

LET'S PUT IT OVER

The Indispensable Weekly

The Voice of the Awakened Negro

THE Negro World

A Newspaper Devoted Solely to the Interests of the Negro Race

Reaching the Mass of Negroes

The Best Advertising Medium

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BIGGEST NEGRO CONVENTION IN HISTORY OF THE WORLD

Fellow Men of the Negro Race, Greeting:

Once more our minds are turned seriously to the forthcoming Fourth International Convention of the Negro Peoples of the World, at which are to assemble men and women, representatives of the race, from every section of the globe, there to discuss and carry out such programs as will tend to enhance the better interests of this down-trodden race of ours. The International Convention of the Negro Peoples of the World is our parliament, it is our congress. It is where we find scope for the unburdening of ourselves of the bitter and hurtful feelings forced upon us by a wounded, heartless and sinful world, and where, out of the unburdening of this feeling, we are better able to understand ourselves, and thus be rendered able to arrange the course in which universally we should travel.

Conventions Made History

The conventions of the past have made history in their deliberations. Out of them we were able to formulate a world program that is now changing the whole aspect of the Negro problem. Out of these conventions we have built up a world institution that is today a recognized force in the world, as far as the shaping of the destiny of Negroes is concerned. We have had our trials and our troubles. We have had our tribulations, but they are all stepping stones to the achievement of greater things. Our hearts, our pains, have been sore and deep, but what do we care, realizing that all such forms a part of the great problem of reform. We must suffer, some of us must die, before we, as a race, can attain the heights of higher and better things. So there is no regret for those who have suffered and those who have died. It is but a duty, and gladly those of us who lead perform it.

Looking Forward to Brighter Day

With all that has been achieved, we are now looking forward to a brighter and a greater day. It is for that that we are preparing for the Fourth International Convention. Out of it, we feel sure, will come great reforms and great changes to affect the four hundred millions of us scattered throughout the world. This year, more than ever, we shall make our impress upon the world that shall be indelible—an impress with a hope and desire for a larger humanity and a more equitable distribution of those things that go to make man happy, peaceful and brotherly. As by indication, all the nations and groups of humanity are endeavoring to formulate a program whereby there can be a better human understanding, through which we can have the peace that the world longs for. Humanity is right in such a desire, and that is why four hundred million Negroes, under the leadership of the Universal Negro Improvement Association, desire to impress the heart of the world, the heart of the white world and of the yellow world, with a sober realization of the rights and needs of hundreds of millions of black men who are as much human beings as the rest of those of God's creation.

Rights of All Mankind

The Universal Negro Improvement Association is appreciative of the rights and needs of all mankind—white, yellow and red—and, naturally, we are appreciative of our own rights as Negroes. All that we want is justice and fair play. We demand it. We have organized for it, we are working for it, we have struggled for it, and, if needs be, half of us are going to die for it. But why should humanity die for the principles of freedom and liberty in an age like this? All of us should know that each and every one of us is entitled to it. Then why not give it up without a struggle? Why not let Africa be free, as Europe is free? Why not make Asia free, as America is free? Why not each nation be free without endeavoring to force upon the other the will, strength and might which we have made right? If might is to be right, then all of us shall fight for might. Then where will it end? Let us be sober men—white, yellow and black—and come to a realization of the truth. Let white men have the things that are theirs. Let yellow men have the things that are also theirs, for four hundred million black men demand the things that are theirs.

Return to the Negro His Property

Let England peacefully give up to the black man that what is his. We ask France to give up peacefully to the black man the things that are his. We ask America to treat us decently until we have found a home. That is all we want. At no time do the black peoples of the world ever desire to interfere with the rights of white men, and we trust that white men will be liberal enough in this twentieth century, if no other time, to give to the black man the things that are his. We demand it in the name of humanity. We demand it in the name of justice. We demand it in the name of what is right. We demand it in the name of God.

Big Convention Program

All roads shall lead to Liberty Hall, New York, on the 1st of August, 1924, where openeth the Fourth International Convention of the Negro Peoples of the World. The following program will be discussed:

RELIGIOUS

1. Discussing the Deification of Jesus as a black Man of Sorrows.
2. The Canonization of the Virgin Mary as a Negress.
3. The Idealization of God as a Holy Spirit, without physical form.

PROGRAM FOR BIG CONCLAVE OUTLINED

NEGROES COMING FROM ALL PARTS OF THE WORLD

FORMATION OF NEGRO POLITICAL UNION TO PROTECT RIGHTS OF RACE

SUPPORT ASKED FOR STEAMSHIP LINE TO AFRICA

but a Creature of imaginary semblance of the black race, being of like image and likeness.

POLITICAL

1. Discussing the formation of the Negro Political Union.
2. The educating of Negroes in communities where they form the majority population to rise to the responsibility of self-government.
3. Conferring with the white nations and with the League of Nations for an amicable settlement of the race issue and for a rearrangement of the system under which Negroes are governed.
4. Presentation of petition of four million American Negroes on the 6th of August to His Excellency the President of the United States for his consideration of their desire to peaceably build up a country of their own in their motherland, Africa.
5. Presentation of a similar petition to the Senate and House of Representatives at their next session.
6. Presentation of a similar petition of two million West Indian Negroes in the British Isles to His Majesty King George V and the Parliament and the House of Lords of Great Britain.

