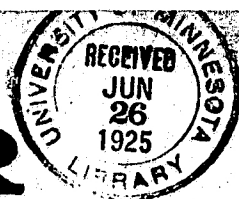


LET'S PUT IT OVER



The Indispensable Weekly
The Voice of the Awakened Negro

THE Negro World

Reaching the Mass of Negroes
The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

VOL. XVIII. No. 20

NEW YORK, SATURDAY, JUNE 27, 1925

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MARCUS GARVEY IN ELOQUENT MESSAGE TELLS NEGRO WHY HE IS NOT RESPECTED

Fellow Men of the Negro Race, Greeting:

Though I am not well physically, I am glad to be able to say that I am greatly cheered in my prison cell by the news of the uncompromising manner in which you, the membership of the Universal Negro Improvement Association, are conducting the fight for African Redemption and a place in the sun. Stick to your guns, and do not for a moment harbor the thought that anything but complete success will crown your efforts.

My imprisonment and suffering, as you all know, has come to me for helping others, but I rejoice that I can make the sacrifice in my earlier years and be free to review, in my old age, with a lively sense of satisfaction, the trials and tribulations through which I passed in my endeavor to serve this downtrodden race of mine.

The Nakedness of the Negro

This week I shall speak to you on "The Nakedness of the Negro in Modern Civilization."

The progress of man is measured by what he has accomplished. The world judges races and men by what they have done. Modern civilization is very exacting. It divides races and nations into groups. The progressive groups are honored and respected; the non-progressive groups are despised, ignored and, in many cases, rejected. Among the despised and rejected groups of humanity the Negro stands out prominently. The question is, why? And the world answers, "Because the Negro has done nothing, has accomplished nothing."

Why the Negro Is Not Respected

It is all well for a race to flatter itself into believing in the broad love of humanity, but when we come to a serious study of the human problem in the materialism of today we realize that brotherhood is not regarded and respected and admitted, unless that brotherhood represents progress. The Negro is kicked and tossed about in all parts of the world today because he represents nothing progressive, because his contribution to modern civilization is practically nil.

We of the Universal Negro Improvement Association admit that the Negro has made

THE NEGRO IS LIVING ON BORROWED GOODS AND WILL NOT WIN THE RESPECT OF OTHER RACES UNTIL HE MAKES A DISTINCT CONTRIBUTION TO CIVILIZATION

WHY THE U. N. I. A. IS SEEKING TO BUILD A NATION IN AFRICA

IN SPITE OF WHAT THE UNTHINKING OF THE
RACE MAY SAY THERE IS LITTLE THAT
THE NEGRO HAS WHICH CANNOT BE
TAKEN AWAY TOMORROW BY THOSE
WHO HOLD THE UPPER HAND

NEGROES EVERYWHERE MUST LINE UP SOLIDLY
BEHIND THE ORGANIZATION

little independent contribution to modern civilization; we know and realize it; and it is because of this that the Association reaches forward to this higher accomplishment; that is why we adopt the high ideal of the founding and establishing of a nation for the Negro race, in pursuance of which a mighty structure will be reared and a civilization of our own given to the world. Until the Negro makes such a contribution, until the Negro demonstrates progress along independent lines, he will never be able to lift himself in the appreciation of the world higher than he is at the present time.

What the Unthinking Will Exclaim

The vainglorious Negro will tell you, "I am educated, I represent the highest in modern intelligence; I am a graduate of the best schools and colleges of America, of Europe and other parts of the world." The conceited financier of the Negro race will say, "How dare you say I have made no progress when my banking institutions represent so many million dollars?" The average Negro will say, "I have my home; I have my family; I have so many dollars in the bank; how dare you say I have made no progress?" And the answer of the Universal Negro Improvement Association to the Negro is that there is no progress that you have made, there is no state or condition to which you have attained at the present time that cannot be torn

to shreds or negated by those who hold the upper hand.

Living on Borrowed Goods

The Negro is living on borrowed goods. The Negro is but consuming and using that which someone else has fashioned for his own comfort, for his own happiness, and to satisfy his own desires. So long as you wear the clothes of your neighbor you are naked, because that neighbor may require you at any time to return that which you borrowed. And so it is nakedness of achievement that causes the white race and the other races of the world to despise the Negro at this hour.

