

LET'S PUT IT OVER

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1924

The Indispensable Weekly
The Voice of the Awakened Negro

THE Negro World

Reaching the Mass of Negroes
The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

VOL. XVII. No. 3

NEW YORK, SATURDAY, AUGUST 30, 1924

PRICE: FIVE CENTS IN GREATER NEW YORK
TEN CENTS ELSEWHERE IN THE U.S.A.
TEN CENTS IN FOREIGN COUNTRIES

LET'S HAVE SHIPS AND STILL MORE SHIPS

Fellow Men of the Negro Race, Greeting:

The Universal Negro Improvement Association appeals to you everywhere for financial support in helping to make the Black Cross Navigation and Trading Company a success. We want money to completely pay for our first ship, which is to be put in commission in a short while. Seventy thousand dollars (\$70,000.00) more must be raised, and the appeal is to each and every man and woman to do his and her bit. The Black Cross Navigation and Trading Company is borrowing the necessary amount of money to start business with. It is asking each individual to loan \$25, \$50, \$100, \$200, \$300, \$400, \$500 or \$1,000, at an interest of five percent annually, for five or ten years. If everybody will loan as requested, the corporation will have the necessary amount of money to start business immediately. Let everybody help. Let everybody do his bit. Now is the time for us to press forward industrially and economically. We have to lay a strong and firm foundation upon which we can build an independent race. The changes that are coming will be of a grave nature if we do not make an effort on our own account to stabilize our industries. We have to lay out for ourselves and ultimately we will have to employ ourselves if we are to exist as a people. It is for this reason that the Universal Negro Improvement Association, through the Black Cross Navigation and Trading Company, is endeavoring to establish itself so that it may be able to employ many thousands of us who will, in a short while, be thrown out of employment. We must put the race to work. If we can feed ourselves, it is natural that we will become possessors of all that we desire. When we cannot feed ourselves, we remain the slaves of others. If we can put our ships on the high seas sailing between the different sections of our race, carrying our cargo and passengers, then we will be able in a short while to build up ourselves as a commercially and industrially independent force.

Africa's Resources

Africa with her unlimited raw materials is beckoning to us to send our ships and more

NEGRO RACE MUST SAVE ITSELF FOR THE FUTURE

EVERYBODY SHOULD HELP NEW STEAMSHIP LINE

World of Possibilities Before the Race—Negroes Should Grasp Opportunity Now

HELP UNITE THE RACE THE WORLD OVER

ships. South and Central America and the West Indies, also with untold quantities of raw materials, are anxious to deal with us, the fifteen million in these United States of America, and with the raw materials taken from foreign countries and placed upon the markets in America and in our factories, we will be able to develop an independence that will ultimately free us from the hellish condition in which we now find ourselves. Now is not the time to argue, but for each and every one to put his shoulder to the wheel and help us put the program over. We want money and more money to finance the steamship proposition, and we appeal to you for it at this time. As you read this message this week you will send in your \$50, \$100, \$200, \$500 loan to the Black Cross Navigation and Trading Company, 56 West 135th Street, New York, to enable it to carry out its obligation in building up the steamship industry.

Much to Be Done

There is also much that each and every member of the Universal Negro Improvement Association can do, and that is to spread further the wide influence of this movement. We want millions more in the fold who will help to hold up the banner of the Red, the Black and the Green. We want within another twelve months a more complete and thorough organization capable, as we have done before, of holding the enemy in check, in advancing the cause that we love so much—that of African redemption. Africa industrially, commercially, educationally, religiously and politically must be redeemed, and the work of doing that rests upon the shoulders of those who follow the principles of the Universal Negro Improvement Association. Africa is the last hope of the black man. To lose it is to lose his life. Now, more than

ever, the white races of Europe are endeavoring to fasten their grip upon the great continent, the continent of wealth, the continent of our fathers, but, thanks to goodness, the Universal Negro Improvement Association has already established herself in every nook and corner, and from East, West, North, South and Central Africa we now hear the cry for freedom and independence. Let us give unto the Africans the education they need. Let us further strengthen the Universal Negro Improvement Association, and as we struggle on there will be reason to believe that in a short while the objects so desired will be achieved. Let us put ships and more ships on the seas. Let us link up our resources everywhere. Let us create a closer bond of fellowship between the race in every section of the world. Let American and West Indians fight together. Let the Western Negroes fight with the Eastern Negroes and let the four hundred millions of us stand solidly facing the enemies of progress and freedom, and then we are bound to win.

Last Days of Convention Work

As we enter upon the last days of the Fourth Annual International Convention, let us as delegates, deputies and members redouble our energy in promulgating the sacred doctrines of the Universal Negro Improvement Association. We should have more enthusiasm now than ever, because the principles of our organization are better understood. Try to inspire every one you come in contact with with the high and lofty ideals of our movement. Make a convert wherever you go. Let us work together day and night for the final triumph of our cause.

With very best wishes, I have the honor to be

Your obedient servant,

MARCUS GARVEY,

President-General Universal Negro Improvement Association.

New York, August 26, 1924.

P. S.—The Parent Body of the Universal Negro Improvement Association appeals to all its members, branches, chapters and divisions to send in whatsoever funds they have in hand for the organization. All members should send in all moneys in hand for the Convention Fund. Secretaries and Presidents will please send in all monthly reports that are due. The Association needs all funds available to carry on its work. M. G.

Negro World

60 West 138th Street, New York Telephone Harlem 2977

A paper published every Saturday in the interest of the Negro Race and the Negro Improvement Association by the African Communities League.

Subscription rates to the Negro World: Domestic One Year \$2.00, Six Months \$1.25, Three Months .75.

Entered as second class matter April 16, 1919, at the Post Office at New York, N. Y., under the Act of March 3, 1879.

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Advertising Rates at Office: VOL. XVII, NEW YORK, AUGUST 30, 1924, No. 3

The Negro World does not knowingly accept questionable or fraudulent advertising. Readers of the Negro World are earnestly requested to invite our attention to any failure on the part of an advertiser to adhere to any representation contained in a Negro World advertisement.

NOTICE TO READERS AND AGENTS: From and After the Issue Dated July 5, 1924, the Price of This Paper Will Be 10 Cents Outside of New York City and Abroad. The Paper Will Continue at 16 Pages.

THE MANAGEMENT: LET'S PUT IT OVER

'THE BREAD AND MEAT' PROBLEM AND MORE THAN THAT

It is not possible in any sort of civilization to separate the social, civil and economic interests of a people.

Orderly and just administration of civil affairs is very heart of the whole question of people living together in any sort of association.

It is the one urge that has got mankind thinking more than any other, and most of it is caused by bad administration of civil affairs.

President Garvey laid wonderful stress on the economic urge that the Negro people everywhere are, to the people of other races, wherever they are.

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Devil of Mischief appears to have the upper hand and to be powerful enough to stir up strife which, like prairie fires, crop up in another place as often as they are put out.

Our esteemed contemporary, the Gold Coast Times, a very ably edited native newspaper in the English language, voices the general discontent of the natives of Africa at the failure to fulfill the expectations which prominent allied statesmen and the colored races during the war as regards self-determination.

The French have a reputation for being the most polite and obliging people in the world. Perhaps they are. I have not had the pleasure of visiting in France, but I have met many Frenchmen in my travels and in my work as a journalist.

The French are in my work as a journalist, I have uniformly found them to be most courteous and obliging.

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WHAT WE BELIEVE

THE Universal Negro Improvement Association advocates the uniting and blending of all Negroes into one strong healthy race.

It believes that the Negro race is as good as any other, and therefore should be as proud of itself as others are.

It believes in the purity of the Negro race and the purity of the white race.

It is against rich blacks marrying poor whites.

It is against rich or poor whites taking advantage of Negro women.

It believes in the spiritual Fatherhood of God and the Brotherhood of Man.

It believes in the social and political physical separation of all people to the extent that they promote their own ideals and civilization, with the privilege of trading and doing business with each other.

It believes in the promotion of a strong and powerful Negro nation.

It believes in the rights of all men.

UNIVERSAL NEGRO IMPROVEMENT ASSN. MARCUS GARVEY, President-General January 1, 1924.

EDITORIAL OPINION OF THE NEGRO PRESS

The investment made by the leaders of the various Christian denominations for the purpose of educating their ministers is wise, timely, and commendatory on the largest scale.

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NEW YORK DETERMINED TO STOP THE SHIPPING PROGRAM

MORE SUPPORT FOR BLACK CROSS NAVIGATION AND TRADING CO. FORTHCOMING AS LEADERS

EXPLAIN ITS HIGH AIMS AND OBJECTS

LADY HENRIETTA VINTON DAVIS, BACK FROM WEST INDIES AND CENTRAL AMERICA, RECEIVES OVAISON—TELLS OF THE SPLENDID MORALE OF THE MEMBERS THERE

ELOQUENT ADDRESSES BY HON. RUDOLPH SMITH, HON. G. E. CARTER AND HON. MILTON VAN LOWE

LIBERTY HALL, New York, Sunday Night, Aug. 24.—Every inch of space in Liberty Hall was monopolized tonight and an overflow crowd surged outside of the building contenting themselves with merely gazing with admiration on the multitude of eager persons on the inside.

The program was presided over by the Rev. Dr. J. H. Johnson, pastor of the Central Church, New York. He opened the program with a prayer and a reading of the opening address by Hon. G. E. Carter.

After a short musical program was rendered, speeches were delivered by Hon. G. E. Carter, Hon. Rudolph Smith, and Lady Davis. Hon. Marcus Garvey announced that on Sunday, the 31st, the closing scenes of the convention—the greatest ever held by the organization—would be enacted at Carnegie Hall, at 3 o'clock in the afternoon.

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GETTING SKINNER EVERY DAY

Something Must Be Done and Done Dam Quick, Too

Tens of thousands of thin, run-down men—yes, and women, too—are getting discouraged—are giving up all hope of being able to take on flesh and gain healthy and strong.

