

VOL. XVII. No. 4

NEW YORK, SATURDAY, SEPTEMBER 6, 1924

PRICE: FIVE CENTS IN GREATER NEW YORK TEN CENTS ELSEWHERE IN THE U.S.A TEN CENTS IN FOREIGN COUNTRIES

A FEW MEN IN THE LIBERIAN GOVERNMENT Sold out the country to the firestone rubber company (white) in violation of the constitution

Fellow Men of the Negro Race, Greeting:

Our Fourth International Convention of the Negro Peoples of the World has risen and the delegates and deputies are now on their way back to their respective homes and habitats, to further promulgate and carry on the work of the Universal Negro Improvement Association, the cause for which they were assembled. Great has been the result of this august convention. We, as a people, ought to feel glad that there is in existence such a movement like the Universal Negro Improvement Association, to afford us the opportunity of legislating for our own common good rather than allowing us to depend upon the good will of others to do for us. There is no doubt about it, that the convention was a splendid success. As usual, we stirred the curiosity and attention of the whole world, and now that we have risen, the convention has left its program to be discussed by the entire civilized world. Among the many things that we did during the month of August, was to lay a foundation for the new education of our race, educating them to the policy of self appreciation and it is hoped that the four hundred million members of our race, the world over will follow the advice given.

The Enemies at Work

During the whole of the convention and a little prior thereto, the enemies of our cause tried to provoke and confuse our deliberation by the many unpleasant things they systematically published against the Universal Negro Improvement Association. Our enemies in America, especially the Negro Republican politicians of New York, used the general time fuse to explode on our tranquility and thereby destroy the purpose for which we were met, but as is customary, the Universal Negro Improvement Association is always ready for the enemy. They had arranged among themselves to get certain individuals of the Liberian government along with Ernest Lyons, the Liberian Consul-General, in Baltimore, himself a reactionary Negro politician of the old school, to circulate through the Negro press and other agencies such unpleasant news purported to be from Liberia as to create consternation in our ranks and bring about the demoralization that they hoped and calculated for, but as usual, the idiots counted without their hosts. The Universal Negro Improvement Association cannot be destroyed that way, in that it is not only an organization, but it is the expression of the spiritual desires of the four hundred million black peoples of the world.

LIBERIA WAS FOUNDED BY AMERICANS AS A Home for the blacks

SELFISH NEGROES SELL OUT THE RIGHTS OF THEIR RACE JUST AT THE TIME WHEN THE WHOLE WORLD OF NEGROES WAS ORGAN-IZING TO HELP MAKE THE COUNTRY A GREAT NATION

Shock of the Treachery Killed the Greatest Patriot of Liberia and Africa, Hon. James J. Dossen, Chief Justice of Liberia for Thirteen Years

He Had Already Received First Two Shipments of Material from U. N. I. A. to Build First Colony on Cavalla River—Appeal to Be Made to Liberian People and Senate to Stop the Rape of the Country—Liberia Is the Only Spot Left for the Blacks in Africa— Will Negroes Sell Their Souls, Race and Country for Money?— Let Us Build Up a Great Merchant Marine

is more friendly to Liberia, because it is made up of Negroes, than England and France could be in a thousand years. Lyons' protest was camouflage.

Negroes Double-Crossing

Everybody knows that the hitch in the colonization plan of the Universal Negro Improvement Association in Liberia came about because of double-crossing. The Firestone Rubber and Tire Company, of Ohio, has been spending large sums of money among certain people. The offer, no doubt, was so attractive as to cause certain persons to found the argument to destroy the Universal Negro Improvement Association, so as to favor the Firestone Rubber and Tire Company who, subsequently, got one million acres of Liberian land for actually nothing, to be exploited for rubber and minerals, and in face of the fact that Liberia is one of the richest rubber countries in the world, an asset that should have been retained for the Liberian people and members of the black race, but now wantonly given over to a white company to be exploited in the interest of white capital, and to create another international complication, as evidenced in the subsequent subjugation of Haiti and the Haitians, after the New York City Bank established itself in Haiti in a similar way as the Firestone Rubber and Tire Company will establish itself in Liberia. Why, every Negro who is doing a little thinking, knows that after the Firestone Rubber and Tire Company gets into Liberia to exploit the one million acres of land, it is only a question of time when the government will be taken out of the hands of the Negros who rule it, and Liberia will become a white man's country in violation of the constitution of that government as guaranteeing its soil as a home for all Negroes of all climes and nationalities who desire to return to their native land. The thing is so disgraceful that we, ourselves, are ashamed to give full publicity to it, but we do hope that the people of Liberia, who control the government of Liberia, will be speedily informed so that they, through the Senate and House of Representatives, will repudiate the concessions granted to the Firestone Rubber and Tire Company, so as to save their country from eternal spoilation. If the Firestone Rubber and Tire Company should get the concessions in Liberia of one million acres of land, which should have been granted to the Universal Negro Improvement Association for development by Negroes for the good of Negroes, it simply means that in another short while thousands of white men will be sent away from America by the Firestone Rubber and Tire Company to exploit their concessions. Those white men going out to colonize, as they generally regard tropical countries, will carry with them the spirit of all other white colonists, superiority over and subjugation of native peoples; hence it will only be a question of time when these gentlemen will change the black population of Liberia into a mongrel race, as they have done in America, West Indies and other tropical countries, and there create another race problem such as is confusing us now in these United States of America. These white gentlemen are not going to allow black men to rule and govern

them, so, like China and other places, there will be such complications as to ultimately lead to the abrogation of all native control and government and the setting up of new authority in a country that once belonged to the natives.

The Rape of Liberia

It is the duty of every Negro in the world to protest against this rape of Liberia encouraged by those who are responsible for giving the concessions to the Firestone Rubber and Tire Company. Why, nearly one-half of the country has been given away and, when it is considered that out of the twelve million square miles of Africa, only Liberia is left as a free and independent black country, it becomes a shame and disgrace to see that men should be capable of giving away all this amount of land to the same people who have possession of over nine-tenths of the country's area.

Bright Future for Race

We beg to advise, however, the members and friends of the Universal Negro Improvement Association all over the world, that what has happened has not obstructed much the program of the Universite Verine Immatching Association as far a our colorazzition plans are concerned. All that we want is that everybody get behind the Black Cross Navigation and Trading Company and send us the necessary amount of money to pay for our first ship and secure other ships so as to carry out our trade contract with the Negroes of Africa, West Indies, South and Central America and these United States. The Association is devoting its time and energy now to building up an international commerce and trade so as to stabilize Negro industry. There is much for us to do. In taking the raw materials from our people in Africa to America, as well as the West Indies, South and Central America to the United States and taking them back to them our finished and manufactured products in exchange, we have a whole world of industrial conquest to make and it can be done splendidly if each Negro will give us the support that is necessary. We want money to put the program over and that you must give now. We want not only one, two or three ships, but + we want dozens of ships, so that every week our ships can be going out of the ports of New York, Philadelphia, Boston, Baltimore, New Orleans, Savannah or Mobile for Liberia, Sierre Leone, Gold Coast, Lagos, Abyssinia, Brazil, Argentina, Costa Rica, Guatemala, Nicaragua, Honduras, Jamaica, Barbados, Trinidad, British Guiana and British Honduras. Let our ships be on the seven seas, taking our commerce to England, France, Germany, Italy, Japan, China and India. The chance of making good in commerce and trade is as much ours as it is other races and so we call upon you everywhere to get behind the industrial program of the Universal Negro Improvement Association. If we can control the field of industry we can control the sentiment of the world and that is what the Universal Negro Improvement Association seeks for the four hundred millions of our race.

Our Colonization Program

As everybody knows, we were preparing to carry out our Liberian colonization program during this and succeeding months. Every arrangement was practically made toward this end. Men were shipped to Liberia as well as materials to the cost of over \$50,000.00. Two consignments of materials were shipped from New York, one on the 25th of June, 1924, and the next on the S. S. West Irmo, on the 25th of July, 1924, consigned to the Association, in care of Chief Justice J. J. Dossen, of Cape Palmas, Liberia, in keeping with the understanding and arrangements entered into with the Universal Negro Improvement Association and the representatives of the Liberian government, and a local committee of Liberians, appointed in said government by the direction of President Charles King, all of which culminated in a higher industrial and commercial development of Liberia as a permanent home for the black race, in keeping with the constitution of that great little black republic. Unfortunately, after all arrangements had been made in this direction, our steamship secured to carry the colonists and all plans laid, these enemies of progress worked in every way to block the carrying out of the plan. For the purpose of deceiving the public and carrying out their obstruction, they tried to make out by the protest that was filed by Ernest Lyons of Baltimore, with the government at Washington, that our Association was of an incendiary character and that it was the intention of the organization to disturb the good relationship that existed between Liberia and other friendly powers. A greater nonsense could not have been advanced by any idiot. What could an organization like the Universal Negro Improvement Association do to destroy the peace of countries that are already established and recognized? It is supposed that England and France are the countries referred to when, in fact, the authors of that statement know that England and France are only waiting an opportunity to seize more land in Liberia and to keep Liberia in a state of stagnation, so as to justify their argument that the blacks are not competent of self-government in Africa as well as elsewhere. If Edwin Barclay had any sense, he would know that the Universal Negro Improvement Association

Move the Little Barriers

So, the little barriers that have been placed in the way by the envious and wicked of our own race can easily be removed if we will get together and work together. Now that the convention has risen, let us redouble our energy everywhere to put the program over. Let us work with our hearts, soul and minds to see that everything is accomplished for the good of the race. We must have our ship in action by next month. At least, we are calculating to have our ship sail out of New York by the 20th of October, laden with the first cargo for the tropics, and to bring back to us tropical fruits and produce, and from thence to sail for Africa, the land of our fathers. Help us make this possible.

Support the Black Cross Navigation Co.

All those who are desirous of going to Africa will communicate with us at headquarters for instructions, but let everybody help us to pay for the ship now. Seventy thousand dollars more is wanted and we must have it immediately. You can help us by loaning to the Black Cross Navigation and Trading Company whatsoever you can afford for five or ten years, \$25, \$50, \$100, \$200, \$300, \$400, \$500, \$600, \$700, \$800, \$900 or \$1,000, and do it now; and, if this is done, we are sure to defeat the enemy and carry the cause to victory. Send in your loan to the Black Cross Navigation and Trading Company, 56 West 135th Street, New York, U. S. A.

With very best wishes for your success, I have the honor to be, Your obedient servant,

MARCUS GARVEY, President-General,

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION. New York City, September 2, 1924.

P. S.—All branches, chapters, divisions and members of the Universal Negro Improvement Association are now asked to do their best to help the Parent Body carry out its program for the new convention year. We want all the money possible to finance the many projects we have before us as determined at the last convention. All those who have not sent in money in hand for the Convention Fund, do so immediately. Let everybody help. M. G.

PROCEEDINGS OF FOURTH INTERNATIONAL CON

PROCEEDINGS COME TO A CLOSE AFTER ARDUOUS WEEK'S SESSIONS, REPLETE WITH ABLE AND INTERESTING DEBATES

Officers Elected and Appointed for the Next Four Years at Considerably Reduced Salaries-New Blood Introduced Through Offices of Counsel General and Minister of Labor and Industry

THE TASK OF AMENDING THE CONSTITUTION EFFICIENTLY COMPLETED - PRESI DENT-GENERAL GIVEN POWER TO DISMISS ANY OFFICER, AFTER TRIAL BEFORE PRIVY COUNCIL, IF AN ELECTED OFFICER

Auditors to Be Appointed in Divisions to Make Monthly Check - Provision Made to Halt the

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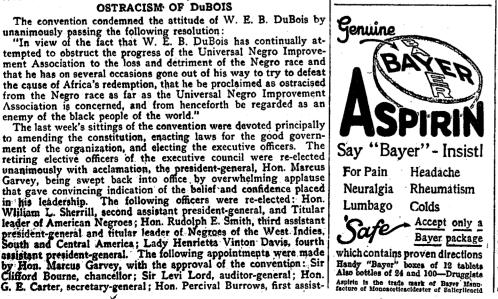
for the convention was completely disposed of, the necessary legis-towards its destiny of working out the salvation of the four hundred million Negroes of the world seeking the salvation of the four hundred million Negroes of the world seeking the in the salvation of the four hundred million Negroes of the world seeking the in the salvation of the four hundred million Negroes of the world seeking the salvation of the four hundred million Negroes of the world seeking the in the salvation of the four hundred million Negroes of the world seeking the salvation of the four hundred million Negroes of the world seeking the salvation of the four hundred million Negroes of the world seeking the salvation of the four hundred million Negroes of the world seeking the salvation of the four hundred million Negroes of the world seeking the salvation of the four hundred million Negroes of the world seeking the salvation of the four hundred million Negroes of the world seeking the salvation of the four hundred million Negroes of the world seeking the salvation of the four hundred million Negroes of the world seeking the salvation of the four hundred million Negroes of the world seeking the salvation of the four hundred million Negroes of the world seeking the salvation for the four hundred million Negroes of the world seeking the salvation for the four hundred million Negroes of the world seeking the salvation for the four hundred million Negroes of the world seeking the salvation for the four hundred million Negroes of the salvation for the four hundred million Negroes of the salvation for the four hundred million Negroes of the salvation for the four hundred million Negroes of the salvation for the four hundred million Negroes of the salvation for the four hundred million Negroes of the salvation for the four hundred million Negroes of the salvation for the four hundred million Negroes of the salvation for the four hundred million Negroes of the salvation for the four hundred million Negroes of the salvation four hundred mil

<text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text> a occurrences, the delegates and deputies maintained a consummate interest throughout the whole month and did not allow anything to divert them from the task they had come to accomplish. Their ing the convention he said, "It is noteworthy that we were able to conduct a convention for twenty-nine or thirty days without even finding it necessary to appoint a sergeant-at-arms or anyone else to keep order, notwithstanding the fact that the delegates and deputies the East meeting the West, the West meeting the North, the man from Barbados meeting the man from Jamaica. It shows that the

the East meeting the West, the West meeting the North, the man from Barbados meeting the man from Jamaica. It shows that the Negro is getting where he should be, and if we can mobilize the 400,000,000 of us all over the world after the example of our efforts here in the last thirty days, we will have one glorious victory for Africa and for the race." Back of the attitude of the Liberian Government, together with that of certain greedy American capitalists seeking concessions in Africa, and last but not least, the influence of the arch-nemy of the movies of which the view as expressed list, taking each of which the view as expressed list. Taking of which the view as expressed list. Taking of certain greedy American capitalists seeking concessions in Africa, and last but not least, the influence of the arch-nemy of the movies to inscore the sources from which the counter propagand and to ciscorer the sources from which the counter propagand and to ciscorer the sources from which the counter propagand and to ciscorer the sources from which the counter propagand and the constitution in attempting to debat persons of color from ernigrating to Liberia. The convention therefore unaimously passed a resolution protesting against the action of the Liberian Government in preventing the discriminating in its emigra-it is the belief that it would eindiscriminating in its emigra-it is the belief that it would create a condition that would ultimately passed a resolution of the spirit of the constitution, and further requesting the Congress of Liberia by petition not to grant the to concessions sought by the Firstone Rubber and Tar Company, as it is the belief that it would create a condition that would ultimately is the belief that it would create a condition that would ultimately is the belief that it would create a condition that would ultimately is the belief that it would create a condition that would ultimately is the belief that it would create a condition that would ultimately is the belief that it would create a con

is the belief that it would the autonomy of Liberter. OSTRACISM OF DuBOIS The convention condemned the attitude of W. E. B. DuBois by unanimously passing the following resolution: "In view of the fact that W. E. B. DuBois has continually at-tempted to obstruct the progress of the Universal Negro Improve-tempted to obstruct the progress of the Universal Negro Improve-tempted to obstruct the progress of the Universal Negro Improve-tempted to obstruct the progress of the Universal Negro Improve-tempted to obstruct the progress of the Universal Negro Improve-tempted to obstruct the progress of the Universal Negro Improve-tempted to obstruct the progress of the Universal Negro Improve-tempted to obstruct the progress of the Universal Negro Improve-tempted to obstruct the progress of the Universal Negro Improve-tempted to obstruct the progress of the Universal Negro Improve-tempted to obstruct the progress of the Universal Negro Improve-tempted to obstruct the progress of the Universal Negro Improve-tempted to obstruct the progress of the Universal Negro Improve-tempted to obstruct the progress of the Universal Negro Improve-tempted to obstruct the progress of the Universal Negro Improve-tempted to obstruct the progress of the Universal Negro Improve-tempted to obstruct the progress of the Universal Negro Improve-tempted to obstruct the progress of the Universal Negro Improve-tempted to obstruct the progress of the Universal Negro Improve-tempted to obstruct the progress of the Negro Table Negro Improve-tempted to obstruct the progress of the Negro Table Negro Improve-tempted to obstruct the progress of the Negro Table Negro Improve-Table Negro Improve-tempted to obstruct the progress of the Negro Table Negro Improve-tempted to obstruct the progress of the Negro Improve-tempted to obstruct the pro ment Association to the loss and detriment of the Negro race and that he has on several occasions gone out of his way to try to defeat the cause of Africa's redemption, that he be proclaimed as ostracised from the Negro race as far as the Universal Negro Improvement Association is concerned, and from henceforth be regarded as an enemy of the black people of the world." The last week's sittings of the convention were devoted principally to amending the constitution, enacting laws for the good govern-ment of the organization, and electing the executive officers. The entities charter officers of the evention were re-elected

retiring elective officers of the executive council were re-elected retiring elective officers of the executive council were re-elected unanimously with acclamation, the president-general, Hon. Marcus Garvey, being swept back into office by overwhelming applause that gave convincing indication of the belief and confidence placed in his leadership. The following officers were re-elected: Hon. William L. Sherrill, second assistant president-general, and Titular leader of American Negroes; Hon. Rudolph E. Smith, third assistant president-general and titular leader of Negroes of the West Indies, South and Central America; Lady Henrietta Vinton Davis, fourth sessignt president-general. The following appointments were made by Hon. Marcus Garvey, with the approval of the convention: Sir Clifford Bourne, chancellor; Sir Levi Lord, auditor-general; Hon. Also bottles of 24 and 100-Druggists



Monday Evening, August 25 The Convention resured at 8:30 be made, but that the suggestion of this evening, when the Chair was oc-cupied by Lady Henrietta Vinton Da-Hon. C. H. Bryant, Costa Rica, sec-house and unanimously carried.

cupied by Lady neurieta vinces particle.Hon. C. H. Bryant, Costa Rics, sec-
onded.house and unanimously carried.vis, Fourth Assistant President Gen-
despite the fact that an admission of
25 cents was charged, a moving pic-
thre entertaniment being staged after
the meeting.mode.Hon. Freeman L. Martin, St. Louis
said he had drawn up in proper form
the amendments to the Constitution
article VII, embodied in the motior
passed in regard to salaries at a pre-
look the necessity for rewarding merit
found. In regard to the compensation
for officers on a basis of money raised
in the field, he pointed out that someHon. Freeman L. Martin, St. Louis
said he had drawn up in proper form
the amendments to the Constitution
article VII, embodied in the motior
passed in regard to salaries at a pre-
tous session. He had done so in the
desire to have everything kept straight
in the field, he pointed out that some

two of the most important positions, matter may be definitely settied. He as each had very responsible duties to advised that the convention pause be-

be re-enacted. Eventually it was decided not to sition than any to judge the situation. his scale of salaries should stand as t

The meeting adjourned until the eve- only reward for service on the gen part of executives. He moved that no had been the result of his recent ef-changes along the line of remuneration forts on the field.

slon were read and seconded were adopted.
Lady Davis expressed her great in the field, he pointed out that some pleasure at being in Liberty Hall sign after her trip abroad in the field, he pointed out that some who went campaignes. The following named officials of the High Executive Council of the Universal Negro in the interests of the Universal Negro in first degree to the organization it might be necessary to forego monetary super the work of the Association and their unbounded enthusiasm over the ship
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or the state of the state of the Pluko has more todowith her charm than you think Four of the thousands of admir-ers and triands of our Miss LU-lian Russell, realize how much thuk as you see it today." Lan Russell, realize how much of her charm is due to her gio-rioury beamily. Long, straight glossy black beir. Yet charming, besutifd and popular sa this talepted yet woman is today, who skys: "Taks sway my besutiful hair saft would lose the greater part only toowall theis is true, because on yet alight. I wold ent take any hadway cowards pepular-tie ent success und I sant and the state of the speciar part of my pepularity at ents. I know only toowall theis is true, because any hadway cowards pepula-tie ent success und I sant at the doing for Miss Russell and thousness of other of our suc-cessful men and women. To prove its merit and popularity, PLUKO HAIR DRESSING is now being used by race men and women at the overwhelming rate of more than a million packages a year.