INDUSTRIAL

1. Discussing the development of Liberia, Abyssinia and Haiti as independent black nations, and other countries where Negroes form a majority of the population, i. e., Jamaica, Barbadoes, Trinidad, British Guiana, British Honduras and other islands of the West Indies and Africa.
2. Ways and means of adjusting the race problem of the Southern States of the United States of America to the satisfaction of all concerned.
3. Ways and means of correctly educating white public opinion to the needs and desires of the Negro race.

SOCIAL

1. Discussing the educating of the Negro race as to the real meaning of society, and laying down the principles that should guide those who are desirous of becoming socially distinctive.
2. Creating an atmosphere of purity around the young generation of the race, to better prepare them for a higher social life.

COMMERCIAL

1. Discussing the linking up of all Negro communities in a trade and commercial relationship.
2. Promotion of exchange business enterprises in all Negro communities.
3. Encouraging travel among and between Negroes of commercial and industrial professions.

EDUCATIONAL

1. Discussing the formulation of a code of education especially for Negroes.
2. The censoring of all literature placed in the hands of Negroes.
3. The educating of the race to discriminate in the reading of all literature placed in its hands.
4. The promotion of an independent Negro literature and culture.

PROPAGANDA

1. The tabooing of all alien propaganda inspired to destroy the ideals of and the enslaving of the minds of the Negro.
2. The disseminating of education among the race for the promotion of its own ideals.

CONSTITUTIONAL

1. Amending the constitution of the Universal Negro Improvement Association as found necessary.
2. Discussing the annual business of the Universal Negro Improvement Association.

HUMANITY

1. Discussing the promotion of a closer bond of fellowship between the black and white races of the world.
2. Discussing, without prejudice, the aims and objects of the Ku Klux Klan.
3. Discussing the intra-racial problems of the white race, as they affect the Negro.
4. Discussing the program of a white Canada, a white America, a

white Europe and a white Australia, as enunciated by white leaders.

5. Discussing the sincerity of the League of Nations as a clearing house for the ills of the world.
6. Discussing France's policy toward the Negro.
7. Discussing England's policy toward the Negro.
8. Discussing America's policy toward the Negro.
9. Discussing the Negro's share of the spoils of war of 1914-1918.
10. Discussing the new German demand for the return of certain colonies in Africa that were robbed from the natives and taken from the Germans during the last war.
11. Discussing the honesty of diplomacy in its dealing with the lands, liberties and rights of weaker peoples.
12. Discussing the forwarding of an appeal to His Holiness the Pope of Rome, His Grace the Archbishop of Canterbury and the heads of the American churches, as leaders of Christianity, for an honest and human settlement of the problems of humanity, especially as such problems affect the Negro.
13. An appeal to the Kings of England, Italy, Spain and Belgium and their parliaments for a square deal for Negroes in Africa and the colonies.
14. An appeal to the Presidents of America, England, France, Italy, Spain and Belgium for a square deal for Negroes in Africa and the colonies.
15. Discussing the Negro's attitude in the next great war.
16. Discussing the petition of appeal of the Negro Peoples of the World to the League of Nations for the turning over to them of certain mandates in Africa now being exercised by alien peoples over the natives.

Best Minds of the Race to Be Present

The above program will be exhaustively discussed at our forthcoming convention, and it is natural to expect that the best minds of our race will be sent as representatives to take part in these discussions. All branches and chapters of the Universal Negro Improvement Association and all other organizations, societies and churches are invited to attend the convention and to take part in its general discussions. Delegates, as usual, will be coming from Africa, Europe, Asia, the West Indies, South and Central America, Canada and the forty-eight States of the American Union. This will be a big time for the Negro race. During the night sessions of the convention (the convention will be night and day for the thirty-one days of the month of August) several of the prominent white leaders of America will speak to the delegates. We are expecting the presence of several Senators, Congressmen and leaders in American public life and educators.

Negro Political Union

Among the important items to be discussed, as outlined by the above program, will be the formation of the Negro Political Union. This union will consolidate the political forces of the Negro through which the race will express its political opinion in America, in the islands of the seas and in all communities where the Negro forms a part. The Political Union shall represent the political hopes and aspirations of the fifteen million Negroes of the United States of America on American questions, domestic to America, and shall represent the interests of the millions of Negroes of the West Indies in their different and respective islands affecting domestic political questions, and so also in the scattered communities of Africa. The union shall have a sympathetic relationship politically, with Negroes all over the world, but each country or community will have its own domestic program for the betterment of the race in that country or community. But the strength of the union will be given to any community or country to politically assist it in putting over its political program. As, for instance, if the Negroes of America were politically agitating or working for the passage of any special measure for the benefit of the race, the entire strength of the union would be placed at the disposal of the American section. If the Negroes of Trinidad desired to carry out any political measure for the benefit of that community, the union would use its strength in assisting them, and so with any community where the Negroes live throughout the world. No longer, therefore, will individual politicians represent the interests of the Negroes, but the Negroes unitedly will be represented by the Negro Political Union. Let us all, therefore, work for the successful consummation of the program of the Universal Negro Improvement Association, so that we may be able to glory in a brighter day industrially, commercially, socially, religiously and politically.