McCoy's Cod Liver Oil is the only remedy that will give you the strength and energy you need to take on flesh and gain healthy and strong.

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BLOOD RED MEDICINE TONIC

It is your BLOOD that "poisons" this water? Is your BLOOD-BROOD drying up? Is your body starved and your nerves sagging with worry?

WEAKNESS, NERVOUSNESS, INDIGESTION, RHEUMATISM, ANEMIA, TYPED FEELING, COLDS, CATARRH, NEURALGIA, RUN-DOWN.

Are you losing WEIGHT? Are you always TIRED out? Do you "KNOCK OUT" Do you walk around without any COLOUR, ANIMATED? Don't you feel your eyes are great? Don't you feel your feet are great? Don't you feel your hands are great? Don't you feel your face is great? Don't you feel your hair is great? Don't you feel your skin is great? Don't you feel your nails are great? Don't you feel your teeth are great? Don't you feel your mouth is great? Don't you feel your throat is great? Don't you feel your chest is great? Don't you feel your stomach is great? Don't you feel your bowels are great? Don't you feel your bladder is great? Don't you feel your kidneys are great? Don't you feel your liver is great? Don't you feel your spleen is great? Don't you feel your pancreas is great? Don't you feel your gallbladder is great? Don't you feel your lungs are great? Don't you feel your heart is great? Don't you feel your blood is great? Don't you feel your nerves are great? Don't you feel your muscles are great? Don't you feel your bones are great? Don't you feel your joints are great? Don't you feel your skin is great? Don't you feel your hair is great? Don't you feel your nails are great? Don't you feel your teeth are great? Don't you feel your mouth is great? Don't you feel your throat is great? Don't you feel your chest is great? Don't you feel your stomach is great? Don't you feel your bowels are great? Don't you feel your bladder is great? Don't you feel your kidneys are great? Don't you feel your liver is great? Don't you feel your spleen is great? Don't you feel your pancreas is great? Don't you feel your gallbladder is great? Don't you feel your lungs are great? Don't you feel your heart is great? Don't you feel your blood is great? Don't you feel your nerves are great? Don't you feel your muscles are great? Don't you feel your bones are great? Don't you feel your joints are great? Don't you feel your skin is great? 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MARCUS GARVEY DEMANDS STRIKING ADDRESS OF NEGRO LEADERS AT LIBERTY HALL

SAYS THE NEGRO MUST NOW SEIZE THE OPPORTUNITY TO BUILD OR BE LOST FOREVER

HITS NEGRO DISTRUST OF NEGROES, THE RESULT OF ALIEN PROPAGANDA—SHIPS TO SAIL THE SEAS A NECESSITY

SIR WILLIAM SHERRILL AND HON. RUDOLPH SMITH DISCUSS EQUENTLY ON RACE BUILDING VIA COMMERCE AND INDUSTRY

LIBERTY HALL, Sunday Afternoon, Aug. 24.—About two thousand people were present in a mass meeting this afternoon at 3.30 o'clock, held for the special purpose of the Negro Navigation Company, making a drive for funds to operate the first ship already acquired and to make efforts to secure additional ships. Every one present was an enthusiast over the steamship idea and there was widespread interest in the project. The length and in detail the tremendous opportunities which a line of steamships operated by Negroes would create for the race, and be the greatest factor in making it commercially and industrially independent. When the speaker explained the length and in detail the tremendous opportunities which a line of steamships operated by Negroes would create for the race, and be the greatest factor in making it commercially and industrially independent. When the speaker explained the length and in detail the tremendous opportunities which a line of steamships operated by Negroes would create for the race, and be the greatest factor in making it commercially and industrially independent.

one hundred years before that time their scientists, their physicians, have been sent out to tropical regions, to the warmer climes, which mean Africa, the West Indies and other tropical countries where the yellow race lives, where the brown race, where the yellow race and where the black race lives, they have sent out these scientists to study the life of the tropics so that they in time adjust the white man to live in these regions so that the surplus population of the race can be peopled in these regions.

Now you know what that means. It is to start to inspect every room in the house you know what is in his mind. He is either going to buy you out, or he is going to leave you out, and he wants to see how comfortable it would be if he is to live there. Now it simply means this, that 100 years from now, 200 years from now, 300 years from now there is not a single white man in the world if you Negroes don't look out. Some of us are crazy to expect that white man will tell us everything he means in divulging his ideas. Some Negroes, like Dr. DuBois, could not see anything that was in the mind of a white man. It is the duty of a scientist, physicist and chemist to go out and study the life in the tropics, and to start to inspect every room in the house you know what is in his mind. He is either going to buy you out, or he is going to leave you out, and he wants to see how comfortable it would be if he is to live there. Now it simply means this, that 100 years from now, 200 years from now, 300 years from now there is not a single white man in the world if you Negroes don't look out.

When the world is overpopulated, if you go in touch with all that is going on you will get your sum and you will see that the white man is overpopulated and the problem will be to get rid of the surplus population. You do not want to do elaborate systems as the others are doing and you do not want to do elaborate systems as the others are doing and you do not want to do elaborate systems as the others are doing.

Mr. Garvey said: We are going to make this a Sunday afternoon session of the delegates and members to speak and to hear the speaker who is the executive council and subsequently through its convention, has endorsed a program to build for the race. Without industry there can be no life. Without industry there can be no life.

How to Continue to Live What are we going to do to live? What are we going to do to live?

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so that the ship can be free of all debt and encumbrance. Sir William Sherrill Speaks. Hon. Wm. Sherrill said: The reason why we come to Liberty Hall on Sunday afternoons and night after night, is because we are trying to place before you a dream we ourselves have dreamt, and are trying to make you see a vision we ourselves have dreamt. The Negro today has dreamt a beautiful dream; he has dreamt a wonderful dream. He has dreamt a dream which will bring a blessing not only to his race but to all humanity.

There will be no more to go, nothing to do, nothing to eat if we do not get up and start to work for ourselves and for the future. Let the white man go his way, it is his duty and you can't blame him for it. His way is the way of your destruction. There is no other calculation if he is to be true to himself and to his race. The Japanese is going his way, and all the propaganda the white man can send out does not affect him. The only thing that affects him is the Negro. The Negro is the only thing that affects him.

How is the Jew has constituted himself such a factor in America today. Even though the Jew is only a small part of the population of America, he has managed to get so much influence in the world. He has managed to get so much influence in the world. He has managed to get so much influence in the world.

Dr. DuBois said: The Negro today is in a position where he must either accept the conditions of the world as it is, or he must create a new world for himself. He must either accept the conditions of the world as it is, or he must create a new world for himself. He must either accept the conditions of the world as it is, or he must create a new world for himself.

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CORNS FEET GETS 'EM SURE

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FRANCE AND GERMANY AND LONDON CONFERENCE

Prosperity to Follow... The best illustration of the spirit of the London Conference is the agreement to evacuate two German cities. In itself it is a small matter, but it shows the action is proof of the progress of the conference.

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LEARN TO LEARN... L. OUIS SHERRILL... Public Stenographer... 152 West 129th St.

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Important Notice... TO ALL MEMBERS, DIVISIONS, CHAPTERS AND BRANCHES OF THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION IN AMERICA

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NEW YORK'S LEADING HOTEL FOR COLORED PEOPLE... PHYLIS WHEATLEY HOTEL... 9 WEST 136TH STREET

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MAGAZINE PAGE

Let's Put It Over, If We Are Men SHIPS! SHIPS! SHIPS!

For the Development of Africa and the Negro Race

THE BLACK CROSS NAVIGATION AND TRADING COMPANY, Inc.

(Incorporated Under the Laws of the State of New Jersey)

For the purpose of building for its own use, equipping, furnishing, fitting, purchasing, chartering, navigating, or owning steam, sail or other boats, ships, vessels or other property, to be used in any lawful business, trade, commerce or navigation upon the ocean, or any seas, sounds, lakes, rivers, canal or other waterways, and for the carriage, transportation or storing of lading, freights, mails, property or passengers thereon.

To navigate the waters of the Atlantic Ocean along the entire eastern seaboard of the United States, and the Dominion of Canada, Newfoundland, and about Cuba, Porto Rico and West Indian Islands, Central and South America, including the gulfs, bays, sounds, harbors and roadsteads along said coasts, and adjacent thereto, and such navigable rivers as flow therein; the Pacific Ocean along the entire western seaboard of the United States, British Columbia and Alaska, Lower California, Mexico, Central America and South America, including the gulfs, bays, sounds, harbors and roadsteads along said coasts and adjacent thereto, and such navigable rivers as flow therein; the Gulf of Mexico and Panama Canal, the Gulf of California, Puget Sound, the Great Lakes, and all navigable waters and canals that flow therein, or may hereafter be constructed connecting any of the aforesaid waters, and all navigable inland waters of the United States, and of the Dominion of Africa, including the gulfs, bays, sounds, harbors and roadsteads along said coast and adjacent thereto, and such navigable rivers as flow therein; and those of such other continents as may hereafter be determined, it being the purpose of this provision to permit the corporation to conduct its business in any part of the world, as far as may be permitted by law.

OFFICE:

56 West 135th Street, New York, U. S. A.

LET'S PUT IT OVER

FIVE OR TEN YEAR \$500,000 LOAN TO BLACK CROSS NAVIGATION AND TRADING CO., Inc.

Incorporated Under the Laws of the State of New Jersey, U. S. A.

TO ENABLE THE CORPORATION TO PURCHASE, CHARTER AND RUN SHIPS, AND TO CARRY ON ITS GENERAL BUSINESS Loans are accepted only from members of the Universal Negro Improvement Association, and Negroes who are interested in and endorse its program. Loans are not requested or desired from any other Negro. Loans are not desired or accepted from any other person.

A note is issued by the Black Cross Navigation and Trading Company, Inc., to cover each loan for five or ten years

DENOMINATION OF NOTES

You may loan in amounts of \$20, \$25, \$50, \$100, \$200, \$300, \$400, \$500, \$600, \$800, \$900 and \$1,000, bearing interest at the rate of 5% per annum, payable annually.