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that the salaries suggested were suf- press the Negro and extermintae him

amalgamated the two offices.

and the motion was carried. A discussion took place as to the wisdom of incorporating the positions of minister of labor and that of first that had done exceptionally well, and assistant president general. suggested that the convention desi The speaker stated that those were with that question so that the salary

as each had very responsible duties to perform. The question then arces as to the paying of dual salaries. Hon Wallace of Illinois reminded the speaker that the last convention had legislated against such a thing. The speaker said he remembered the fact, but unfortunately in revising the constitution somehow or other this law had been left out. It was decided that the section should be re-enacted. advised that this convention pause be-fore placing any isw as to special com-ponsation in the Cons. Hon. C. H. Bryant, Costa Rica, was of opinion that the matter should rest with the salaries as fixed. Hon. W. S. Vaughan, Youngstown, Ohio, suggested some scale of com-pensation for officers based on the amount of moriey raised in the field. Hon. Prof. D. H. Kyle, Clarksburg, W.

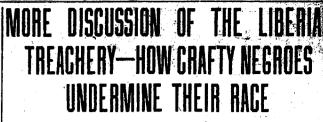
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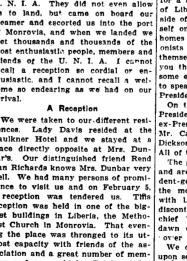
THE NEGRO WORLD, SATURDAY, SEPTEMBER 6, 1924

STATEMENT THAT THERE WAS NO AGREEMENT WITH LIBERIAN GOVERNMENT TO COLONIZE LIBERIA CEPTEMENT EXISTED EPOON 1021 AND DE Certain things. It is more than on the

DELEGATION SENT TO LIBERIA 1923-1924 GIVES REPORT TO CONVENTION REPUDIATING FALSE Under the solution of the upper and compared to be the solution of the solution of the solution of the upper and compared to be the solution of the solution of the solution of the upper and compared to be the solution of the solution of



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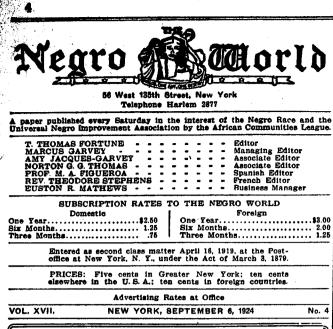




"rejuvenation, just some it bow and your money will be refunded without question. This offer is fully guaranteed so write today and give this "remark-able formula" a trial. -

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The Negro World does not knowingly accept questionable or fraudulent advertising. Readers of the Negro World are earnestly requested to invite our attention to any failure on the part of an advertiser to adhere to any representation contained in a Negro World advertisement.

NOTICE TO READERS AND AGENTS and After the Issue Dated July 5, 1924, the Price of This Paper Will Be 10 Cents Outside of New York City and Abroad The Paper Will Continue at 16 Pages THE MANAGEMENT

LET'S PUT IT OVER

THE ASSUMPTION THAT MR. GARVEY INDORSES **OR SYMPATHIZES WITH THE KLAN** IS INSOLENTLY FALSE

HE brazen assumption of the New York Age, in its issue of August 16, that "instead of denouncing the Ku Klux Klan cussion of them. and other persecutors of the black race, Garvey caters to the Klan." is taken up by the New York representative of the Pittsinternational convention, in Liberty Hall, New York. This is neither a shock nor a surprise. It has been known for sometime that he will not fight the organization outright." The assumptions of the Age and the affirmations of the Pittsburgh Courier are equally far-fetched and insolent. Instead of catering to or sympathizing with the Klan, as the Age He has treated the subject with reserve because large numbers of He has treated the subject with reserve because large numbers of

the members of the Universal Improvement Association live in sections of the country where Klan sentiment rules and where the membership are not strong enough to come out in the open and membership are not strong enough to come out in the open and make war on the Klan, and where, also, white persons who do not favor the Klan are timid and slow about antagonizing it openly. But, being proscribed by the Klan on account of his race and na tivity, it would be impossible for Mr. Garvey to cater to or striction upon their going to the United States or to farvey's position must be careful how he sinister purposes of the Klan. A man in Mr Garvey's position must be careful how he advises his wast following to act in a given situation, the wiser course being to leave the more they are and as emergency. as they should act in New York, would not holy be foolish but very dangerous. Our Northerr and Western editors do not always keep this aspect of the upont divise others to do anything in any situation that he would not himself do. Garvey not only billed his engagements in the South at places where the was warred not to do so, but he had a tak with Wizard Simmons in Atlanti, in order to get his viewpoint, and to show that he advantages for the rich wards as strong plea along the lines we have here indi-dary situation the wiser and to do so, but he had a tak with Wizard Simmons in Atlanti, in order to get his viewpoint, and to show that he advantages for the rich wards as extrang mere, poly along that the large mere polysical far of the wixard or the Klan. That is the size of Marcus Garvey's point on to boy but he had a tak with Wizard Simmons in Atlanti, in order to get his viewpoint, and to show that he large wards in the south at places where he was warred not to do so, but he had a tak with Wizard Simmons in Atlanti, in order to get his viewpoint, and to show that he fares where he vas warred not to do so, but he had a tak with Wizard Simmons in Atlanti, in order to get his viewpoint, and to show that he fares where he vas warred not to do so, but he had a tak with Wizard Simmons in Atlanti, in order to get his viewpoint, and to show that he fare south as bot the body politic, and and the head and the b make war on the Klan, and where, also, white persons who do not

Marcus Garvey's courage. The report that the Pittsburgh Courier gives currency to that its finite customers pay the finite customers pay the state tax by increasing the area tay increasing the area

polls and as it has been settled in Texas and Oklahoma, against the |-

and the declarations of the candidates, and will be setted at the polls and as it has been sufficient of all the Klan will throtte white America. It is the white america here in no position to help others. That is a sufficient time sufficient to the constant time was that the beam of the case which we can all readily understand. Withat we have had the principle hammered into us with Jurual insistence in monor time to the big ingression while M. Garanti as a good places of it was that the base and the big body. That was this as a set that the big body and the big body and the big body. The second time was that the big body and the big body and the big body and the big body. The second time was that the big body and the big body and the big body. The second time was the big body and the big body and the big body. The second time was the big body and the big body and the big body and the big body. The second time was the big body and the big body. The second time was the big body and the big body. The second the big body and the big body and the big body and the big body. The second the big body and the big body and the big body and the big body and the big body. The second the big body and the big body. The second the big body and the big body. The second the big body and the big bod

THE NEGRO WORLD, SATURDAY, SEPTEMBER 6, 1924 up their challenge, and they need encouragement to carry on in the

ood work. The industrial and commercial preparedness of the race, the de elopment of its trade and barter interests, together with the conervation of its financial resources for living and developmentt pur

poses, is the most vital question with which the race has to deal that it is awake to this fact and moving in the right direction and By T. Thomas Fortune along the proper lines is an encouraging fact which must stimulate o greater effort. The Universal Negro Improvement Association stands for the

conomic independence of the Negro people, in the same way that issue, headed, "Nordic Fanatics other races are economically independent—that is, by effective or- Paint God as Being White," by ganization and buying and selling among ourselves as much as Dean Kelly Miller, of Howard ossible. We produce a very great deal of wealth but we do not University. Dean Miller handles get our proper share of it because we do not control and sell the with much cleverness the white manufactured products. Most of us are wage-earners, in the em- man's conception and belief it be ployment of others, and wage-earners usually spend almost as much the color and the ideals of the or living purposes as they produce in raw materials. The profits Creator, which the black man is are in the manufacture and sale of the finished products. We manu-expected to gulp down without facture and sell very little, consequently we do not receive much of making wry faces, as he is exthe profits from what we produce. We have got to change all of pected to accept the white man's this. How? As others do it, by buying and selling among our- domination and exploitation of selves and creating markets for our surplus products where no the black man's lands and labor markets are at hand.

It is a big job, getting hold of the proper agencies that will give ing into a lengthy discussion us our share of the wealth of the world, which is separate from the question here, because I d labor and the capital which make for production and consumption, not believe that such discussion being the reserved increment of labor and capital; it is a big job, leads to any satisfactory results we repeat, but we are a big people, young yet, especially the people I have this to say, however; black we repeat, but we are a big people, young yet, especially the people people have as much right and who make up the Universal Negro Improvement Association, and justification to paint God and we must prove equal to the big job. It is the high business of our construe the Semitic Scripture membership to lead in this business.

SECTARIAN AND DOGMATIC DISCUSSION NOT INVITED

GREAT many readers of The Negro World have not believed our statement that discussion of sectarian and dogmatic Scandinavian Nordics, or Norstheological questions is not invited and will not be pub- men, to Northwestern Slavics. lished when such are received. Because they have not done so many out of the Japhetic "enlargement

have been disappointed, and some have expressed it, in not having when they classify themselves a their articles published in The Negro World. We believe that sec-train and dogmatic discussion usually begins and always ends no-the Biblical viewpoint, the white tarian and dogmatic discussion usually begins and always ends no-where, and often engenders bad blood. Christian sectarians differ widely in their dogmatic or tenetical conceptions and beliefs, and else, if that were possible. What? toleration of the widest differences is safer than ill-tempered dis- "Tell it not in a wrath; publish

We have also declared that we do not invite contributions of verse, but we continue to receive large batches of it from far and wide which we cannot use because the writers do not conform to Garvey would paint God in his burgh Courier and amplified in the statement that "Mr. Marcus the accepted rules of versification. We have to know how to do any- own image. Even the black man Garvey is reported to have endorsed the Ku Klux Klan in his fourth international convention, in Liberty Hall, New York. This is as verse must conform to established rules, and the subject should gust." Why? "Because." says as verse must conform to established rules, and the subject should gust." Why? "Because," says November should awaken the civic having behind him a visible and tan-always be in harmony with the treatment, or the contribution will the learned dean, "we have been conscience of every qualified voter of gible organization. He who is unau-

no physical fear of the wizard or the Klan. That is the size of Marcus Garvey's courage. The report that the Pittsburgh Courier gives currency to that the

and the second second

NORDIC FANATICS PAINT GOD AS WHITE AND NOT COLORLESS

Patrons of The Negro World are invited to read with care th article on another page of this

I am, without protest, not go to fit in with their color and ideals as the white man has; and, more. as the white man is not men tioned in the Holv Bible, nor a heir of its promises as a Nordic or any of the other classificatio he has put himself under from The white races rule themselve

Dean Miller opens his article

ECONOMIC DISTRESS IN THE WEST INDIES AGGRAVATED T is a matter of a fellov-feeling that the Negroes of the United States should sympathize with their brethren of the British

still be without color. The spirit

WHAT WE BELIEVE

THE Universal Negro Improve-· _ ment Association advocates the uniting and blending of all Negroes into one strong healthy race. It is against miscegenation and race suicide. It believes that the Negro race is as good as any other, and therefore should be as proud of itself as others are. It believes in the purity of the Negro race and the purity of the white race. It is against rich blacks marrying poor whites.

It is against rich or poor whites taking advantage of Negro women.

It believes in the spiritual Fatherhood of God and the Brotherhod of Man. It believes in the social and political physical separation of all people to the extent that they promote their own ideals and civilization, with the privilege of trading and doing business with each other. It believes in the promotion of a strong and powerful Negro

nation. It believes in the rights of all men.

UNIVERSAL NEGRO IMPROVEMENT ASSN.

MARCUS GARVEY, President-General

January 1, 1924.

EDITORIAL OPINION OF THE NEGRO PRESS

The political crisis approaching in their number of votes without actually

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RELIGIOUS CEREMONY AT LIBERTY HALL THAT CORRECTS MISTAKE OF **CENTURIES AND BRACES THE NEGRO**

LIBERTY HALL, New York, Sunday Night, Aug. 31.—The curtain fell on the final scene of the Fourth International Convention Roll down their solden sord of Negroes of the World with a unique ceremony in the form of From many an ancient river, divine service for the canonization of the Lord Jesus Christ as the From many a palmy plain. Black Man of Sorrows, and also the canonization of the Blessed They call us to deliver Their land from error's chain. Virgin Mary as a black woman. The hall was crowded to capacity and the vast audience participated with reverence and devotion in Can we whose souls are lighted.

Howard University

WASHINGTON, D. C. Founded by GENERAL O. O. HOWARD

J. STANLEY DURKEE, A. M., Ph. D., D. D., President. EMMETT J. SCOTT, A. M., LL, D., Secretary-Treasurer

The Capstone of Negro Education

A University located at the Capital of the Nation. Modern, scientific ar general equipment. A plant worth approximately \$2,000,000. A faculty of 175 mombers. A student body (1932.24) of '2,007 from 37 different states and 10 foreign countries. Generally acknowledged to be the outstanding National

— Purpose –

To provide the Twelve Million Colored people of the United States with college-trained and professional leaders through itr courses in Arts, Sciences, Sociology, Education; its Schools of Commerce and Finance, Public Health and Hygiene, Music, Archi-tecture, Engineering, Medicine, Dentistry, Phermscy, Religion and Law.

Students may enter for Collegiate Work at the

beginning of any quarter

REGISTRATION

F. D. WILKINSON, Registrar

. . . .

Sept. 26, 27, 192 January 8, 192 March 14, 192

WASHINGTON, D.

foreign countries. Generally acknowledged University of the Colored People of America.

FOR CATALOG AND INFORMATION WRITE

HOWARD UNIVERSITY

apostles, delivers to them their com-apostles, delivers to them their com-all the world and make disciples of all hall deciare his generation? For his the nations, baptizing them in the Name of the Father and of the son, and of the Holy Ghost, taching them to observe all things whatsoever I have com-taching whatsoever I have com-taching them do you." Before any of them mouth and began at the same scrip-manded you." Before any of them apostles, delivers to them their com-he his mouth. In his humiliation his hospitality of the inhabitants even as hospitality of the inhabitants ev things whatsoever I have com-manded you." Before any of them mouth and began at the same scrip-had had opportunity to leave the Holy ture and preached unto him Jesus. day in strange comminging with and join thyself to this chariot."

From Greenland's icy mountains. Roll down their golden sand

JESUS, THE CHRIST, SPIRITUALLY DEIFIED AS A BLACK MAN OF SORROWS, AND HE VRGIN MARY CANONIZED AS A BLACK MADONNA
which is an in the intervention of the transmitted of Liberts heads dare browned a status and paints through the preached in all the time browned and accurate the transmitted of Liberts heads dare browned and the commutation of the ARICLAS ARAND, LIBERT IN HIS OWN IMAGE AND LIKENESS
HON. MARCUS GARVEY WARNS THE NE GROES OF THE WORLD AGAINSTA THE NE BLACK MAN, LIKE THE GERMAN OF THE ARICLAS ARAND, MUST SEE TO THE ARICLAS ARAN in the day, the awful day that is des- British empire has been due more to the tined to come Africa will be redeemed. Englishman's church than to his fleet, and there will be an Africa for all Af- powerful even though that fleet is and ricans, for those at home, and for those has been. Let the Negro und

THE NEGRO WORLD, SATURDAY, SEPTEMBER 6, 1924

Could Have Done More

the white race who have given us must see to it that he establish a Church a Christian education and the advant- of his own. ages of their civilization during the past 300 years. They have only done Then hand in hand, the Negro State

Alcofness of Abyssinians The work performed, Philip, the Jew, was immediately caught away by the Spirit of God to continue his work among his own race, while the high officer of Ethlopia went on his way refolcing to his own beloved Ethlopia to be the first teacher of the religion of Jesus Christ in Africa, and to lay the foundations of the orther manual to the second time the second the religion of Jesus be-living from the book of Isaiah. Be-living in Christ as the Son of the Liv-ing God, Endich requested baptism; and as they reached a certain water, prob-ably the northern shore of the Red Sca, ind duty was accomplished, but no his own beloved Ethlopia to be the first the religion of Jesus Christ in Africa, and to lay the foundations of the only Negro Christian church in the second to the second to the second to the second the second to the second to the second the second to t the only Negro Christian church in our ary, have continued the exhilarating The new Negro will quit Massa's motherland, the Coptic Church of Abys- ride in the royal charlot to see with his farm. Massa's church and Massa's sinia, which has continued its work own eyes the wealth and spiendor of country. It is his aim; it is his des-unbroken during nineteen centuries. that land whence had come Balkis, tiny. We shall not forget the lessons Had these early Christian Ethiopians Queen of Sheba, to visit Solomon, the secular and spiritual which we have become missionaries to their fellow-men throughout the length and breadth wise and great king of Israel. Fain learned from the white man. But we would Endich, the Ethiopian nobleman, are no longer slaves nor babes. We of Africa, there would have been no have persuaded his spiritual benefactor are full grown in intellec, and free in later centuries, and Africa today and there become an apostie to his establish our own government nd our would have preserved her racial, politi-cal, and territorial integrity. But in their alcorness the Abyssinians kept Spirit removes Philip and transports the white race, but for me it is "Africa Christianity for themselves and left him back to his own country, to con- for the Africans." The Roman Catho-Christianity for themselves and left him back to his own country, to con-the nations of Europe to send mission-aries to Africa-religious missionaries. Both men discover that they have one trading missionaries, military mission-aries, who, armed with the Bible, the bottle and the bullet (three B's), have but each man, the Jew and the Negro, bottle and the bullet (three E's), have subjugated, dominated and partitioned has his own aim and his own destiny. Africa among themselves, and foam Philip, by the will of God, returns to at the mouth and work themselves into tremendous fury over the Universal Ethiopian, also by the will of God, goes Improvement Association and Marcus Garvey for daring to think or of salvation to his own race. It is and we go on our way rejoicing. This our the destrict the the the thing and the we go on our way rejoicing. This of salvation to his own race. It is and we go on our way rejoicing. This



that he, too, is destined to have a government of his own, but, since right-We black folk are grateful to those eousness alone exalteth a nation, he

