sheriff

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pusieran de lo que no les pertenece

Entre tanto, la gran mayoria de lo miembros de la local, siguiendo la

MARIANAO, HAV., CUBA

The officers, members and wellwishers of the Mariano division of the ida Division had its regular mass clation are glad to report that after Martin, presiding. The hall was filled the great storm which brought death, to standing capacity, as usual, and it injuries, unrest and inconveniences, was obvious that the building is too pened once more on the 7th day of sat in front, facing the choir. The November, 1926, when many of our people, though still in distress owing every meeting. o the havor played on them by the After the short procession of the of-

towards us during the disaster; also to pay tribute to the Hon. Marcus Garvey, founder and president general of the U. N. I. A.

Although our light system was poor, owing to the cutting down of all the electric installation in our vicinity and the front page of The Negro World, November 5. The audience listens, we tried to make things right by the use of kerosene and carbide lamps. The meeting was called to order by the electric meeting was called to order by the electric meeting was called to order by the chaplain, brother R. A. Perrin, who opened up the meeting in the usual way with the ritualistic cere
NEW URLEANS, LA.

It is places, the chaplain, Mr. J. Samtuels, chap.

NEW URLEANS, LA.

NEW URLEANS, LA.

It is places, the chaplain, Mr. J. Samtuels, chap.

Sunday, October 24, and Monday, October 24, and Monday, October 25, will go down into history as two very pleasant days spent with the diversities of this division under direction of Mr. D. E. Allen, the acting president and director of units. On Sunday, at 3 p. m., and Monday, 7.30 p. m., the doors of our Liberty Hall were thrown open to the public, when the importance of sticking to the right or to the ranks of the Universal Negro Improvement Association. After a se
NEW URLEANS, LA.

Revite Solomon, for the splendid rendiction of their subjects.

In spite of the bad weather, a good crowd was in attendance. The front page of The Negro World was read by the executive secretary, Mr. H. B. Williams. A very interesting speed in the usual manner. The president in his usual opening remarks the first vice-president in his usual opening remarks to the Universal Negro Improvement Association. After a se
NEW URLEANS, LA.

It spite of the bad weather, a good crowd was in attendance. The front page of The Negro World was read by the executive secretary, Mr. H. B. Williams. A very interesting speed in the usual manner. The president in his usual opening remarks to the president and director of units. On Sunday, A. 3 p. m., and Monday, 7.30 p. m., the doors of o who opened up the meeting in the importance of sticking to the right usual way with the ritualistic ceremony. He then read the evening lesson, after which he made a brief talk,
son, after which he made a brief president, Mr. H. G. Smith, who spoke nurses.

On the many deaths and injuries Mr. D. Simms addressed the meet
Selection by the choir, duet by Misses

Christian Band," by Miss S. Eddie: dialogue, "A Year Ago," by Miss Gray

nurses.

Mr. D. Simms addressed the meeting, and caths and injuries wrought by the hurricane, and ended his discourse with a plea for more determination.

At this juncture, three distinguished gentlemen from the Oriente, San German division, U. N. I. A., came to nay us a visit. They were escorted in by Afr. Alfer Purcell, secretary of the trustee board. After reading their creditives divisions. All the members are coived with enthusiastic applause by the audience. His address was very the audience spell. Some of the Guldas took part in the program by rendering solos, rectitations and readings. Other addresses were delivered by Nurse Baily, Miss H. Reid, Messrs. Gordon, Gayle, Whynn and James.

CON. ADJ. HOWLITT, Reporter.

COLUMBUS, OHIO

Mr. D. Simms addressed the meeting, and the second vice-president followed with another address. Next was a very line audience, the eventing, Hon. Jos. A. Craigen was repulsed to the eventing, Hon. Jos. A. Craigen was repulsed to the eventing, Hon. Jos. A. Craigen was repulsed to the eventing Hon. Jos. A. Craigen was repulsed to the eventing Hon. Jos. A. Craigen was repulsed to the eventing Hon. Jos. A. Craigen was repulsed to the eventing Hon. Jos. A. Craigen was repulsed to the eventing Hon. Jos. A. Craigen was repulsed to the eventing Hon. Jos. A. Craigen was repulsed to the eventing Hon. Jos. A. Craigen was repulsed to the eventing Hon. Jos. A. Craigen was repulsed to the eventing Hon. Jos. A. Craigen was repulsed to the eventing Hon. Jos. A. Craigen was repulsed to the eventing Hon. Jos. A. Craigen was repulsed to the eventing Hon. Jos. A. Craigen was repulsed to the eventing Hon. Jos. A. Craigen was repulsed to the ing. Mr. Johnson, vice-president, was round us and how we should Walk Universal Negro Improvement Asso-

of the school. The treat was a grand variety entertainment. Too much cannot be mentioned in praise of the Johnson, lady president; Mrs. Ella dinnouncing the purpose of the meet-ling introduced Mr. V. Lawrence as ferred upon them the oath.