As soon as a sufficient amount of money is loaned to the Corporation by those interested, its first ship will be purchased and the operation of the business of the corporation will be commenced.

Loans may be forwarded to Black Cross Navigation and Trading Co., Inc., 56 West 135th Street, New York City, U. S. A.

THE SORT OF IMITATION THAT MAKES US POOR

"Keeping Up with the Joneses," Following the Fashion When Too Poor to Do So Is a Racial and National Weakness

SAVE LITTLE PENNIES

From The Houston Reflector. In the hustle and bustle of this fast and restless age we are witnessing entirely too much the sickening and saddening spectacle of so many of our people trying to "keep up with the Joneses."

Despite the fact that the "Joneses" have a healthy income and are fully able to make the showing that they do, numerous others, barely earning a livelihood, are straining every fiber and employing every means to ape after and keep up with the "Joneses."

We not only see this in domestic circles, but we even see it in our churches—churches with a bare handful of members (and only a few of them supporting the church financially) trying to run in the same class and keep company with the larger and older churches, whose members are situated better for doing their duty and to their church.

Many homes have been wrecked and their occupants debilitated by the frantic trying to keep up with other people and living far above and beyond their means.

Many women have violated their

IF U DON'T C



DR. KAPLAN

The Eyesight Specialist RELIABLE and REASONABLE EYES EXAMINED FREE 531 LENOX AVENUE NEW YORK

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ALL SUCCESSFUL BUSINESS MEN WILL SUPPORT THIS STATEMENT

Do Not Throw Money Away by Starving Out Your Business of Publicity

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Success Comes to Those That Reach After It

A Few Dollars Spent for the Placing of an Ad in a Worthwhile Newspaper Such as the NEGRO WORLD Will Send Your Business Intake Up 100 Per Cent.

We Offer You Advertising Space in Our Valuable Medium

Which is the Largest Circulated Negro Weekly With Over One Million Readers All Over the Country

SO, IF YOU ARE INTERESTED CALL OR WRITE FOR SPECIAL RATES AND SAME WILL BE GLADLY SUBMITTED YOURS FOR SUCCESS

NEGRO WORLD OFFICE

56 West 135th Street

Phone Harlem 2877

H. C. BALTUS, Advertising Dept.

THE CHOCOLATE DANDIES

Sissle and Blake Present New Musical Comedy

THE CHOCOLATE DANDIES

The Colonial Theatre, on Broadway at 42nd street, has been leased for a term of years by A. L. Erlanger, who controls the New Amsterdam Theatre, Gaiety, Liberty, Henry Miller's, Knickerbocker and other New York theatres. Redeclared and renovated throughout, the New Colonial will throw open its doors Monday night (Labor Day), September 1. The opening attraction will be those favorite society entertainers, Sissle and Blake and their big organization of one hundred and twenty-five famous funsters in their newest musical comedy classic, "The Chocolate Dandies."

In two acts and twelve scenes, with book and lyrics by Noble Sissle and music by Sissle and Blake, and staged by that master-hand of stagecraft, Julian Mitchell.

"The Chocolate Dandies" is the most presentational, colorful, scenic dancing and singing production staged in years. The Sissle and Blake special emphasis on vaudeville is a feature. Besides the stars, Noble Sissle and Ethel Blake, the large supporting company includes Johnny Hudgins and Lew Payton, principal comedians; Lottie Gee, prima donna; Valada Snow, Josephine Baker, Inez Clough; Elizabeth Wales, Charlie Davis, Amanda Randolph, J. Mardo Brown, William Grundy, Fred Jennings, Fred H. Bevering, Fred Robinson, Russell Smith, Lee J. Randall, George Jones, P. Curtis Carpenter, Addison Carey, Percy Colston, Joe Smith, Four Harmony Kings, the Benville Opera House Band, and a boy of bewitching brunette. Matinees will be given on Wednesday and Saturday, the engagement at the Colonial being a limited one on account of Sissle and Blake's European visit early next year.

Another thing: Too many of our people want to occupy high positions and chief places, but are unwilling to make the sacrifice or pay the price for the position they covet or seek to occupy.

Many of our people contend for preferment, emoluments and financial compensation not on the basis of their ability and their capacity to do the job, but on the basis that others of their colleagues, contemporaries and acquaintances are receiving such things.

Not only have homes been torn asunder by the "keeping up with the Joneses," but church congregations have been split into factions, pastors have either been asked to resign or voluntarily have left their positions, chiefly because they tried to keep up with and outdo the religious "Joneses."

The informer knows any number of colored churches that can not meet their obligations, not how they can spend money (if it becomes necessary to make a loan at some bank) to try to do what the "Joneses" are doing and keep up with other churches in more favorable circumstances.

We need to get back to the earth; regain our mental equilibrium; employ as the common sense, both in our homes and in our churches, the same position to try to "keep up with the Joneses" is so apparent and prevalent, and where such a policy and program delaying us in our journey to our right: are retarding our racial progress and our destination. Sissle!

THE CAPTAIN OF OUR SHIP

By CHARLES R. KELLY

A cargo-laden vessel, She is beating out to sea; The wind is blowing dead ahead, The foam rises o'er the sea, And up she goes, and down she comes, But sure she'll win the day.

You know she's going somewhere, For she's surely on the way. You can see the stalwart pilot, Standing firmly at the stern, His eyes are on the topmast, Then he gives the word and turns, Now he glances at the compass, Which all sailor men obey, For his ship is sailing steadfast, And she must be on the way.

A man of marked efficiency, Keen, firm and brave; He rides o'er every squall, As a ship rides o'er the waves. You can see his course is charted, That his heart is strong and gay, For he's planned his destination, And his ship is on the way.

He's charted out the channel, That he means to take through life, For he's planned a steadfast purpose, 'Tis of peace, love and strife, For with courage, perseverance, And good cheer he'll fill his day, He'll surely reach the harbor, For his ship is on the way. Brooklyn, N. Y.

How I Keep Feeling Young and Vigorous at Near Sixty

"I am near 60 years, but I feel as young as I did at 20. I take a cupful of Bulgaria Tea once or twice a week. It keeps me healthy and strong and makes me feel young again," said H. H. Von Schlippe, manufacturer of Bulgaria Tea.

You should feel 10 to 20 years younger when you drink pure Bulgaria Tea. If you are tired, weak or run down, with no vigor or energy, get a box of Bulgaria Tea at once. Tell your druggist you want the genuine Bulgaria Tea with the red and yellow box.

Your druggist can't give you the genuine Bulgaria Tea. I will send you a box of Bulgaria Tea for \$1.00. Address me, H. H. Von Schlippe, Dept. 5, Marvel Building, Pittsburgh, Pa.

Note: If you prefer I will send it C. O. D. for 10c extra. Just pay your mail man.

NEGRO WORLD OFFICE

56 West 135th Street

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H. C. BALTUS, Advertising Dept.

BEDTIME STORIES IN A PULLMAN SMOKER

"Crossed Wires"

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NEGRO WORLD OFFICE

56 West 135th Street

Phone Harlem 2877

H. C. BALTUS, Advertising Dept.

THE CHOCOLATE DANDIES

Sissle and Blake Present New Musical Comedy

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20 LUCKY DIAMONDS. They make this gorgeous Locket the most impressive charm you have ever seen! A brand new design for the L.P.O.S.W. and a thing of dazzling beauty. Also furnished for \$2.00. Orient Exchange, 21-N Park Road, N.Y.

LOOK OUT FOR ANNOUNCEMENT OF SAILING OF FIRST SHIP OF THE BLACK CROSS NAVIGATION AND TRADING COMPANY IN NEGRO WORLD OF NEXT WEEK



Bewitching Brunettes with Sissle and Blake, "The Chocolate Dandies," New Musical Comedy, at Colonial Theatre

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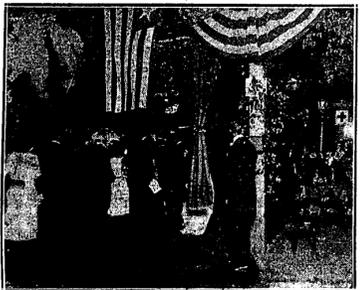
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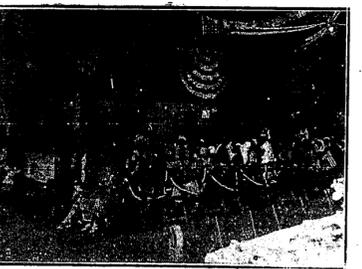
56 West 135th Street

Drawing Room Scenes at Third Royal Court Reception of Universal Negro Improvement Association to House of Delegates



RECEPTION OF DELEGATES

A GATHERING OF SPECTATORS AT COURT RECEPTION



AMONG THE ASSEMBLY

A COURT SCENE



DINNER SCENE AT RECEPTION

DINNER SCENE AT RECEPTION

LET'S PUT IT OVER INSTRUCTIONS FOR MEMBERS OF UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

1. Be a loyal member by sticking always to the principles of the Association and defending its rights against the enemies of freedom.
2. Pay your dues and annual assessment regularly, so that the Association can have ready capital to carry on its work.
3. Read and study from cover to cover your Constitution, so that no one can take advantage of you by infringing upon your constitutional rights.
4. See to it that your local Secretary makes a monthly report of all moneys received and disbursed, and let him read the copy of his report to the Parent Body and produce receipt of acknowledgment for rec- itances, so that you can be sure that your Division is financial.
5. See to it that no Officer or anyone starts anything by way of raising money or doing business or creates any financial obligation on the Division without the proper consent first of the Parent Body and members of the Division at a special general meeting duly and properly called.
6. Look out always for sharpers and self-seekers, who are always anxious to promote new schemes for their own purposes.
7. Put down at all times disloyalty to the Parent Body from Officers or members.
8. Pay no money without getting a receipt.
9. Don't loan your money to individuals.
10. Don't take anything for granted. You must be shown.
11. Don't go into anything you don't understand.
12. Don't pay your money to anyone except a duly elected or credited Officer of the Association.
13. Don't entertain anyone as a representative of the Parent Body except the person can show you credentials properly signed and up to date by President-General.
14. Don't allow anyone to come in your Division and disorganize you or interfere in your local affairs, except the person has authority and proper credentials from the Parent Body.
15. Don't buy any stock from anybody claiming to be identified with the Parent Body or any Local. We are not selling any stock.
16. Don't sell your property or anything you have without first seeing and knowing that you are going to profit by it. Look out and don't allow self-seeking Officers or members to sell the Organization's property to buy others, so that they can make a commission for themselves.
17. There is no individual or Division so strong as the Parent Body, so watch out for self-seekers who speak against the Parent Body so as to be able to put over their little local schemes to the detriment of the members.
17. See that every Negro signs the Petition to the President and Congress asking for a nation in Africa for the race.
18. You must be completely financial to get consideration.
19. Try to make one new member every week.
20. Always respect authority and obey the law.
21. Be a good citizen.
22. Vote as the Association will direct for the good of our cause and the nation.
23. Don't sell your vote.
24. Support the Black Cross Navigation and Trading Company, our new shipping concern.
25. Attend your meetings regularly.
26. Don't go to Africa without first getting the advice of the Parent Body. Don't come to New York until advised.
27. Keep your present jobs and work hard and safe all you can.
27. Be polite to your employers and bear as much as you can for a better day.
29. Behave decently, always and everywhere.