<text><text>

"Philip, go near his pomp and glory to supervise mathad had opportunity to leave the Holy there câme to a certain water, and the subject African, who having accepted the Christian religion returned to be the first to estabilish it in Ethiopia. Listen to the thrilling story as told in the eight chapter of the Acts of the Apostles. "And the angel of the Lord spake unto Philip said. "See, here is water, what doth inder me to be baptize?" And he and so toward the south into the way that for this purpose had obtained leave of and went. And behold, a man of Ethiopia, an enuch of great authority under Candace, queen of the Ethiopi-

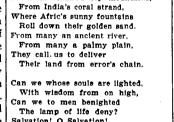
Marcus Garvey for daring to think or to talk about the redemption—the po-litical redemaption of Africa! It is to laugh: The preseumption of these work out their own salvation—their own scenomic market we bring our fourth international con-mentative that access must

Thine it cannot be;

Is our sky beclouded Clouds are not from the On our way rejoicing

Gladly let us go; Conquered hath our leader Vanquished is our foe. Christ without our safety Christ within our joy; Who, if we be faithful,





the Son and God, the Holy Ghost. Bu as that God through his own spiritu inspiration has protected us, that through Him we see curselves, we of the U. N. I. A. have elected to see God Almighty through our own creation We believe that that great God sha be for all time the God of the childre of Ethiopia. God, whom has led us out of the tribulations, the trials and the troubles of all kinds, that God we

MONSTER MASS MEETING IN HEART OF NEW

only the welfare of his country but also to spreading the whole- At the conclusion of the musical pro- want you to take back with you some doctrines of the Universal Negro Improvement Association are assembled here this afternoon for to keep ever you go, and that I want you are assembled here this afternoon for to keep ever before you that you night

among the great peoples of Liberia; Be it, therefore resolved. That we, the delegates and deputies of the Fourth International Convention of the Negro Peoples of the Sunday, the 31st day of August, extend to the government and sympathy for the irreparable loss they and the Negro race has sust ing the Negro peoples in the delegates and deputies of the delegates and the Negro race has sust ing the Negro peoples in the different time at the irreparable loss they and the Negro race has sust ing the Negro peoples in the different time the delegates and deputies on their splendid work at the delegates and deputies on their splendid work at the splendid work

gratulated the delegates and deputies on their splendid work at the convention, which had been regarded by all as the greatest held in the convention which had been regarded by all as the greatest held in the convention which had been regarded by all as the greatest held in the convention which had been regarded by all as the greatest held in the convention which had been regarded by all as the greatest held in the convention which had been regarded by all as the greatest held in the convention which had been regarded by all as the greatest held in the convention which had been regarded by all as the greatest held in the convention which had been regarded by all as the greatest held in the convention which had been regarded by all as the greatest held in the convention which had been regarded by all as the greatest held in the convention which had been regarded by all as the greatest held in the convention which had been regarded by all as the greatest held in the convention which had been regarded by all as the greatest held in the convention which had been regarded by all as the greatest held in the convention which had been regarded by all as the greatest held in the convention which had been regarded by all as the greatest held in the convention which had been regarded by all as the greatest held in the convention which had been regarded by all as the greatest held in the convention which had been regarded by all as the greatest held in the convention which had been regarded by all as the greatest held in the convention which had been regarded by all as the greatest held in the convention which had been regarded by all as the greatest held in the convention which had been regarded by all as the greatest held in the convention which had been regarded by all as the greatest held in the convention which had been regarded by all as the greatest held in the convention which had been regarded by all as the greatest held in the convention which had been regarded by all as the greatest held in the convention which convention, which had been regarded by all as the greatest held in the history of the race. He specially referred to the splendid bear-ing of the delegates and the utter absence of any personal strife and bickering among representatives from various parts of the world, however contentious was the subject under discussion and however earnest the arguments adduced. This, he declared, made history in the light of other conventions of white and black peoples, and was a happy augury for the future. Hon. Sir William Sherrill, second assistant president-general, delivered the address of the evening, rising to great oratorical heights as he bade the white peoples of the world take a lesson, in the midst of their boast of twentieth century civilization and ac-complishment, from the experiences of Assyria, Egypt and Rome in days gone by. The address to the memory of a stal-tica, who has fallen on the way in

given such wide publicity and fair statement of fact of the general pro-gram as outlined under the leadership

Therefore, be it resolved. That the deputies and delegates do hereby express their sincere and grateful appre-ciation for such hearty co-operation,

to the program of the Universal Ne-

of the Hon, Marcus Garvey

by unanimously adopt the following: In view of the fact that this great convention of the representatives of the four hundred million negroes of the four hundred million negroes of the four hundred million negroes of the sabut to close its ession which has continued daily from Au-great he to the 31 days stigations of the great convention pre-stigat, over by the Fresident Genral of the four hundred Million Negroes of the four hundred million negroes of the sabut to depart and disperse to all price of the great and manbood, plays his decay. Mankind comes to the world him and from one who is closely re-man of Liberia of this time and of this age. He was a man of far vision; he was a man who dreamt of and who age about to depart and disperse to all price of the world. And further in view of the fact that price this great convention pre-stiged, over by the Fresident Genral of the universal Negro Improvement As-the Four Hundred Million Negroes of the Sume and the same law that governs the birth develop-man of Liberia of this time and of this age. He was a man of far vision; he was a man who dreamt of and who age about to depart and disperse to all price thairmony, good will and fellow. New York city, N. Y. do hereby UNANIMOUSLY adopt the following: 'In view of the fact that this great convention of the representatives of the Four Hundred Million Negroes of

Bigga.over by the Freelant Genral of convention of the representatives of the Universal Negro Improvement As-the Four Hundred Million Negroes of sociation, the Hon Marcus Garvey, and the World is about to close its session. permitted to mar the peace of our de- 1 to the 31, inclusive, and now are

And further that we have been ac-corded the courtesy and protection as

Sugar Coated Cod Liver Oil Tablets For Thin Kids challon for such hearty co-operation fair and just publicity of facts relative to the program of the Universal Ne-They are not expensive either-for the skinny woman gained 9 pounds
They are not expensive either-for the skinny woman gained 9 pounds
They are not expensive either the skinny woman gained 9 pounds
The skinny woman gained and ganuThe stat for the state of the skinny woman gained and shift of the state that this great
They are on the state of the state the state of the state of

and a second second

 Gays gone by.
 well as have had the hearty co-opera-tion of the officers and police through-the following resolutions were
 well as have had the hearty co-opera-tion of the officers and police through-out the several precincts of the City of New York, and especially so in the state of the police of the city of the several precinct so the city of the person of the late Chief Justice of Liberia, Hon. J. J. Dossen, a mem-to grow. (This law of birth develop-ber of our organization, a friend and the vegetable kingdom, but it is the held,

 To the Commissioner of Police Jepartial and delegates and men of the Police Department of the accredited delegates and preciation for such hearty co-operation of the Police Department of the City of the Fourth International Police Department of the Police Department of the City of the Fourth International Police Department of the City of the Fourth International Police Department of the City of the Convntion of the Negro Peoples of the of New York, and their efficiency we first group of colonists who should great World, in convention assembled, un-der, the auspices of the Universal Negro Improvement Association, held In Liberty Hall, 120 to 140 West 138th street, New York City, N, Y, do here-by unanimously adopt the following: The this resolution be sent to the street, New York City, N, Y, do here-by unanimously adopt the following: have sailed away from New York be- grow old and decay and finally pas



King Solomon Was a Negro by Blood King Solomon instructed King Hiram to employ black men to work on the Temple. The book entitled "The Black Man Was the Father of Civilization" has the above matter in it (proven by Biblical history.) It gives 2,000 years of the black man's history in the Bible. Price of said book, \$1. Akrents wanted by sending \$1.50 for outfit. Write Rev. Jas. M. Webb. Dept. W., 56 West 185th St., New York City. Send money order or registered letter. A picture of Jesus as a colored man with woolly hair and a book proving the same. Price, \$1. Rev. Wcza

Dhassi Will Tell You FREE

FOR MAILING CORT Lo For Back Ville A Const Locks? Send Birth Date Under which Zo in Love I have made. Astrology diae Sign you were Marriage must interesting astrological horn? What sign! inheritance interpretation after of the ficance it has? Success. diac Sign under which yes name, address and exact date to gover the astrological interpretation in pinin seled enveloped and right astrological interpretation in pinin seled enveloped and right astrological interpretation in pinin seled to gover oast of printing and multime. Address mo prevently-DHASSI.

King Tut Was a Negre by Blood

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the members and delegates; there is joke. There is only superiority of de- periority is gone like those who be-

Proud Egypt Once Ruled But looking again I see another.

Important Notice

TO ALL

MEMBERS, DIVISIONS, CHAPTERS AND BRANCHES

OF THE

UNIVERSAL NEGRO IMPROVEMENT ASSO-CIATION IN AMERICA

The time has come to return to headquarters all signatures on petitions to be forwarded to the President of the United States and Congress asking for the creation of a Negro nation in Africa for the Negro.

The petitions are now being prepared to be presented. Please send in immediately to Universal Negro Improvement Association, 56 West 135th Street, New York, all filled out and other petition sheets now in your possession.

All members and Divisions that have money in hand for the Convention Fund are respectfully requested to forward same immediately to office of Secretary-General, Universal Negro Improvement Association, 56 West 135th Street, New York.

By order

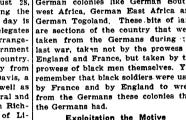
PARENT BODY U. N. I. A.

THE NEGRO WORLD, SATURDAY, SEPTEMBER 6, 1924

MARCUS GARVEY IN CLEAR SPEECH CORNS REVEALED THE MOTIVE BEHIND THE FEET RAPE OF THE REPUBLIC OF LIBERIA THE CONVENTION INFORMED OF THE TRICKS OF DIPLOMACY IN DEPRIVING LIBERIA OF HER FREEDOM SEND 50 CENTS Present Government Seeks to Violate the Constitution of the Black Republic

blacks. Liberia is just modul the just of the con-tinent is taken over by England. France, Italy, Spain, Belgium and Yor-tugal. This bit of land which is wur-antced as a home for the blacks offers the only opportunity, the only chance for the African continent as being ca-pable of self-government. Now, taking in the rest of the 12,000,000 square millions of England and France, established colonies wind do-minions, as also protectorates and man-coln signed Emancipation. The Negro the State of Ohio. The rest of the con-





A man's a man when he takes a pride in his IF YOU ARE SUFFERING FROM CORNS. BUNIONS OB CALLUSES ON THE BOTTOM OF YOUR FEET_APDIX GETS 'EM SURE Corn and Bunion Plasters

IN MONEY And Suffee no Mobe WILL MAIL ANYWHERE SIX TREATMENTS

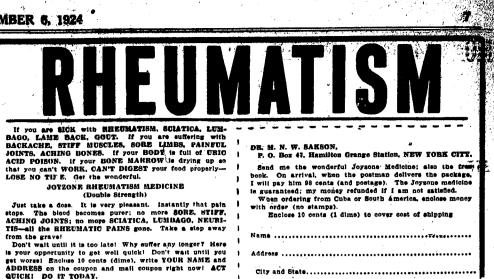
luding postage, for 50c (fifty cents); ney order must accompany all orders. ten ordering, write name and address

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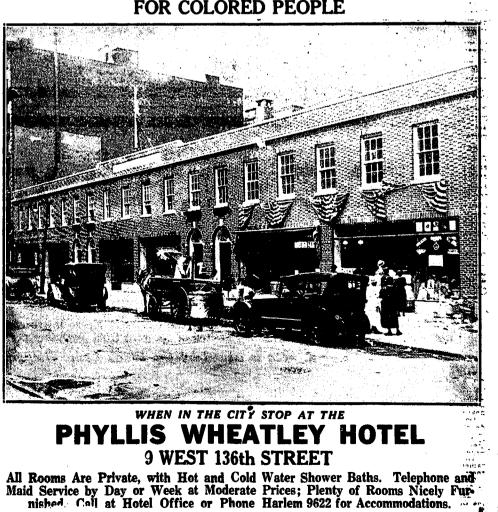
CLOSING MASS MEETING AT CARNEGIE HALL (Continued from page 6) ve are a superior people; we shall forver stand." Ave. speaking thus, proud . And none today fears her ower. The mighty sword with which ulius Cassar cong uered the world now es silent in the dust and not a hand a Rome is able to raise it in vicious conquest. Her halls of learning are closed, halls that once heard liceronian eloquence now find sitting in their shadows beggars; beggars now cowering behind walls that once sheltered legions of might; and all that empire that once held Cessar law has crumbled like those who built it and gone back to the dust.

Should Serve as Warning Aye, these examples should serve as warning to this power-drunk world These lessons should serve as a warning to those who trample upon the rights of Africans and Haitians and byssinians and Egyptians. This WHOLE RACE SHOULD UNITE TO SAVE LIBERIA England and France Desire to Fasten Their Eternal Hold on Africa—Black Race Must Save Itaelf or Die—Millions of Liberia Should Act Quickly to Save Themselves House, said: The order of the day is discussing the report of the delgates throm Liberia bearing the House, said: The order of the delgates throm Liberia bearing the House, said: The order of the delgates throm Liberia bearing the House, said: The order of the delgates throm Liberia hould act Quickly to Save Themselves House, said: The order of the delgates throm Liberia hould act goes that report of the delgates throm Liberia hould have been greater to the delgates throm Liberia hould have been report of the delgates throm Liberia hould have been report of the delgates throm Liberia hould have been report of the delgates throm Liberia bearing on the arrange-throm Liberia hould have been report of the delgates throm Liberia hould have been report of the delgates throm Liberia hould have been report of the delgates throm Liberia bearing on the arrange-throm Liberia hould have been report of the delgates throm Liberia hould have been report of the delgates throm Liberia hould have been report of the delgates throm Liberia hours have were would have a mode throm Liberia hours have were would have a mode throm Liberia hours have were would have a mode throm Liberia hours have were would have a mode throm Liberia hours have were would have a mode throm Liberia hours have were would have a mode throm Liberia hours have made and prove the report to thouse while throw mall east frice area for the convert. His loss was irreparable. In looking the second term of the second term of Press-term were the second term of Press-term throw the german South throw been more toler and have been more toler and throw the german South throw have heen throm the german South throw have heen throw the german South throw have heen throw the german South throw have heen throw the german South throw

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NEW YORK'S LEADING HOTEL FOR COLORED PEOPLE



THE NEGRO WORLD, SATURDAY, SEPTEMBER 6, 1924

Let's Put It Over, If We Are Men SHIPS! For the Development of Africa and the Negro Race

THE BLACK CROSS NAVIGATION AND TRADING COMPANY, Inc.

(Incorporated Under the Laws of the State of New Jersey)

For the purpose of building for its own use, equipping, furnishing, fitting, purchasing, chartering, navigating, or owning steam, sail or other boats, ships, vessels or other property, to be used in any lawful business, trade, commerce or navigation upon the ocean, or any seas, sounds, lakes, rivers, canals or other waterways, and for the carriage, transportation or storing of lading, freights, mails, property or passengers thereon.

To navigate the waters of the Atlantic Ocean along the entire eastern seaboard of the United States, and the Dominion of Canada, Newfoundland, and about Cuba, Porto Rico and West Indian Islands, Central and South America, including the gulfs, bays, sounds, harbors and roadsteads along said coasts, and adjacent thereto, and such navigable rivers as flow therein; the Pacific Ocean along the entire western seaboard of the United States, British Columbia and Alaska, Lower California, Mexico, Central America and South America, including the gulfs, bays, sounds, harbors and roadsteads along said coasts and adjacent thereto, and such navigable rivers as flow therein; the Gulf of Mexico and Panama Canal, the Gulf of California, Puget Sound, the Great Lakes, and all navigable waters and canals that flow therein, or may hereafter be constructed connecting any of the aforesaid waters, and all navigable inland waters of the United States, and of the Dominion of Africa, including the gulfs, bays, sounds, harbors and roadsteads along sair coast and adjacent thereto, and such navigable rivers as flow therein; and those of such other continents as may hereafter be determined, it being the purpose of this provision to permit the corporation to conduct its business in any part of the world, as far as may be permitted by law.

56 West 135th Street, New York, U. S. A.

OFFICE

LET'S PUT IT OVER FIVE OR TEN YEAR \$500,000 LOAN TO BLACK CROSS NAVIGATION AND TRADING CO., Inc.

Incorporated Under the Laws of the State of New Jersey, U. S. A. TO ENABLE THE CORPORATION TO PURCHASE, CHARTER AND RUN SHIPS, AND TO CARRY ON ITS GENERAL BUSINESS Loans are accepted only from members of the Universal Negro Improvement Association, and Negroes who are interested in and endorse its program. from any other Negro. Loans are not desired or accepted from any other person.

A note is issued by the Black Cross Navigation and Trading Company, Inc., to cover each loan for five or ten years

DENOMINATION OF NOTES

You may loan in amounts of \$20, \$25, \$50, \$100, \$200, \$300, \$400, \$500, \$600, \$800, \$900 and \$1,000, bearing interest at the rate of 5% per annum, payable

As soon as a sufficient amount of money is loaned to the Corporation by those interested, its first ship will be purchased and the operation of the business of the corporation will be

Loans may be forwarded to Black Cross Navigation and Trading Co., Inc., 56 West 135th Street, New York City, U. S. A.

THE NEGRO WORLD, SATURDAY, SEPTEMBER 6, 1924

GAZINEP

Opportunity for

sity. This letter is a result of the arti-cle, "The Black Watch on the Rhine," by Frof. Locke, which appeared in Opportunity for January, 1924. In this article Frot. Locke referred to French policy thus: policy thus: "Prejudice must go at a sweep and

not bit by bit; it is futile to try eliminate one kind of prejudice and meanwhile keep and even cherish another. The instinctive social logicality of the French mind has made a clean sweep of the whole field and in spite of its handicaps of militarism and colonial imperialism, France has here worked on September 12, including

Negro and the Jew," a comparison of thick was supplied by intr and in New their individual problem, by Bertha Wallerstein; "Lights and Shadows in York," by Konrad Bercovici, travel Vanlerstein; "Lights and Shadows in dventures in the many foreign settle-problem, by Bleeker Marquotte; "Nogro ments of Manhattan. Migration," its effect on family and

nity life in the North, by George William



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Will Send Your Business Intake Up 100 Per Cent. For Freedom's cause needs each me

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(O. E.