Akin, Mrs. Martha Hudson, Mr. J. P. chairman. The program was as fol-Sunday and day school teacher, Brother S. E. Taylor, who arranged the entertainment. Y. Bennit, A. Garbutt, I. Humes, A. Davis, M. Branam The entertainment was a moral and financial success. It would be an injustice to mention the entertainment and not the Thompson Sisters. Their taxed and they responded well. The program was lengthy but interesting, vember 7. The meeting was called

FLORIDA, CAM., CUBA

On Sunday, November 17, the Flor sal Negro Improvement Asso- meeting, with its president, Mr. R. A.

ender care and compassion illaries from outside to their respe

Lady Henrietta Vinton Davis, Fourth | A. Her assistance with the division. Assistant President General of the nem. Among other things he ciation, visited Columbus Division No.

of the school. The treat was a grand The following were the chief speak- Mr. A. A. Barnes, presiding. After presented them to Chaplain J. D. H.

Saunders, Messrs. Ross Crowell and C. RUPERT CHRISTIAN.

LOS ANGELES, CAL. \_\_\_

The Los Angeles Division held in regular mass meeting on Sunday, Nobest performances were recita- to order by President H. Hoxie at the The Ladies' Division rendered a has pledged ourselves and promo The best performances were recitations, "What a Woman is Thinking About," by Master C. McFarlings, "Contentment," by Master W. Trapp; "What I'll Do for Her," by Master M. Arnold; "Garvey is Calling You," by Miss I. Hinds; "Fault Finders," by Miss L. Hinds; "Fault Finders," by Miss L. Thompson; "A Charleston Dance" was well rendered by Master M. Arnold and D. Silas; also a Chinese lanter drill by Misses A. Turcell, A. Burgess and F. Robinson.

Mrs. L. David and Mr. Ashton Pinesang a sweet song. The performance that outranked all others was a song and drill by the children, entitled "Sweet Ethopla," Both music and words were well composed and ar-words were well composed and ar-words were recitations, "What a Woman is Thinking to order by President H. Hoxie at the usual hour. The choir led the singing splended program November 14. The weather was splended for the occapitation of "From Greenland's Ly Mountain." The religious services was conducted by our chaplain, Mr. W. N. Morgan; Solection by the choir, "God Biess Out The meeting was opened at 3:30 p. m. with religious services conducted by the chaplain, Rev. J. C. Cauthen; remarks by the president, Rev. D. L. Reed. The lady president to this division. The visit of the Hon. Vinton Davis of the division, mrs. Effic Cauthen, presided whilst the program was rendered. Mrs. Julla Reed was mistress of the U. N. I. A. which the Hon. Macus Garvey has laid down for us of ceremonies. The program was as follows: Selection by the choir; well-come address by Rev. F. M. Clayton; and drill by the children, entitled "Sweet Ethopla," Both music and words were well composed and ar-words were well compose and drill by the children, entitled "Sweet Ethopia." Both music and words were well composed and arranged. This greatly stirred the emotions of the people. There were seen many wet eyes after the children finished. All over town one can hear words of praise for Mr. S. E. Taylor and children May God grant him patience, to continue under such difficulties.

R. H. DAVIS, Reporter.

Rep

There is money to be made by selling "THE NEGRO WORLD"

CIRCULATION DEPARTMENT

THE NEGRO WORLD 56 West 135th Street **NEW YORK CITY** 

and others; recitation, "Th

Song, "Flower for Jesus," by the school; recitation, "The Children's

NEW ORLEANS, LA.

(MISS) DORIS C. BUSCH.

universal Negro Improvement Assocontrollers should 'verlic
pointed out the importance of training
courselves. Mr. Johnson ended his tail
with a plea of 'grim determination and
self-ascrifice for the cause Afric' The
next speaker was Mr. James Johnson,
the executive secretary, wile took for
his subject, "Success." The good gentieman handled his subject in 'a-masence that success in the race is dependent on us through the medium of
the U. N. I. A. Next was a dust by
our chapilan, Mr. R. Perrin, and
Miss Hylda Hyati, solo by Mr. A.
Purcell, "One God, One Alm, One Deself," the chapitan, Mr. Joseph Campbell, from St. German, make spoke as
I. A. The executive secretary, Mr. S.
Biar, of the division then read the
front page of the Negro World. The
meeting closed with the singing
of
Ethiopian Anthern.

On Weinseday, November 3,

The Eyesight Specialist
Reporter.

lows: Quartet; recitation by Miss D. E. Thorpe, president; Mrs. Duff, Robinson; anthem by choir during first vice-president; Miss E. R. Benwhich collection was taken; address by nett, second vice-president; Mr. H. A. vice-president, Mr. D. Delaney; song, Matheson, general secretary; Mr. W. Band of Union Brothers; recitation by W. B. McDougall, executive secretary; lady president, Mrs. H. Dehaney. The Mrs. C. Kennedy, financial secretary; meeting ended with the benediction.
ALORIE WELSH, Reporter.
Thompson, chaplain. Much enthusiasm was displayed during the ceremony by

and objects are the furtherance of the

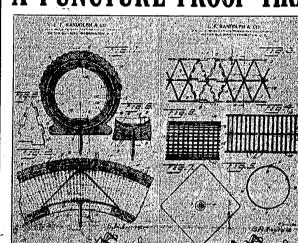
REHABILITATION AND EXPANSION FUND The Chicago Division No. 23 held it vas called to order by President E. B. | The Parent Body of the Universal Negro Improvement Associa-Knox. The choir led the opening ode tion desires to acknowledge with thanks receipts of the following his being juvenile day, the first half donations in aid of the world-wide drive for membership and funds. hour was turned over to them. Under the supervision of Madam Maud E in the lists two weeks after donation is made should immediately, Lawson, they rendered a splendid program. The president of the juveniles, Miss Roxle Solomon, acted as chair-

The Eyesight Specialist

BERKLEY, VA.