I am also appealing to the members and divisions of the Universal Negro Improvement Association all over the world to now rally to the immediate assistance of the Black Cross Navigation and Trading Company, to enable the Association to carry out its program of sending its first ship to Africa in September. We can have a ship of our own in September only if the members subscribe to the loans. Let us do so wholeheartedly, so that at the rising of the convention on the 31st of August we may look forward to the sailing of our ship for the carrying of our colonists who will engage themselves in the industrial development of the black Republic of Liberia. Liberia, as everybody knows, is the Negro's country. All Negroes should concentrate in helping in her industrial and agricultural development. Her forests should be chopped down, cities should be built thereon, the virgin land should be tilled and worked to produce the products that her native soil is capable of. Why shouldn't we bend our energies in this direction? That is a part of the work of the Universal Negro Improvement Association for 1924 and 1925.

With very best wishes, I have the honor to be,
Your obedient servant,

MARCUS GARVEY, President-General.

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION.
New York City, June 3, 1924.

P. S.—All divisions and chapters of the Universal Negro Improvement Association are again reminded that the time for getting financial with the Parent Body is now. Be sure to send in your reports and be in good financial order for the convention of August, 1924. All members are also requested to immediately pay up the annual tax which became due on the 1st of January. Members are also asked to do their best in pushing along the Black Cross Navigation and Trading Company for the securing of the first ship.

M. G.

GARVEY ENDS TOUR OF U.N.I.A. DIVISION GETS ROUSING WELCOME IN LIBERTY HALL

**LATE BARRON WILKINS
AND THE UNDERWORLD**

Resentment at Statements
of the Herald Tribune as
to Leadership and Char-

**WHEN THE LION AND THE LIZARD
MET IN A CINCINNATI HOTEL**

Humility is engaged in a tremendous battle. Each of its groups fighting for a place of security, each section of it taking its new course and seeing things only from their particular viewpoint. Those of us who are real, who are serious and appreciative of our existence, conscious of ourselves in the world, 400,000,000 as we are, we would not be mountains; we would have no sorrows, no hymns of meekness, no prayers of supplication, but we would be a great and grand and happy people, living as God

BLOOD RED MEDICINE TONIC
The most wonderful treatment ever sold! Don't delay!
Everyday counts! Mail the coupon right now!

**E. N. W. SAXSON, Box 47,
Hamilton Grange Station, New York City**
Discontinue use as soon as you feel better.

acter of Dead Man

MR. GARVEY DRAGGED IN

We have been requested to publish the following article, which was addressed to the editor of the New York Herald Tribune, on the late Eugene P. Williams, who was recently murdered in Harlem by a degenerate.

Mr. Garvey Stared at Dr. DuBois—The Latter Pretended He Did Not See the Former—Some Very Tense Moments in the Lobby of Hotel Sterling, Says Editor Dabney

(From the Cleveland Gazette)

CINCINNATI, O.—Last week Monday morning, Prof. "Alphabetical" (W.

**SOCIAL WORKERS MEET
IN TORONTO JUNE 25**

no other course to take but that which is particularly ours. Hence we find all of the intelligent groups fighting, each and every one in a different direction, but with the same objective—mastery and position in a world of sin for which we in the present generation are not

Service of \$80 only (Two packages for \$1.50; give one to your friend.) I enclose 30 cents (3 dimes) to cover cost of shipping.

Name
 Address
 Town

Do not neglect to enclose 30 cents for each order.
 People from Cuba or South America stand money with order.

Dear Sir:—An under the appearance of a "Review" of the article in the "Herald Tribune" entitled "The Lord Wilkins' Slaver Given Up." For the purpose of making the article as lengthy and unusual. I have known and read many more reviews of the same nature, but none of them whose passing required less attention from the Herald Tribune.

The National Conference of Social Work, with its 6,000 delegates meeting in Toronto, Canada, June 25 to July 2, will discuss problems of the Negro in 1910.

not a God of inequalities; He is a God of equality; He is a God of justice; he is a God of love, and naturally out of His creative mind—out

Anglo-American
larly organized.
Are they pray-

[illegible]

the whole world. And if even there were no other people, such an age is that of the twentieth century.

—The whole world, which I live in, is not but a huge deception—a huge camouflage, if I may so term it—where in the one group seeks to deceive the other, and each group has its own particular advantage and interest. And that is why the conflict is so severe; that is why the fight is so bitter, and the struggle is so cruel. And, on the other, the whole group does not trust

The white man is gambling every year with the talent given him. He is gambling for big stakes, for world expansion and world domination. Garves the life of the colored people in exchange, for four hundred million Negroes. (Applause.) We are going to take the same human chance—stock going up and stock falling down. The good broker knows his business. "It is seldom the experienced broker goes out of the market," says the saying of the time. The white man has been playing safe all the time, and we have fun

“Negroes” at the same time is something that the Herald Tribune itself is capable of expressing.

Perhaps what the Herald Tribune tries to say at first is what is said later in the article, that it is not that he was powerful under the surface in politics.