THE NEWS AND VIEWS OF U. N. I. A. DIVISIONS

PANAMA DIVISIONS STAGE BIG CELEBRATION

In Honor of the Fourth International Convention of the Negro People of the World in New York

A COLORFUL PARADE (Aug. 2)

From the Panama Star and Herald

The opening of the fourth conference of the Universal Negro Improvement Association in New York City was fittingly observed in this city yesterday afternoon by Division 17 and Chapter 14 of the association operating here.

Members of the association assembled in both their halls and shortly after 3 o'clock formed in marching order and moved for La Lesseps park where they met and in a body headed by the U. N. I. A. band marched along B. street to the Presidencia where President Porras with members of his cabinet received the representatives of the association, J. T. Barton, president of the Division 17, read the address to President Porras and then introduced the officers, who were: C. A. Brathwaite, president of Chapter 14; John H. St. Louis, general secretary, Division 17; Bridget A. Aird, lady president, Chapter 14; Betsy Iona Atkins, lady president, Division 17; W. C. Collins, C. A. Atkins, A. N. Hutchinson, and Gov. W. E. Bailey. President Porras received them most cordially, and he was the recipient of many good wishes for himself and the Republic of Panama. Champagne was then freely served.

J. T. Barton, spokesman, informed President Porras that it would be a great pleasure to the throng assembled outside the Presidencia if he would say a few words to them, to which the president graciously consented. President Porras' appearance on the balcony was caused by loud applause. In a few words he welcomed them and told them that he recognized the West Indian people as inhabitants of the Republic and promised them every protection; he wished them prosperity and success in all their undertakings and hoped they would continue in well-doing and that they would always be happy. Loud applause followed his remarks. The band played the National Hymn of Panama and that of the U. N. I. A. The procession then moved and headed its way through Central Avenue to La Lesseps park, where J. T. Barton addressed the gathering. He told them of the object of the U. N. I. A. He said that the program of the association calls for the moral, intellectual, social and spiritual uplift of the Negro peoples of the world. "It has no fellowship with Socialism, Communism or Bolshevism," his address was laced with rapid attention and when he concluded by telling them that thousands of Negro delegates from the four quarters of the globe were assembled in New York City to formulate plans for Negro progress and improvement, he was cheered to the echo.

Walter W. Best, member of the Colon Division, was the next speaker and gave a very stirring address. Among other things he said "I will only consider myself a free man when I stand under my own vine and fig tree in free and redeemed Africa." He was loudly applauded. The Rev. W. B. Barclay followed and asked the gathering to join with him in singing the hymn "O God, Our Help in Ages Past," which was lustily sung.

There is no individual or Division so strong as the Parent Body, so watch out for self-seekers who speak against the Parent Body so as to be able to put over their little local schemes to the detriment of the members.

See that every Negro signs the Petition to the President and Congress asking for a nation in Africa for the race.

You must be completely financial to get consideration.

Try to make one new member every week.

Always respect authority and obey the law.

Be a good citizen.

Vote as the Association will direct for the good of our cause and the nation.

Don't sell your vote.

Support the Black Cross Navigation and Trading Company, our new shipping concern.

Attend your meetings regularly.

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Keep your present jobs and work hard and safe all you can.

Be polite to your employers and bear as much as you can for a better day.

Behave decently, always and everywhere.

BANES, CUBA

On Sunday, July 5, the Banes Division of the U. N. I. A. held a most interesting mass meeting commencing at 8 p. m. The chaplain offered prayer, and the program continued in the following manner:

We were first favored with an inspiring solo, "Why Have We Wandered Away Like Lost Sheep?"

Mr. A. McLeary, chairman for the night, then delivered an address, and denounced the element that was trying to hinder the progress of the Banes Division, and encouraged the faithful members to overcome this obstacle.

After listening to a delightful trio, Mr. Leo Douglas, the executive secretary, talked on the progress of the association. His remarks gave food for thought.

The choir rendered a delightful selection, after which an appeal in aid of the Black Cross Navigation Company for membership was made.

Miss Scarlett, a nurse, gave us a short talk, which was followed up by a short address by Mr. C. C. Burton.

The following members took part in the program: Address, Master F. W. Weight, Mrs. Messias Valdes and Lawrence.

Although the Banes Division is undergoing a difficult struggle, there is one in our midst, in the person of Mr. R. F. Blake, who although abused and discarded, is still launching out with more determination, more zeal and more efforts to torpedo the projects and plans made by disloyal members.

Blake said "If the division was to continue with its standards, we would have to get rid of the element that was impeding its progress." He also said, that in addition to finance, unity among the members was needed, which is the strength of the race.

PETER JAMES, Secretary.

NEW ORLEANS, LOUISIANA

The New Orleans Division, No. 149, held a mass meeting at the Louisiana Freedmen's Auditorium. An account of the warm weather prevailing, the gathering was not all that could be desired, but those who were present made up for the absent ones in zeal and courage. The meeting was opened at 8:30 p. m. with the singing of the opening ode, "From Greenland's Icy Mountains." Honorable Commissioner S. V. Robertson, in whose behalf the meeting was staged, appeared in uniform. He was undisturbed neither by the inclemency of the weather nor by the sparse audience. The president first presented Mr. Harding, an abolitionist, Charles Jackson, who everyone knows, is a valuable adjunct to the U. N. I. A. He treated his audience to a trenchant defense of the principle underlying the organization. We were next favored with a baritone solo selection by Mr. Freddie Small, a blind musician, whose playing vivably moved the audience. Later a collection was taken in his behalf.

The program ended with an inspiring address by the commissioner. After the benediction the meeting was adjourned. All left rejoicing over the excellent evening.

PHILIP CLINTON, Reporter.

NOTICE

TO ALL DIVISIONS AND CHAPTERS OF THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION SPECIALLY THOSE LOCATED IN THE REPUBLIC OF PANAMA:

This is to officially inform you that the Parent Body of the Universal Negro Improvement Association and the Black Cross Navigation and Trading Company has resolved the following: The Parent Body of the U. N. I. A. has advised the president, Mr. Wm. A. Brock, and his associates, notably A. Reid, John P. P. and Maudie Betty, to cease operating in the name of the Association.

We beg to advise the public not to have anything to do with these people if they approach you posing as representatives of the U. N. I. A.

PARENT BODY
55 West 151st Street, New York City, April 4, 1924.

NOTICE TO DIVISIONS

The Divisional News Department is asking the cooperation of the officers in the sending in of divisional news.

The following conditions are to be observed:

1. Prepare your articles with great care so as to be easily read and handled by the printer—the editor, compositor and proof-reader.
2. Write only on one side of the paper.
3. Leave a margin of 1/4 inch on the left hand side of paper.
4. Typewritten reports will be accepted.

DIVISIONAL NEWS DEPARTMENT
NEGRO WORLD

TORONTO, CANADA

Under the leadership of our most courageous president, the Toronto Division of the U. N. I. A. held a grand mass meeting on Sunday, July 13, 1924. The meeting was opened with the singing of the opening ode, "From Greenland's Icy Mountains," and the devotional exercises were conducted by Mr. Michael.

The preliminary address rendered by the president was indeed instructive and interesting. He then introduced Miss Edith Hodge in a most cordial and courteous manner.

Later in the evening receptions were held at both halls and a very enjoyable time was spent by the members and their friends.

The procession was the largest and most orderly West Indian demonstration witnessed in the city. The different units of the association in their uniforms made a splendid show-off and was very favorably commented on. Many appropriate motions were carried in the procession, among them were: "One God, One Destiny," "Help Us Build a Government of Our Own," "When There is No Vision, the People Perish," "The Negroes' Problem Must Be Solved," "God Bless the Hon. Marcus Garvey, the Negro Leader," and many others.

The address by the President of Panama, rendered by J. T. Barton, L.L.D., was a most inspiring one. He addressed the President, Chapter No. 14; Betsy Iona Atkins, lady president, Division No. 17; John H. St. Louis, general secretary, Chapter No. 14.

The British Charge de' Affaires was unable to be present and an address was sent to him, to which he made a gracious reply.

WHEELING, W. VA.

The meeting was opened in the usual manner by Rev. D. L. Reed, the chaplain. After reading the aims and objects of the association he introduced the following program: Piano Solo, Miss Ernestine Mathers; A Short Talk, Miss Ernestine Mathers; Address, Mr. Leroy Evans; Address, Mr. Wilkins.

Mr. Wilkins, the speaker of the evening delivered an enthusiastic and encouraging address, after which it was decided to have a "Revolutionary" drive beginning on the tenth of August and lasting for thirty days.