SUNNYSIDE CHAPTER, KANSAS

..... 5.00 John Davis ...





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oting

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were

Many Young Ladies, Widows & Gaslessa
were

Many harry or Correspond for pleasur
Many harry wealth. Withleft Paringles

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# Spanish Section

SECCIÓN EN ESPAÑOL

por La Asociación Universal para el Adelanto de la Raza Negra

54-56 Oeste, Calle 135, Ciudad de Nueva York, N. Y. PROF. M. A. FIGUEROA, Edito

PROF. M. A. FIGUEROA. Editor

| Description of the control of the aspiración de nuestro elemento—Defendiendo la confraternidad humana—Determinación para el establecimento de una civilización propia—La mala interpretaminación propia—La mala interpretación del ideal de una causa justa ocasiona retraso en su marcha

de alcanzan a distintos grados, llegando a nuestro alcance sus rayos fraternidad humana—Determinación para el establecimento.

Como el amor cual tiene que ser innato en su corazon por cuanto se innatifesta ferviente, amante de sunatifesta ferviente, amante de sunate de sunat

agita. Ella adopta tuna actitud nod enolatifus nod insignation agita. Ella adopta tuna actitud nod enolatifus nod insignation agita ella adopta tuna actitud nod enolatifus nod esta actitud, can flut una grant agrant esta actitud nod enolatifus nod esta actitud. Can flut una proposa para a los refractarios, y quiens no pudiendo restait el esta actitud. Can flut una proposa para a los refractarios, y quiens no pudiendo restait el esta de cita esta activate was conclusive. Christina sa personage.

Nosotros representamos par, armonia, amor, sinceridad, derechos y justicia humanos, y he aqui el porque de nuestra teraz incha. Donde quiera que, los privilegios humanos sufran y sean negados a cualquier esta contrade determinada entidad racial; dondequiera que is en immos quiera que, so privilegios humanos sufran y sean negados a cualquier esta esta de humanidad; para garantre est mone derecho, para hacer esta en intelligencia; comun comun abididad position de la Raza Negra, siempre alerta y lista para luchar porta el Ade'anto de la Raza Negra, siempre alerta y lista para luchar porta el Ade'anto de la Raza Negra, siempre alerta y lista para luchar porta el puri de sufferencia de defenderas.

Como hasta la fechia deterno de todos los pueblos del mundo, el grupo que más se le incucan y hasta se le niegal los derechos que le esta dale a todo ser retener, so, repetible a considerad de nuce a considerad de nuce a como inventible como caballero, como político y como diplominido de la causa que deba defenderas.

Como hasta la fechia deterno de todos los pueblos del mundo, el grupo que más se le incucan y hasta se le niegal los derechos que le esta dale a todo ser retener, so, repetible a considerad de nuce a consider

hablamos de Garvey hacemos referencia de un hombre, de un verdadoro leader. Cuando a su nombre de está siempre al lado de la razón, a luchar la causa común de la humanidad. He aquí porque se luchara de la manera como lo hicieron en la guerra revolucionaria; por razón análoga de luchó en la guerra civil; siguiendo un sentimiento alturista se tomó parte en el conflicto hispano-americano; y dando un a'to ejemplo de supremo humanismo, se derramó sangre durante la contienda mundial contemporanea. De se derramó sangre durante la contienda mundial contemporanea. De solumnos referencia de un hombre, de un verdadero leader. Cuando a su nombre de un verdadero leader. Cuando a su nombre de un hombre, de un verdadero leader. Cuando a su nombre de un verdadero leader. Cuando a su nombre de un verdadero leader. Cuando a su nombre de un hombre, de un verdadero leader. Cuando a su nombre de un hombre, de un verdadero leader. Cuando a su nombre de un hombre, de un hombre, de un verdadero leader. Cuando a su nombre de un hombre, de un verdadero leader. Cuando a su nombre de un hombre, de un hombre, de un verdadero leader. Cuando a su nombre de un hombre, de un verdadero leader. Cuando a su nombre de un hombre, de un hombre, de un verdadero leader. Cuando a su nombre deri un hombre, de un hombre dero leader. Cuando a su nombre dero leader. Cuando as un nombre dero leader. Cuando as un nombre dero leader. Cuando as un onbre dero leader. Cuando as la misma manera se luchó en las alturas de la Mesopotamia, demostrando con todo esto que bajo la égida de esta organización, haremos marchar a los millones de la raza en un sentido mas práctico, para que luchen también por su absoluta emancipación y por la redención de la madre patria de sus antepasados.

Interior sa la suya, y que su puesto estaba en la primera linea del pentágrama del orden social, industrial, comercial y político. El no aspiraba quitar Liberty Hall a sus verdade de sus antepasados.

Interior sa la Raza Negra, 56 oeste, ca'le 135.

Exprese a miembros Local de Nueva York mi profunda simpatía grama del orden social, industrial, comercial y político. El no aspiraba quitar Liberty Hall a sus verdade de sus antepasados.

de sus antepasados.