“The Negro,” present in the article emphatically once offered to fatten upon me and my race an underworld character who had been a member of the Negroes’ family and Community Life League in the health section, the subject of the article, was a Negro, a Negro, a Negro. A smile of recognition flashed across his face as he glanced at DuBois. His eyes had been looking at the newspaper, he stated; turning around, he saw the Negro looking straight forward, head uplifted, nostrils quivering, marched into the room, and he said, “I am getting,” but not by all the world got for Garvey was still gazing,” peirced

No Fundamental Difference

If I can inspire some hearts in
erty Hall tonight; if I can
some minds in Liberty Hall ton

Better Day Coming
Do you know in the game of dice some fellows seldom lose. They know

[illegible]

unlike to trust any of the other groups.

Striking Out for Independent Leadership

And that is why the Universal Negro Improvement Association strikes out for independent leadership. That is why all self-conscious people, self-conscious races and self-conscious nations strike out independently for their own leadership. The white man can no longer lead the yellow man; the yellow man cannot lead the black man; and neither of them can any longer lead the

if I can inspire some souls in entry Hall; if I can inspire Negroes through the world to see how have done my duty in serving

DO NOT FORGET
The First Annual
Military and Civil Drums Ball
The Will Be Given By
THE AFRICAN ROYAL GUARDS
NEW START
1017th Street and Lexington Ave.

at this hour
must say this
e, and as white
to Europe, as
tered service to
Negro Inven
shall not cease
not cease in its
a brought four
men, women and
vice to Africa.
the black man
is only, re-
of the black

discreetly." Harvey the only man who has been able to get the "secret" out of the "black box" of the "Trust." It would appear so, else we fall to see the motive of the Herald Tribune's attack on the "Trust" matter. But why mention Garvey? What has to do with Williams? What is the Tribune's interest in Williams? What is the Tribune's interest in Garvey? Why use the Williams matter as a means to attack Garvey? "Someone else" disloyal and mis-trustful. Garvey, why use the Williams matter as a means to attack Garvey?

Your article further states that Williams "felt the intellectual force of the Communist New Deal." This is news indeed, and another attempt of the Herald Tribune to show Williams as a "left" man, a "left" "leader." If the Herald Tribune means by "intellectual force" the underworld, the "black box" of the "Trust," the

Washington, executive secretary of the Armstrong Association, Philadelphia, Pa.

This conference is one of the broadest and most liberal of the various national conferences of the "Trust," a large number of colored social workers are attending no doubt.

British Exploiters In East India Are Denounced

From the Johannesburg International Mr. Saklatvala, the ex-M.P. for Barmen, has been elected president on the relationship between natives and British workers in India.

Debs Sent to Hospital In Serious Condition

TERRE HAUTE, Ind., May 31.—Eugene V. Debs, Socialist leader and

[illegible]

will hang their heads in shame. Discouraged for nothing? A better day is coming, better day for all boys, a better day is coming, but you are the creators and makers of that day. That day shall be as you want it. Make it that way you desire it to be. We are going to make it that day full of sunshine, full of gladness, a day whereon the flowers bloom, the day of the brighter tomorrow. Today is the day of Africa's aspirations for which the Universal Negro Improvement Association is gathering

often candidates for president, was regarded as the most powerful Negro in America. His conditions were reported as "excellent." He had been ill at his home in New York for heart trouble for several months.

The "River of Jordan" in Palestine has been said to be the only place in the world where a Jew is not harassed for the creation of pain and light.

responsibility, repentance and
Place the responsibility where you may;
place it on our early fathers; place it
on our founder, Adam or Eve; place it
on me where you may; where you
are not even indirectly ours. We find
ourselves here in this peculiar environ-
ment and have to make up our mind.
Hence the University's aggressive pro-
gram of its Association for the Study
of the World, admitting of a com-

[illegible][illegible]

The World Deceptive

I repeat myself when I say that the whole world is a huge deception—the one group trying to fool the other. We all know it; and the group that always has been the deceived is the group that remains the poor underdogs of the world; is the group that remains the

Theodore Roosevelt different to the man Garvey, but the minds of the negro

The man who will climb his ladder of success to the top of the world is possible is only different to the man because the other man has no ideals and is climbing to none. The man who is climbing to the top of the world is not so long as the mind of some men grovel at the bottom of the minds of other men soar at the top of the world. The man who is on the ground, Negroes look down.



Fribus tuis. Franky, we like the
Marcus Claver type of leadership, the
kind where the white man despises and
seeks to crush. We can sleep more at
ease with this type of leadership in
the hands of a Negro than we can in the
hands of a white man from the West."

I wonder if you will publish this
of course. I doubt it.

Very truly yours,
THEO. W. ANDERSON.

So there was only one man, Mr.
Miller, of the Indian Railway, who
sided with the strikers, and he was
persecuted to six months imprisonment
and was abandoned by his fellow
workmen.

We will mail appropriate complete
reports, including photographs, to
anyone who orders much more
company all orders.

much anyhow. Look up, the time has come for you to negotiate, to make peace with the world, to give up your fight. (Applause.) Face the world with a grim determination of seriousness and determination of death; and you will not be ready to die in it, not ready even to live. Because of sin, if we must live, we must live every day; to die is to be free. But the world is a hell; it is a hell of sin, of lust, of greed, of strife; and that is why conflict rages so hard and there is so much death.

125 W. LEXIS ST., NEW YORK CITY.

DO NOT FORGET

The First Annual
Military and Air Show Ball
That Will Be Given by
THE AFRICAN ROYAL GUARDS
OF THE AFRICAN NATIONS
19th Street and Lexington Ave.
New York City
Music by the Famous Town Orchestra

Europeans, including many claiming to be Socialists, because they are all subject to the great obsession of preserving the white man's prestige.