Every race has a culture of its own, has a civilization of its own, whether it be China, whether it be Japan, whether it be the countries of Europe or the countries of Asia. The Easterner feels satisfied with his turban, his fez and his flowing garment; he is happy with his ideals. The white man is similarly satisfied with his. But the Negro—he is contented with nakedness and borrowed goods.

Independent Contribution Must Be Made

The time has come, I repeat, for the Negro to make his independent contribution, and we are going to make that contribution, not by singing and praying, but by building up one of the greatest nations and empires in the world. And when you have laid successfully the foundation of government, when you have built substantially the pillars of empire, there will be no more segregation ordinances, there will be no more jimcrowism, there will be no more lynching, there will be no more disrespect shown to us on the pretext of race or color.

Line Up Behind the U. N. I. A.

This is my message to you, and I trust that Negroes the world over will see now the stark necessity of lining up solidly behind the Universal Negro Improvement Association and assist the race in the speedy attainment of a position of respect and regard among the groups and nations of the world—a position which alone will insure our survival as a distinct race amid the manifold rivalries and the materialism of the age.

I have the honor to be,

Your obedient servant,

MARCUS GARVEY,
Founder and President-General.

Negro World

50 West 125th Street, New York
Telephone HANCOCK 3377

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The Negro World does not knowingly accept questionable or fraudulent advertising. Readers of the Negro World are earnestly requested to invite our attention to any failure on the part of an advertiser to adhere to any representation contained in a Negro World advertisement.

LET'S PUT IT OVER

BY MARCUS GARVEY
In The Negro World (June 20).

"I AM appealing to you in all parts of the world to drop your sentiment and face the world with facts, because you are living in a practical world. The fight is for your loaf of bread. It is fight and struggle to the end if you must eat, if your children must eat, if your grandchildren must eat and if your posterity must eat. And if you don't lay the foundation now for serving their part of the wheat and the meat, when they come, they will have nothing but the chaff and the bones."

IMPOSSIBLE TO INDICT THE NEGRO SOLDIER AS A COWARD AND RAPIST

GENERAL ROBERT LEE BULLARD, who held high command in the World War, and who had the misfortune to be born in Alabama, and to be a graduate of the West Point Military Academy, has been writing his impressions of the war for a syndicate of newspapers. He displays a querulous and critical cynicism in dealing with the highest and lowest, from President Wilson down to the poor black soldier with a pick, and he must have been a very unsatisfactory person for his equals and for those in subordination to him in the war to have to cooperate with him. We may say he shows that he may have the big head, a disease which has destroyed the usefulness of many good men—the disposition to look out in others because he has so many faults in himself.

General Bullard, in the course of his memoirs, made the statement that the Negro troops in France had no business to be there, that they were failures as officers and soldiers and that he could not insure French women against their lust. He singled out the Ninety-second Division, one of the newest and rawest in the Negro forces, for his wrath and denunciation. He thinks the Negro is a failure as a soldier and as a soldier. According to him Negro officers in the army are unthinkable.

It may serve a good purpose that General Bullard has uncorked the vials of his race venom. It often happens that way. The friends of the Negro soldier, of his own race and the white race, have come to his defense in such a splendid way that General Bullard is refuted by the record and the personal experiences of their white officers upon every allegation he has made. Even the poor untrained Ninety-second which he crucified is shown by the record to have been a great deal better in action than could have been reasonably expected of it. Even in the matter of raping French women the record shows that white soldiers were more guilty than black ones in France, just as white Americans are more guilty in the United States. That is a fact not generally admitted. Wherever he goes among the darker peoples the white man, by force or guile, leaves his mulatto bastards for the black mothers to raise and educate. In this matter he is the most consistent brute of the human species.

The best answer to General Bullard and, therefore, the best defense of our soldiers in France, was by Dr. Emmett J. Scott, special assistant to the Secretary of War during the World War. Dr. Scott was in a position to get and keep the facts during the war and he did so. He wrote a history of the Negro's part in the World War, and in that and in his additional facts gathered since the war, he made out a case for our soldiers which may not otherwise have been made, so the average person could have it, if General Bullard had not undertaken to do the impossible, as every person does who goes out to make a case when the facts are all against his viewpoint.

It is impossible to indict the Negro soldier as a coward or rapist. In all the wars of the Republic he has made an enviable record for loyalty and valor and for as much virtue as the average soldier is expected to have.