Nosotros representamos un nuevo orden pensante entre nuestro propio elemento. Llámese pensamiento avanzado ó pensamiento reaccionario, uno ó otro nombre no nos preocupa. Si es reaccionario para aquellos que buscan la independencia del gobierno, entonces nosotros somos reaccionarios. Si es un pensamiento avanzado para aquellos que buscan la libertad y la emancipación, entonces nosotros representamos la escuela avanzada del pensamiento entre los elementos de nuestra propia raza.

Los que tomamos parte en todas y cada de las actividades de esta organización, creemos que lo que es bueno para los demás también es bueno de conservada por la redefición de grandes cosas, circunscribiendo sus ideales a las pequeñeces humanas. Su propia cación vel and nonche y dia por sus intereses. Echad mercaderes de Liberty Hall. No cedáis un paso. Vosotros venvereis.

El garveismo hizo su aparición en el año 1918 y despertó la conciencia del negro a tal extremo, que inmediatamente empezó a reconocerse a si mismo. Han existido otros ideales con los cuales el negro conservados por la redefición de grandes cosas, circunscribiendo sus ideales a las pequeñeces humanas. Su propia cación vel and nonche y dia por sus intereses. Echad mercaderes de Liberty Hall. No cedáis un paso. Vosotros venvereis.

GARVEY.

Los señores Lord, Baxter, Drake, Wattley y Toote, pronunciaron discursos relativos a la situación de grandes cosas, circunscribiendo sus ideales a las pequeñeces humanas. Su propia cación vel and nonche y dia por sus intereses. Echad mercaderes de Liberty Hall. No cedáis un paso. Vosotros venvereis.

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Los que tomanos parte en todas y cada de las actividades de esta organicada del pensamiento entre los elementos Los que tomamos parte en todas y cada de las actividades de esta organización, creemos que lo que es bueno para los demás también es bueno para nosotros. Si el gobierno es algo que deba estimarse, si el gobierno es algo que es apreciable para ayuda y protección de otros, entonces nosotros necesitamos esperimentar en el gobierno. No queremos decir un gobierno que nos haga ciudadanos sin derechos ó súbditos sin nin
El garveismo ha dado a la luz el movimiento mas prepotente de nues
movimiento mas prepotente de nuesguna consideración; nos referimos a una clase de gobierno que ponga movimiento mas prepotente de nues- pero ellas estan en vias de una fanuestra raza en control, tal como las otras razas lo tienen de sus propios tra raza, conocido con el nombre de vorable solución.

El gran objetivo de esta organizatión no sugiere nada fuera de razón, in como no lo fué sin razón para el heroe y padre de este país, el haber to aboga por una sociedad humana, el himno a Etiopia y el himno de luchado por el establecimiento de esta gran república democrática. No educada, constructiva, que respete fué irrazonable para los liberales de la Francia el haber luchado en contra de la monarquía, para dar a su pueblo la democracia y el igualitarismo republicano francés. No fué una causa inequívoca la que guió a Persigue ademas la solución del Toletoi dar el grito de libertad a la Rusia dando así a aqual quablo el Toletoi dar el grito de libertad a la Rusia dando así a aqual quablo el Toletoi dar el grito de libertad a la Rusia dando así a aqual quablo el Toletoi dar el grito de libertad a la Rusia dando así a aqual quablo el Toletoi dar el grito de libertad a la Rusia dando así a aqual quablo el Toletoi dar el grito de libertad e la Rusia dando así a aqual quablo el Toletoi dar el grito de libertad e la Rusia dando así a aqual quablo el Toletoi dar el grito de libertad e la Rusia dando así a aqual quablo el Toletoi dar el grito de libertad e la Rusia dando así a aqual quablo el Toletoi dar el grito de libertad e la Rusia dando así a aqual quablo el Toletoi dar el grito de libertad e la Rusia dando así a aqual quablo el Toletoi dar el grito de libertad e la Rusia dando así a aqual quablo el Toletoi dar el grito de libertad e la Rusia de la Rusia Tolstoi dar el grito de libertad a la Rusia, dando asi a aquel pueb'o el problema en lo que a la actual consistema democrático social ruso, experimento tal que probará ser un faro luminoso y una bendición para la humanidad. Y si no estuvo fuera sus miras en el establecimiento de del derecho la causa que guió a Washington a luchar por la independencia de su país, y tampoco fué equivocación de los liberales franceses el establecir la república es una causa que de derecho y justa la liticamente con un cobiarro que la secuencia de la policía de Berkeley, Califorsus del derecho la causa que guió a Washington a luchar por la independencia de su país, y tampoco fué equivocación de los liberales franceses el establecir la república es una causa nas que de derecho y justa la liticamente con un cobiarro que dels Evanuivor las declaraciones. el establecer la república, es una causa más que de derecho y justa la liticamente, con un gobierno que geles Examiner, las declaraciones que persigue esta organización, el guiar a la raza en su lucha por la proteja sus intereses y tenga por siguientes:

liberación de su propio país.

proteja sus intereses y tenga por La Habana, bella capital de Cuba norma Un Dios, Un Propósito, Un La Habana, bella capital de Cuba