Three Die in Flaming Plane

MADRID, July 21.—A Spanish airplane, employed in the Spanish campaign, has fallen in flames at Melilla, burning to death two captains and a lieutenant.

When treatment, write name and address please.

Your treatment is ready for you now, the cure is simple and the results are of course permanent.


Write to the GETTS' REMEDY CO., Dept. G, 138 West 156th Street, New York City.

DR. WILLIAMS' PINK PILLS

For Pale People. If you are pale, list the wonderful treatment with full particulars, and we will send you a box as we have no agents.

[illegible]

Who has more
charm
than you think



wonderful preparation made my
hair long, soft, glossy and beau-
tiful. As you see it today."

From the experience of this popu-
lar woman, you can use it as
easy—if you want to be charm-
ing, attractive and popular—to
have beautiful hair.

cept others as our guide; we naturally accept others as our directors, in the same way that a child accepts the parent and everything that would stand in his way to happiness, to comfort, to peace, to honor and glory. As we grow older we begin to see the field, but man destroys man so the field, but man destroys man so to reach the height of his ambition. And that is why we have war; and that is why we have death; and that is why the higher development of man to reach the pinnacle of that which is worth while is so difficult.

You can get PLUKO HAIR DRESSING from your druggist or merchant and the regular use of this wonderful preparation will quickly lengthen, straighten and bring new gloss to your hair, and health to your scalp. Just as it is going for Miss Russell and thousands of other of our successful men and women.

For merit and popularity, PLUKO HAIR DRESSING is worn by more men and women at the overwhelming rate of one million packages a year.

The average Negro, not knowing himself, is not responsible for the shoulders of somebody else. The shoulders of a home-owning, non-slavery, non-segregationist, non-Communist Negro, it is high time for us to men a part of that responsibility. We desire to place upon God Christians, and we want God to use them for the understanding of a Little more Christians as we are, without any more of that "I am a Negro" talk. Let us really know our God. Don't

a proper knowledge of ourselves. If we were conscious of ourselves tonight in Liberty Hall, the thousands that we are; if we were conscious of ourselves the fifteen millions of Negroes in America that we are; if we were to know that nearly 90 per cent of Christians do not know anything about what God is? Some of us build in our minds false images and pictures of God—that God is some charitable distributor of material, physical

25¢ If you want long, straight, Beautiful Hair, use **Phuko**

LET'S PUT IT OVER
INSTRUCTIONS FOR MEMBERS OF

INSTRUCTIONS FOR MEMBERS OF UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

1. Be a loyal member by sticking always to the principles of the Association and defending its rights against the enemies of freedom.
2. Pay your dues and annual assessment regularly, so that the Association can have ready capital to carry on its work.
3. Read and study from cover to cover your Constitution, so that no one can take advantage of you by infringing upon your constitutional rights.
4. See to it that your local Secretary makes a monthly report of all moneys received and disbursed, and let him read the copy of his report to the Parent Body, and produce receipt of acknowledgment for remittances, so that you can be sure that your Division is

5. See to it that no Officer or anyone starts anything by way of raising money or doing business or creates any financial obligation on the Division without the proper consent first of the Parent Body and members of the Division at a special general meeting duly and properly called.
6. Look out always for sharpers and self-seekers, who are always anxious to promote new schemes for their own purposes.
7. Put down at all times disloyalty to the Parent Body from Officers or members.
8. Pay no money without getting a receipt.
9. Don't loan your money to individuals.
10. Don't take anything for granted. You must be shown.
11. Don't go into anything you don't understand.
12. Don't pay your money to anyone except a duly elected or credited Officer of the Association.
13. Don't entertain anyone as a representative of the Parent Body except the person can show you credentials properly signed and up to date by President-General.
14. Don't allow anyone to come in your Division and disorganize you or interfere in your local affairs, except the person has authority and proper credentials from the Parent Body.
15. Don't buy any stock from anybody claiming to be identified with the Parent Body or any Local. We are not selling any stock.
16. Don't sell your property or anything you have without first seeing and knowing that you are going to profit by it. Look out and don't allow self-seeking Officers or members to sell the Organization's property to buy others, so that they can make a commission for themselves.
17. There is no individual or Division so strong as the Parent Body, so watch out for self-seekers who speak against the Parent Body so as to be able to put over their little local schemes to the detriment of the members.
17. See that every Negro signs the Petition to the President and Congress asking for a nation in Africa for the race.
18. You must be completely financial to get consideration.
19. Try to make one new member every week.
20. Always respect authority and obey the law.
21. Be a good citizen.
22. Vote as the Association will direct for the good of our

23. Don't sell your vote.
24. Support the Black Cross Navigation and Trading Company, our new shipping concern.
25. Attend your meetings regularly.
26. Don't go to Africa without first getting the advice of the Parent Body. Don't come to New York until advised.
27. Save all the money you can to go to Africa in September, October, November and December, 1924, and all through 1925.
28. Keep your present jobs and work hard and save all you can.
29. Be polite to your employers and bear as much as you can for a better day.
30. Behave decently, always and everywhere.