MINNIE ISLEY, Secretary.

FORT SMITH, ARK.

The Fort Smith Division of the U. N. I. A. held a grand mass meeting at Liberty Hall, 623 North Ninth street, Sunday, July 28, 1924. Members and friends turned out in large numbers. The meeting was opened in the usual manner at 8:45 p. m. by Mr. J. S. Ball, second vice-president. Brother M. M. Fond acted as chaplain. The scriptures were then read and the hymn was called to order. The preamble was read by the secretary.

Brother George E. McCrary made a few striking remarks, explaining the aims and objects of the Universal Negro Improvement Association for the benefit of those who came to the meeting to learn more about the work of the organization. Many wonderful thoughts were expressed which inspired and delighted the hearers. At the close of Brother McCrary's discourse two new members were added to this division.

The president's weekly message was read and well applauded by the audience.

A son, "We're Marching On," was sung by the audience, after which the meeting was brought to a close.

(Mrs.) GEORGE E. MCCRARY, Secretary.

NEW CASTLE, PA.

A mass meeting was held by the New Castle Division, of the U. N. I. A. on Friday evening, at 8 p. m. A very interesting program was rendered, which was as follows: Selection by chorus of girls; welcome address, Mrs. Garvey; responses to welcome address, Hobbs; song; by quartet, Miss H. Edmondson; recitation, Miss A. Edmondson; recitation, Mrs. A. Jenkins; thank the singing of the opening ode, "From Greenland's Icy Mountains" and prayer by Mrs. E. Murphy; she was welcomed with an address by Mr. V. Cowell.

The following program was then gone through: Address, "Our President," Mrs. Richards; Song, "My Country 'tis of Thee"; Talk, Mrs. Bottoms; Address, "Unity," Mr. Crockett; Song, "March Through Charleston," Mrs. E. Murphy; Address by Mr. J. B. Richardson, who had just returned from the convention being held in New York City. He told of the good work that was being done in the interest of this organization, thus inspiring us to greater activities.

W. E. RUCKER, Secretary.

CIEGO DE AVILA, CUBA

A second big open air mass meeting of the U. N. I. A. at Ciego de Avila was launched by Prof. Smith on Sunday, August 10, 1924, at 4 p. m. The people of Ciego de Avila assembled again at Malague to hear the doctrine of the Universal Negro Improvement Association. Dr. Dave Davidson, who acted as chairman, called the meeting to order with the singing of the opening ode, "From Greenland's Icy Mountains" after which Mr. J. C. Smith offered prayer.

The chairman first explained in English and then in Spanish the aims and objects of the Universal Negro Improvement Association. Mr. J. C. Smith, the first speaker, addressed the audience, taking as his subject "The Ability to Lead." After his address Mr. J. C. Smith introduced in Spanish the next speaker, Senor Pedro Toldano, a Cuban of the Guantanamo Division, who delivered a wonderful address in Spanish. He said that the Negro should be like the Chinese who never stop to ask another Chinese to help him. He was born, but they accept him as a brother and a comrade because he was one of the race.

The Negro should do likewise—it did not matter where one happened to be born, he should accept the people of the race regardless of nationality.

The chairman thanked Senor Toldano and interpreted his address in English.

The next speaker to address the audience was Mr. J. D. Boyce, president of the Division, who chose as his subject "Our Race." He stated that we needed intelligent Negro people to carry out the program of the Universal Negro Improvement Association. He then sang the national anthem was then sung and the meeting was adjourned.

MILWAUKEE, WISCONSIN

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The next speaker introduced was Mrs. D. Stokes. She spoke with great enthusiasm appealing to the members of the Division to co-operate with one another. After a few more remarks from Mrs. Shaw, Mrs. Gordon, an elderly woman of Mississippi, addressed the audience. She stirred her audience to the core when she told of the lynching she had seen in Mississippi.

Dr. Stokes further enlarged on the necessity of putting over the program of the U. N. I. A.

The program continued with the reading of the opening ode, after which the following letter was read: \$150.00
Mr. Johnson 250.00
Mr. Mason 20.00
Mr. P. Love 20.00
J. Simmons 20.00
Received from picnic 94.27

Total \$544.27

The program ended with an address by Attorney De Reef. In the course of his address, he encouraged the members to carry on the good work. He stated that this great issue had aroused the Negro more than any other since this was an objective purpose of their rights. He also advised the co-workers to become interested in politics so that they may benefit by them when they went to Africa to set up a government.

P. LOVE, Vice-President.
Milwaukee Div. 207.

American Baptists did very little work among the Negroes of the Atlanta, but a Baptist society organized at Atlanta, New York, in protest against the failure for years sustained a successful mission to Haiti. Brother, who president of this black republic, brought six thousand Negroes, chiefly Baptists and Methodists, from the United States between 1824 and 1835, and protected them in their religion. The Haitian Baptists in 1893 had four ordained pastors—two of them Jamaicans, and two natives—North Journal and Guide.

SPRINGFIELD, OHIO

The Springfield Division 265 held its first mass meeting on Sunday, August 10, 1924. The first vice-president, James Reese, acted as chairman. He opened the meeting with the singing of the opening ode, "From Greenland's Icy Mountains." After prayer by the vice-president the meeting was turned over to the president, Miss Ernestine Mathers. She introduced the following program: Piano Solo, Miss Ernestine Mathers; A Short Talk, Miss Ernestine Mathers; Address, Mr. Leroy Evans; Address, Mr. Wilkins.

Mr. Wilkins, the speaker of the evening delivered an enthusiastic and encouraging address, after which it was decided to have a "Revolutionary" drive beginning on the tenth of August and lasting for thirty days.

MINNIE ISLEY, Secretary.

WHEELING, W. VA.

The meeting was opened in the usual manner by Rev. D. L. Reed, the chaplain. After reading the aims and objects of the association he introduced the following program: Piano Solo, Miss Ernestine Mathers; A Short Talk, Miss Ernestine Mathers; Address, Mr. Leroy Evans; Address, Mr. Wilkins.

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CIEGO DE AVILA, CUBA

A second big open air mass meeting of the U. N. I. A. at Ciego de Avila was launched by Prof. Smith on Sunday, August 10, 1924, at 4 p. m. The people of Ciego de Avila assembled again at Malague to hear the doctrine of the Universal Negro Improvement Association. Dr. Dave Davidson, who acted as chairman, called the meeting to order with the singing of the opening ode, "From Greenland's Icy Mountains" after which Mr. J. C. Smith offered prayer.

The chairman first explained in English and then in Spanish the aims and objects of the Universal Negro Improvement Association. Mr. J. C. Smith, the first speaker, addressed the audience, taking as his subject "The Ability to Lead." After his address Mr. J. C. Smith introduced in Spanish the next speaker, Senor Pedro Toldano, a Cuban of the Guantanamo Division, who delivered a wonderful address in Spanish. He said that the Negro should be like the Chinese who never stop to ask another Chinese to help him. He was born, but they accept him as a brother and a comrade because he was one of the race.

The Negro should do likewise—it did not matter where one happened to be born, he should accept the people of the race regardless of nationality.

The chairman thanked Senor Toldano and interpreted his address in English.

The next speaker to address the audience was Mr. J. D. Boyce, president of the Division, who chose as his subject "Our Race." He stated that we needed intelligent Negro people to carry out the program of the Universal Negro Improvement Association. He then sang the national anthem was then sung and the meeting was adjourned.

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MINNIE ISLEY, Secretary.



Appointment at U. N. I. A. Headquarters

Miss Dorothy Haddock, a graduate of Herrick's Institute, in a recent appointment to U. N. I. A. headquarters, where she is now employed as a stenographer. Miss Haddock hails from New Bedford, Mass. Her mother, Mrs. Clara Haddock, is the lady president of the New Bedford Division of the U. N. I. A., and a staunch worker.



Hercules Hab Grower

Mr. Hercules Hab Grower, who is a member of the U. N. I. A. and a member of the race regardless of nationality. He is a member of the race regardless of nationality.



The Taylor Hair Grower Co.

ordered pastors—two of them Jamaicans, and two natives—North Journal and Guide.

NOTICE

TO DIVISIONS OF UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION AND THE MEMBERSHIP AT LARGE

The Hon. G. Emoné Carter has been appointed Secretary-General to succeed the late Prince Robert L. Poston, and Sir F. Levi Lord, Executive Secretary of the Detroit Division, has been appointed Auditor-General, to fill the vacant positions as from the 15th inst. Mr. Wilmouth J. Robinson of the Cleveland, Ohio, Division, has been appointed Minister of Legions, to succeed Capt. E. L. Gaines.

PRESIDENT-GENERAL

Universal Negro Improvement Association

THE BOOK THAT EVERYBODY IS READING

Now Off the Press

ORDER NOW TO SECURE YOUR COPY

"PHILOSOPHY AND OPINIONS OF MARCUS GARVEY"

EDITED BY AMY JACQUES-GARVEY

First Edition

Published by the UNIVERSAL PUBLISHING HOUSE

TABLE OF CONTENTS

CHAPTER I
Description on Man
Characteristics
Classification
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER II
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER III
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER IV
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER V
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER VI
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER VII
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER VIII
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER IX
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER X
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER XI
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER XII
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER XIII
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER XIV
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER XV
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER XVI
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER XVII
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER XVIII
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER XIX
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER XX
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER XXI
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER XXII
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER XXIII
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER XXIV
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER XXV
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER XXVI
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER XXVII
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER XXVIII
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER XXIX
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER XXX
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER XXXI
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER XXXII
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER XXXIII
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER XXXIV
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER XXXV
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER XXXVI
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER XXXVII
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER XXXVIII
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER XXXIX
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER XL
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER XLI
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER XLII
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER XLIII
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER XLIV
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER XLV
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER XLVI
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER XLVII
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER XLVIII
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER XLIX
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER L
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER LI
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER LII
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER LIII
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER LIV
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER LV
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER LVI
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER LVII
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER LVIII
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER LVIX
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER LX
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER LXI
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER LXII
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER LXIII
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER LXIV
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER LXV
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER LXVI
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER LXVII
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER LXVIII
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER LXIX
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER LXX
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER LXXI
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER LXXII
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER LXXIII
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER LXXIV
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER LXXV
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER LXXVI
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER LXXVII
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER LXXVIII
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER LXXIX
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER LXXX
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER LXXXI
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER LXXXII
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER LXXXIII
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER LXXXIV
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER LXXXV
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER LXXXVI
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER LXXXVII
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER LXXXVIII
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER LXXXIX
The Negro's Problem
The Negro's Problem
The Negro's Problem

CHAPTER LXXXX
The Negro's Problem
The Negro's Problem

CONVENTION AND GENERAL FUND OF UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION FOR 1924—BIG GATHERING OF NEGROES FROM ALL PARTS OF WORLD

Table listing names and amounts for the Universal Negro Improvement Association fund, including names like John Watson, Mrs. Smith, and various other contributors.