FRANCE AND SPAIN JOIN FORCES AGAINST ABD-EL-KRIM

AFTER his return last week from his airplane trip to Morocco, where he found the Arab Rif tribesmen holding their own against the French forces, and it appears to us, making some advance, Premier Painleve of France, announced that he had reached an understanding by which the Spaniards would co-operate with the French in driving the Arabs out of French and Spanish Morocco. They have a very difficult job on their hands and they realize it; so does a large part of the French people. The party divisions are so sharp and strong that it is feared the Painleve ministry may be forced out of power. At most the French Chamber of Deputies in any crisis is a very cranky and uncertain force.

It must be peculiarly humiliating to the proud Castilian to have to admit that he was unable to conquer the Morocco rebels in the Spanish zone and that to save what he can out of the wreck he must assist the French so that they may assist the Spanish. For three hundred years the Arabs ruled Spain and left in the country much of their blood and culture and valor. The Spaniards, therefore, have in their Morocco-Protectorate—which the French have not in theirs—a pride in ruling those who once ruled them. And it should be borne in mind that there are many Arab-Spaniards both in Spain and Morocco. There is a community of interest between

them, a bond of sympathy and brotherhood, of course, and it has to be considered in judging the situation in Morocco.

WHAT IS THE BIG IDEA IN DECRYING WEST INDIAN AMERICANS?

WE have never seen any good reason why there should be so much talk about the relations of West Indian and American Negroes being other than the most cordial and helpful, nor in the disposition in some quarters to jeer at West Indians and to insist that they are "aliens," "non-naturalized," and "with no adding interest in the country of their adoption." The wisest and more helpful course would be to help harmonize any such differences as may appear to prevent a good understanding, and to organize and encourage those who have not taken out their naturalization papers to do so. In the first and last analysis the interests of the two are the same.

The New York Age has again offended in seeking to create strife between West Indian and American Negroes. It appears that Mr. United States Postman and Mr. E. L. Gaines have a little political machine of their own and that they have been calling upon the regular Tammany Hall nomination or not. It is said that the Mayor was much gratified at the assurance. Commenting on this incident the New York Age goes out of its way to say: "The two leaders of the delegation named are former followers of Marcus Garvey; and while they may have qualified as voters themselves, the bulk of their supporters are aliens." Now, it so falls out that both Postman and Gaines are American Negroes. It is doubtful if they have a political organization anywhere except on paper; if they are sure, however, that none of its members belong to the Universal Negro Improvement Association, "alien" or native born.

The Negro World has consistently urged West Indians in New York and the United States to become naturalized Americans, and we are still urging them to do so, and it is a fact that they are doing so in larger and larger numbers. It is to their best interests to do so, and they are beginning to realize the fact as never before.

While we are about it we might as well say that the Universal Negro Improvement Association has a large membership among American Negroes than all other civic organizations of the race, controlled by the race or by white persons or jointly by white and black persons. It not only has its own Negro leaders but it is set on a permanent basis. It does not ask white folks for contributions for its support nor advice for its guidance.

THE WAR IN CHINA

ARE you interested in China, and the war in China, and why there is war in China? Of course. You are interested in everything human, because "all are but parts of one stupendous chain," and what affects people in one corner of the globe affects them in every part of the globe. This has been brought about by linking up the globe with wire, wireless and radio communication, by transportation and by economic dependence upon each other. We call it civilization. It is like a huge machine which grinds the life out of millions that a few may have more than they want. There is much that is defective in the production, transportation and marketing of the necessary things of life, and the struggle of the wise men now is to so correct the defect that each shall be able to get his share of production and to prevent a few from getting more than theirs.

The war in China is the outgrowth of the fact that China has no national flag, no national flag, and that its 600,000,000 people are among the worst governed and poorest in the world. The immediate cause of war is the outgrowth of foreign concessions and extrajurisdictional in which foreigners live and have their own government, and the strike of Chinese workmen against British and Japanese manufacturers and their ways, Chinese students joining with the strikers against existing conditions. The Chinese hate all foreigners but especially Japanese and British because these are the most grasping and tyrannical.