Figure 1. The effect of the concentration of the *Agrobacterium* suspension on the transformation efficiency of *Agrobacterium* strains. The number of transformed cells was determined by the number of colonies obtained on the selective medium. The results are the mean of three independent experiments. Error bars represent the standard deviation.

THE PEOPLE'S FORUM

North Arkansas Alive
In the Good Work

The Editor of The Negro World:
North Arkansas is alive in the work of the U. N. I. A. Blytheville is up and at work, looking forward to better days. M. A. Wiley is our president and is pushing the work with great zeal. We have a splendid set of members, who are true and full of hope. We are getting ready for the big convention in August. We have a good team of strong men, such as E. B. Lane, H. McDowell, Steve Mosley, J. E. Galt, W. L. Right, F. Byrom, Joe Byrom and a host of others who will give us pains to bring things to pass. Wishing you good success and the spread of this great movement.
M. L. POOLE.
Blytheville, Ark.

He Says Marcus Garvey
Will Prevail in the End

The Editor of The Negro World:
I have been a reader of The Negro World about two years and I will soon become a member of the U. N. I. A. to do as much good as I can in carrying off the program. In the past, you have found very much enlightenment for the black race and a great deal of criticism and stone-throwing at the wonderful Marcus Garvey, who has done so much to wake up the Negro people of the world, and I am sure he will prevail over all his enemies.
JERRY HALEY.
Natchez, Miss.

Mollie Bynum Prays
For Redemption of Africa

The Editor of The Negro World:
I am glad to have a leader like Marcus Garvey. The only way we can hope to protect our boys and girls is by organizing them into units of the Universal Negro Improvement Association. Do it now, before they begin to work in jobs at starvation wages. I pray God for the redemption of Africa.
MOLLIE BYNUM.
Blytheville, Ark.

A Well Wisher Who
Reads the Negro World

The Editor of The Negro World:
I am a subscriber to The Negro World. I think it just fine. I have learned more about our race since I have been reading it than I ever knew before. I am not a member of the Universal Negro Improvement Association, but hope to be. But I am a well wisher. I do hope the association will put over its program. I enjoy reading those inspiring speeches at Liberty Hall, especially those of Hon. Marcus Garvey.
I feel, too, that we need a home of our own, because we have been working for the other race so long, and it is time to start working for ourselves.
LOUISA A. LOVE.
Hermondale, Mo.

An Appreciation of
The Association

The Editor of The Negro World:
The Universal Negro Improvement Association, under the leadership of the Hon. Marcus Garvey, stands out to clear difficulties of the rising ambition of Negroes. I have for the past

five years or more watched the work of this organization and was present at its last convention, and realized that it is the only solution of the Negro problem. The Negro of this generation must realize his position as a negative striving to become a positive force. From close observation I see the unchangeable Negro with intention to impede the progress of others; such Negroes will never realize the good that organizations like the U. N. I. A. have done and are doing.

Although much water has swept under the bridges since the creation of this association, credit is due the far-seeing founders who measured the present condition of the race in its relation to the future.

FREDERICK CAMPBELL.
New York, May 26.

She Believes in Garveyism
And the Negro World

The Editor of The Negro World:
Being a subscriber The Negro World, one of the greatest newspapers on earth, although not a member of the Universal Negro Improvement Association, we do believe in Garveyism. His teaching is what the Negroes of the South need. Although we may never reach the shores of Africa we pray that those who have started may keep on. We can't praise your paper enough and we are trying to get others in this community to become interested in it, and what other Negroes are doing. We hope to become members, and we hope for your success.
(Mrs.) Jimmie L. Dennis.
Bluesprings, Miss., May 26, 1924.

West Indians Shot
To Death in Cuba

The Editor of The Negro World:
For the last couple of weeks we have been continually hearing of the "gaming" of members of our race. In a nearby "colonia" yesterday, Uriah George, a native of St. Vincent, B. W. I., became the "game" of Pedro Corrales, native of Cuba and "Mayoral" of the colonia Carmen y Delicias, de los seniores Rivero y Frias. We understand that George was shot dead in a malicious manner, by Corrales, after some talking, in which George's rights seemed to be at stake with the latter. Corrales is a miscegenated Negro who hawks the Ethiopian blood in his veins. We hope that the government which Uriah George was a subject may make the necessary interest in the matter so that the West Indians, who have had to travel to justify their existence, may feel somewhat safe in this country.
LEONARD BRYAN.
San German, Oriente, Cuba, May 21, 1924.

Is the White Man's Religion
Good Enough for Us?

The Editor of The Negro World:
Christ and White Christianity! What connection is there between these two? The more I have studied this question, the more I am forced to the conclusion that the sole connecting link is a purely nominal one. Is this statement too sweeping and unwarranted? Let us see! First of all, we will ask ourselves, what is Christ? That is, what does Christ, the man, embody? In all the accounts of His life we are told that He stood for the highest nobility of thought and action. His was the greatest and finest manifestation of love for humanity that the world has ever seen. A love that consistently refused to be unbecomingly words and deeds of help and kindness. He did not preach and NOT practice. His life was a constant illustration of His sublime ideals, the greatest and final proof of which was Calvary. Calvary, with its utter agony and agony, Calvary, the tragedy of the Ages! He was not eager to die this normal, healthy, human being. He said His soul was sorrowful unto death. He cried out against the impending physical agony of the crucifixion. Witness His impassioned "Father, If Thou wilt, remove this cup from me." But convinced that His death would be for the betterment of humanity He added the sublime, "Nevertheless, not as I will, but as Thou wilt."