AMERICAN OCCUPATION OF HAITI STILL GALLING

Eligibility of President Borno Questioned, Father Being French and Not Haitian—State of Finance Worse Under Americans

DISGRACEFUL LAND CONCESSION

The Negro World has received the following statement of conditions in the Haitian Republic under the administration of the American Occupation...

MARCUS GARVEY DEFENSE FUND

Again, the enemies of Marcus Garvey are at work. After plotting to discredit him through the Black Star Line in which they did not succeed, they again planned to have completely rendered him unpopular among Negroes by trying to indict him at the very opening of the Fourth International Convention on the charge of false information...

Help to fight the enemies by subscribing to the Marcus Garvey Defense Fund. Help us expose the methods of those who are trying to defeat Marcus Garvey in his service to the race.

can citizen or any other alien was in danger during our revolutions? It is a well-known fact that the alien has always been the object of our revolutionary action, and it is not altogether untrue to assert that it was not for the support given by the leaders of these revolutions, the Department of the Interior would have been nearer the truth had it published that in connection with instructions from Washington, there shall be no election.

It is provided in the Constitution that legislative election must take place on the 15th of January of every year. It provides also that, in case certain localities shall have failed to hold elections on that date, the executive power must assemble immediately and proceed to have same held.

Since 1911, both Chambers of Deputies and Senate have been dissolved many times. The military occupation has been and is still a serious obstacle to the material and moral improvement of the Haitian people.

Since their much solicited landing to form the legislative body, representatives of all kinds have been introduced in the country. Prostitution has increased many a hundred per cent, and has reached young girls scarcely known even among fully grown men.

The Constitution of Haiti provides that the Haitian Government, under the actual President, was born of a French father, who became an 'ancien' at the time Mr. Borno was elected in 1915, was nine years old, and could not have been the President of Haiti except for the support of the military occupation.

Association, one and all. We're rich as fields of clover. Strong colored people can't be stilled. The program's going to be a Red Springs, N. C.

RELIGIOUS

- 1. Discussing the Deification of Jesus as a Black Man of Sorrows. 2. The Canonization of the Virgin Mary as a Negro. 3. The Idealization of God as a Holy Spirit, without physical form, but a Creature of imaginary semblance of the black race, being of like image and likeness.

POLITICAL

- 1. Discussing the formation of the Negro Political Union. 2. The educating of Negroes in communities where they form the majority by population to rise to the responsibility of self-government. 3. Confering with the white nations and with the League of Nations for an amicable adjustment of the race issue and for a rearrangement of the system under which Negroes are governed.

PROPAGANDA

- 1. The taboing of all alien propaganda inspired to destroy the ideals of and the enslaving of the minds of the Negro. 2. The disseminating of education among the race for the promotion of its own ideals.

CONSTITUTIONAL

- 1. Amending the constitution of the Universal Negro Improvement Association as found necessary. 2. Discussing the annual business of the Universal Negro Improvement Association.

HUMANITY

- 1. Discussing the promotion of a closer bond of fellowship between the black and white races of the world. 2. Discussing, without prejudice, the aims and objects of the Ku Klux Klan. 3. Discussing the intra-racial problems of the white race, as they affect the Negro.

SOCIAL

- 1. Discussing the educating of the Negro race as to the real meaning of society, and laying down the principles that should guide those who are desirous of becoming socialists. 2. Creating an atmosphere of purity around the young generation of the race, to better prepare them for a higher social life.

COMMERCIAL

- 1. Discussing the linking up of all Negro communities in a trade and commercial relationship. 2. Promotion of exchange business enterprises in all Negro communities.

ALL UNIFORMED UNITS OF UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION IN THE UNITED STATES ARE REQUESTED TO ATTEND THE OPENING OF THE CONVENTION ON THE FIRST DAY AND JOIN IN THE PARADE AND DEMONSTRATIONS. ALL MEMBERS ARE ALSO INVITED TO ATTEND THE OPENING.

GOD SAVE AFRICA !!!

LONG LIVE AMERICA !!!

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

MARCUS GARVEY, President-General

Hampton Summer School Passes Thousand Mark

BIGGEST NEGRO CONVENTION IN HISTORY OF THE WORLD

PROGRAM FOR BIG CONCLAVE OUTLINED

NEGROES COMING FROM ALL PARTS OF THE WORLD FORMATION OF NEGRO POLITICAL UNION TO PROTECT RIGHTS OF RACE

THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

INVITES ALL DIVISIONS, BRANCHES, CHAPTERS AND CHURCHES, LODGES, FRATERNAL ORGANIZATIONS, CIVIC AND UPLIFT BODIES AND NEWSPAPERS, TO SEND DELEGATES TO THE FOURTH ANNUAL INTERNATIONAL CONVENTION OF THE NEGRO PEOPLES OF THE WORLD, TO BE HELD AT

LIBERTY HALL

120 to 140 West 138th Street, New York City NEW YORK, UNITED STATES

FROM AUGUST 1st TO 31st, 1924

This Will Be the Greatest and Most Representative Gathering of the Negro Peoples of the World. The Program to Be Discussed Will Be:

- 1. Encouraging travel among and between Negroes of commercial and industrial professions. 2. Encouraging the formulation of a code of education especially for Negroes. 3. The censoring of all literature placed in the hands of Negroes. 4. The promoting of an independent Negro literature and culture.

The above program will be exhaustively discussed at our forthcoming convention, and it is natural to expect that the best minds of our race will be sent as representatives to take part in these discussions. All branches and chapters of the Universal Negro Improvement Association and all other organizations, societies and churches are invited to attend the convention and to take part in its general discussions.

Among the important items to be discussed, as outlined by the above program, will be the formation of the Negro Political Union. This union will consolidate the political forces of the Negro through which the race will express its political opinion in America, in Africa, America and in all communities where the Negro forms a part.

It is the policy of the Universal Negro Improvement Association to carry out any political measure for the benefit of that community, the union would use its strength in assisting them, and so with any community where the Negroes live throughout the world.

He remains in the child state of 366, headed the list of States. Virginia this summer season with a total of 247 delegates.

DETECTIVES BOVIN, Investigations, Etc. 110 East 124th Street, Easton 382 (Tel. BR 0800 (night))

We Want 1,000 Agents To Sell Hobbs' Famous Hair Grower

THE HAND OF THE TYRANT IN THE PHILIPPINES

His press agents declare, if he has so broad a knowledge of men and events, he might explain to the people the latest delirium being worked in the Philippine Islands by Leonard Wood and his army puppets.

These occurrences left a stench in the public nostrils, but the worst part was that the American party were playing the people in a constitutional fight for freedom, and the ease with which Wood's son tickled the cables and made millions to the stock market.

A court martial of American army officers has not in judgment of Leonard Wood's record in the Philippines, but has sentenced them to five years in prison.

From the New York Evening Bulletin Gen. Daves the best speaker of the Republican party, who must do all the orating of the campaign because the bosses have ordered a silence on Calvin, is having quite a time discussing non-sectarian and dogmatic vital issues.

204 Men Are Jailed After Court Martial as Result of Wages as Americans

GENERAL WOOD'S RECORD

From the New York Evening Bulletin Gen. Daves the best speaker of the Republican party, who must do all the orating of the campaign because the bosses have ordered a silence on Calvin, is having quite a time discussing non-sectarian and dogmatic vital issues.

REGISTER NOW! For the Fall Evening Classes Now Forming at the BRAITHWAITE BUSINESS SCHOOL

Expert Instruction in SHORTHAND, TYPEWRITING, BOOKKEEPING, MATHEMATICS and ENGLISH

RESOLUTIONS ON THE DEATH OF SIR JOHN EDWARD BRUCE, K. C. O. M. I.

Expressions of Sorrow and Sympathy Expressed by Employees of the Several Departments of the Universal Negro Improvement Association and the Ladies of the Royal Court of Ethiopia

By the staff of The Negro World: Whereas, the death of Sir John Edward Bruce has come upon us in the natural course of human events...

Resolved, That we, the members of the staff of The Negro World, sympathize with the widow and relatives of Sir John Edward Bruce...

By the Ladies of the Royal Pagan Court of Ethiopia: Dearly Beloved John Edward Bruce, Duke of Uganda...

By the Employees of the President-General's Office: We, the employees of the Universal Negro Improvement Association...

By the New York Local: Removed from our midst by death is a highly esteemed friend and co-worker, Sir John E. Bruce...

By the Secretary-General's Office: From the asperities of life's most arduous combat, which began in the slave-State of Maryland...

HOW NEGROES TESTIFY IN SOUTHERN COURTS

In Such a Way as to Work Their Conviction — They Need to Be Taught the Proper Way

From the Birmingham Reporter: During the last six months, the editor of this publication—the writer of these lines—has been called to visit the courts of Birmingham—the Federal, State, Criminal and Civil departments...