Nuestra organización no aboga la causa de la construcción de una Destino. iglesia, porque consideramos que tenemos suficiente número de ellas Nueva York, nov. 22 de 1926. entre nosotros, para administrar las necesidades espirituales de la raza, y no vamos a competir con aquellos que estan dirigiendo tan esplendida La Situación de la culvisión madamente dos mil cuatrocientos labor. No estamos engolfados en la erección de edificios para alojar local de esta ciudad en madamente dos mil cuatrocientos hombres. Imposible encontrar en y no vamos a competir con aquellos que estan dirigiendo tan esplendida La situación de la división la policía habanera incluye aproxinuevas instituciones sociales, porque consideramos también que hay demasiados elementos interesados en la edificación social de estas importantisimas instituciones. No centralizamos nuestro interés meramente en política doméstica ó en el enaltecimiento de tal ó cual facción racial, sino que nuestras miras traspasan el limitado círculo de estas actividades, hacia un horizonte mas ámplio; simp'e y exclusivamente aspiramos al establecimiento de muestra propia nación con nuestro propio gobierno. Al abogar por los principios fundamentales de esta organización, hemos encontrado que el mayor número de veces no se nos ha entendido, y otras tantas hemos sido mal interpretados por elementos dentro y fuera de nuestra raza, quienes regularmente desconocen el porque de nuestras actividades. Cualquier movimiento de reforma que busque almacenar tado por aquellos que han tenido siempre la conciencia turbada y el ceretado de mos establecimiento de la humanidad, está expuesto a ser mal interpretados por aquellos que han tenido siempre la conciencia turbada y el ceretado de mos establecimiento de mestra del mos encontrado que el mayor número de veces no se nos ha entendido, y otras tantas hemos sido mal interpretados por elementos dentro y fuera actividades. Cualquier movimiento de reforma que busque almacenar tado por aquellos que han tenido siempre la conciencia turbada y el ceretado de la sumanos de aquellos que han tenido siempre la conciencia turbada y el ceretado de la sumanos de aquellos que los especulados de treinta y nueve robos con allanamasiados elementos interesados en la edificación social de estas impor-

actividades. Cualquier movimiento de la cargos para beneficio de la humanidad, está expuesto a ser mal interpretado por aquellos que han tenido siempre la conciencia turbada y el cerebro innob'ecido, para guiar y aminorar a los desafortunados, y así proseguir dirigiendo a aquellos que se hayan situado en desventajas tempolar rales, víctimas de las circunstancias que así los rodean. Esta ha sido la división local, trajeron un sinnúmero de desavenencias entre los manegoras de la misma. Pero la la división vía dos hombres heades y ambos eran de nacionalipráctica llevada a cabo en casi todos los movimientos sociales y políticos, y aquí que nuestra organización que tiene su fin por conseguir, no se sienta bajo ningún concepto perurbada por el mal entendido ó la mala representación que se hagan de sus actuaciones, porque esta institución de ciertos oficiales de la organización y el nombramiento de a nueva directiva en la convención de la raza lleva un objetivo por adquirir y va recta, directamente a la situación en la división un giro a la situación en la división ten de desavenencias entre los miembros de la misma. Pero la expulsión de ciertos oficiales de la organización y el nombramiento de la nueva directiva en la convención celebrada en Detroit, dió un giro a la situación en la división ten de desavenencias entre los miembros de la misma. Pero la expulsión de ciertos oficiales de la organización y el nombramiento de la nueva directiva en la convención celebrada en Detroit, dió un giro a la situación en la división ten de desavenencias entre los miembros de la misma. Pero la expulsión de ciertos oficiales de la organización y el nombramiento de la nueva directiva en la convención celebrada en Detroit, dió un giro a la situación en la división ten la división vaciar en moldes firmes el material que va reuniendo para dar formato la situación en la división local de al plan constructivo, que durante los años de su existencia ha tratado de esta ciudad. Se invocó al procedimiento legal poner en acción, para servir honrada y sinceramente la causa que pa- y se obtuvo una orden de la corte. Address: Negro World Office para evitar que los pretenciosos dis. 184-56 West 135th St., New York, N.

que en idioma alguno, vocablo que su sola acepción pueda equiparar e. lanorme pero moral del libetra home pero moral del libetra home pero moral del libetra home. enorme peso moral del ilustre hom-el motivo de esta separación, el evibre que nos ocupa.

Asociación Universal para el Adelanto de la Raza Negra, la salvación mayor entusiasmo, cantándose el

es hoy dia la ciudad mejor vigilada
ETHEL M. COLLINS. es hoy dia la ciudad mejor vigilada
policialmente del mundo. Contando

vias de solución

ninguna otra ciudad un cuerpo de Tal parece que el Hon. Marcus policia más idóneo ni mejor organi-

BY RELIABLE CORRESPONDENT

The state of the s

Magazine Section

the kraal; I will find work for you.

Let me marry you."

"You don't understand," Christina made a mistake, but it was not too late,

assured him. "A Zulu cannot marry for though she was getting old a good

without the consent of the Zulu king. husband would be found for her; she Win my father's consent, and John and had better forget John. Christina

By REBECCA HOURWICH In The Nation

bre que nos ocupa.

Por tal concepto me imagino la persona espiritual del honorable farcus Garvey como una gran onstaca Garvey como una gran onstaca consideration.