You know I would a soldier be. Which is the Largest Circulated Negro Weekly With Over One Million Read-ers All Over the Country They tell he was true and brave: For he a comrade died to save, My Absolom, my son! SO, IF YOU ARE

INTERESTED CALL OR WRITE FOR SPECIAL RATES AND SAME WILL BE

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September In the September issue of Oppor-tunity there is published an Open Let-ter from Rene Maran, author of "Bat-ouala," which was awarded one of the meet coveted literary prizes in France, the Prix Concourt for 1921-to Prof. Alain Leroy Locke of Howard Univer-sity. This letter is a result of the arbit. Cle, "The Black Watch on the Rhina" Negro Writers Encouraged to Show What They Can Do in Producing Literature ---- Judges Prominent Men of Letters

street, New York City. Booknotes from the

Sixteen new books are announced authors. Sixteen new books are announced for publication by The Century Co. by this publication, aggregate \$500. In September 12, including "Blind The next ten best stories, poems, Raferty," by Donn Byrne, a book of plays and essays will be given free come close. The sky is scarcely a foot imperialism, France has here worked on Borennet in Boren in the Boren ocke's reply. Other articles in this issue are "The Hammond, a biography, the material manner creative expression among I never did like noises that popped out Negro and the Jew," a comparison of their individual problem, by Bertha

Montgomery McGovern, bring them into contact with the gen-

n, while to walk the other

Tou cannot go, but I can, Dad,

And one of us must go

Dad-You wouldn't shirk, I know.

I am not efraid of death, but I Don't wish to come back blind;

Still, if I'm wounded, or I die, Why, Dad, bear this in mind;

His work was nobly done;

I seem to hear him say:

Soston, Mass.

t, ah! his voice comes back to

Why, Dad, for those at home and th

The price supreme I pay. ou know I would a soldier be.

And 'twas the first good chance for me

distinct merit.

resigns its power to two monks; and he took the first motion picture films which show the life of this Holy City A PLEA FOR OUR HOMELAND By MABEL M. DOUGLAS bination of adventurer and scholar.

ent is offered Negr

Born in America, in Georgia, he spent most of his young life in the Far East. (Stony Hill, Jamaica, B. W. I.)

most of his young life in the Far East. He is an Oxford man (Ph. D.) and was considered one of the university's most brilliant speakers; he is a mem-ber of the Royal Geographical and Royal Asiatic Societies, and was ap-pointed Furlong lecturer of the Royal When danger compassed your

Asiatic Society. Most interesting of all, he is an honorary Buddhist priet, a distinction granted him in recogni-tion of a treatise on Mahayane Budd-him. He has said that this saared office proved of use to him in gain-ing the respect and confidence of car-tain of the higher officials in Lhasa after he had revealed himself to them as an Englishman, while it may have saved his life by preventing his be-ward. Society. Most interesting of

rayal by one unruly and disloyal native servant. There can be no ques tora.

tion that his knowledge of Buddhist customs and beliefs immensely con-tributed to his safety in that terrible If you turn to history's pages For a record of our deeds; We believe you'd haste to help us, land which he penetrated, where, he says, it is a sacrilige to walk around

emple or sacred well in one direc- And supply our utmost needs. Did not Attucks, man of color, Shed his blood to keep you free? When your enemies yelled defiance And began to run! Did he? "Expectancy," a novel of India b

John Eyton, published August 29 by The Century Company, follows a pre-This, our race, has done you tu And if sent by God divine; ous book by the author on India For it yet can show a hero-"The Dancing Fakir." That was

book of short stories which drew some extraordinary praise from the critics. Then by tens and scores, yea, extraordinary praise from the critics. The author is a representative of one of those old British families which Sharing all your earthly conflicts

ake all kings and most bearers of At the price of wounds and scara.

bondaga strongest of his affections, and this is said to be reflected in his novel, which .strife;

Selves forgetting, every ready To protect your goods and life! Just before us lies a danger.

Newspaper Such as the NEGRO WORLD YOU CAN'T GO! BUT I CAN, DAD By C. McKENZIE MUIR Lusty grow our scale and yours: Shall the two survive in safety. And dwell on the cell-some shores We would like to shun these dangers

If an outlet we can find; So we turn our footsteps homeward, Leaving you in peace behind. But in parting we need helping From your hands as our reward;

So we ask you to assist us, The will not your pride discard. B' n, we pray, and help, fair brother As we've helped you in the past:

For the wheels of Time keep spin-First again may come us last.

Heed thou not what false pride to you, Act with hearts of flesh, not stone Stretch your hands and help your

God will tell you, "Sons, well done.

3L Andrew, Jamaica. B. W. I. Fortune Telling by cards or grounds of dull pastime oun Things the second of the second secon

ALDO N. RENT. 147 West 108th Street, NEW FORB

If I had my way I would live the life writers in the contest opened by the of a commuter, but with the schedule Opportunity Magazine, Journal of re sed. I should like to have all the Negro Life, for short stories, poetry, daylight hours in the country and the plays, essays and personal experience nights in town. It is only natural that Century Company sketches about Negro life by Negro The swards, as announced himself caught up in a sort of little

this same breeze snarls and torments

when it rolls.

apple after apple explodes upon shingles and hops off, never missing a single chance to bounce on the way

to all the world. I don't know why he rally, jazz is a striking resentation of the sinian waters of Lake Tsana an thinks it's funny to crawl in the win-dow and leap upon my stomach as I Euble Blake, who composed the music, sleep. He never made me laugh yet, Closing the door at the bottom of the and Noble Sissle, the other star, jazzing ing that the most extraordinary sleep. He never made and he had he had Noble Sissle, the other Flat, Jacking ing that the most called and solution of the and Noble Sissle, the other Flat, Jacking ing that the most called and ances with a conceptions are prevalent concerning the songe and dances with a conceptions are prevalent concerning the songe and back race star can match. Aby seinia, because, until its only rail tree and lengthening his leap a little. The racetrack scene makes way for During the day he rolls around on new-ity tarred roads so as not to slip when be make my abdomen a landing pit for his running broad jump. I have taken a fearful aversion to that cat, taken a fearful aversion to that cat, the make my abdomen to the most exciting race singed since the charlots rattled gloriously under the spotlight of "Ben-Hur." tree and lengthening his leap a little. The racetrack scene makes way for but no matter how tactless I am in spotlight of "Ben-Hur." the fact of my hostility.

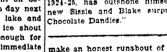
anged, but it seems to me that it is up to the young man to do something to started."

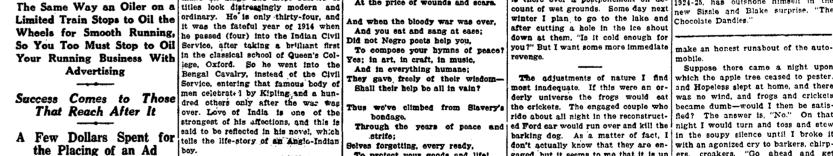
and the second sec MILDRED SMALLWOOD

"The Chocolate Dandies"

There are a good many reasons why the new Sissle and Blake "The Choco- totypes. much when the farmhouse pitches in Theatre ranks among the big musical come to Europe to get into pers he wind, but I can't stand the nights comedy successes. Shows like this, in touch with its governments, and has

t no matter how tactless I am in king to him he can't seem to grasp fact of my hostility. State of my





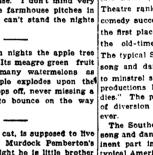


Addiline, 583 Arcade, Columbus, Ohio

It is, perhaps, not altogether surpri







for September The books reviewed are "The Black Dolby," "Do Titles Mean Anything" The books reviewed are "The Negro **OFFERS \$500 IN PRIZES** IN CITY AND COUNTRY

A Famous Columnist Gives Some Meditations That Will Appeal to a Host

By Herwood Room

In the New York World

of ambush. I think the crickets ought

Migration," its effect on family and community life in the North, by George William Montgomery McGovern, by Ann Biddle Stirling: "Replica," by Laynes: "On 'Knowing' tha Negro." by Ann Biddle Stirling: "Replica," by Eunice Roberta Hunton, and poetry by Countes P. Cullen. In the editorial section there are dis-the crossed the Himalayan passes from india into Tibet in winter, a feat there-tofore considered impossible: he lived eix weeks in the Forbidden City, Linaga-and that during the crisis of hollest religious festival of the year, whon the civil government of Lhasa whon the civil government of Lhasa bas and it always will charles S. Johnson. Milliam Montgomery McGovern, whose "To Lhasa in Disguise" will be eral world of letters: to stimulate and an annoyance, but when he happens to be a mile off he is no threat. But let the that dog bark from the same reading of literature both by Negro distance after nightfall and he brings unescapable suggestions that every-thing is going wrong, that it always to and the wind stirs of a summer inght in the civil government of Lhasa reaging in the were to two monks; and

of good intent. But out on the ridge Meets Expectation

rees until they howl with anguish. And after a time it turns its spite against the house. I don't mind very



and the second second

THE NEGRO WORLD, SATURDAY, SEPTEMBER 6, 1924

and a ver start & annual time mean testers wind there an instrument

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and the set of the second bind of the

day, August 10, 1924.

HAMILTON, OHIO

speaker of the evening. He chose as Association. his subject, "The Time Has Come." Loyal and true members of the or-



Orders for Cubs. Canada and foreign countries IMPORTANT NOTICE

Advertise in THE NEGRO WORLD for Results

KINGSTON, JAMAICA

The Hamilton Chapter, No. 98, of Once more the spirit of the Unithe Universal Negro Improvement versal Negro Improvement Association Association and African Communities is taking hold on Jamaica, erpecially League held a mass meeting on Sun- since the coming of Lady Henriett Vinton Davis and the Hon. Samue The meeting was called to order pre- Haynes, with the good news that cisely at 8 o'clock, the vice-president, Africa with open hands is waiting Evans, presiding. It was for her scattered sons and daughters. opened in the usual manner, with the singing of the opening hymn, "From Greenland's Icy Mounatins." The chaplain, Rev. Anthony Williams, of fared a prayer nad read from the rit-ual. He also delivered an address, taking as his subject, "Duties in Our Individual Homes." Next was the reading of the front page of the Ne-gro World by the Financial Secretary. opened in the usual manner, with the The reception given the distinguishe

he explained to the audience the aims rietta Vinton Davis could not be left town of Cuerto will become members and objects of the U. N. I. A., after unchallenged by the enemies of the of the association, which the audience fervently sang cause, as the newspapers immediately "When the Morning Comes." Rev. W. began publishing vile articles about D. Norman was presented as the first the Universal Negro Improvement

his subject, "The Time Has Come."Loyal and true members of the or-
ganization are not taking newspaperAnd the land in which he was porn.The president then asked for five min-
ganization are not taking newspaperOn August 17, 1924, the South Jack-
on August 17, 1924, the South Jack-
Bouth Jacksonic Hall. The
Has opened the Negro's eyes.And the land in which he was porn.U. N. I. A. The next speaker was Bro.
Geo. Williams, president of the Drew
cause, the haters of African redemp-
Division. He said that the U. N. I. A.
had accomplished things that the
Rev. C. A. Smith, who was the next
ways asking. "See what the papersOn August 17, 1924, the South Jack-
On August 17, 1924, the South Jack-
Net U. N. I. A.
held a grand mass meeting at the
south Jacksonville Masonic Hall. The
meeting was opened in the usual man-
ner by the President of the Division,
Mr. Clifford B. Johnson. Prayer was
habit of many Negroes who are al-
habit of ways asking. "See what the papersAnd the land in which he was porn.
And there's the first at last

quence. A song was sung by the choir members is sure to bring forth fruit, ent. Although this division has but and six new members enrolled. Rev. as there are many who are willing a few in number it is 100 per cent. By the members of the U.N.L.

J. H. Seals delivered the closing ad-dress and the meeting adjourned. W. H. COLEMAN, A farewell meeting was held at Liberty Hall on the eve of the departur

of Lady Henrietta Vinton Davis and the Hon. Samuel Haynes, and the en thusiasm that prevailed will long t remembered by those who took par The entertainment in connectio with the day school served as th usical and literary program, unde the direction of Miss Lydia Miller, mistress of the school, and to whom all the credit must be given. One of the most interesting features of he evening was the presentation Lady Davis by the children of the school, a ship named "Africa," a model of the first ship to sail to Africa bear

ing the colonists. As usual Lady Davis and Hor IMPORTANT NOTICE TO ALL DIVISIONS and CHAPTERS OF THE UNIVERSAL NEGRO IM-PROVEMENT ASSOCIATION, ES-PECIALLY THOSE LOCATED IN THE REPUBLIC OF PANAMAI

PECIALLY THOSE LOCATED IN THE REPUBLIC OF PANAMA: This is to officially inform you that the Parent Body of the Universal Nearrow Communities League has revoked the charter of the Colon Division No. 18, and has advised the president, Mr. Wm. A. Brooks, and his associates, notably C. A. Reid, John Pilgrim, and Maude Betty, to cease operating in the name of the Association. We beg to advise the public not to have anything to do with these people if they approach you posing as repor-sentatives of the U. N. L.A. PARENT BODT. 56 West 135th Street, New York City. April 4, 1924. PARENT BODT.

Store without ST.45 Construction of the store of the store s SEND NO MONEY Pay postman plus postage on arrival. Money back if you're not absolutely satisfied. REPUBLIC TRADING CO.

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The Divisional News Department is asking the facers in the sending in of divisional news. The following conditions are to be observed:-

Write only on one side of the paper.

Leave a margin of 1% inches on the left hand side of paper Typewritten reports will be given preference. DIVISIONAL NEWS DEPARTMENT

DOMINICAN REPUBLIC

HUBERT A. WILLIAMS. -----

SOUTH JACKSONVILLE, FLA.

Rev. C. A. Smith, who was the next speaker, gave a wonderful talk on "Missionary Work in Africa." The next speaker, Bro. W. H. Cole-man, secretary of the Division, held his audience entranced with his elo-guence. A song with a strategies is sure to bring forth fruit the sandlence entranced with his elo-members is sure to bring forth fruit the sure to accomplish. "Missionary Work in Africa." The next speaker, Bro. W. H. Cole-man, secretary of the Division, held the papers say. The next speaker to the division held the papers for the sixting among the guence. A song with a strategies is sure to bring forth fruit the speaker for the assembly, which the papers is sure to bring forth fruit the sure to bring forth fruit the speaker for the assembly, which the strategies for the strategies the strategies for the speaker. The new spirit existing among the the bring forth fruit the papers is sure to bring forth fruit the speaker for the spirit existing among the the spirit existing among the spirit existing among the the papers is sure to bring forth fruit the spirit existing among the spirit exist papers is sure to bring forth fruit ent. Although this division has but

Prepare your articles with great care so as to be easily read and hand by all concerned with the printing—the editor, compositor and printing—the editor. NEGRO WORLD

THE NEGRO WORLD, SATURDAY, SEPTEMBER 6, 1924

FLORIDA, CUBA

<text>

ecountry. He was illitroated, spurned and Getting Up Nights scorned.

He almost became ashamed of God's Can Now Be Stopped work, And the land in which he was born.

That Ethiopia'll stretch forth

May thy hopes be fulfilled some day, By the works of the U. N. I. A.

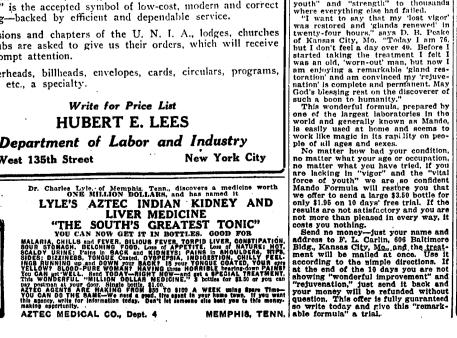


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Divisions and chapters of the U. N. I. A., lodges, churches and clubs are asked to give us their orders, which will receive our prompt attention.

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Department of Labor and Industry 56 West 135th Street



SEATTLE, WASHINGTON EAST ST. LOUIS, ILL.

On the occasion of the unveiling of On the occasion of the unveiling of Division No. 226 neid its Fenglous U. N. I. A. held a mass meeting on services Sunday, August 17, 1924. The Sunday, August 24, 1924. The meeting of gave a delightful entertainment. Mr. S. E. Buxton acted as master of cere-monies. The following is the program acting president, presided. The house was offered by the chaplain, after that was rendered, Miss Garlington was called to order at 8 p. m. acting as accompaniat for the chapter Rev. Mr. Cooper read 91st Chapter of livered his opening address. The di-

Piano solo by Mrs. Geo. Wright: reading, "The Redemption of Africa," dered a selection, entitled "The Gospel eral instruments have been purchased by Mrs. J. N. Drake; plano solo, Miss Tide Is Rolling High." The preamble and one new member had been enrolled Willie May Brooks; Mr. N. T. Greene of the Constitution was read, and two Everything is working in a very har

 willie May Brooks; Mr. N. T. Greene of the Constitution was read, and two Everything is read a paper never to be forgotten; new members were enrolled. The monious way, Nrs. W. Beevers; address, Mrs. meeting opened with 102 members [M. T. Fisher.]
 The main event of the evening was to \$14 was taken. The meeting was
 Everything is the second second

ony for 10 days. MARVA PHARMA CO., 8136 Coca Cola Bildg., Kansas City,

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Present-Day Civilization Divine Appartionment of Barth Chiversail Garest in 1922 World Disarmament Cause of Wars World Rendjuntment The Fall of Governments

Emancipation Speech Convention Speech

CHAPTER I.

CHAPTER II.