Resolved, That a copy of these resolutions be sent to the editor of this publication...

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By the New York Local: Removed from our midst by death is a highly esteemed friend and co-worker, Sir John E. Bruce...

By the Secretary-General's Office: From the asperities of life's most arduous combat, which began in the slave-State of Maryland...

AFRICAN REDEMPTION CALLS FOR VOLUNTEERS

Educated Persons Needed to Save the Natives and to Teach Them How to Live and Make the Most of Their Splendid Country

BISHOP C. G. ALLEVEY, D.D., in the Star: Africa is as large as the whole British Empire, and 24 times the size of New York State...

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By the Secretary-General's Office: From the asperities of life's most arduous combat, which began in the slave-State of Maryland...

THE HAITIAN APPEAL TO U. S. A. FOR SUPPORT IN FIGHT FOR FREEDOM

Recommendations Submitted by Committee and Indorsed by Convention — Sunday, October 26, to Be Observed as Haiti Independence Day

From the Buffalo American: Many of the Negroes in our city came from places in the South where little or no opportunity was given them for education or culture...

Resolved, That a copy of these resolutions be sent to the editor of this publication...

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By the Secretary-General's Office: From the asperities of life's most arduous combat, which began in the slave-State of Maryland...

NEEDED ADVICE TO Southern Migrants in the North

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By the Secretary-General's Office: From the asperities of life's most arduous combat, which began in the slave-State of Maryland...

DRAWING COLOR LINE AT GRAVE OF A REFORMER

National Woman Party Leaders Make Bad Break Which the Father of Inez Miholland Rebuked as She Would Have

At the grave of Mrs. Inez Miholland and Bolshvans, where memorial services were being held, at Westport, N. Y., under the auspices of the National Woman's Party...

Resolved, That a copy of these resolutions be sent to the editor of this publication...

By the Ladies of the Royal Pagan Court of Ethiopia: Dearly Beloved John Edward Bruce, Duke of Uganda...

By the Employees of the President-General's Office: We, the employees of the Universal Negro Improvement Association...

By the New York Local: Removed from our midst by death is a highly esteemed friend and co-worker, Sir John E. Bruce...

By the Secretary-General's Office: From the asperities of life's most arduous combat, which began in the slave-State of Maryland...

NEW CONSTITUTION OF HIS OWN NEED OF NEGRO

Breaking Away from Political Slavery a Hard and Troublesome Business But It Is Being Done

From the Indianapolis Freeman: The 13th Amendment to the Constitution of the United States made the Negro free from physical bondage...

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PROF. HASSAN BEY EGYPTIAN SCIENTIST

Specializing in Oriental Tokens, Special Orders Solicited for the Occasion

Scientist Makes Wonderful Discovery — Says No Man Under 100 Years Should Feel Old

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BISHOP I. E. QUINN

633 W. 12th Street, Cincinnati, Ohio

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MAPS OF AFRICA

Every Negro should have a map of Africa in his home.

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WANTED MEN

Wishing Positions as Ship Car Porters or Train Porters

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STOMACH PAIN

Send for FREE Dollar Treatment

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NEGRO WORLD NOTICE

Any division of the U. N. I. A. not receiving the Negro World regularly every week...

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AN OPEN LETTER TO NEGRO EDITORS

A Pittsburgh Correspondent Shows How Some Negro Editors Are Engaged in the Most Despicable Campaign Human Beings Can Engage In—Fighting Against Liberty and Independence and Power for Their Race

Unscrupulous Methods by an Unthinking, Though Powerful Group

By WILLIAM BANISTER

To Negro Editors. Sirs:—Through the medium of The Negro World, I am writing you this open letter upon a subject which I deem to be of tremendous importance. It is important because it involves the issues of stagnation or growth, subjection or independence, national impotence or national power of the Negro race. I refer to the attitude of Negro editors toward Marcus Garvey and the Universal Negro Improvement Association.

I would fain remain silent upon this subject, but the seriousness of the issues involved bids me speak—speak boldly and fearlessly in behalf of truth and fair play. The hour has struck for wielding the ax of truth. Let the chips fly and hit whom they may.

What, then, is the attitude of Negro editors toward Marcus Garvey and the Universal Negro Improvement Association?

But, before attempting to answer this question, let us indicate its vital importance by considering briefly the power and importance of the press in general. Of all the agencies that mold and control public opinion, the press is the most powerful. More people are influenced by what is printed in the paper than by what is heard from the pulpit, platform or radio, or seen from the stage. Never before was the power of the press so clearly demonstrated, or so universally recognized, as during the World War. The press was the greatest agency for generating and maintaining military morale, which was indispensable to all of the nations participating in the conflict. Without this morale, neither the combatants nor the non-combatants would have or could have endured the pain and strain of the war. It was the anti-German propaganda, skillfully manipulated by the Allied press, that in the final analysis really determined the outcome of the war.

The press has the power to influence the making or breaking of laws, the building up or tearing down of governments, maintaining or destroying national or international peace. In short, the press is the fostering mother of public sentiment. This brief consideration of the power of the press emphasizes the importance of the subject under consideration.

"Get Garvey"

What is the attitude of Negro editors toward Marcus Garvey and the Universal Negro Improvement Association? This attitude can be expressed briefly by the slogan, "Get Garvey; kill the Universal Negro Improvement Association." For the last five years this slogan, apparently, has been your battle-cry in your treatment of Garvey and the organization of which he is the founder and the leading spirit. Your campaign of distortion, misrepresentation, abuse and ridicule is, perhaps, unparalleled in the history of any down-trodden race struggling for free-

dom, independence and national power. Your attitude has been a river of hostile and destructive criticism, rising in 1919, flowing in a crooked direction, and emptying into 1924.

What is the motive actuating you in this wanton campaign of distortion? Are you under the influence of some sinister power external to our race? If so, what do you think is the immediate or remote aim of that power? Does it wish to see the Negro race extricate itself from the Serbonian bog of weakness, disunity and injustice in which it finds itself in different parts of the world? Does it wish to see the rising tide of Negro nationalism engulf the Negro peoples of the world, with the redemption of Africa as the objective?

Beware of the Greeks

Editors, beware of the Greeks bringing gifts! Other men may smile in your faces, pat you on the shoulder and call you "exceptional" and "brave" Negroes; on the wings of flattery they may lift you to the stars; they may dole out to you a few hundred, a few thousand, or even a few million dollars as payment for "getting" Garvey and "killing" the Universal Negro Improvement Association. But in their heart of hearts they do not mean well toward our race; nor do they really admire and respect you. How can they admire and respect men who, by belonging to their own race, they would denounce as arch-traitors? But even if they could admire and respect you, how could you rejoice over being the object of admiration and respect purchased at the price of liberty of a suffering race?

In your effort to "get" Garvey and "kill" the Universal Negro Improvement Association you have had recourse to many schemes and tricks, some of which are very subtle. You have published accounts of Garvey and the organization he leads calculated to generate in the minds of your readers distrust, ridicule, scorn and hatred for the man and the movement, while you have left unpublished the items that would have the opposite psychological effect. "The evil that men do lives after them; the good is oft interred with their bones." The mistakes, real or imaginary, that Garvey may make, you check up and magnify; the good that he does, you ignore and minimize. This attitude is strikingly analogous to the attitude of the white press towards the Negro race.

Well-Directed Propaganda

The white press for long has launched an anti-Negro propaganda which has had its diabolical effect upon the minds of its white readers. Serious alleged crimes of Negroes are featured in large, conspicuous headlines, while worthy achievements are, as a rule, either completely ignored or are given only a few square inches of black and white. Then, too, the stories of the Negro and the chicken, the Negro and the dice, the Negro and the

razor, the Negro and the watermelon, and others too numerous to mention, have served as excellent material for anti-Negro propaganda. Now, this one-sided view is in a large measure responsible for the amazing ignorance on the part of white people in general of the real worth and virtues of the Negro. And there is apparently no inclination of the white press to rectify this gross misrepresentation and atone for this glaring injustice. Many of you editors have denounced, and justly so, the white press for this attitude. Yet in your attitude toward Garvey you are guilty of the selfsame dirty tricks for which you denounce the white press. "Consistestey, thou art a Jew!"

Another one of your tricks to "get" Garvey and "kill" the Universal Negro Improvement Association is the extensive use of the word "Garvey" as a possessive adjective to modify persons or institutions connected with the United Negro Improvement Association. This follows as a logical sequence to the anti-Garvey trick which I have just discussed, although some of you may not have been conscious of the connection. For having already held Garvey up before the eyes of the world in general, and of Negroes in particular, as an "unscrupulous demagogue," a "thief," a "criminal," a "fake" an "agent" of the Ku Klux Klan, etc., you can easily discredit and belittle persons and institutions connected with the United Negro Improvement Association by labeling them with the word "Garvey." Thus, if you write of a ship connected with the United Negro Improvement Association, it is "Garvey's ship"; if you write of the Black Cross Nurses, it is "Garvey's Black Cross Nurses"; if you refer to the African Legions, it is "Garvey's Legions." (I may state parenthetically that I have taken an Argus-eyed view of Negro newspapers in quest of the term "Garvey's flag." My failure to come upon it is probably due either to an oversight on my part or a lapsus mentis on your part.) I suppose, forsooth, that a park owned or controlled by the United Negro Improvement Association would be referred to as "Garvey's park"; the lake in it, as "Garvey's lake"; the fish, frogs and tadpoles, as "Garvey's fish," "Garvey's frogs" and "Garvey's tadpoles"; the grass would be called "Garvey's grass"; the trees, "Garvey's trees"; and the worms and bugs on the trees, "Garvey's worms" and "Garvey's bugs."