The troubles in China may compel the foreign powers to join in restoring order, as they call it, as in the Boxer rebellion of a few years ago, but it will be mainly for the purpose of protecting their interests at the expense of the interests of the Chinese. The situation is aggravated by the fact that the Chinese are divided into two factions and are warring among themselves. The disposition of weaker peoples is general to fight among themselves when foreigners within and without are taking advantage of every such division to take and hold additional advantage.

Like the other people of Asia and those of Africa the Chinese have too many irreconcilable tribal differences among themselves to successfully make headway against their foreign enemies. Those who cannot unite among themselves for their mutual defense and protection are at the mercy of those who can unite and want to despoil them.

EDITORIAL OPINION OF THE NEGRO PRESS

The Arabs of Africa and Asia do not consider themselves to be Negroes, but they are. They have reasons for this. It is a personal matter; it is a choice of things. Anyhow, they have black skins and crisp hair, and that goes a long way toward making them as Negroes in origin if not in their outward developments, as they have got far and go no further, like the Chinese in their growth—Norsk Journal and Guide.

The Star has always tried to impress the fact on the minds of the people that it takes men of superior thought and vision to do unselfish things. Some people have single-track minds and cannot seem to get out of certain sort of grooves. The great mistakes the public makes is burdening these sort of people with more than they can conveniently do. What a pity!—New York News Star.

At this time it becomes our duty to voice our solemn, unqualified protest against the principal's actual practice of charging the patrons of the school, the colored children of Shreveport, an admission fee to witness the graduation exercises of our public high school, which should be absolutely free to every citizen, old and young—Shreveport Sun.

The House Jesus hands heartily in such an effort. We realize keenly that the time has come for concrete action on our business life in Cleveland. This nibbling, to which we have accustomed, cannot survive. We must take hold, and by joining hands with every business effort, we lay the way for the generations that shall follow us—Cleveland Herald.

If the white people of the South wish to honor their ex-slaves and their faithful servants, there should be no objection. There is a relation existing

Sentiment Steadily Grows Against Lynching Infamy

WASHINGTON, June 18.—(A. P.)—The steadily growing public opinion against lynching is described in a report being prepared by the Commission on Race Relations of the Federal Council of Churches as responsible for prevention of threatened lynchings in forty-five communities in 1924.

Seventeen cases of lynching, the lowest figure since records have been kept, were recorded for last year, the report points out, compared to fifty-two lynchings and seventeen reported preventions for 1914.

Sometimes sheriffs or other officials risked their lives to protect their prisoners so that they might be given a legal trial, the report asserts. In other cases, requiring more moral courage, sheriffs "opened fire on friends and enemies when it became necessary to save their charges." In some other cases "lynchings were prevented by the action of the Federal Bureau of Investigation, which committed to their care from communities in which the crime was committed and so prevented lynchings."

Dr. George D. Haynes, secretary of the commission, attributes this "communal action" to the slowly growing public opinion against lynching which is calling upon officers to uphold the law and protect prisoners in their charge," adding that church women are largely responsible for improved conditions.

Laborite View of Negro Efforts to Get a Foothold

From The Chicago Daily Worker

President Coolidge in his speech to the Negro-American Society in the Twin Cities made no statements that could have come from any of our leaders. It was composed of a string of platitudes so trite that we feel now that the burlesques of politicians' speeches heard from time to time in vaudeville are not exaggerations but are little pictures from life.

One thing he said is of interest, however, showing what the legal fraternity calls "the state of mind." He referred to "the blond sons of America" and the "dark-skinned people" with the evident purpose of showing his loyalty to the prevailing morose attitude toward the Negro.

It was one of those home-and-afraid speeches that have been the stock in trade of American capitalism's tools for more than a single new thought or idea.

Over 2,000,000 Negroes in the United States and the 3,000,000 or more that are ruled by bayonet and machine gun in the colonies, all of whom are called upon to take the same speech with care. They take it as they would a trip half-way across the globe to get a Norwegian farmer on the back while his government cannot raise a hand to stop lynching, poisoning and the disfranchisement of the millions of black men and women.

The answer is that these Norwegian farmers are the only ones who are not asked to take the same speech with care. They are the only ones who are not asked to take the same speech with care. They are the only ones who are not asked to take the same speech with care. They are the only ones who are not asked to take the same speech with care.