THE NEGRO WORLD, SATURDAY, SEPTEMBER 6, 1924 Mr. Fenicks Mary Mr. Walter Woods. Venus Bades. Newport News Division Choir. H. Savage, Guabito. Carpenter Rone. A. T. Roberts. E. McBride. James Ford, Cal Farm, R. P. Albert Brown, Guabito. Georgianna Frince, Cal Farm, CONVENTION AND GENERAL FUND Father. Who Art in heaven, hall be Thy name; Thy kingdom eome." For indeed His kingdom shall come. It is coming now. It is coming in M. L. Sills C. E. Hinkson, Hartford, Conn. V. Goring, La Celba..... Juan Santlago Westmore Chance Division No. 318, Kansas, City Mo. Caleb Gooden, San Pedro UNIVERSAL NEGRO IMPROVEMENT ASSOhing out of Ethiopia's hand mself to the psalmist prophe sied, and not even the legions of the darker world can stop the onward march of Etniopia's children toward the point of destiny. God bless us, the Lord Jesus Christ be with us, the Prince, Cal Farm, CIATION FOR 1924—BIG GATHERING OF Thompson. lvin Errar. Virgin Mary be our suppliant at the of the Fourth. International Convention on the charge of false income footstool of God the Father, God the tax report. The same group of enemies who once said that Garvey NEGROES FROM ALL PARTS OF WORLD E. Mighty r. and Mrs. N. E. White, Cleveland Jward Hogwood, Odessa, Fla. obert Junior, Port Limon, C. R. Son and God the Holy Ghost to pray for a safe passage for the children of had sent his sister away with all the Black Star Line money now John Locke, Guabito. W. S. Kelly. A. M. Richards..... H. S. Clarke. Lillian Herman..... Ethiopia in exile that they may one comes back and says that Garvey has no sister, so that when he day safely under His wings return to Julian Herman. Alexander Fraser. The Universal Negro Improvement Issociation is now appealing to the members of the organization and mem-pars of the race everywhere to do their best to make the convention of 1924 Walter Ferguson, Chester..... Emmet Hines, Chester..... Geo. A. Winson, New Brunswick. Ephraim Britt, New Brunswick. Chas. Rodgers, Newport News... Mrs. Lydis E. Hudson, Battle... their own vine and figtree. 50 Africa is calling at this hour, calling from every quarter of the globe, calling o from every quarter of the globs, calling from the East, calling from the West, calling from the North and calling from to defeat Marcus Garvey in his service to the race. Leslie Campbell F. W. Anglin... T. W. Anglin.... Jas. Richards. Gilbert Dehaney... Thomas Burke. Leslie Campbell.... J. S. Woods. Cleveland. Jennie Hearns.... Daniel Redding. George Gorus... Thomas Brown 00 the South; and, gathered as we are in the greatest of all our world conclaves. This year the organization is to dis-James at its convention all those vitaj problems that effect the race and to Wm. Chamberlain, Sola....

 100
 the South; and, gathered as we are in

 100
 the South; and, gathered as we are in

 25
 Negroes, so are we answering the call

 25
 Negroes, so are we answering the call

 26
 Of Mother Africa: "We are coming, we are coming, 400,000,000 of us are coming, 400,000,000 of us are coming, wow save in standard

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 hearer and God Almighty, God the eter

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 nal Father, God the creator of all, as

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 our epiritual and divine Director. To

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 not to man.

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 Nistake not the purpose of this meet

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 The Cath this Fourth International Convention of propriems that enter indus-lay down a solid base for the indus-trial elevation and development of our people. This year's convention will be far ahead in importance of all the other meetings and will call for a other meetings and will call for a by several progresso, Cuba. Solomon Britt..... Willie McWilliams. Martha Jones... Douglas Haynes. B. J. Malone... Will Dawson... John Madison... Raughton, Frogresso. riend, Progresso. riend, Pro Friend William Weeks, Sola, Camaguey great deal of expenditure on the part A of the parent body of the Universal Negro Improvement Association, hence this appeal is made to each and every A W. Finiayson....
 50 Feiz Martinez....
 50 Thos. Challon, Ora
 50 Mra. Sarah Green
 50 John Moore.....
 50 John Moore....
 50 F. K. Williams...
 50 Joseph Moutray...
 50 More Myrick... Alian Miller..... James Fernand.. Harry Bry.... Wesley Lyone... Ed Jones.... Lee Thomas, Jr.. ibute to our general and toward this fund so as to assist the A Friend, Pr. Association to carry out its work. All A Friend, Pr. Members should collect and send in A Friend, Prog o the fund A.ddress all your Association to carry out its work. All A Friend, Prog Spencer Jones.... Mrs. Mollie Freem Marian Arnold. Mitt Smith.... Louise Hollida John Whiten.. More Myrick...... Mrs. Amanda Walker tions to the Secretary General of the Universal Negro Improvement Associa-tion, 56 West 135th Street, New York, Mary Whiten.... Taylor Smith.... Fannie Smith... Henry Barnette. Claud Barnett... Henry Clemont... to apostolic succession, has lifted Him SERVICE COLUMN Coaty Peterman, 4814 Carey Street. from the cross to the heights of heaven. Him the Christian world honors, wheth-. S. A. All donations are acknowl-No such number. James Holmes, Lincoln Hill, Pitts-Vorld weekly. er Protestant or Catholic. Them we ought forward Below is a list of subscribers who burgh, Pa. No such P. O. in state honor tonight in our own race as others Ell Daniel... Jiles Foster. Milton Tillstran. Denis Lewis... Ellen Green, New York City. Charles Wesley. M. White... Emma Marley, Kingston, Jam. E. C. Clay, Kingston. S. C. Clay, Kingston. Y. V. Clay, Kingston. D. T. Evans, Kingston. D. T. Evans, Kingston. Mrs. B. Reddie, Kingston. Chas. Honry, Jones Pen, Jam. Geo. Jarvis, Jones Pen... Geo. Jarvis, Jones Pen... James Barrett, Jones Pen... Marcella Allen, Jones Pen... Marcella Allen, Jones Pen... Swift River Division, Jamalea B. W. do honor to them in their ace, seeing have not been receiving their papers. named. Them through their own likeness and an an article of the second street

Rudolph Duval, Galveston..... Abe Johnson, Galveston..... Alfonso Coleman, Galveston..... Harold Brow's collecting list, Remedios, Cuba... David Smith, Florida. Cuba... Joseph Gayle, Florida..... Gifford Myers, Florida..... Ruchard Dunbar, Florida.... James Gayle, Florida.... James Gayle, Florida.... Thomas Burke, Central Hershey. Cristobal Inness, Central Hershey. Cristobal Inness, Central Hershey. Henry Hill, Central Hershey.... Agusta St. Aubrey, Central Hershey.... .25 Janey John 8.40 John

Steadenson, Central Cook, Central Hershey. Bynce, Central Her-Aupert Bynos, Central Herry Joseph Samuel, Central Horshey Joseph Deney, Central Hershey. Claudius Eilis, Central Hershey Rev. H. Owens, Betrrand. Noah Perkin, Bertrand. Luberter Robinson, Bertrand. Mary Jeffery, Bertrand. Jules Johnson, Bertrand. Mary Reed, Bertrand. Mary Red, Bertrand. Waiter Collin, Bertrand. Waiter Collin, Bertrand.

er Collin, Bertrand W. Dunbar, Bertrand ... Role Jones, Bertrand ... Griffin, Bertrand ... Collier, Bertrand Collier, Bertrand nile Collier, Bertrand ... tchial Reid, Bertrand ... tchial Reid, Bertrand ... x Robinson, Bertrand ... Nobinson, Bertrand ... J. Robinson, Bertrand ... S. Snider, Bertrand ... A Melio Barreit Ano G. Snider, Bertrand Irs. Amelia Barrett, Ancon... Irnold Populus, Néw Orleans. Nifred Allen, Pittsburg Innie Martin, Pittsburg Villie Stringer, Pittsburg illie Strinker, Pitteour idie Marris, Pitteburg anie Harris, Pitteburg enry Johnson, Marion im Redman, Sumner Villie Wold, Sumner Andthe Dego, Sumner Mr. Martin, Sumner

Martin, Sumner Allen, Sumner Marshall, East St. Louis Deighon, East St. Louis or Paint, East St. Louis Jy Gaiton, East St. Louis Ily Gaiton, E. St. Louis Louis Louis. Sheily Galton, E. St. Louis. Cash, E. St. Louis. Qil Aarcon, San Francisco. Giadys Hermit, S. Francisco. William Thomas, S. Francisco. S. M. Gillett, S. Francisco. onso Herbert, S. Francisco.

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Edna Alstor, Jochin
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Donova Division, Pennsylvania Brooklyn Division..... Total . Note—On the 9th of June, 1924, the amount of \$`6.24 was re-ceived from Arto Johnson, of Middletown, O., and credited to Convention Fund. This amount should any beam credited to Supplies, account of Parent Body. Therefore de-ducting this anount of lucting this amount of Total A Correction bus issues of the Meph Molyneaux, of was credited with City, was credited t of \$14.21 tow..rd th tion Fund, the

amount are as .J Joseph Molyneaux, M.ry Molyneaux, Louise Mitchell. A Friend. aux, N. Y. C.... eanette Hedley Benjamin Ifill..... Mr. and Mrs. F.eid. Friends In the Negro Worl's issue

And as we honor the Son so we ave are going forth with a new de-truth and let the truth stay with us for dress tonight. But let us know the spirit us know the his weins is held a Negro in the United for dress tonight but let us know the spirit us and that we wereare he worshipping that are we are going forth with a new de-truth and let the truth stay with us for dress tonight for the world as the world the truth wath the truth and the truth wath truthe world truthe world truthe world truthe world truthe world truth

them through their own likeness and The addresses to which these papers seeing them through their own image. And so we shall no longer make the the seens given, as also Mitt Soloman, 2462 Lakeside, Clevefalse idealisms. He Himself said: for failure to effect delivery. "Thou shalt not worship any other God but Me; thou shalt not bow down to graven images or any other likeness but Mine." And when He Himself has de-

cause of the nature of the world in found. which we live; because of the claim Head Foster. Somerton. Ariz. Re- James Hezekiab, 45 Stone Street New of all races of mankind to the right of ht noved; no address. the their own idealism. As the Anglo-to this Saxon claims the right to his own idealism; as the Teuton claims the right (Mickes, Bob, 211 Poplar street, Cairo, Unfound. Nover the their own idealism. As the Anglo-No such post office in State named. Unfound. ConvensionSaron claims the right to his own
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MARCUS GARVEY DEFENSE FUND

Again the enemies of Marcus Garvey are at work. After plotting made out his income tax report, it was false to mention that he had

Help to fight the enemies by subscribing to the Marcus Garvey Defense Fund. Help us expose the methods of those who are trying . Address your donation to Marcus Garvey Defense Fund, 56 West

mistake of worshipping false images and the reasons given by the Post Office land, Ohio. No such number.

clared that man was created in his own removed without recording their toons, Pa. Unclaimed. image and likeness, if you were to give changed add. . sees with us or without A. Silvey, Teller, Va. Not found. your God and your spiritual master a their local post offices. Claiborn D. Major, Gen. Del., Rich-

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 In which you were created by anime ing to subscribers and readers the same value of the valu

God, the eveniating God, the Father of all time, to be Jew, Roman, Caucasian, Negro, Box 116. No such post office in State H. White, 1411/2 Gary Street, Saint

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THE NEGRO WORLD, SATURDAY, SEPTEMBER 6. 1924

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Your Profits Will Begin

At Once

These records show you how our Repre-sentatives make large profits the first day. You can easily do as

\$16 Profit First Day

That's the record of Alyse Leblanc, of Mas sachusetts.

\$32 Profit in 8 Hours is the result of the first day's work of Adolph Montoys, of New Mexico.

\$4 in One Evening

is pretty good pay for 1 hours' spare time. That is what Samuel Miles, of Arkansas, made his first day.

\$13 Profit First

Afternoon

Jacob Myron, of Connec-ticut, started in the after-noon and cleared over \$18 before evening.

\$4 an Hour was what Margaret La Rouz, of Michigan, aver-aged her first afternoon.

\$40 in 24 Hours

was the result of the first work of B. Collander, of Massachusetts.

That we have within our borders a strong element of aboriginal people is an indisputable fact, but they need guidance by those of us who have a greater knowledge of the conditions of the present-day civilization. The Americo-Liberians have had their strength severely tested by the pioneer spade work which they have been do-ing now for three-quarters of a cen-tury, so therefore we need not hesitate to send out to our race in foreign lands the Macedonian erv. "Come over and

sea and land, have resulted from the steady stream of immigrants which fol-lowed the Pilgrim fathers of Virginia. If the early American settlers had pur-sived a policy of opposition t. immigra-tion, the development of their country would have been retarded, and the old world would have been without that inspirgition and help which it has re-ceived and which it is near resource to agriculture, the de-velopment of the resource to agriculture, the de-velopment of the season and the opening of the new sources of cheap labor to agriculture, the demon weal.

there

up the country. If you could spend, as I did, nearly cause of those men. Every time the a year amid the broad, invigorating N. A. A. C. P. wants to raise money a year amid the broad, invigorating intellectual and spiritual atmosphere of foreign lands, and while there you could study as I did men of American descent who are visiting and dwelling they tell about the lynching of some don't want to be told anything about lynching. The white men knows what is going on Liss Tusaday night the descent who ere visiting and dwelling there, you could easily see that we might do well if we could draw upon the colored people of the United States, the Wost Indies and other parts of the world for help in the effort we are making heat to build a Ngru nationality, which we hope may some day challengs the unqualified fellow-ship of the other nations of the world. That we have within our borders a strong element of aboriginal people is

to send out to our race in foreign lands the Macedonian cry, "Come over and help us." If we study the history of all new countries we shall find that they built themselves up through immigration, population and food supply of not one countries the total which the the total new blood reinforcing old blood, which necessarily spent much of its energy world. It is significant that the fanecessarily spent much of its energy word. It is significant that the fa-in foundation work under pioneer con-ditions. Take America for example, its great industries, its productive farms, its multifarious operations on sea and land, have resulted from the farm the fact that Malthus did not fore-

Inspiration and help which it is now receiving velopment of transportation and com-ceived and which it is now receiving velopment of transportation and com-from this leading power. New peoples strengthen old populations, and the combined energies produce results poned the pressure of population on which contribute mighting to the com-food supply, but have the latter a ter-But while immigration is desirable, If students of the population prob-

it must be carefully safeguarded. It lem.are to be believed, the Maithusian would injure the country if people law is closing upon mankind. The would come in large numbers, unless recent world war is in some quarters employment for interpreted as a warning. The



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THE PEOPLE'S FORUM

what I can for the cause and for re-

The Program Over

To the Editor of The Neuro World: I am still interested in our great ovement, and I will continue as long as there is hope. I pray God that ou

I pray that all the divisions, friend

A NEGRO DOLL

legro instead of a white doll, the rt Novelty Co. is offering for sale

Also beautiful Negro pictures size 16x20, of all the race leaders and other Negro religious pictures at 25 cents. \$1.50 per doz.

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DEPARTMENT 14

NEW YORK CITY

My husband subscribes for the Negro World, and I am talking and doing But wholesale emigration of South-New York. SOLOMON HARPER. deeming Africa. Hon. Marcus Garvey is the greatest fore-thinking man I If it were possible it would not ineet Rejoicing Over Securing REBECCA SILLS. Bailey, N. C., R. 2. **Fighting to Put**

president and his counsellors will lead A wild with the cause

A Negro Child Should Have

with hair and one-piece dress; tion without a white man at the helm. Feeling that I am not a ray to his bright light, I am working in every August 17. o. 802—Beautifully dressed doll-walke, talks and cries: size 14 inches; price \$1.25. o.803—Dressed doll, with shoes and stockings, and hair: walks and talks; size 16 inches; price \$2.25. 32.25. No.804—Cute kewpie doll, with the most appealing expression, satin dress, painted eyes, shoes and stockings; size 14 inches; price \$2.00.

To the Editor of The Negro World: Please allow me to state a few facts which are more or less self-evident to For "Pent Up Utica"

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to South Africa where he establish

^b Verifically a solution of the problem. ships to him better than allowing an-^b This is the requisite to the solution; the ^b This is the requisite to the solution; the ^b The solution of the native Africans. ^c The tendency of a problem. Solution of the native Africans. ^c The tendency of a problem. Solution of the native Africans. ^c The tendency of a problem. The tendency of a

THE NEGRO WORLD, SATURDAY, SEPTEMBER 6, 1924

mies as intended by nature to be slaves. We are not allowed by our law to buy Let the blood become impoverished

have crept into the country and led THERE ARE MANY NEGRO But under the enlightened rule of

Marken A. Michael Marken Mar

DETECTIVES Divorces, Investigation Etc. BOULIN DETECTIVE AGENCY 110 East 125th Street Harlem 5342 (day) Brad. 0650 (nig

bright light, I am working in every ward the noble cause of our race. wind the noble cause of our race. Wind to express the elation of twenty or more divisions in northern West Virginia over the fact that the presence of our energetic co-worker, Prof. D. H. Kyle of Clarksburg, is of service to the fag, waving high and clear. Red for oilood, Green for the light of fame and Black for our nation's purity. We so across the deep blue sea and land livisions. May the God we serve de-liver us as we work and pray for the salvation of our race. MRS. KATLE WILLIAMS DAVIS. Montana, W. Va. August 17. Cecil Rhodes' Scholarships And Native Africans To the Editor of the Negro World: August 17. Compromised for blood morey. The Beudal System When Menolik died in 1913 he nomi-lats off: hag **Important** Notice **MEMBERS OF THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION**

in Philadelphia and Elsewhere The commission of Lionel Francis as President of the Philadelphia Division of the Universal Negro Im-

provement Association has been revoked, and he is outlawed as a member of the organization. The Charter of the Philadelphia Division is suspended and no payment of moneys for the organization must be made to its present officers. Any one receiving moneys for the Philadelphia Division will be committing a criminal offense. All members are instructed to await the final instructions of the Parent Body. No meetings shall be held until further notice. All those persons who continue to give aid to and associate with LIONEL FRANCIS in his rebellion against the organization shall be outlawed.

PARENT BODY, U. N. I. A., MARCUS GARVEY, President-General August 4, 1924

raw meat; the railway running to Ad-dis Ababa, and within a few hundred So as in the case of war there may be a parallel drawn as to the success of the U. N. I. A. in its first attempt to establish a line of trade that will not only help the economic conditions of the United States, but will be a blessing of all of the world from a scientific view. Some of the fundamental products that the U. N. I. A. may find profitable to export from Africa can be better referenced in the standard works of Cecil Rhodes (Englishman whose father was a minister, and) who went in oldrager enter the United States.
So as in the case of war there may be a parallel drawn as to the success of the U. N. I. A. ing find profitable to export from Africa, can be better that the U. N. I. A. may find profitable to export from Africa, can be better the the torus of the standard works of for Jews in Europe and those who can be used and the most modern for Jews in Europe and those who can be used the the U. N. I. A may find profitable to export from Africa, can be better the U. N. I. A may find profitable to export from Africa, can be better the the torus at the standard works of for Jews in Europe and those who can be built as a colony for Jews in Europe and those who can be the throughout.

The Feudal System

deed, the 500 miles of railway connect-ing the capital with Djibuti, on the coast, seems an anachronism in a coun-try where the feudal system is still

compromised for blood money.

POLITICAL SALESMEN

THE NEGRO WORLD, SATURDAY, SEPTEMBER 6, 1924 SPANISH SE <text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text> **Derecho Sagrado** La libertad es una de las tenden-cias de la humanidad y ella no es solamente poseida por el ser humano, sin que tambien por todos los seres SECCIÓN EN ESPAÑOL

de no poseer un programa definitivo; como los avaros de Filipinas en la Liga de Naciones

todas las edades, se someten al programa de conveniencia,

creando la piedra en el camino de cualquier movimiento

progresista.