Alora la propriedad en cuestion of the constant of the co

lanto de la Raza Negra, royal house of zuiu can ome a mun of noble blood, a man of her

Un servicio de gran

eficiencia

August Vollmor, el experto jeio

con menos de la mitad de la pobla-

ción de Los Ange'es, la nómina de

royal house of Zulu can only marry Exprese a miembros Local de Numer Verland and signed When Christina pined and signed

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FRED A. TOOTE. F. LEVI LORD, Trustees.

#### The Black Christ A Reasonable Belief

To the Editor of The Negro World: Jesus the Christ who came to the out of a life of darkness into a life of nearly two thousand years ago ds no longer the "gentle Jesus, meek and even if he dies in Atlanta prison, to and mild," according to a "new con-millions of Negroes throughout the and mild," according to a "new con-ception of Christ," conceived by Mr. Max Kalish, an American sculptor with Christ will always be the "black man

studios in Paris, France.

The "new conception," as illustrated in the New York World, is one of bronze, representing not the "conventional handsome white-robed, well-groumed, gentle Jesus," but a rather foxy, powerful, radical and business like-looking gentleman, apparently "raring to go like Jack Dempsey."

"It seemed to me." Mr. Kalish de clared to his visitors, "the time had come to attempt to show the Christ of vigor and stern power, whom we find abundantly described in the Gospels. one am glad to see so vigorous an attempt to realize in bronze the Christ of the diatribes, and the Christ who scourged the money changers from the temple?' declared the Rev. Dr Guthrie, one of his auditors.

Mr. Kalish is receiving applause, and 'new conception of Christ, the Man of Sorrows," is illustrated and broadcasted throughout the world by the white press. Less than three years ago, when Marcus Garvey, president general of the Universal Negro Improvement Association and African Communifies', League, representing the African race, introduced the restoration of the black man's original and true conception of Christ, the "black mar of sorrows," the white press, with the exception of the Hearst newspapers as if it was stricken with an acute at tack of the "libi libbies," went wild with the cry of "crazy Garvey." The idea of the black man having a

concention of Josts the Christ as a strong, healthy, resourceful and stim ulating black gentleman was some thing to be treated as a Will Roger's yarn by the white press. Marcus Garvey was not a great sculptor; he was merely a "black Charlie Chaplin," with a plank on his shoulder, the rear end connected with the back of someone's head in an effort to avoid striking the erson in front a second blow.
What right had Marcus Garvey, a

black man, to deviate from the idea of the traditional conception of a "Nordic, gentle Jesus, meek and mild?" was the question asked. But this idea of Mr. Kalish of attempting to discard the conventional conception of Christ as the "meek and mild" for the substitu-"tion of his, "new conception" of a "radjustified than was Mr. Garvey's idea of abandoning the traditional misrepfor the genuine and wholeheartedly accepted conception of Christ as the black man of sorrows," as was un-reiled at Liberty Hall before 5,000 Negross less than three years ago.

Mr. Garvey, with his right eye pierced far into the future and his left eye deep into the past, discovered three ago that something was wrong, adically wrong, with the ancient con ception of a "Nordic, gentle Jesus" as far as the Negro is concerned. Mr. Kallsh, too, evidently has discovered that something is wrong with the presand traditional conception Christ, but Mr. Garvey made that discovery three years ago. We have had Christ in the spirit, then in the flesh and now, we are told, in bronze. What shall Christ be next, only the future

Truth crushed to earth will rise again, and since the white race has begun to find the truth and to act accordingly, it is high time that the blac man began to make a move in the di-

PERSONAL

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rection pointed out by Marcus Garvey years ago. If the white race can change the physical make-up of Jesus the Christ from "gentle and meek" to "powerful and stimulating," there is no earthly or heavenly reason why the black race should not change the "comrescue of abominable man to lead him black race should not change the plexion of Christ" from "white to black." Marcus Garvey has done that

> J. MILTON BATSON. New York, N. Y.

world, including the writer, Jesus the

#### A Word of Praise For Contest Letters

of sorrows."

To the Editor of The Negro World. When I read the numerous letters o essays on 'Why I Am a Garveyite," as issued in The Negro World from week to week, and more especially those letters of October 30, so fittingly en-titled "Liberty," "Race Pride," "Uplift, "Self-Reliance," "Nationhood" and Brotherhood," and when I ponder on the earnestness and sincerity of these writers, I cannot but yield to the temptation of commending their literary efforts. The manner of presentation, th nothing short of marvelous. They are, indeed, a source of inspiration.

Some of these letters were so powerful, deep and lofty, that when I reached the end and scanned the sig natures, I must confess my surprise at times to see women's names instead of men's, and what is more, oftimes names of children!

I do not doubt that our editors, ex perienced and capable as they are, are going to have a hard task to award the prizes to those deep-souled essay-ists, so many of whom are running breast to breast.

GEORGE HENRY. Christiansted, St. Croix.