HEALTH TOPICS

By Dr. D. S. HERBEN
of the New York Tuberculosis and Health Association

SNIBBLE NO MORE

"SNIBBLE" is the advertising man, "is a new word. A person who sits down to the table and lifts his chin and sniffs the food but nibbles just the same, is snibbling. To snibble is to sniff and nibble."

The time is coming very much as though the advertising man had been reading "Alice in Wonderland" and had come to the end of the book. He is explaining the time "twas brill and the slithy toves did gyre and gimble in the wabe."

By the way, now is the season of the year when it is good for all the tired and worn-out people to read Alice in Wonderland, and other books of its kind. I take that back. And it is time to plan your vacation. Get the outdoor books to garden in window boxes and how to camp in under trees.

Read five pages of one of these books and I warrant you that you will go to bed tonight with one of two appetites. The first is one which is so voracious that the rest of the family will be sure to have some conversation for the rest of the night. The second appetite is the one which you will have to satisfy by the snatching of place by your pictures of the woods and—Homeless for that? Oh, man!

The time is coming very much as though the advertising man had been reading "Alice in Wonderland" and had come to the end of the book. He is explaining the time "twas brill and the slithy toves did gyre and gimble in the wabe."

There are only two Negro motorists on street railways—C.P.s.

AFRICAN FUNDAMENTALISM

A RACIAL HIERARCHY AND EMPIRE FOR NEGROES

Negro's Faith Must Be Confidence in Self—His Creed: One God, One Aim, One Destiny

The time has come for the Negro to forget and cast behind him his hero worship and adoration of other races, and to start out immediately to create and emulate heroes of his own.

We must canonize our own saints, create our own martyrs, and elevate to positions of fame and honor black men and women who have made their distinct contributions to our racial history. Scourge Truth is worthy of the place of sainthood alongside of Joan of Arc; Crispus Attucks and George William Gordon are entitled to the halo of martyrdom with no less glory than that of the martyrs of any other race. Toussaint L'Ouverture's brilliancy as a soldier and statesman outshone that of a Cromwell, Napoleon and Washington; hence, he is entitled to the highest place as a hero among men. Africa has produced countless numbers of men and women, in war and in peace, whose lustre and bravery outshine that of any other people. Then why not see good and perfection in ourselves?

We must inspire a literature and promulgate a doctrine of our own without any apologies to the powers that be. The right is ours and God's. Let contrary sentiment and cross opinions go to the winds. Opposition to race independence is the weapon of the enemy to defeat the hopes of an unfortunate people. We are entitled to our own opinions and not obligated to or bound by the opinions of others.

A Peep at the Past

If others laugh at you, return the laughter to them; if they mimic you, return the compliment with equal force. They have no more right to dishonor, disrespect and disregard your feeling and manhood than you have in dealing with them. Honor them when they honor you; disrespect and disregard them when they vilify treat you. Their arrogance is but skin deep and an assumption that has no foundation in morals or in law. They have sprung from the same family tree of obscurity as we have; their history is as rude in its primitiveness as ours; their ancestors ran wild and naked, lived in caves and in branches of trees, like monkeys, as ours; they made human sacrifices, ate the flesh of their own dead and the raw meat of the wild beast for centuries even as they accuse us of doing; their cannibalism more prolonged than ours; when we were embracing the arts and sciences on the banks of the Nile their ancestors were still drinking human blood and eating out of the skulls of their conquered dead; when our civilization had reached the noon-day of progress they were still running naked and sleeping in holes and caves with rats, bats and other insects and animals. After we had already unfathomed the mysteries of the stars and reduced the heavenly constellations to minute and regular calculus they were still backwoodsmen, living in ignorance and blatant darkness.

Why Be Discouraged?

The world today is indebted to us for the benefits of civilization. They stole our arts and sciences from Africa. Then why should we be ashamed of ourselves? Their MODERN IMPROVEMENTS are but DUPLICATES of a grander civilization that we reflected thousands of years ago, without the advantage of what is buried and still hidden, to be resurrected and reintroduced by the intelligence of our generation and our posterity. Why should we be discouraged because somebody laughs at us today? Who to tell what tomorrow will bring forth? Did they not laugh at Moses, Christ and Mohammed? Was there not a Carthage, Greece and Rome? We see and have changed every day, so pray, work, be steadfast and be not dismayed.