época y en aquella comunidad se opuso tenazmente al piélago a los Estados Unidos para homicidio, pero con todo el magis- fantasia, podía encontrarse rasgo to y el principe pudo deshacerse del Salvador y a su religión. Los tal llamados doctores y sabios gestionar la independencia de las trado House no mantendría seria- alguno, fisiológico ó ético heredado número de reporteros y fotógrafos

manecerá allí durante el curso de La herencia del España en inmigración a luchar con este aspec-las actuales sesiones, aunque no se Cuba

Cuba

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·注注:19.64年4月

una posición por medio de la influencia de un blanco, se considera inmediatamente como un gran director, y aventajándose de cierto grado de ignorancia de parte de nuestro pueblo, es aceptado incuestionablemente como tal. Esta clase no de dirección sino de imposición es la que realmente a causado la destrucción de la raza, por el hecho de no poseer un programa definitivo; como los avaros de todas las edades se someten al concentarios como los avaros de diría que fué un accidente infortu-nado, y sería puesto en libertad. Hay explicaciones para esta ma-cia ha sido que las acusaciones han yatch. También acudió a esperarle también se hallaba en el mismo yatch. También acudió a esperarle 139th St., New York City. Indo la piedra en el camino de cualquier movimiento gresista. Fue esta la misma clase de dirección que en aquella identica de la delegación del archi-fue esta la misma clase de dirección que en aquella identica delegación del archi-fue esta la misma clase de dirección que en aquella identica delegación del archi-fue esta la misma clase de dirección que en aquella identica delegación del archi-fue esta la misma clase de dirección que en aquella identica delegación del archi-fue esta la misma clase de dirección que en aquella identica delegación del archi-fue esta la misma clase de dirección que en aquella identica delegación del archi-fue esta la misma clase de dirección que en aquella identica delegación del archi-los Grandes Jurados en los casos de identica delegación del archi-los director residente de la Cunard la delegación del archi-los director residente de la Cunard la delegación del archi-los director por termi-nadas las remota del recibinien-nadas las remotas del remotas del remotas del recibinien-nadas las remotas del remotas del remotas del remotas del remotas del remotas del

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 Salvador y su religión. Los tal lamados doctores y subitos
 Filipinas, liegó a Linetra acomunicados doctores en elycis, de calificaron de idiota y de intoinarios de adjuences de casi dos minarios de la doctrina que predicadas, sinembargo, después del la doctrina que predicadas, nuestros de casi dos controladores y entendinarios de la doctores en elycis, de doctores en elycis, es familiariariare con la tritta e la confinara a exidad, den initiaria indidablemente el número e inscribilita de metalizade en metaliza en morte ela consilización (note 25) en en en ela consentenci

acometer. Es un problema social y que se entregan a este concreto ilici-aras sentido común y mayor inteligencia que aquellos sabios y aquellos doctores que repudiaban. A la luz de la ver-dad, la filosofía de Cristo ha sido aceptada por el mundo intelectual como la fuerza ética y moral mas prepotente en el reajuste de la sociedad humana. Hubieron de transcurrir centenares de años para que los intelectuales se dieran cuenta de ello; la masa común se dió cuenta en breves momentos; y como una repetición de la historia, esa misma clase de elemento se opone aún a otros movimientos reformistas, los cuales tienden a mejorar la condición del pueblo que sufre. No seria eferencia la movimiento de la Asociación Universal para el Adelanto de la Raza Negra, el cual una y otra vez ha ido objeto de ataques de parte de los saplentismos de ha etaza, quienes como los de la época de Cristo, tambien han nanifestado que su programa era un suefto irrealizable y ise adeptos la masa ignorante; pero afortunadamente, el iempo ha de ser nuestro mejor testigo.

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los artículos antes mencionados, con un Certificado como miembro de la Asociación. La aplicación debe se dirigida a: Sr. Secretario, Oficina General del Cuerpo Directivo, Universal Negro Improvement Association, 56 West 135th Street, New York City, N. Y. Aconsejamos a aquellos que envien sus cuotas al Cuerpo Directivo ALL TRANSLATIONS FREE lo hagan anual, semi-anual o cada tres meses, para evitar la constante trasmisión de la Tarjeta a esta ofi-cina todos los meses. or Special Advertising Rates apply

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Escriba a RICHARDS, 309 Wes

Informacion General -----REOUISITOS NECESARIOS

APORTE SU OBOLO PARA EL GRAN MOVIMIENTO DE TO-DAS LAS EPOCAS POR LA REDENCIÓN DE AFRICA Y EL ADELANTO DE LA RAZA EN TODAS PARTES.

OUR WOMEN and WHAT THEY THINK-Edited by Mrs. Amy Jacques Garvey

States of this country last October, we were able to thoroughly familiarize ourselves with the activities of the Ku Klux Klan ,and from our observation of the political strength of this organization in the above-named sections we were compelled to scalize its potency in the nation.

Some Negroes who recently have not traveled much in this great country, and who did not trouble themselves to observe the change Question Discussed Interestingly by Single and Married that has come over the entire nation within the last four years, were vigorous in their attacks on the K. K. K. and even challenged their existence. One should realize, as a Negro, in dealing with th K. K. that he not only has to reckon with the white man who

wears a mask, but any white man who acknowledges his own race. There are different kinds of Kluxers. Some wear masks; others do not. Some lynch Negroes. Others starve Negroes economically until the latter die. Some are registered members. Others are active sympathizers. One wing of the organization is against Catholics, Jews and Negroes, but favor white supremacy. Another wing is against the non-Protestant Jews, Catholics who acknewledge political obedience to the Pope of Rome, and Negroes, and of course, favor, white supremacy. The latter wing was formed about eighten months ago. It is therefore apparent that the great objective is white supremacy. And some foolish Negroes, instead of getting together and devising means to preserve their own race, waste energy fighting white men, who declare that at the sacrifice of every other race on earth the white race must live. We do not for one moment condone outrages perpetrated on our people, whether by Jew, Catholic or Klan. We strongly denounce wears a mask, but any white man who acknowledges his own race. The wearing of a plain gold band on | The wearing of a ring seems to matter

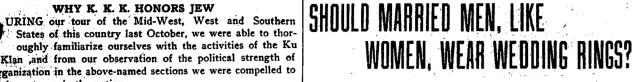
werg other race on earth the white race must live.
We do not for one moment condone outrages perpettated on our weak, unprotected race outrages perpettated on our weak, unprotected race outrages outperpettates and the state have a state of the built as the table as the state as the state as the dimension of the table of table as under each dimension of table as the state as the dimension of table as the dimansion of table as the yellow race. His methods differ to the white man's, but the ends to be attained are identical. Mr. black man "get busy," and black women, we appeal to you, get behind your men and keep black women, we appeal to you, get behind your men and keep black women, we appeal to you, get behind your men and keep black women we appeal to you, get behind your men and keep black women we appeal to you, get behind your men and keep black women we appeal to you, get behind your men and keep black women we appeal to you, get behind your men and keep black women we appeal to you, get behind your men and keep black women we appeal to you, get behind your men and keep black women we appeal to you, get behind your men and keep black women we appeal to you, get behind your men and keep black women we appeal to you, get behind your men and keep black women we appeal to you, get behind your men and keep black women we appeal to you, get behind your men and keep black women we appeal to you, get behind your men and keep black women we appeal to you, get behind your men and keep black women we appeal to you, get behind your men and keep black women we appeal to you, get behind your men and keep black women we appeal to you, get behind your men and keep black women we appeal to you, get behind your men and keep black women we appeal to you we appea them moving on the road to progress and nationhood. It is a ques- of our readers: tion of the survival of the fittest and 400,000,000 black men and Married Lady Thinks women cannot and must not perish in the struggle for existence It's Optional on this great globe.

THE GREATEST OBSTACLE TO HUMAN

Tis Motto Is: To Escape Criticism, Say Nothing, Do of bonday Nothing, Be Nothing







Women of Our Group-The Psychological Effect of a Symbol as Noted Today

Whether a man should or should not wear a wedding ring should be, in my opinion, left entirely to his own discretion, to his own like or dislike. Uite were start of the start of t EST OBSTACLE TO HUMAN PROGRESS IS "MR. GOODENOUGH" tive times, when a married woman tive times, when a married woman -a sign that she was her husband's property, his slave to do with as he pleased.

Today the slender band of platinum eral to the Secretary of the Interior. Ey WILLARD PRICE
Ey WILLARD PRICE
I know i man who is doing more to retard human progress than any an traited ware and of putty of lows, it is an embien of faith runess and of putty of lows, it is her out retard human progress than any an traited ware ware in the sound of our to the sound move on mut climbover has goury form.
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He squats corpulently in the path of putture with the squats corpulently in the path of putture ware dechower department, who where a second nume.
He squats corpulently in the path of putture with the squats corpulently in the path of putture with the squats corpulently in the path of putture with the squats corpulently in the path of putture with the squats corpulently in the path of putture with the squats corpulently in the path of putture with the squats corpulently in the path of putture with the squats corpulently in the path of putture with the squats corpulently in the path of putture with the squats corpulently in the path of putture with the squats corpulently in the path of putture with the squats corpulation that it is a well as with everything about.
Mr. Goodenough is satified with him self as well as with everything about her substand, who won't be contented, who set up in the groups alone. What was gout squares.
Mr. Goodenough is satified with him self as well as with everything about him.
Mr. Goodenough stande pat. He lets
Mr. Goodenough stande pat. He of gold which graces the finger of a that a woman employe of the Federal

ings, who said, "What we want is folks lets who won't be contented, who can't be Single Man Says Yes

Mr. Goodenough stands pat. He let with was soot at many the work at is folk we would be contented, who can't he moring to get up in the m

their cost collars, cuffs, and even their heralded ahead of their appearance that they are married. It's best to reouses. One woman seen in Piccadilly wore veal this condition and not adver

the collar trimmed with auburn hair, the woman. The cuffs were similarly adorned, GEORGE HARVEY (married). while more human hair-hung from the

Of Thinking Backward As you look tack you think of many

THE NEGRO WORLD. SATURDAY. SEPTEMBER 6. 1924

LE EXAMPLE OF SURGERY But why not center on making oppor-

monary organ probably was permitted ROCHESTER, N. Y., Aug. 27 .-- Mis by nature's process, it is be-Inez Blackchief, a Seneca Indian girl,

Federal Government Otherwise

-----WASHINGTON.-A decision was rendered today by the Controller-Genship is for four years, with all expenses

A THOUGHT No religion is higher than the truth.-



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THE THINKER

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gloss oil 50c.; men's 12-minute treatment, 51.26, wool't turn har red. Bid but dressers. Big eight-week treatment. BRANCHES: With or without men's treatment. BRANCHES: Unham, 156 East 115th St., New York; Mrs. M. Norman, 300 N. Ewing Avenue, L. Red. Waycross, Wilson, 1763 Plum St.

Agonte Neko

but few could equal the following story

recently told by the Bishop of Sodor

Back of the beating hammer by which the steel is wrought, Back of the workshop's clamor seeker may find Thought; The thought that is ever Master iron and steam and steel. That rises above disaster and tramples

making the dream come true. -Berton Braley, in "Songs of the Work-a-Day World."

THE ANSWER has been announced as winner of the I was alone, at last, with God

first scholarship in the University at And I spoke to Him face to face; Rochester to be awarded by the Lewis Why have you set a curse, HUSBAND'S NAME H. Morgan chapter of the State Ar-chaeological Society to an Indian. A curse on the black man's race? Miss Blackchief, who resides on the Why must he carry the cross?

triculate at the university until next Answer me here and now, year, devoting the intervening time to Thus did I speak with God.

inations. The Morgan scholar- God answered me not at all waited for Him to smite; The silence was worse than speech

bound of flour to every thirty. To clean tan shoes thoroughly wash

them with warm water and castile soap. Let them dry, then polish in the usual

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THE WORLD'S GREATEST

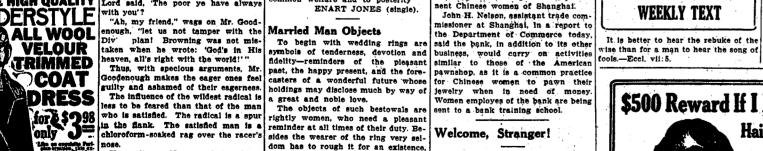
> REMEMBER-The time to save your bair is while you have hair to save. Burch's Hair Grower and Beautifier, 50c per box. Ga.; Miss Callo Wilson, 1763 Flum St., Frankford, Penna. Brastiful \$15 Bob Wigs \$9.50; Large Master Freading Combs \$2; Basor Bump Lation \$1.00. It is Your Skin to Prot MADAME RHODA

or Neglect Strawberry Cream, the Bloom of Youth, 50c and \$1.00 per jar. Order now before it is too jate. Agents wanted. Mme. Burch Mfg. Co., 300 Yale Bldg., Seattle, Waah. 130 West 139th St., New York



JAMAICA, NEW YORK (Matilos this paper)

Send in your articles, pcome oyal Chemical Company and essays to Mrs. Amy Jacques-Garvey, care of Negro World, 66 West 185th St., New York City.



AND AGENTS

Hindu motto. ELL CLUN Antise which

used here by some women to decorate at once their usefulness, when it is long black coat with the edges of it by the ring as it should be done by

while more human hair hung from the edge of the front of her cream-colored blouse. Monkey fur, which has been the rage for a time, has apparently found a rival among those whose tresses have been bobbed or shingled. Single Lady Thinks Neither Sex Should I must admit I do not think it neces-a wedding ring, as this is no protec-tion against, some types of admirers.

chloroform-scaked rag over the racer's sides the wearer of the ring very sel-nose. Humanity would not so fast or far if we were all to adopt the motto: "To escape criticism, say nothing, do nothing, be nothing." Freakish Modes Worn By English Women LONDON. -- Human hair is being used here by some women to decoratio

				THE NEGRO WORLD, SATURDAY, SEPTEMBER 6, 1924					
Jacques Garvey	FRI	ENC	Η	S E	C	T			
TICICD	THE NEGRO WORLD	Recrudescence de la Cam- pagne de mensonges contre Haiti dan la Presse		and the second s					
	56 WEST 135TH STREET NEW YORK, N. Y., ETATS UNIS D'AMERIQUE Télephone Harlem 2877 purnal hebdomadaire, paraissant chaque samedi, publié dans	Américaine (Le Courier Haîtien.) De las masse de coupures de jour- naux que nous savons reçues des							
Grange Station, NEW YORK CITY.	rêt de la Race Nègre et de l'Association Universelle pour Avancement de la Race et la Ligue de Communautés Africaines. Marcus Garvey, Directeur-Editeur	Etats-Unis, nous avons eu la peine de constater comment la campagne de mensonges et de perfidies y a recommencé de plus belle contre Haïti.							
d shipping. 3 Mois. 6 Mois.	ABONNEMENTS: Etats Unis Etranger \$0.75 3 Mois\$1.25 1:25 6 Mois	Ceci est entrepris dans le but de contrecarrer l'activité des Noirs Américains en notre faveur, activité que coincide heureusement avec la campagne électoral et présidentielle			r Salat				
Les ab	onnements et insertions sont invariablement payable d'avance. Administration et Rédaction EST 135TH STREET NEW YORK, E. U. A.	là-bas. • Il s'agit aussi et surtout de dé- truire la bonne impression et le mouvement de sympathie nés de la			-				
Ich Many ministers could, from personal the experience tell of strange names be-	SAMEDI, LE 6 SEPTEMBRE, 1924 d'une partie de la Quatrieme Convention In	Conférence de Lyon et des succès des Haïtiens aux jeux olympiques. La presse américaine se donne pour tâche de rapporter les succès des gendarmes haïtiens et de nos							

nous ne nous en dou

Resumé d'une partie de la Quatrieme Convention In-sportsmen à l'Occupation et aux ternationale des Peuples Négres du monde-Dé-marines dont l'oeuvre d'education en veloppement Industriel de la Race Noire-Utilité d'une le papier et ce que nous appellior Marine Marchande Noire

Notre congrès dans les séauces qu'il tint la semaine dernière discuta avant que les "Marines" se fussent Notre congrès dans les séauces qu'il tint la semaine dernière discuta une des questions les plus importantes et les plus vitales, une de celles qui doit solliciter le plus votre attention—le développement industriel de notre Race. Il était beau et recomfortant d'entendre les délégués et les députés qui je tèrent dans le débat, toute la ferveur de leur ame avant l'Occupation, tableau suivi de Nous avons pu atteindre cette solution et l'apporter à votre connais-industriel. Tout ce qu'il est nécessaire d'exiger de notre part, spéciale-ment en Amérique, c'est de mobiliser nos moyens financiers par l'entre-mise de l'Association Universelle pour l'Avancement de la Race Nègre mise de l'Association Universelle pour l'Avancement de la Race Nègre, se rappelle la nécessité où il se trouv et d'exploiter au profit de notre Race les richesses encore intactes des place de faire partir aux Etats-Unis et d'exploiter au profit de notre Race les ricnesses encore intactes des plate de l'Anerique faite aux Etats-Offis Antilles, de l'Amérique du Sud, de l'Amérique Centrale, et de l'Afrique. Grace à ces richesses, nous serons aptes, en peu de temps, de constituer une race si industriellement et si commercialement solide que nous drainerons à nous tout ce que nous convoitons et réclomons vainement nieuses qui se donnent cours là-bas rour l'instant sans espoir de les atteindre si ce n'est par la démonstration de notre propre puissance, et la manifestation efficace de nos propres Des propres de les atteindre si ce n'est par la démonstration Patriotique a su stopper 'dans la rgies. Dans les débats, on insista sur la nécessité d'avoir une marine mar-propos du massacre des cacos et de

chande, et nous sommes heureux d'annoncer cette semaine, que nous leurs familles avons acquis le premier navire de la Black Cross Navigation and Trading Que le peuple Haitien réalise don avons acquis le premier navire de la Black Cross Navigation and Trading Company, le steamer "General G. W. Goethals", d'environ 5,000 tonnes pour le service des passagers et des marchandises. Le premier paiement qui ira faire de la bonne propagande a été fait et nous avons besoin actuellement de verser \$70,000 avant de aux Etats-Unis et imposer silence tentrer complètement en possession de ce navire. Cet argent doit être la calomnie. recueilli au plus tôt, et je profite de l'occasion de faire un pressant appel aux membres et aux amis les plus zélés de la Universal Negro Improve-L'Union Patriotique d'Haiti ment Association. Ils doivent envoyer leurs souscriptions à la Black M. Cassiani Jean a convoqué pou Cross Navigation and Trading Company. Le temps presse, ne remettons la première fois depuis le départ du pas à demain. Si nous voulons être les possesseurs définitifs de ce Dr. Léonce Belfong les membres de pas à demain. Si nous voulons être les possesseurs définitifs de ce bateau, nous devois en obtenir immédiatement le montant du prix. Souscrivez \$50, \$100, \$200, \$300, \$400, \$500 or \$1,000 à la corporation. Souscrivez \$50, \$100, \$200, \$300, \$400, \$500 or \$1,000 à la corporation. Souscrivez des obligations de cinq ou de dix ans, à 5% d'intérêt. Si vous versez immédiatement les \$70,000 de manière à nous per-Si vous versez immédiatement les \$70,000 de manière à nous per-Si vous versez immédiatement les \$70,000 de manière à nous per-Si vous versez immédiatement les \$70,000 de manière à nous per-Si vous versez immédiatement les \$70,000 de manière à nous per-Si vous versez immédiatement les \$70,000 de manière à nous per-Si vous versez immédiatement les \$70,000 de manière à nous per-Si vous versez immédiatement les \$70,000 de manière à nous per-Si vous versez immédiatement les \$70,000 de manière à nous per-Si vous versez immédiatement les \$70,000 de manière à nous per-Si vous versez immédiatement les \$70,000 de manière à nous per-Si vous versez immédiatement les \$70,000 de manière à nous per-Si vous versez immédiatement les \$70,000 de manière à nous per-Si vous versez immédiatement les \$70,000 de manière à nous per-Si vous versez immédiatement les \$70,000 de manière à nous per-Si vous versez immédiatement les \$70,000 de manière à nous per-Si vous versez immédiatement les \$70,000 de manière à nous per-Si vous versez immédiatement les \$70,000 de manière à nous per-Si vous versez immédiatement les \$70,000 de manière à nous per-Si vous versez immédiatement les \$70,000 de manière à nous per-Si vous versez immédiatement les \$70,000 de manière à nous per-Si vous versez immédiatement les \$70,000 de manière à nous per-Si vous versez immédiatement les placer ensuite Souscrivez des l'avancement Souscrivez des l'avancement Souscrivez des Souscrives des l'avancement Souscrivez des Souscrives des Metampsy-Souscrivez des Souscrives des l'avancement Souscrivez des Souscrives des Metampsy-Souscrivez des Souscriv

Si vous versez immediatement les \$70,000 de manière a bous per l'empissiment du Grand Marty accompagne son pere dan mettre d'atteindre nos dettes, il vous sera loisible de les placer ensuite dans d'autres opérations, et d'activer les entreprises de la société. Aidez-nous, Mesdames et Messieurs, afin de nous permettre de libérer com-mercialement et industriellement la Race.