### THE AIKEN HORROR: **MORE DENUNCIATION**

COLUMBIA, S. C., Nov. 18 .- Th State Interracial Committee, in session here today, went on record with a vigorous denunciation of mob violence the Aiken lynching in particular, and earnestly urged the governor and other officers to press the investigation of the case and apprehend and punish the guilty persons. The resolutions, which were adopted by unanimous vote, were as follows:

"Resolved, That the State Interracial Committee, at its annual meeting assembled, deplores this crime against the good order of the government (the Aiken lynching), this merciless murder of the defenseless and this fostering of hate against a race that should have only the good will and protection of our citizenry; and be it

"Resolved, That the officers of the aw be urged to pursue steadily and swiftly the members of the mob that committed this foul crime and to bring them to the bar of justice, and that the governor of South Carolina be requested to press steadily his investi-gations to apprehend the guilty perons; and be it

"Resolved, That the Columbia Rec ord, the Columbia State and the other newspapers of this and other states which have stirred the public conscience against this terrible wrong, commended and thanked for their skillful and effective services for the

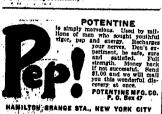
common good; and be it finally
"Respived, That we shall stand by any persons or groups that seek to banish the evil of lynching from South Carolina, and that we hereby tender to them any services that we may

render." adopted are in line with the demand for a thorough inves tigation of the lynching made at the time by Mrs. P. C. McGowan, chair-man, and other members of the committee. Meantime an investigation has been going on for some weeks, but so far no arrests have been reported.



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#### **NO ALLIANCE ACHIEVED** BY RUSSIA AND TURKEY

Soviet Leaders Feel Turks
Want Added Protection on Their Rear Side

BERLIN, Nov. 19 .- Latest advices from Moscow seem clearly to indicate that nothing concrete in the way of a pan-Eastern pact or alliance was chieved at the Odessa meeting between Foreign Minister Tchitcherin o Russia and Tewfik Rushdi Bey, the Turkish Foreign Minister. Well informed political circles in the

Soviet capital explain that Turkey, on account of the Mediterranean situation, is seeking to protect the reas The Turks, it is explained, feel that this protection is only partially in-sured by the Turko-Russian and Turko-Persian neutrality pacts, and the Ottomans desire to be safeguarded more completely by a Russo-Persian pact.

#### Pan-Asiastic Group Opposes New

Hints of Communism TOKIO, Nov. 19 .-- The Federation of Pan-Asiastic Societies, whose congres at Nagasaki last summer attracted attention in the West, decided at a meeting of its directors today to oppose the apparent attempts of Turkey and Russia to form an Asiastic League of Nations, on the ground that this is merely prepagation of Communistic principles. It also appealed to the In perial Conference in London against the construction of the Singapore base because it arouses uneasiness i

### LIBERTY HALL CROWDED IN GREAT REVIVAL

(Continued from page 3) and redeemed the motherland would they be respected as other races are And to accomplish what they sought to accomplish required great sacrifice The time was past when it was sought to redeem Africa by placing pennies in box, placed outside a church door "for missions in Africa." It would take dollars-and the dollars of millions before Africa could be redeemed.

HON. F. LEVI LORD'S ADDRESS Hon. F. Levi Lord, Chancellor, was the next speaker. He said he was suffering from a cold, so he would have to be brief. He would say, however, that the word had gone forth for nearly sixty years that Negroes were not prepared to follow Negro leadership but they desired to send the word around the world that 400,000,000 Negroes were that night prepared to for low the leadership of a black man in the person of the Hon. Marcus Garvey. He had come to the Negro and made him know that he was a man like any other, and because this did not suit the purposes of certain folks he had been imprisoned, but, at all costs, Ne groes were prepared to follow him, in jail or out of jail. They would never forget him, but would always be loya

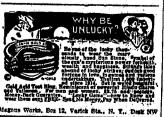
HON, F. A. TOOT'S APPEAL Hon, F. A. Toote wound up the speech-making with an eloquent appeal to his hearers to keep the faith Let them so work that the Hon. Marcus Garvey on his release would be proud of them for the things they had ccomplished and for the manner is which they had kept the flag proud! flying during his absence.



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#### Communist Revolt **BRITISH MINERS LOSE** Spreads in Java

Twenty-five Persons Are Reported to Have Been Killed —Leaders Are Being Seized

BATAVIA, Java, Nov. 22.-Commu nist activities which last week culminated in revolutionary outbreaks now extend to every part of Java.

Twenty-five rloters were reported to have been killed and twenty-nine prisoners taken when 500 last night oftacked the garrison at Laboen and were repulsed.

The arrest of Moentalis, described a the ring leader at Sharibon, led to the discovery of the whole conspiracy in Central Java. Ten thousand handbills were distributed during the past few months, in which plans for a simultaneous outbreak were set forth. Thirty agitators, including the notorious Mohammed All. were arrested at Soera baya.

House searches have yielded important information about plans for an outbreak in Eastern Java. The principal Communist leader there, Hard jong, was arrested at Batavia yester-

day.

All is reported quiet in Javan sugar plantations. The local press empha-sizes that only a very limited part of the community was involved in the disorders, which, the papers say, were entirely due to outside Communist influences. The newspapers demand ex-emplary punishment to prevent further spread of the movement.

Agitators in Western Java are said to have established a base for arms and ammunition at Singapore, British India. Several persons were killed or wounded in attacks there.

Mohammed All, as the head of the Indian Caliphote Committee, five years ago was conspicuous in disorders between the British authorities and the so-called Swarajists during the nonco-operative movement headed by Mahatma Gandhi in India. For supporting a seditious resolution at the all-India Moslem Congress in October, 1921, he was sentenced to two years in

Like all other Swarajists, he faded out with the collapse of the movement early last year.