Not less positive than His love for His fellow creatures was His hatred of all things mean and unjust—was His corrective contempt for all things hypocritical. How He did despise hypocrites! His most caustic satire was directed against them. And were He on earth today, what an inexhaustible field would He find for it among those who are supposed to be exponents of His teachings.

We have seen, at least sufficient for

our comparison, what is Christ. Now we will examine what is the White Man's Christianity.

Instead of the helpful deeds of Christ, instead of that brotherly love, a love that was the very cornerstone, the very keystone of His life, we find seizure of other people's property; a right-handed introduction to the Bible with, at the same time, a left handed one to rum, vicious drugs and other immoralities. History books prove this. We find Negro slavery; moderate nowadays to segregation, ostracism, Jim Crowism and many other injustices. We find, instead of the useful and lowly Christ, a triple-crowned Pope housed in imperial splendor. We find beggared and thronged cardinals; we find archbishops, bishops, archdeacons and the hundred and one other grades of the Christ of today. We find Roman, Greek and English Catholics; we find Protestantism with its numberless and antagonistic sects. Christ, Himself, told us "the kingdom of God is within you"; but the Roman hierarchy still thunders forth, "Ex cathedra non saluatur"; which, translated freely, means "out of the Catholic faith there is no salvation." The various Protestant sects practically claim the same monopoly of salvation. Through all these claims and counter claims we hear Christ's scathing "Hypocrites, white sepulchres, fools and blind," but we still prefer to be hoodwinked by such mummeries as confessions, indulgences, masses, litanies, vain prayers and a host of other such palliatives.

This is the white man's Christianity; And we Negroes seem to accept it unquestionably as fit for us. But is it? Are we getting anywhere under its baleful influence? We are not. And the sooner Negroes realize that Christ and White Christianity are utterly dissimilar forces, the more rapid will we go forward in every branch of endeavor. And the sooner will we occupy the status of a great race and nation; a status, that, looking back to the imperial greatness that was once Africa's, tells us such a position is our rightful heritage.

MARTIN DE VERE STUART.
Brooklyn, N. Y.

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NEWS AND VIEWS
U. N. I. A. DIVISIONS

(Continued from page 8)

spoke from a "white man's point of view" of the situation of the Negro. He advised his hearers not to look for some one else to achieve for them the things they could accomplish for themselves with organization. He also stated that the U. N. I. A. was the greatest organization in existence for Negroes, and he would give assistance to its program.

The Silver Pick, Spade and Ace (working tools) of the Ethiopian Woodmen and Women Council were presented for ground breaking by Mr. J. Johnson, chief judge, who received some earth, to sprinkle on our "Motherland Africa" as the returns.

Ground was broken with silver pick by Rev. F. Johnson, president of the Great Detroit division, and with silver spade by Mr. Jas. W. Williams, president of the Hamtramck division. A Rev. F. Johnson, president, made a wonderful address on "Making Negroes Distinguished With Their Present Surroundings."

Music was furnished by Detroit's Hyman U. N. I. A. Band.

The African Legions, Black Cross Nurses and Juveniles made wonderful display in line of march and ceremonies.

The president of the Hamtramck division thanked the various divisions for their hearty co-operation in the efforts of reviving the minds of Negroes, to the sense of their duty and the "Slogan" of the U. N. I. A., "Let's Put It Over."

Meeting dismissed by the president, ISAAC HARRIS, Secretary.

CINCINNATI, OHIO

Division Stages Great
Parade

On Sunday, May 18, 1924, the Cincinnati division staged a monster parade. The demonstration was for the purpose of advertising the visit of the Rt. Hon. Marcus Garvey and notifying the people that he would speak at 3 p. m. on that day at the Emory Auditorium and

to impress on the minds of Negroes their sense of duty. Owing to the inclemency of the weather we were doubtful if we would have a fine day, but thanks to the Almighty we had a fine day, and the entire program was successful.

Long before the parade the streets were crowded with all classes of people waiting for the great demonstration of the Cincinnati Division, No. 146, of the Universal Negro Improvement Association. Negroes from all parts of Ohio were in line, such as Florence, Dayton, Columbus, College Hill and Walnut Hill.

Rt. Hon. Wm. Ware, president of Cincinnati division, led the parade in an automobile, accompanied by two commissioned officers, followed by many automobiles. Next came Lockland Concert Band, followed by the African Legions, Motor Corps, Black Cross Nurses and their ambulance, which was under the command of Major Gillespie. Then came the Universal African Boy and Girl Scouts, under the command of the Executive Secretary. They were dressed in the regular Legion uniform—blue shirt, black tie and small overcoat in black. They were just ready for action. The girls were dressed in black skirts, middie blouses and white caps. To show the appreciation of the public for the appearance of the U. N. I. A. & G. Scouts, a large donation was thrown into the flag (which was carried by the girls) by the spectators as the parade was on its way to the Emory Auditorium. The choir came next, led by a commissioned officer. The Y. M. C. A. band came next, followed by the members of the Cincinnati division and various neighboring divisions.