Il y a des centaines de chargements qui attendent en Afrique, dans un poisse du terrer qui attendent en Afrique, dans la voie du terrer qui attendent en Afrique, dans la voie du terrer qui attendent en Afrique, dans la voie du terrer qui attendent en Afrique, dans la voie du terrer qui attendent en Afrique, dans la voie du terrer qui attendent en Afrique, dans la voie du terrer qui attendent en Afrique, dans la voie du terrer qui attendent en Afrique, dans la voie du terrer qui attendent en Afrique, dans la voie du terrer qui attendent en Afrique, dans la voie du terrer qui attendent en Afrique, dans la voie du terrer qui attendent en Afrique, dans la voie du terrer qui attendent en Afrique, dans la voie du terrer qui attendent en Afrique, dans la voie du terrer qui attendent en Afrique, dans la voie du terrer qui attendent en Afrique, dans la voie du terrer qui attendent en Afrique, dans la voie du terrer qui attendent en Afrique, dans la voie du terrer qui attendent en Afrique, dans la voie du terrer qui attendent en Afrique, dans la voie du terrer qui attendent en Afrique, dans la voie du terrer qui attendent en Afrique, dans la voie du terrer qui attendent en Afrique, dans la voie du terrer qui attendent en Afrique, dans la voie du terrer qui attendent en Afrique, dans la voie du terrer qui attendent en Afrique, dans la voie du terrer qui attendent en Afrique, dans la voie du terrer qui attendent en Afrique, dans la voie du terrer qui attendent en Afrique, dans la voie du terrer qui attendent en Afrique, dans la voie du terrer qui attendent en Afrique attendent en Afrique, dans la voie du terrer qui attendent en Afrique attendent en Afr Il y a des centaines de chargements qui attendent en Atrique, dans la voie du les Antilles anglaises, le Sud et le centre de l'Amérique qu'il faut im-porter aux Etats-Unis. Des millions sont à gagner pour la Race en envoyant des matières premières d'une partie du monde à l'autre et holocauste pour sa race, qui ne hait les tirte d'avocat et de medécin. repandre des manufacturers.

repandre des manufacturers. Nous voulons que l'Association Universelle, en peu de temps, soit en mésure d'employer utilement les millions de notre peuple en Amé-rique, aux Antilles, et en Afrique, et par la lui gagner l'indépendance industrielle. Ceci ne manquera pas d'arriver si vous nous aider à Haïti, il fit appel à leur patrotisme, Haïti, il fit appel à industrielle. Ceci ne manquera pas d'arriver si vous nous aider a acheter plus de bateaux. Faites qu'à la fin de l'année nous puissions avoir un autre bateau, et durant l'année 1925, nous devons faire l'acqui-un argent pour envoyer à Port-au-psychoses de l'Univers," qui fait de l'Association France-Amérique tion qui mêne la civilisation du acheter plus de bateaux. Faites qu'à la fin de l'année nous puissions a leur bonne foi pour l'aider à reunir avoir un autre bateau, et durant l'année 1925, nous devons faire l'acqui-sition d'au moins quatre bateaux en accroissement de la Black Cross Navigation and Trading Company, et certes, quand cé temps viendra, le Noir en Amérique, aux Antilles et en Afrique n'aura plus le droit de redouter l'avenir et ne dépendra plus de la bonne volonté d'autrui pour son existence, mais nous serons aptés à fonder nous-mêmes nos firmes industriels et nous trouverons des emplois aux millions d'hommes qui relèvent de notte Race. relèvent de notre Race.

Pas un ne peut vous tendre un morceau de pain. Ils n'ont pas d'emplois à vous donner. Ils grugent le peuple. L'Association Universelle pour Beauchamp 'Avancement de la Race Noire cherche à vous assurer le pain quotidien, A. Cimbert. l'Avancement de la Race Noire cherche a vous assurer le pain quotidien, A. Cimbert...... à vous donner des emplois. Nous autres, nous pouvons provoquer en A. Bayard...... peu de temps, comme il est dit plus haut, un mouvement mondial for-midable, capable de réaliser tous les voeux de notre Race dans la voie de la liberté, du progrès et de l'indépendance. Les mauvais bergers de notre Race n'ont prévenir dans tous les Alfred Pognon.....

A manufacture du possibility du possib

des soldats ne savaient pas tenir un fusil et tirer, etc. Quant au sport tions même pas

RESUME

Descendant de la dynastie divinc des Agognon-houn, appelée aussi RESUME des Avata (des Forgerons) parce Prince Kojo Tovalou-Houenou qu'elle a introduit la paix en meme

yage en France, il reste à Bordeaux, choses de l'Univers"; où il commence de brillantes études au collège St. Genes.

ter qui est toujours pret a gourne, ne peuple sourrre, le peuple sourre, le peuple soure, le peuple sourre, le peuple sourre, le peuple soure, l

le réforme pour cause de maladie ments aux personnes présentes et à contractée en service.

.....

Un petit Pays avec une His- OUELOUES PIEGES toire intéressante

L'histoire d'Haïti ne cède en rien à celui des peuples libres. Nous nous souvenons avec orgueil et une noble fierté que ce pays a produit le d'oeil sur le projet que les Commisplus généreux et les plus intègre des saires Dominicans ont remis au guerriers des temps modernes, Tous- Gouvernement Haitien, mais malsaint l'Ouverture; qu'il est la patrie heureusement il n'a pas pu tout voir." des Oge, Chavannes, Jean Jacques Le peu qu'il a lu, lui a fait entre-" Dessalines, Henri Christophe, Bois-rond Tonnère, et qu'il leva l'éten-dard de la révolte au Vénézuela par le grand capitaine et guerrier Simon Bolivar., Haïti, grâce a sa culture latine, a produit dans les sciences et Le projet Dominicain attaque la dans les arts, des hommes qui rivali- validité de tous les traités et de dans les arts, des nommes que les auteurs sent de célébrité avec les auteurs toutes les Conventions que les deux français. Un peuple qui témoigne un tel rafinement dans la culture qui Républiques ont signé. Il existe un à prouvé dans le passé son amour seul instrument diplomatique que les pour l'indépendance et la liberté, et deux nations n'ont pas signé, et pour qui par le génie de son organisation cause : c'est le Traité d'Arranjuez s'en est montre digne, ne peut pas aliéner ses droits imprescriptible et subir la domination etrangère quels qu'en soient les mobiles. Ce n'est une façon très habile de laisser le pas seulement la conscience univer- Traité d'Arranjuez intact. selle qui doit se soulever, mais c'est Le projet Dominicain parle de reselle qui doit se soulever, mais c'est la Société des Nations qui devrait adresser une solennelle protetsation pour la violation du territoire d'un de ses membres et la subordination d'un peuple doit ils doivent garanti l'autonomie selon les clauses essen-tielles de leurs status. Comme je le mentionnais au dé-but de men diceure Llatit aut

S. A. le Prince Kojo Tovalou Houenou, Avocat a la Cour d'Appeal de Paris, Presidente de la Ligue Universelle pour la Defense de la Race Noire
Notes Biographiques su Houenou Houenou
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moment même où le Dahomey de-venait une colonie française, après la capitulation du Roi Béhanzin, son oncle. Descendant de la dynastie divine des Agromon-houn, appelée aussi Descendant de la dynastie divine Descendant descendant de la dynastie divine Descendant de la dynastie divine Descendant d verdict qu'Haiti est capable de "self-fériorité devant le Saint Père, tfaigovernment," que le retrait de l'oc-cupation est la base sine qua non de tionale

disant en Haiti por aider cette petite pas agir ainsi? Licencié en droit et en sciences, il _____ Directeur du journal Les Con- République soeur à diriger ses affaires, euraver les révolutions, e Patriotique je présente, par l'organe chose qui porte ce doux nom : de la Universal Negro Improvement Patrie. Association la demand juste et équi- Elle nous impose le sacrifice de

combats de Charleroi, de la Marne, de l'Yser, de Verdun et de Cham-siège social est à Paris. Pagne. Peu après les hostilités, on Après guelques mots de remercie-

le réforme pour cause de maladie ments aux personnes présentes et à contractée en service. Jamais le Prince Kojo Tovalou-Houénou n'a perdu contact avec sa sieur Marceou Dupont donna lec-

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 Jamais le Prince Kojo Lovalou-Mou Houénou n'a perdu contact avec sa ieur Marceou Dupont donna lec-ture d'un projet de statuts qu'il sou-mettait à l'approbation de l'assis-100
 Conseil d'Etat a voté hier d'urgence le fameux décrèt—loi qui met fin à l'inamovibilité des Juges.
 sa honte; notre gloire, sa gloire. Nous sommes donc tenus de nous vétir de dignité pour qu'elle. Soit digne, de grandeur, pour qu'elle.

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 Au retour de son dernier séjour, 100
 l'approbation du projet à une séance qui sera ultjrieurement fixée. Ensuite on passa à l'élection 00
 Conseil d'Etat a voté hier d'urgence le fameux décrèt—loi qui met fin à l'inamovibilité des Juges.
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DU PROJET DOMINICAIN

(Le Courrier Haïtien.)

mée universelle. Pourquoi alors ne

LA PATRIE

Par PAUL LOCHARD Dans le Courrier Haîtien

THE NEGRO WORLD, SATURDAY, SEPTEMBER 6, 1924

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THE NEGRO WORLD, SATURDAY, SEPTEMBER 6, 1924

Every Negro should have a map of Africa in his home.

be redeemed. A-The Bible on Ethiopian Black Man. B-A Business Letter, "How to Make Money." C-A Negro's Faults and Improvements. D-The Judgment of God at the Last Day, and What Cur Women Are to Do in the Future. A speech for four hundred in the Future. A speech for four hundred million Negroes. Ba-The Foresight of Negro Ships. This will all be included with Book No. 7, and Book of Garvey's Sonss, with the Golden Grown of Garvey Nation. Price, com-plete, \$1,90. Gr.A. Business Book of 200 ways to G-A Business Book of 200 ways to make money, and a Business Letter Price \$3.60. fest of the Bible not print Testament. Price \$3.10. in the New Testament. Price \$3.10. I the New Testament. Price \$3.10. I the Signs and Wonders of a Worn-an. Thoese who read it may be heated of all manner of sickness and all man-nor of discass. Price \$2.65. Man. Price \$1.05. R.No. 4 The parts of the Old Bible not primed in the Old Bible. Notic from page 11 to page 52. In this you will find the interprotation of Daniel' Vision. Dan. 7-8 Chapters, and with a the 1sth Chapter of Revelations. Price 8303. L-The Book of the Prophet Encoh, and in it the names of the seven princes, Angels, and the series of the very revealed with Him. Fries \$8.300. the Big Negro Woman Who Founded the Kegro Price 18.301 who did more for the Negro Forto Mon who did more for the Negro Forto Mon who did more for the Negro Forto Mon the World that six million Negross could be World that six Mark the Looked and Sco done in fity vesse; He Looked and Sco done in fity vesse; the Looked and A.A. Sea The Greatest Negro Flatesman in the World. B-The Greatest Negro Statesman in the World. T-The Negro Man who has more power thes Mark other Negro.







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on them ,and promised loyal and faithful service to the best of their ability. The PresidentGeneral then proceed. ed to make appointments to the ap-pointive officers. In doing so he asked the approval of the convention of the persons selected by him. The follow-

Sir Clifford Bourne, Chancellor; Sir Levi Lord, Auditor General; Sir James O'Meally, High Commissioner General; Hon. G. E. Carter, Socretary-General; Hon. Percival Burrows, First Assist-ant Secretary General; Hon. Wilmer Roberson, Minister of Legions; Hon. N. G. Thomas, Second Assistant Secretary General; Hon. Freeman L. Martin, Counsel General; Hon. James Hassell, Minister of Legions and Industry

Minister of Labor and Industry. By unanimous vote the convention dreated the position of secretary to the President General as one of the ap-pointive positions and authorized the President General to make the appoint-President General to make the appoint-ment at his convenience and to use his own discretion in fixin- the salary. On motion of Mon. ...iliam Sherrill, seconded by Hon. Mr. Jackson, of New Orleans, a rising vote of thanks was adsorded to Hon. Bishop den. McGuira for the spiendid services he has ren-dered the convention. Bishop McGuire in an appropriate address, acknowledged the vote of thanks, which he Suid, ho appreciated more than if he Mai he Suid, ho given a certified check for \$1,000. He alluded with regret to the one mistake

served in the past. The office of First Assistant Presi-

Assistant President-General. The newly-elected officers each re-turned thanks for the honor conferred

ing were appointed and unanimously approved by the convention: Sir Clifford Bourne, Chancellor; Sir

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THE NEGRO WORLD, SATURDAY, SEPTEMBER 6, 1924

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and Nationalities"

had worked

By HEYWOOD BROUN

(In the New York World)

THE NORDIC FANATICS PAINT GOD NO COLOR LINE AS BEING WHITE INSTEAD OF OTHER COLOR BECAUSE THEY ARE WHITE

Should Black Folks Accept the White Standard of Color and Ideals When to Do So Degrades Them Spiritually and Physically?-Dean King Miller Appears to Think We Should

his visage with his essence. Any change in the accustomed color implies alteration in character. In all of the religious schemes of the world, the gods create men in their own image and in their own likeness. Man, in his turn, fashions his gods after his own physical eimilitude. work of God." Robert Ingersoll, with shudder has come over me, because of blasphemic aptness, retorts, that "An the unconscious absorption of the lasphemic aptness, retorts, that "An onest God is the noblest work of man." All nations, races and peoples have been anthropomorphic. A collection of idols and graven images of all ages and times would make an interesting and instructive mussum. The delties of the dif-ferent peoples and races would be found to possess the physical idiosy.crasies of those who fashion them. Some would be white, some yellow, some red, some brown and some black No other conclusion is conceivable The human L ind is ever prone to fashion its highest conception after its own physical model Man is by nature idolatrous. He

focus the emotions on an abstract idea. The spirit we worship must manifest itself in outward embodiment. It must have eyes to see and ears to hear and visage to be looked upon. After all must have our own color and facial features, must speak our vennacular and typify our moral and social aim. A universal religion must make the universal appeal and must rise above color, language, age or clime. The Asiatic, the European, the African, in the fullness of self-consciousness, will of the mimicry of alien art. not accept a religion whose carnal necultarities are built on an alten pat-

The Hebrew-Christian religion has the fundamental requirement of univer-sality. In its essential character and quality, it is all but completely detached from the incidents of time and place and racial and ethnic idiosyn- "Othello" is the only conspicuous here crasies. It forever forbids racial selfworship by prohibiting idolatry. "Thou not make unto thee any graven images or likeness; thou shalt not how down thyself to them nor serve them." commandment saves Hebraism from idolatry, frees it from narrow end. Even when given a good start ne racial isolation, and raises it to the is always made to break down in the highest reaches of the yearnings of the midst of his career. The high qualities human spirit for all peoples and for all times. There was and is constant apostacy from the great ideal. The Samaritans sought to localize and racialize Jehovah, and to monopolize his worship as their particular and exclusive privilege. Jesus, in rebuking the narrow intolerant spirit of the Samaritan woman, universalized the claim of Christianity as the creed of mankind. "Woman, believe me, the hour cometh and now is, when ye shall neither in this mountain nor yet at Jerusalem, worship the Father. The true worshipper shall worship the Father in spirit and in truth. For the Father taketh such to worship him. God is a spirit,

Marcus Garvey would paint God in bis own image. Even the black man turns from the suggestion with a feel-ing of repulsion and disgust. We have to long accustomed to regarding spirit, utters an emphatic revolt which example groups and black man founded by such a color scheme, cal-culated to humiliate and degrade its spirit, utters an emphatic revolt which example groups and black man to man grotesque and black man to man grotesqu Party writes to correct a misappre hension concerning the incident at the grave of Inez Milholland. I feel that who are habituated to the white man's norms of thought and feeling. But why should God be pictured white Miss Paul or her associates should have rather than black, or yellow or brown Except for the fact that the white man Mrs. Boyer were misquoted. Here, again, her complaint lies with the has given his own color to the graven image which he has made? I have seen "An honest man's the noblest Negro churches, and an involuntary Miss Paul writes as follows: white man's mode of portraying heavenly things as proper and normal, I recall seeing in a magazine the Chinese pictorial interpretation of the escapades of the Prodigal Son. The truant the facts. son and the loving father were typical chinamen with pig eyes, pig tails and

pigmented hue entirely of Woman's Party member It at first struck me as a travesty; who but the Chinese artist was simply true to the artistic genius of his race. He could not paint on an allen model. No suffrage fight, although we also invited her family and friends to accom pany us. We arranged a very simple Methodist artist can paint John the Baptist baptizing in the River Jordan. ceremony of music and singing, and, at the urgent request of a member of No Catholic can do justice to the portrayal of Martin Luther.

