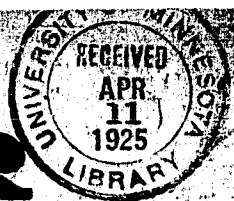


# LET'S PUT IT OVER



**The Indispensable Weekly**  
The Voice of the Awakened Negro

## THE Negro World

**Reaching the Mass of Negroes**  
The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

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# WHY THE U. N. I. A. THINKS OF AFRICA FIRST EXPLAINED BY THE HON. MARCUS GARVEY

Hon. Marcus Garvey, serene in his prison cell and amused at the efforts of the shortsighted to hamper the progress of the downtrodden of the world, sends greetings to his fellow men of the Negro race and bids them "Hold the Fort."

Whether he be banished to an island of the Mediterranean or the Pacific, or to Jamaica in the Caribbean or to Timbuctoo, he would have them know, matters but little. From wheresoever he be sent, he will combine to preach the gospel of Garveyism to them.

Let not the talk of banishment sway the faithful from their purpose, but let them be thereby all the more eager in their endeavor to support the cause to their utmost. The art of inter-communication has reached such a stage that banishment with freedom is no hindrance whatsoever. Now or never must the Negro show his grit.

If the imprisonment of one man, even though that man be the chosen leader of the masses, could down the aspirations and ambitions of Negroes, then Marcus Garvey would feel that his labors had been in vain. If giving Marcus Garvey an insight into the methods of the South of the United States could make the Negroes of the world forgetful of their destiny, then far better were it for Marcus Garvey that he had left the United States and not allowed himself to be abused and persecuted in his effort to revolutionize the thought of the race and make black men hunger for nationhood.

But the great leader is confident that his sacrifice is not in vain, and that from the ashes of his suffering will rise countless millions, strengthened in determination to make this world a fit place for Negroes to live in.

He commends the following article on the aims and objects of the Universal Negro Improvement Association to the careful attention of Negroes everywhere:

### NOT PREACHING HATE

We are not preaching a propaganda of hate against anybody. We love the white man; we love all humanity, because we feel that we cannot live the one without the other. The white man is as necessary to the existence of the Negro as the Negro is to his existence. There is a common relationship that we cannot escape. Africa has certain things that Europe wants and Europe has certain things that Africa wants, and if a fair and square deal must bring white and black with each other, it is impossible for us to escape it. Africa has oil, diamonds, copper, gold and rubber and all the minerals that Europe wants, and there must be some kind of relationship between Africa and Europe for a fair exchange, so we cannot afford to hate anybody.

### NEGROES EVER READY TO ASSIST HUMANITY'S CAUSE

The question often asked is, what does it require to redeem a race and free a country? If it takes man power,

### U. N. I. A. IS NOT PREACHING A GOSPEL OF HATE, CONTRARY TO WHAT DETRACTORS SAY; BELIEVES IN LOVE FOR ALL HUMANITY

### FROM THE DAYS OF CALVARY TO THE PRESENT TIME THE NEGRO HAS BEEN READY AND WILLING TO BEAR THE OTHER FELLOW'S BURDEN

### HAVING FOUGHT FOR OTHER RACES AND FOUND TRUE FREEDOM STILL REMOTE, NEW NEGRO IS DETERMINED IN THE FUTURE TO FIGHT, IF FIGHT HE MUST, FOR AFRICA, HIS HOMELAND

if it takes scientific intelligence, if it takes education of any kind, or if it takes blood, then the 400,000,000 Negroes of the world have it.

It took the combined man power of the allies to put down the mad determination of the Kaiser to impose German will upon the world and upon humanity. And among those who suppressed his mad ambition were 2,000,000 Negroes, who have not yet forgotten how to drive men across the firing line. Surely those of us who faced German shot and shell at the Marne, at Verdun and in the Argonne, have not forgotten the order of our Commander-in-Chief. Surely the cry that caused us to leave America in such mad haste, nearly 400,000, when white fellow citizens of America refused to fight and said, "We do not believe in war, and, therefore, even though we are American citizens, and even though the nation is in danger, we will not go to war." When many of them cried out and said, "We are German-Americans, and we cannot fight," when so many white men refused to answer the call and dodged behind all kinds of excuses, 400,000 black men were ready without a question. It was because we were told it was a war of democracy; it was a war for the liberation of the weaker peoples of the world. We heard the cry of Woodrow Wilson, not because we liked him so, but because the things he said were of such a nature that they appealed to us as men. Wheresoever the cause of humanity stands in need of assistance, there you will find the Negro ever ready to go to the assistance.

### FROM CALVARY TO NOW

He has done it from the time of Christ up to now. When the whole world turned its back upon the Christ, the man who was said to be the Son of God, when the world

cried out "Crucify Him!," when the world spurned Him and spat upon Him, it was a black man, Simon, the Cyrenian, who took up the cross. Why? Because the cause of humanity appealed to him. When the black man saw the suffering Jew, struggling under the heavy cross, he was willing to go to His assistance, and he bore that cross up to the heights of Calvary. In the spirit of Simon the Cyrenian, 1,900 years ago, we answered the call of Woodrow Wilson, the call of a larger humanity, and it was for that that we rushed into the war from Africa, 2,000,000 of us; over 2,000,000 of us met in France, in Flanders and in Mesopotamia. We fought unfalteringly. When the white men faltered and fell back on their battle lines at the Marne and at Verdun, when they ran away from the charge of the German hordes, the black hell fighters stood before the cannonade, stood before the charge, and again they said, "There will be a hot time in the old town tonight."

### FOR THE ENEMY

We made it hot a few months after our appearance in France, and on the various battlefronts we succeeded in driving the German hordes across the Rhine, and driving the Kaiser out of Germany and out of Potsdam into Holland. We have not forgotten the prowess of war. If we have been liberal minded enough to give our life's blood in France, in Mesopotamia and elsewhere, fighting for the white man, whom we have always assisted, surely we have not forgotten to fight for ourselves. And Africa will surely seize her opportunity—if, perchance it now be denied—when 400,000,000 black men march out on the battle plains of Africa, under the colors of the Red, the Black and the Green.

### ANSWERING THE CRY OF THE FATHERS

We shall march out; yes, as black American citizens, as black British subjects, as black French citizens, as black Italians or as black Spaniards, but we shall march out in answer to the cry of our fathers, who cry out to us for the redemption of our own country, our motherland, Africa.

We shall march out, not forgetting the blessings of America. We shall march out, not forgetting the blessings of civilization. We shall march out with a history of peace before and behind us, and surely that history shall be our breastplate, for how can man fight better than knowing that the cause for which he fights is righteous? How can man fight more gloriously than by knowing that behind him is a history of slavery, a history of bloody carnage and massacre inflicted upon a race because of its inability to protect itself and fight? Shall we not fight for the glorious opportunity of protecting and forevermore establishing the race as a mighty race and nation, never more to be disrespected by men? Glorious shall be the battle when the time comes to fight for our people and our race.

We should say to the millions who are in Africa to hold the fort, for we are coming 4,000,000 strong.



