To what heights of absurdity overzealous men are sometimes led! Garvey This and That. In referring to persons or institutions connected with other organizations, you would not ordinarily use the name of the founder or president of such organizations as a possessive adjective to modify such persons or institutions. A white man, Jim Jackson, for instance, might be the founder or president of an organization owning or operating a coal mine. Would you call the mine "Jackson's mine" or the miners, "Jackson's miners"? Certainly not! If you used any adjective at all, you would use the name of the organization or institution to modify the word "mine" or "miner." He might be the founder or president of a steamship company. Would you refer to a ship of the company as "Jackson's ship" or to the captain of the ship as "Jackson's captain"? You would not. You would use the name of the company to modify the ship, and the name of the ship to designate the captain.

The late Arthur Griffith was the founder of the Sinn Fein (we ourselves), an organization seeking to free Ireland from English rule. Would you refer to the Sinn Fein army as Griffith's army? P. H. Pearse proclaimed the Irish Republic, and was President of the Provisional Irish Republic. Would you call this "Pearse's Irish Republic"? Eamonn de Valera was President of the Provisional Irish Republic. Would you refer to this as "De Valera's Irish Republic"? Theodore Herzl was the founder and

first President of the Zionist movement, a world organization of Jews seeking the restoration of Palestine to the Jewish peoples of the world, and the establishment there of an autonomous Jewish state to which they might migrate, and to which they might point with pride as their own nation. Would you use the word "Herzl" as a possessive adjective to modify persons or institutions connected with the Zionist movement? David Wolffsohn was a president of this organization, and under his administration several important institutions were established, such as, for instance, as the Hebrew Higher Grade School, founded in 1907; or the Palestine Land Development Company, founded in 1908. Now would you refer to these institutions as "Wolffsohn's Higher Grade School" or "Wolffsohn's Land Development Company," unless these institutions were named in his honor? Why, then, do you use so extensively the term "Garvey" as an adjective modifier of persons or institutions connected with the Universal Negro Improvement Association?

A Subtle Trick

The answer to this question has already been given. But let us further explain it. It is a subtle psychological trick, a brief analysis of which will expose your unworthy aim. The mind crawls by what it feeds on. And the minds of your readers have been fed for the last five years on unsavory, biased, distorted news about Marcus Garvey. Having thus poisoned the minds of your readers against the man, you use his name as an adjective to modify persons or institutions connected with the organization in order that, by the law of association of ideas, the minds of your readers might consciously or subconsciously look with distaste, suspicion, ridicule or contempt upon anything bearing the stamp of "Garvey." What a shameful act on the part of you learned and cultured gentlemen who hold yourselves up as public mentors!

Another pet trick to which you have resorted in your attempt to "get" Garvey and "kill" the Universal Negro Improvement Association is undue emphasis upon his nationality. You have even called the Universal Negro Improvement Association a "West Indian movement" while as a matter of fact it is a world organization, the membership of which belts the globe. But even if it were a "West Indian movement" it should not be denounced and ridiculed, so long as it endeavored to uplift Negroes. The fact that Garvey is a West Indian Negro has absolutely no connection with his worth as a man or a leader of his race. The times are too serious, the issues of race too vital, for us to be bickering about the birthplace of Garvey or any other Negro leader. If Marcus Garvey can teach Negroes of the world how to get together, can awaken them to a consciousness of their possibilities through sustained united action, it matters not whether he came from the West Indies or West Hades! He is bone of our bone, flesh of our flesh, blood of our blood.

Hold not a leader up to scorn Because of the place in which he was born: Consider not the question of his birth. But give him credit for what he's worth! Thus far I have discussed the journalistic tricks you have practiced to overthrow Marcus Garvey and disrupt the Universal Negro Improvement Association. It now remains for me to point out to you the injury you have thus been inflicting upon the entire Negro race. This can be done by indicating the value of the aims of the Universal Negro Improvement Association to the race as a whole. What, then, is the racial value of these aims?

The aims of the Universal Negro Improvement Association reduced to their final analysis, can be expressed thus: To secure for the Negro race the same freedom, power, and security of which the white race is so proud.

In one word—power, power of racial consciousness, of racial unity, of racial self-reliance, of racial self-protection, of racial self-defense, and of racial nationalism and government. Now, what is the value of power? A few examples will make this clear: I go along the road and come upon a lamb lying in my path. Unless I have compassion on the harmless creature and walk around him, I will tread lightly upon his foot, signalling him to move. If he does not move, I will kick him out of the road. I proceed a little further and observe a lion lying in my path. Instinctively I halt, and tremble with fear. Not only will I not proceed, but I will go in the opposite direction. Not only will I not tread upon the lion's foot, but will even avoid arresting the lion's attention.

What determines the difference in my attitude toward the two animals? It is simply a difference in degree of power. In the lamb I recognize humility and weakness; in the lion I recognize aggressiveness and superior power. I therefore let the lion lie in the path, and find another path of my own.

In a chicken coop I observe a number of chickens, some of which are giants, and the others dwarfs. The giant chickens stand side by side and pick up the grains without pecking each other's heads. When the dwarf chickens pick at the grains the giant chickens peck at their heads. The dwarf chickens are the most henpecked chickens in the coop. The giant dog will wrest the bone from the dwarf dog's mouth. The little fish keeps out of the way of the large fish. The weeds and grass, if unchecked, will over-crowd or retard the growth of the farmer's crop.

Now what is true in the animal and plant kingdoms is also true in the human kingdom. Thus, the stranger groups of humanity have a tendency to, and actually do, oppress the weaker groups. Show me the most oppressed races and I will show you the weakest and most defenseless races. Show me the most secure, the most protected, the most respected races and I will show you the most powerful races.

Attacking the Security of the Race. From these examples we derive a fundamental and universal principle, which may be stated as follows: The law of survival is the law of power. The incalculable value, the urgent need of power for the Negro is, therefore, evident.

Now the Universal Negro Improvement Association is the only organization in the world striving to supply the Negro race with indispensable power, this sine qua non of our lasting security and perpetual existence. Its doctrine is the only doctrine capable of generating in the consciousness of the Negro race that spirit, the promptings and manifestations of which will culminate ultimately in the power we need. Therefore, any agency that tends to check the growth or cool the ardor of that spirit inflicts great injury upon the entire Negro race. The conclusion, then, is irresistible that you editors have been wielding a powerful blow at the liberty and security of your own race.

How long, editors, how long will you persist in your effort to "get" Garvey and "kill" the Universal Negro Improvement Association? How long will you retard the coming of Negro independence and Negro power? Having been shown the evil of your ways, will you persist in your effort to blight the ambition, the hope, the aspiration of your race? Will you continue to turn deaf ears to "the cry of Africa for the Africans," and mock the cries and scorn the tears of her bleeding children? Forbid it, Almighty God!

Such, then, are my sentiments relative to your attitude toward Marcus Garvey and the Universal Negro Improvement Association. This letter is not conceived in malice toward you, but in loyalty to our oppressed race, and a desire to see justice done to the man and the movement striving to ameliorate conditions in which you and I and all of us find ourselves. But in thus pleading for justice for others, I must myself be just to you. Therefore, I wish it to be clearly understood that this letter does not apply to all of you. For some of you have been unbiased and just in your appraisal of the man and the movement. You may have criticized, but your criticism has been constructive rather than destructive. For this you deserve unbounded praise and gratitude. But there is a group—a powerful, dominating group—that has been launching a violent, vicious campaign against a great leader, and the most gigantic, the most far-reaching Negro movement the world has ever seen. To this group, and this group alone, this letter is written.

At the beginning of this letter I said that your slogan apparently has been: "Get Garvey, kill the Universal Negro Improvement Association." At the end of this letter I submit that your slogan should be: "Hands off Garvey, let the Universal Negro Improvement Association live!" Hoping that you may be inspired anew with love for your race and zeal for the cause of Negro freedom, I am,

Yours truly,

WILLIAM BANISTER.

Pittsburgh, Pa., Aug. 23, 1924.

LINES FOR A SCRAP ALBUM
By C. MCKENZIE MUIR

As down a river's winding way,
A branch in summer's green array,
Winds with the winding of the stream,
In calm or tempest, gloom or gleam,
'Till scattered on the margin night,
The leaves record its passage by;
So may these lines that now I trace
Record that once in life's long race,
I held, among thy friends, a place,
Full soon the sun that searing burns,
Youth's green to age's yellow turns;
Yet hope I that these lines may still,
Though I obey Fate's iron will,
Beneath thy sunny presence glow
A kinder and a brighter glow.
Boston, Mass.

'WHITE COLLAR' GENTS MENAGE TO THE RACE

Crowding of the Professions and Other Soft Snaps and Side-Stepping Hard Work

WILLIAM BRITTON

In the Norfolk Journal and Guide

In another column on this page there is a release under the caption, "The Negro and Applied Industries," by Mr. Daniel W. Chase for the Associated Negro Press. What is said under that caption speaks for itself and it speaks in thunderous tones of truth. It presents a question that should seriously engage the attention of parents, preachers, teachers, and leaders.

Mr. Chase deals with the "white collar" problem that has been crowding itself into our racial complex alarmingly for the past two or three generations. As a race we are fostering a tendency to get away from manual labor, even that part of it which is classed as skill and has a very high remunerative value. Unconsciously and consciously our children at a very early age are being inculcated with the idea that success is wrapped up in a "white collar" job, a profession, such as a lawyer, doctor, teacher or preacher. Ask any little boy of our race in the presence of his loving parents what he wants to be when he is grown-up, and before he has an opportunity to speak, mother will invariably answer, lawyer, doctor or preacher. Even if the little boy should answer that he wanted to be a carpenter or electrician, mother would be likely to say, no, no.

It is the trend of things among us, and it is not a healthy trend for our racial welfare. Our professional group will find it impossible to make a living unless we have well trained and well paid workers among the masses. Moreover, we must have builders, builders of material things; farmers and trained artisans filling every endeavor known to man. It is extremely doubtful whether our race has anything to gain through the great migration of our farmers and land owners from the South. Land owners are the very backbone of the economic structure of any race group, and when ownership on a farm is bartered for rentalship in an industrial center our economic fabric is weakened. True, we may gain politically by the migration, but in the final analysis all material progress is based first and overlastingly upon material holdings.

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