speakers at the grave. "Shortly before the service began, Mr. Milholland, the father of Inez, told us that he had invited Mr. Scott. a distinguished Negro, to speak at the grave. We explained to Mr. Scott that to how down and worship it. The Negro there were to be no speeches at the grave and asked if he would place a wreath as the rest of us were doing, is pitlably befitted in the world by which he is surrounded. Tis standards are borrowed, and too often prove to be has been said and done, idelatry is a misfit. He is neively unconscious of only personified selfishness. Our God his predicament. I never witness a instead of making a speech. To this suggestion he immediately acceded. "After we had placed our wreaths Negro dramatic cast performing a play intending to harmonize color and qualand the choir was leading the proces-sion down the hillside, Mr. Milholland ity without a feeling of mixed revolt called upon Mr. Scott and Mrs. Hunton and pity. A Negro theatrical troupe, where the lighter hued women and the secretary of the Association for the transcend the incidents of race, darker-colored men are contrasted to Advancement of Negroes, to speak. The Woman's Party members listened ridicule, belittle and burlesque the race, with courtesy to these two spakers and at the conclusion expressed apsuggests the unconsicous degradation According to the prevailing mode, all preciation to them of what they had

said. These two Negroes were the standards of excellence attach to the only speakers at the grave. white race. The high stations in our social scheme are held by them. The

"At this point I want to make clea that these two speakers did not inten-Negro is relegated to the lower levels of service and dignity. We get in the habit of looking for noble qualities in tionally break into our service. They came to the pilgrimage, we understand under the impression that it had been one color and ignoble ones in the other. organized by the Milholland family that speeches were to be made at the of off color that the white man has dealing with various political grave ever portrayed in modern literature, ocial and economic movements with and even he was endowed with fata which Inez had been connected and weakness. In modern literature one nothat they were to represent upon this where finds a hero of unmistakable Negro blood who holds excellence to the end. Even when given a good start ne occasion the movement for the advancement of Negroes. As soon as they learned that the memorial at the grave was a Woman's Party memorial organized and financed by the Woman's of the lady or the gentlemen must not Party; that it was to commemorate the be exhibited in that color. service of Inez to the suffrage cause,

The Negro is a great patron of the and that there were to be no speeches moving picture, where he witnesses all they fell in with these plans and would noble qualities attributed to white men not have spoken had they not been and women; while his own type never publicly called upon to do so. rises above the buffoon or the good and faithful servant. Unless he is careful to distinguish between the essential of "I should like, before concluding, to take up two statements which you make. You write: 'They did not want quality and the nonessentials of colors he will find that modern art steals Negro to speak at the grave of Inez away his racial self-respect ere he is

Milholland because, as Mrs. Gaeta Wold Boyer explained, "We want to aware. The remedy does not consist in the try and elect some Congressmen vindictive alternative of Marcus Gar-Southern States." This statement was not made by Mrs. Boyer and could not vey. There can not be two standards have been made. because we are not in one civilization; neither can we have and they that worship him must wor-two Gods, one white and one black. We ship Him in spirit and in truth." This should have to have, not only a God trying to elect Congressmen in any thern State. "You attribute the following state-ment to me: This was arranged as a lemonstration of women and it was no place for colored people to speak. a being without body parts or passion. The true God can have no race, no color speakers, we arranged, as I have alno national perferments. He is father alike to all of His children of every clime and hue. I have on my mantel busts of Plato and Shakespeare, but to Was never used in the set of the status of t me the race and nationality count for naught, their intellect for everything. I care nothing for race, color or perficial aspect of the author of "The Sermon on the Mount." Religion appeals to the soul and not to the skin. Science and philosophy are color blind. If we had planned to have speakers A Christianity that reckons with color on this occasion, the question of their is no Christianity at all. The Negro's only salvation is to stress the essentials in science, art and religion. Fet those who will, revel in superficialities. in selecting them. "We are sorry that this controversy Jesus, the God, is not black; 'nor is His mother, the Spirit. But when I pichas arisen over our effort to honor one of our fellow-workers. I think And, yet, I devoutly wish that more members of the Negro blood might command high places and achieve great deeds. It brings respect to the that all the women of the Woman's Party who went upon this pilgrimage race and makes it easier for the Negro to respect himself. It is tragedy to did so with the single desire of ex-pressing their affection for Inez. They had no thought of political effect or expediency in what they were doing, have white men monopolize what few high stations Negro life affords. adds nothing to the glory of the white and greatly regret that the effort has been made to use this pilgrimage against the interest of the woman's race, but leaves the Negro poor indeed. In the formal state of things every race cause to which lnez gave her life.' will produce illustrious names in about the same relative numbers. There is no inherent relation between race and Note .-- As The Negro World of last week carried an editorial condemnation of Miss Alice Paul and the National excellence or color and noble quality. Flesh and blood can not inherit the Kingdom of God. Just as we deem it a Woman's Party, based upon alleged appenings at the grave of Inez Milcolland, when, it is alleged, the color sin for 'the white race to how down and worship a white God, just so it is no less for the Negro to bow down and line was drawn, we deemed it just and

IN THE NATIONAL herself, since the more than any one else has been responsible for the party's policy. At the time of the first suffrage parade in Washington, as Miss Paul well knows, the attempt WOMAN'S PART was made first to keep out and then to Jim Crow the Negro women who were determined to march. The attempt failed largely because of the Miss Alice Paul Says It Is

vigorous protest of Inez Milholland and other members who were revolted All a Mistake as "Party Is Made Up Races, Creed number of them who had intended to march did not do so.

"At the Washington headquarters colored women whom I knew were SOUTHERN CONGRESSMAN made to feel unwelcome, and during the picket campaign and after it the

official literature of the party was full of offensive references to the fact that Alice Paul of the National Woman's the pickets were put in jail with colred women. Miss Paul's attitude on this question was so flagrant that the suggestion actually was made at a have taken up the matter with the "Times," in which the news story ap-peared. She informs me that she and meeting of colored and white people which I attended in Washingto Negro women 'picket the pickets' in schalf of the Negro women's enfranchisement.

"Miss Paul's letter also seems to source article. However, I am willing to let the National Woman's Party convey the impression that the colored chance to state its case here. representatives came away perfectly satisfied with the explanation given by the Womar.'s Party. This is odd in view of the report made by Mrs. "I have read your statement that the Woman's Party 'did not want a Hunton to the secretary of the N. A. A. C. P. on this incident, which begins Negro to speak at the grave of Iner Milholland' and am writing to give you as follows: 'I have been to Meadow-... Once again I have seen mount. "The pilgrimage to the grave of Inez the yellow strenk in the Woman's Miholland was organized by the Woman's Party. It consisted almost Party.

"Miss Paul also states that if they had planned to have speakers the question of color would not have arisen. This also is curious in view with Inez in the of the fact that on at least one occasion Miss Paul, to my certain knowledge, refused to have a speaker for no other reason than that she was Inez's family, we arranged to have no July 12, 1924. If there were actually no colored. As it is universally known that the purpose of the white exploiter in question of colcr, it would seem as if Mrs. Hunton or some other well-known Africa, be he capitalist or preacher, in colored feminist might very appropriately been asked to take part in the exercises, whatever they were, not by whatever means at command, and that in the course of such they will is representatives of colored organizations but as suffragists.

tions but as sufragists. "It would also seem as if some of the episodes in the pageant portraying Triday morning, the 11th, was received but the local carechist, one of us Newith such emancipators as Harriet Tubman and Sojourner Truth. How ever this may be, the impression is certainly abroad among colored people the coming services on the following Sunday with the usual baptismal and that the Woman's Party discriminates against them. It is very unfortunate, and one can easily see how vexatious it is to Miss Paul to be so misrepresacramental rituals, he made his departure for the diamond fields, to visit his flock there. His intention sented. It is just possible, however, that if Miss Paul really wishes to was to return to us for the Sunday services as usual. The congregation waited and waited to hear the parson convince coluted people of the sin preach and pray, but no parson could cerity of her intentions, that, sceptical sensitive as they are, she can do be found. The congregation got uneasy about the non-appearance of the so. Such steps, for instance, as active recruiting for members among colored "predikant." The customary service people, the employment of colored or had to be postponed pending his ar-rival later in the evening. But, to ganizers and equal voice for Negro women in the councils of the party, a outdo us at this end of the bay, the declaration of principles which would in the Kolmanskop diamond fields, with one eye on the gospel book and hold good in the South as well as in the North, and a relentless attack on disfranchisement of Negro women the other eye taking in all of the colmight perhaps go some way toward convincing them of the fundamental lections he could get in the form of diamonds, as British pennies are not good will and Creency of the Woman's valued so much nowadays. He accepted something more of value, as, to our great surprise, the predikant was driven in to Luderitz on a two-Party in its stiltude toward them."

THE IMAGE OF MAN IS MAN OF THE IMAGE

We are not in a position right now The Child of the Father in to know what has become of the Gospel the Last Analysis Is the book, but what we natives now are Father of the Child sensible enough to know is the white man's religion. We do not want any Nothing Mystical About more of this kind; we have had enough That

It is no wonder they have excluded all Negro missionaries from this part of the fatherland. Why? Brother, you From the Richmond Planet Bishop George Alexander McGuire, don't know. That's why I am about to



European Preacher Locked Up for Illegally Having Bag , of Brilliants and May Have to Serve Long Term

A Provide A Contractor of the second

and purposes he was bent on practic-

bag on this eventful day, Saturday,

for nothing else than to get rich quick

resort to the very lowest means, it

groes. After going the rounds of the

'predikant" was proclaiming the gospel

wheel trolley accompanied by the

diamond detective, and housed in com-

fortable quarters to await his brother's

decision on his unfortunate escapade with his bag of diamonds.

ocal congregation and arranging for

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ONE EYE ON THE BIBLE AND THE OTHER ON THE DIAMONDS

To the Editor of The Negro World: the Negro public is excluded from the out the sanction of certain "leaders" Will you kindly grant the necessary courts during proceedings even in this very case. But they cannot fool all of the people all of the time. space in your worthy columns for the statements of facts that has cast a Up to the time of writing, the pregloom over the township of Luderitz, and in particular those of us who are will have to serve a very long term in prison, and be disrobed, in the interest imprisoned here on a so-called "location." We cannot understand why the of the church and the congregation. oppressors and suppressors of modern and enter the mines in full either as freedom have at all times during their a prospector or as a shareholder. Either presence in our fatherland been ever bent on the exploitation of our race. On July 7 there arrived among us from the country districts a member (European) of the "Holy Order of

one of the before-mentioned jobs will suit him, but not as a preacher, for we have read that the man Jesus went into the synagogue and overthrew the Thieves" in the person of the "Rev." William Garner, of the Wesleyan Methodist denomination, missionary to the European and native congregation time at the tables of the money changers.

of the Luderitz district. By all intents It is no wonder that it is the missioning what was never preached to the lot of natives, in the way of acquiring wealth, for all that has ever been preached to us natives is to prepare So. ourselves for the second coming of Jesus Christ, while the other fellow is ever bent on unearthing every bit of mineral wealth that abounts in Mother Africa. The cat got out of the exceedingly small." ALETHEA. Leideritz, Southwest Africa, July 18, 1924.

vote more time to the achievement of his objects and less to advertising the differences between himself and others. All that can be expected of any in-dividual is sincerity of belief and purperating or even has certain grave faults of character in other respects. he can still be a leader and entitled to

true for both Marcus Garvey and his critics if their deeds of head and heart

are insincere and dishonest.



U. N. I. A. PHOTO SHEET

Each and every member of the Association should have a U. N. I. A. photo-sheet of the Hon. Marcus Garvey in his uniform of the Provisional President of Africa-the 1922 U. N. I. A. Delegation to the League of Nations, Geneva-and officers of the High Executive Council. All of these pictures are on one sheet suitable for framing-beautiful oval half-tone pictures on special paper. 12 copies, 80c. Address all orders

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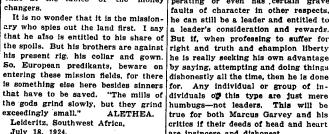
Marcus Garvey and Enemies He Has Made From the Gary Sun

The IL. N. I. A. Convention and Garvey's new indictment in New York are made the excuses of another shower of bricks thrown at the head of the gritty West Indian by his enemies and the hostile press. "Uneasy lies the head that wears a crown."

Gary Sun publishers and staff have to connection with the U. N. I. A. and its objects. Yet the Sun sympathizes with Marcus Garvey as it does with every indivudual who receives a shower of bricks when he dares do a thing or stick his head above the crowd with-

and "people." Garvey's enemies would do well to credit Marcus for his nerve, grit and stickability some time while doing liminaries of the case are being pro- the worst to wreck the U. N. I. A. leader ceeded with. I guess the predikant and his organization. It will do them no harm at all to look upon Garvey with more charity and less hate. In turn it will help Marcus Garvey as a

human being and man if he will detables of those that bought and sold ity of motive in any effort to achieve with money and all; but the preachers for the good of all. If one is a fool, of our time are also having a good prejudicial, muddle-headed and exas-



declaration forever banishes time and for white and black, but one for every place and race from the Kingdom of hue and shade between. The Episco-God which Jesus came to set up on palian definition of God is that he, "is earth.

But the more carnally minded portion of the European race, which is now dominant in the material affairs of the world, has lapsed into a flashy idol They have made a graven image of whiteness and bow down and worship it with a reverence surpassing that ren-dered to any other god. The decree of color has the strongest controlling sanc tion. It is more blessed to be white than to be right. All ideals of beauty and goodness are made in this mold. White and black have been made connotative of opposite ethical qualities, of good and bad. The artistic and moral emotions have become adjusted to the unity of color and quality. The Christian religion is interpreted in terms of flesh and blood. The Negro is placed at the negative pole. His colo must be apologized for when it is not belittled. The poet Cowper felt that he was complimenting the Negro to concede that. "Fleecy locks and dark complexion can not forfeit nature's claim." I'wo apologetic negatives never

Rheumatism

Remarkable Home Treatme Given by One Who Had It

worship a black one.

NOTICE

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Given by One Who Hoat is Given by One Who Hoat is a the year of 1883 I was attacked by Muscular hub-Actue Rheumatim. I tried emedga after renearly, but such ar-ar i tried emedga after renearly, but such ar-ar i but and the set of the article art are shown in the antimer who were torribly such a sufficient distance of them arrenty after any parts old, and the results were the such are there are old and the results were the such a sufficient and the results were the such are there are any form of muscu-and a sub-scuts (swelling at the joints) react and a sub-scuts (swelling at the joints) react and a sub-scuts (swelling at the joints) react and the studes, and T will seen and it has proven a but fing induced for mean of setting when of find a singe older for mean af a setting the of find are the setting are stated in the state related in the setting of the setting relating a thus affect who sufficient of by the relating a thus affect when the state were related a thus affect who sufficient of the state related a thus affect who sufficient of the state related a thus affect who sufficient is the sufficient of the

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Asth H. Jackson, 269R. Durston Bidg., Stracuss, N. T. i freeponsible. Above statement tru

Print Party

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fair to allow Miss Paul to state her side of the story .--- Editor, The Negro World,

NOTICE Mr. and Mrs. S. E. Gray of GRAY'S PALACE CONSERVATORY OF MUSIC, 60 WEST 1307H ST., have re-turned, and booking will begin Sept. jat for the season for music instructions. They spent a very pleasant vacation with griende at Atlantic CRY, N. J., also Providence, New Jondon and Bos-ton. One of Mr. Gray's reasons for go-ing to Boston at this time was to visit the Boston Conservatory and New Eng-land Conservatory of Music. Having taken up the question of the National Woman's Party and the Negro, I find myself assailed from two Miss Faul has stated her case sides. here. I feel that it is fair to let the other side answer, but this closes the discussion as far as this column is concerned. Martha Gruening writes: "Miss Poul's statement that there

Church of this city, but now Bishop or the sea, about twelve English miles, by declaring that God and Christ are regard to colored people as black. This is no new theory. The the situation in a most reasonable man-

is absolutely no discrimination with regard to race, creed or nationality. Now came the picture of a black Gød. Oh, when I say my prayers I would ace would not have been considered rather say them to a great patriarchial Negro than to a white man!

ture them, too, I want to picture them as black-together with me in the image and likeness of my God.

"There is no doubt, however, acording to the genealogies of Jesus given in the New Testament, that He had black blood in His veins. In addition to the blood of Shem, He had also the blood of Ham. The Scriptures bear record that Tamar, the mother of Pharez, and Rahab, mother of Boaz

were Canaanites, Canaan being the fourth son of Ham. From Phares and Rahab runs the pedigree of Christ. And since by the standards set up by white men one drop of Negro blood makes a man a Negro, if Christ with this known pedigree were living today in Dixie the color line would be drawn against Him. This then explains the whole situa-

tion. It conforms to the New Testa-ment, John IV, 24th verse: "God is a Spirit: and they that worship Him

must worship Him in spirit and in

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Carl Branch and Carl States

" and " Bernard and a state of the total of a substate on the graph and a surger share a

and founder of the African Orthodox and even in some parts nearer-right or Church, has attracted much attention the sea beach. If your eyes are good you can pick them up, with the alterantive of seven years' hard labor in late Col. Joseph T. Wilson, author of charge of the prisons now in South ready said, to have no speakers, and the Black Phalanx, took this view of Africa. Hence we cannot allow Negro missionaries to set foot on mother's missionaries to set foot on mother's soil, for the Negroes are blessed with very good spectacles, in particular those of us that are abroad.

Don't you know that it was a Basuto Negro who found the very first diamond here? The predikants of the other race can come with their Gospel book now and carry the precious mineral away by the bagful. I am looking forward and hope that when our Negro predi-kants do come they will settle down to good work, not with the Gospel book alone; but you must also make your-self look a bit fat when you have your coat on.

The Rev. William Garner has given to us the real interpretation of his doctrine, and that is that he cannot live by the gospel alone; he must also have a share of the diamonds. You know that part of his book that tells you that man cannot live by bread alone, and there you have the whole thing.

From the White Man's Viewpoint The whole thing is here in a nutshell: That the editors of the different newspapers here were so active in broadcasting the news that our President-General was incarcerated in the Tombs upon a miscarriage of ju but they have absolutely refrained from the publication of same. Why? All of the publications here are in the German language, and the Negro can read a bit of that language; hence he cannot see the deeds of the white man; but we all know it, for the police station

abounds with native constables. But mitted to membership, and if so, if

and the state of the

mult the possibilities to be seen in

they have the same chance of advancement ecclesiastically as is given those communicants of a darker hus.

former rector of St. Philips P. E. let you know. Alluvial diamonds are found sixteen kilometers from the bay Universal Negro Improvement Association and Friends of Its **President-General**

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