Nothing Must Kill the Empire URGE

As the Jew is held together by his RELIGION, the white races by the assumption and the unwritten law of SUPERIORITY, and the Mongolian by the precious of BLOOD, so likewise the Negro must be united in one GRAND RACIAL BOUNDARY, OUR UNION MUST KNOW NO CLIME, MUST PRACTICE ONE FAITH, that of Confidence in themselves, with One God! One Aim! One Destiny! Let no religious scruples, no political machination divide us, but let us hold together under all climes and in every country, making among ourselves a Racial Empire upon which "the sun shall never set."

Alliance to Self First

Let no voice but your own speak to you from the depths. Let no influence but your own route you in time of peace and time of war. Hear all, but attend only to that which concerns you.

Your allegiance shall be to your God, then to your family and country. Remember, always, that the Jew in his race and country, and the white man in his race and country, is first a white man under all circumstances, and you can do no less than being first and always a Negro, and then all else will take care of itself. Let no one inculcate you with evil doctrines to suite their own convenience. There is no religion by which to start with yourself. "Charity begins at home." First to thyself be true, and "thou cannot then be false to any man."

We Are Arbiters of Our Own Destiny

God and Nature first made us what we are, and then out of our own creative genius we make ourselves what we want to be. Follow always that great law.

Let the sky and God be our limit, and Eternity our measurement. There is no height to which we cannot climb by using the active intelligence of our own minds. Mine creates, and as much as we desire in Nature we can have through the creation of our own minds. Being at present the scientifically weaker race, you shall treat others only as they treat you; but in your homes and everywhere possible you must teach the development of science to your children and be sure to develop a race of scientists par excellence, for in science and religion lies our only hope to withstand the evil designs of modern materialism. Never forget your God.

Remember, we live in a time when the establishing of a great and binding RACIAL HIERARCHY, the founding of a RACIAL EMPIRE whose only natural, spiritual and political limits shall be God and "Africa, at home and abroad."

MARCUS GARVEY

SHIPS! SHIPS!

We Must Have Ships

Help Create a Black Cross Reserve and Operating Fund

Fellow members and friends of the Universal Negro Improvement Association, greetings!

Our ship, the Booker T. Washington, has returned to New York, having completed its maiden trip to the West Indian Islands and Central America.

Another contribution has been made to Negro history. Many thanks to you who have made this possible, but the largest contribution is yet to be made, and we now appeal to each and every race-loving patriot to do his or her duty.

The trip just ended has taught us much. We have found competition keen and encountered a mountain of prejudice toward Negroes doing business on a large scale. The initial trip has been a costly one, because we were compelled to depend wholly upon the other fellow for cargoes. We failed to get business from him, and in consequence our ship was operated at a loss. It is, therefore, our first care now, in the light of our bitter experience, to make business for ourselves.

We must have steamships, and still more steamships, regardless of the cost, because these are the backbone of African redemption. But to own and operate ships in the face of the existing prejudice toward the Negro and the opposition to the Universal Negro Improvement Association it is necessary that we establish our own buying and shipping agencies, our own distributing and coaling stations. While this will require a greater outlay, greater benefits will eventually accrue, for additional jobs will be furnished thousands of our people and the revenue of the corporation increased to an appreciable degree.

To do the things outlined above WE HAVE LAUNCHED A GIGANTIC DRIVE.

Every member and well-wisher of the Universal Negro Improvement Association, every lover of the race is called upon at this time to contribute ONE DOLLAR A WEEK FOR TEN WEEKS to the Black Cross Navigation and Trading Company.

To every member of the race who completes his or her ten weeks' contribution a beautiful medal bearing the inscription, "Negro Patriot," will be given. In addition to this the name of every recipient of a medal will be recorded on our honor roll of African patriots and published in The Negro World.

Those who can be asked to contribute more than one dollar a week, but each and every one is expected to give at least one dollar.

Now is the time to show by your deeds that you are determined to secure liberty and independence for your children and your children's children. Pledge yourselves this very moment to give one dollar a week for ten weeks. We have received many letters from members and friends suggesting that we launch this dollar drive, so that every member may get a chance to support the Black Cross Navigation and Trading Company. The opportunity now is yours.

Send in your dollar today. Acknowledgment will be made through The Negro World every week. See that your name is on next week's list.

If every member does his and her duty at this time the success of the Black Cross Navigation and Trading Company is assured.