The members carried banners with various slogans, such as "One God, One Aim and One Destiny"; "Vote as you are instructed"; "The Negro won the last World's War"; "The Negro is the last World's War"; "We believe in the father of God and the brotherhood of man"; and many others.

The parade started at 1 o'clock p. m. at 330 George street and ended at the Emory Auditorium, where the greatest demonstration which was ever given in Cincinnati was to be given by the units of the Cincinnati division. Surely, New York has nothing on Cincinnati. It is now I am convinced that Cincinnati division is the parent body of the West. When we were marching down the streets of Cincinnati, Ohio, on Sunday, May 18, we glanced down the line of march and said to each other: "Where are we?" Some said that we were in New York; others said "Oh, no, boy! we are right here in Cincinnati." So, New York, look out! Cincinnati is surpassing you.

On arriving at the Auditorium there was about 3,000 people assembled there to hear the Rt. Hon. Marcus Garvey, President General of the association. These people were from Columbus, Dayton, Florence and other neighboring suburbs.

The meeting was opened up with the regular procession, which was composed of the different units, Legions, Black Cross Nurses, Motor Corps and the Universal African Boy and Girl Scouts. The choir was led by a commissioned officer, followed by Lieut. Hayes, who led the executives. Coming up in the rear was the Rt. Hon. Marcus Garvey and the Right Hon. Wm. Ware, flanked by four commissioned officers of the Legions.

After the regular procession there was a demonstration by the different units, which was heartily applauded, especially when the Universal African Boy and Girl Scouts gave their demonstration. "From Greenland's icy Mountains" was then sung, followed by the prayer of the association by Prof. A. H. Maloney of Wilberforce University. A selection was then rendered by the choir.

Among those seated on the rostrum

were the Rt. Hon. Marcus Garvey, President General; Prof. A. H. Maloney and wife; Rt. Hon. Wm. Ware, president; and wife; Mr. Ben. Mt. Gomory, first vice-president; Rev. Ransom, president Florence division; Rev. Gray, president Dayton division; Mr. Branch, president Walnut Hill; Mrs. Scott, lady president Cincinnati division, and Miss Lara Jarrett, secretary Ladies division, and many other divisional officers.

Rt. Hon. Marcus Garvey acted as master of ceremonies. Mrs. Douglas as pianist for part time.

The program follows: A selection by the Lockland Concert Band; poem by Mrs. Bettie Hutchins; recitation by Miss Lara Jarrett; solo by Mrs. Gillespie; recitation by Louise Goin; solo by Mr. Dicks; song by the Motor Corps. Speakers: Prof. A. H. Maloney, Wilberforce University; Rev. Gray of Dayton division; Mr. Hayes, commissioner of the State of Virginia; Rt. Hon. Wm. Ware, president Cincinnati division, and last but not least was His Excellency the Rt. Hon. Marcus Garvey, who spoke to the audience of their responsibility in supporting the Black Cross Navigation Steamship Company, a national home for Negroes and emigrating to Liberia and the necessity of building up Liberia.

E. R. E. GILKES, Secretary.

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Scientist Makes Wonderful Discovery—Says No Man Under 100 Years Should Feel Old

A new discovery is said to have been made by a scientific study of Serbian mountain people who, scientists say, live longer than any other people. It is said this discovery should add many years to the lives of people in all parts of the world and quickly restore manly strength, youthful vigor, grace and beauty lost by neglect or abuse. Scientists agree that the secret of health and vigor lies in the internal glands, and if these glands are stimulated and kept in normal activity, man might live forever and ailments such as tired, worn-out feeling, weakness, nervous debility, salivary complexion, loss of weight, poor memory, premature senility, scrawny neck, restlessness at night, palms, headache, melancholy, despondency, etc., should disappear.

The difficulty encountered by the medical world has been to find the right invigorator for this new discovery. It is simple, perfectly harmless, inexpensive, and can be

taken in the privacy of the home. It was brought to the attention of the Atlas Laboratories, who, after careful research, have such great faith in its restorative power that they have arranged to make it available to all.

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U. N. I. A. PHOTO SHEET

Each and every member of the Association should have a U. N. I. A. photo-sheet of the Hon. Marcus Garvey in his uniform of the Provisional President of Africa—the 1922 U. N. I. A. Delegation to the League of Nations, Geneva—and officers of the High Executive Council. All of these pictures are on one sheet suitable for framing—beautiful oval half-tone pictures on special paper. Address all orders

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MONTREAL, CANADA

A series of community activities have been planned for the summer. Mr. Tratt, the newly-elected president, is very energetic and devotes his whole strength to the cause of the branch. Assisted by Mr. Potter and an aggressive executive, he is putting over a great many things.

The orchestra still functions and progresses with remarkable rapidity in fine technique and choice selections of rare charm. The personnel of the or-

chestra is to be complimented and encouraged for its unbroken devotion to the branch, especially when one considers that its service is being rendered voluntarily.

Under the direction of Mr. Roddick, the Literary Club is showing fresh enthusiasm. A few evenings ago the members held an informal reception in honor of four visiting students of Dalhousie University. The honored guests were Messrs. Crichlow, Mallahan, Pitt and Patrick.

The Red Cross Nurse Society has been reorganized.

CHARLES H. ESTE.

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