#### First American Rowboats Were Crude Craft

Rowboats were of great importance to the early colonists. These pioneers lived for the most part near sea, bay or river. Crops might fail, but sea food always was to be had for the taking. Under such conditions coltaking. Under such conditions col-onists took to boats before they took to plows, says the Detroit News

These early boats, if not actually primitive, were of simple construction. They were made in the easiest possible vay-two cedar boards for sides and two more for bottom, with a rather high bow and a low framework aft. In more recent time there has beer greater refinement in the lines of the rowboat, but the one hired for fishing now usually shows little advancem over the ancient flat-bottomed craft.



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### IN LONG COAL STRIKE And Loyal

Nearly a Million Workers Must Labor Longer Hours and Get Less Wages-Millions Lost in Wages

LONDON, Nov. 13 .- To all intents the long coal stoppage which dislocated half the country's industries has ended with defeat of every important claim for which the miners fought. It may still be a week or more before there is a general resumption of work, but the termination of the strife clime today when the miners' delegate conference recommended that the miners accept the Government's peace pro-posal. The card vote of the delegates was 432,000 in favor of recommending that the districts accept the terms and

352,000 against the proposal.

That the miners, who vote by disricts, not by ballots, will accept the recommendation is regarded as a fore-gone conclusion. The settlement is described as a peace virtually imposed by the Government, and was accepted only after bitter opposition by a minority of the Welsh miners and in the face of a probable stampede the men back to work, had it been

The owners gained most of their points for the settlement, which means longer hours and decreased wages for the men and complete disappearance of the National principle in arranging

the conditions of work.

All that the miners saved out of the wreckage is a "shadowy" National tribunal with the short life of six onths and very attenuated powers. The explanations the miners requested from the Government concern-

ng the Government proposals, given today, show that the tribunal will have no power to arbitrate on the question of hours. The miners may, however, of hours. The miners may, however, appeal to the tribunal in the event of any district settlement failing to form to what is considered the stand ard agreement. The Government tried to secur

peace for a period of three years by providing that no agreement can be made for less than three years The settlement is likely to satisfy

but the great public, which wants coal for its stagnant industries

#### Railway Tunnel Eight Miles Long

A railroad tunnel almost eight miles long, which will be the longest in America, is being constructed in the Cascade Mountains of Washington,



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## How She Got Rid of Kheumatism

Knowing from terrible experience the suffering caused by rheumatism, Mrs. J. E. Hurst, who lives at 204 Davis Avenue, E-18, Bloomington, Ill., is so thankful at having healed herself that out of pure gratitude she is anxious to tell all other sufferers just how to get rid of their torture by a simple way at home.

home.

Mrs. Hurst has nothing to sell. Merely cut out this notice, mall it to her with your own name and address, and she will gladly send you this valuable information entirely free. Write her at once before you forget.





## Negro Labor Docile

WASHINGTON, Nov. 19 .- Comment. ing on some of the good points of the various races in America, an article which appeared in a recent issue of a Richmond, Va., publication (white) said: "Next to the Anglo-Saxon race, the most numerous in this country is the Negro race. Few people realize what that race has meant to this country. They made the South a great agricultural country, and largely beause of their labor it is becoming

greater each year. The agricultural south has furnished much of the cotton and other prod-ucts that have made the New England States a great manufacturing section. Thus the Negro has added and prosperity to both the North and the South. There has never been in all the world a race of laborers who, as a whole, have been more docile and more loyal and faithful to their employers. As a race they are law abiding and peaceful." C. P. B.

#### Lincoln's Ancestry Still in Question

Although seventy years of intens biographical effort have made Abraham Lincoln the subject of more printed pages than any other character in American history, only one of his four grandparents has been identified. Even the right to trace his lineage through the one line that is known has been challenged by those who still refuse to recognize Thomas Lincoln as the father of the President, writes Louis A. Warren in the Century Magazine. This group, which is not a small one, is left without a single contact to account for the physical structure and mental tendencies "Man for the Ages." They might feel inclined to use in a literal sense the They might feel figurative expression of Henry terson, who said, "Abraham Lincoln was without ancestors, fellows, or suc-



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#### The Banana Goes Marching Proudly On

During the calendar year 1925 1,727,-491 bunches of bananas with a customs value of approximately \$1,249,108.52 were shipped from Cristobal. For the first nine months of the current calendar year these shipments aggregated 1,408,626 bunches with a customs value of \$965,460.21, according to the Panama Canal Record.

These shipments began to assume a considerable volume during the calen-dar year 1922, and since then have grown with great rapidity, approximately doubling each year until 1925. Shipments during that year aggregated 368,766 bunches greater than during the years 1922, 1923 and 1924 com bined, and shipments during 1926 should be slightly greater than in 1925,

## Lynchings Total 31 for 1926

Thirty-one lynchings for 1926 as against eighteen for 1925 are reported. Florida leads the country with eight lynchings, Texas has five, Mississippi, four; South Carolina and Arkansas, three each; Tennessee, two; Georgia, Kentucky, Louisiana, Maine, New Mexico and Virginia, one each. Two Negro women are included in this

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