Address all letters to the SECRETARY of the BLACK CROSS RESERVE AND OPERATING FUND, 56 West 135th Street, New York City.

Yours for service,
WILLIAM L. SHERRILL,
Acting President-General, Universal Negro Improvement Association.

CONTRIBUTORS TO BLACK CROSS RESERVE AND OPERATING FUND

CINCINNATI

Annis B. Hill 1.00
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P. Calloway 1.00
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FRONT VIEW

NEGRO PATRIOT 1925

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OUR WOMEN and WHAT THEY THINK-Edited by Mrs. Amy Jacques Garvey

Woman builds society by building the foundations of childhood and the home, and society is a great edifice of female action and influence. Woman breathes

FACE BLACKENER

that heavy and oppressive influence which ordinarily clings to among men. She sheds abroad upon the world of mind a warmth of spirit which soothes and develops the better nature in the soul of man.

Constant association with pure and cultivated women is one of the most powerful promoters of sympathy, morality and refinement. With her dwells something of that sublime influence which angels impart to one another in higher spheres. But she needs to be instructed that her mission extends to the threshold of national government and to the halls of Congress, where her influence. She should know that she

If your FACE is sallow or dark, if your SKIN is full of pimples, blotches, eruptions, or if you have DRY, ITCHING, BURNING, OR BRUISED SKIN, USE THIS PREPARATION. IT WILL MAKE YOUR SKIN WHITE AND CLEAR AND BRING OUT THE BEAUTY OF YOUR COMPLEXION. IT CURES ALL AFFECTIONS OF THE SKIN. USE NO TIME! Order a jar of

SOCIETY FACE BEAUTIFIER

Full Strength

IT IS EASY TO APPLY. USE IT LIKE COLORED CREAM. It is rubbed on the skin before entering the bath, and continues to become good-looking. As the skin begins to brighten up, the eyes begin to sparkle, and the face has a healthy glow. The complexion becomes clear, and the skin soft and supple. It gives the DESIRE for a brighter skin. Don't look old, withered, or faded. You will feel like a new woman. It cures all affections of the skin, and makes it white and smooth. It is the best preparation for the skin ever used. It is sold by all druggists and grocers. If you are troubled with any of these affections, wherever you live, write at once to the following address:

MARJANE ANNIE W. SAKSON, Box 47
Hastings Grange Station, NEW YORK CITY.
Please send me your Society Face Beautifier. On arrival, when the postage delivers the package, I will pay fifteen cents to your friendly mailman. The two bottles sent to me by your friendly mailman I enclose the first bottle, and never cost me anything. I enclose the second bottle as my money is refunded whenever you want it.

Name _____
Address _____

higher sphere, and thus none of the limitations that her mission extends to the threshold of national government as representative of her situation and her mission. She should leave out the last sentence, for she is not a much lower ingredient in the constitution of humanity, that her angelic endowments and immortal qualifications were not given her as toys for her amusement.

IT IS EASY TO APPLY. USE IT LIKE COLD CREAM.
It is the only skin cream that is known to be successful in relieving the most severe itching. As the skin begins to brighten up because of its use, the itching will stop. It is the only skin cream that is known to be successful in relieving the most severe itching. As the skin begins to brighten up because of its use, the itching will stop.

DESIRE for a brighter skin. Don't look sick withered, or sallow-faced! Fill out COUPON and MAIL IT TODAY!

PLEASE WRITE HOW MANY TREATMENTS YOU WANT

Name _____

Address _____

City _____ State _____

with order.

insulted by flattery, deceived by false promises, and corrupted by the pleasures of sin. That she is man's eternal companion, that upon her depends the harmony of the individual, the family and the nation. That the crown she wears is in her hands, that the virtue, refinement and elevation of all are dependent upon her. That she is the power for the uplift of our group, that she is the power for the uplift of our race.

her philosophy and upon her actions. In fine, let this truth be remembered by all, that female education and constant and inevitable results of social reorganization and of a universal renaissance government.

Nation's Beauties to Take Part in Great Contest

Madame Hightower's Search for

...and most remarkable characteristics among Negro women is Sojourner Truth. She was born a slave in Ulster County, New York, around the year 1775. Her mother was a slave brought from Africa. Her father was said to be of mixed blood, Indian and Negro

...Africa, our Motherland, and to the listening car she says, "Return home, ye sturdy sons of Ham."

Health Rules for Children

For the New-York-Bleed-Cough-Sufferer

...tables every day, a quart of milk and some raw food, such as apples, oranges, lemons and collards. Try water to drink; brush the each morning and evening; walk each with head up and chest in a posture to insure deep breathing."

Miss Golden Brown Starts With Nominations Pouring In From Every Section


MEMPHIS, Tenn.—With a pride in our group and in beauty culture that has made her world-famous, Madame Mamie Hightower has now thoroughly launched her great Golden Brown campaign.

Inspired by God She sought God in all of her perplexities in life. His ever present help led her to the truth. And she felt new life was called to a great work.

The period of weaning is to some extent indicated by nature providing children with teeth, thus preparing them for the digestion of a more solid diet. During the period of teething the child should not be allowed to suck the gum on anything else, other than rubber discs and rings. After the child has been weaned the chief diet should

CANTON CREPE
GENUINE
HAND BEADED
Ensemble
Costume DRESS

No Extra Charge



Her true name was Isabel. She changed her name to Stojanovic claiming the Lord had named her, too. It was 1927, because she felt there was a message she had to deliver to them. She was inspired by the words of the President, Marcus Garvey, who, an opponent of diets, should build a character for ourselves and in our home, and in every corner of the earth, so that young men and women in our homes

constit of milk and cereals, for at least 6 weeks. The stomach being weak and undigested food, it takes 18 to 24 to eighteen months is not capable of digesting solid food. But it is not necessary to eat anything but milk and this diet. Soft boiled eggs may be eaten, mashed potatoes with butter, chicken or beef broths and later on being made too strong.

As the child gets older and the cater

395
C.O.D.
Look at the
price and
the quality
of this
product.

and those that we come in contact from day to day. The young men and women of today are the leaders of tomorrow. Home and fireside training is what we need today in order to make our great men and women of tomorrow.

Mothers must train our children in the home to fit them for future life. We as mothers must give our children ability involved upon us in shaping their character.

extended by the addition of well chosen vegetables, a little fish, mutton or chicken, and a small quantity of hay down any miles for the dieting of young children after the age of two and a half years. The mother should have cast off their first teeth, but care should be taken to avoid all complicated foods, and such as are indigestible.

Candies, of which children are fond

**SEVEN
COUNSEL**

[illegible]

the famous Golden Brown Beauty Preparations. Your druggist has them. They are sold everywhere, or in his ask. Make him for them. All nominations and votes in the contest must be sent to Madame N. N. Cover, Dept. No. 3, Golden Brown Chemical Company, Memphis, Tenn.

The Reception Committee at Atlantic City is composed of five of the most famous men and women of the


group in the world.

Up to June 5 thousands of girls had been nominated.

Mrs. John H. Barkley, Jr., of Boston, is our most successful female real estate operator in the New England States.—C. P. B.

Of the 5,000 females employed in hut factories, 227 are Negroes.—

'TIS TRUE!
YOU HAVE
CORNS
 BUNIONS OR CALLUSES
 ON YOUR
FEET?



health and the growth of long, lustrous hair. Scientists admit they are "germ" diseases and to cure them the germ must surely be destroyed.

There's no longer reason germ life, that they attack for having corns, bunions and

FEET!
IF SO, AND YOU WANT TO BE
BELIEVED
USE
GETS 'EM SURE
Corn and Bunion Plasters
SEND 50 CENTS
IN MONEY
AND SUFFER NO MORE

WE WILL MAIL ANYWHERE
THIS TREATMENT
including postage for \$5.00 (Extra cent).

Money order must accompany all orders.
When ordering, write name and address
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Your treatment is ready for you now.
Do not delay. Just send this check to
Write to the GET'S EM SURE
CORN CURE CO. Dep. O. 138
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Gracie Gray De Long, "The Little White
Mother," America's Unlucky Girl, says:
"When I was a child I was afflicted with
Worms! I could - I can still see you suffer the
same!"


Worms are the cause of all health conditions trouble you write this be-
lieve me. I have seen thousands of cases of
Dysentery - make request for information and
advice quickly, but please, please, please, do
not harm nor resist and you will, believe
me, be the shyer.

Address your letter to:

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