

## Reaching the Mass of Nations

*The Best Advertising Medium*

# "PROFESSOR OF BUNK" EXPOSED IN HIS PART OF THE GARVEY TRIAL CONFESSES WHAT HE KNOWS

**ASSOCIATION OF OVER FIFTEEN YEARS HAS  
NEVER SUBMITTED ITS BALANCE SHEETS  
TO CONVENTION OF ITS WORKERS, BUT  
ONLY TO ITS OWN LITTLE GROUP**

**LITTLE BODY THAT PERPETUATES ITSELF AT DIRECTORS' MEETINGS CRITICIZES BIG WORLD-WIDE MOVEMENT THAT GOES BEFORE THE PEOPLE ANNUALLY**

**CAN DU BOIS' ORGANIZATION STAND INVESTIGATION?**

**What Does He Care?** What does he care about the 15,000,000 Negroes of America, whether they live or die, so long as he can keep the company of white men and women and lord it over them? The Negro is a "Social God." The white man is a disgrace to the Negro race in that every time he writes he humiliates us. Not very long ago in his "Dark Water" he bevalued his black blood and his white skin. He has been dancing with the Negroes and dancing with a few white people and he made a big noise about it in the Crisis. He went on a trip the other day to Europe and Africa, and among other things he wrote in his writing of his trip is that he dined with Wells and met other white gods. He is a "Social God." He is a "Social God." The man talks about going in white people's company as we would talk about going to Heaven and being with the angels.

long coat, yet this lying "Doctor of Philosophy" and "bunk" in all seriousness writes in the official organ of his university:

The Negro who is dissatisfied with being in the company of his own race reflects the worst of the Negro, and the mistake some white people make is to believe that the best Negroes are those who hang back after winning their emancipation, i.e., that is the worst type of Negro. The best Negroes are those who associate with themselves and who do not go out of their race and associate with white people. If the white people want the Negro to them, Du Bois is of the class of Negroes that is being let in to come in too close contact with the white people of the South so as to wonder he ran away from Atlanta and took up his abode in Fifth Avenue, New York.

**The "Doctor" With Coat Off**  
Bois has taken off his coat. He calls Garvey a "wretch." He is through with him, he will take his shirt off. And this is the man who has deceived the 15,000,000 members of our race in America.

long ago and the fact his association was in collusion with employees of the Universal Negro Improvement Association to steal its records and to undermine its success, because they have been able to keep this city out of one of the former Garvey officials brought to him the "long concealed" cash record of the organization, which he published. The liar Dr. Bois. Who told him that the Universal Negro Improvement Association ever had any concealed cash accounts? If it were concealed, how could he have gotten it to publish, and how could he have brought before the Convention of the Universal Negro Improvement Association in New York and the Convention of the Negro Peoples of the World every year. Nothing concealed about it, but every one attending the convention has a right to question anything pertaining

points that he believes could be interpreted as many ways and  
the readers of the Crisis as that which Garvey wrote. That  
so-called intellectual fellows have deceived the people. Why  
did he call all that Garvey wrote so that the people could judge for  
themselves? I know what that was, it was to enter letter and  
amphlets that Garvey wrote he would have exposed his friends and  
strengthened Garvey's position. He not only didn't reproduce the letter, but  
he picked different sentences and joined them together for the purpose of  
misleading their own audience. This kind of leadership we have been having all  
the time. A leadership, a deception, a leadership, a leadership, a leadership,  
and thus we are not an accept what has become given to us by these  
pretentive leaders and thus we have been dragging on for the last fifty years  
not being able to reach a given point. Garvey is determined to smash  
this "tyranny and lying fraud." Marcus Garvey is going to make Du Bois  
clean and "deliver the goods," as a Negro if the world ever thinks  
he is going to get out of the race and be Dutch or French side, he thinks  
much of that. Surely Du Bois is bitter with Garvey, because Garvey  
spoiled his tricks and is going to spit them some more.

Now, Du Bois, the National Association for the Advancement of Colored People or the Universal Negro Improvement Association, which has a concealed account? The National Association for the Advancement of Colored People has not brought before the people for the past fifteen years any account, to give to them an opportunity to question the accuracy of the treasurer of the organization in detail. If there are any hidden account sheets or balance sheets anywhere

### Abusing Other People

He says in his May 1964 letter to the *Post* that he has ceased abusing or writing about the white people. Garvey is not a fool. Why should Garvey abuse or write against the white people continuously? What good does it do to abuse the white people? He has been abusing the white people since he came to the last fifteen years more than abusing the Negro people. He has been abusing white people who do not agree with him, and will not subscribe to the same views as he. He has been abusing the white people for the sake of the white people who are not of the same kind of Colored People? Yet he thinks that it is going to help the Negro race to abuse the white people. He is abusing the white people or to abuse anybody for that matter. Garvey's in the early days he had to put on the eyes of Negroes to their own interest and he was a guide to the Negro to bestir himself to do on his own account, but he did not do that. Garvey had always to be abusing the white people anybody else.

When he made the following confession in the Crisis of May, he gave away himself:

"2. No Negro in America ever had a fairer and more patient trial than that of Marcus Garvey. He convicted himself by his own admissions, his swagging manner, his insolent and arrogant attitude, his long-tailed coat, and his insults to the judge and prosecuting attorney."

"3. Marcus Garvey was long refused bail, not because of his color, but because of the nature of the charges against him and his attitude against his organization. He himself openly threatened to 'get' the District Attorney. His followers had repeatedly to be warned 'from the streets' that they were not to witness the trial. One of the former trusted officials, after being put out of the Garvey organization, brought the long concealed cash account of the organization to this office. He said, 'I am sorry I did not tell you this before.'"

"4. The fact that Garvey was held in the Tombs so long without bail and until he had made no promises; apologizing to the judge and withdrawing his threats against the District Attorney, is a fact which is not to be overlooked."

they are in the office of the National Association for the Advancement of Colored People, and if the members of that organization had any sense, they would have been able to bring to the attention of the public the annual meetings and discuss them for the satisfaction of all concerned. The National Association for the Advancement of Colored People does not do this, otherwise it would, and the pickings of Pickens, Du Bois, James Weldon Johnson, et al., for "salaries" would be a very small thing. The National Association for the Advancement of Colored People has received for the last fifteen years, what have they to show for it? The newspaper releases "cooked" up and sent out to the Negro press and scattered to the four winds, and the National Association sending a telegram to Governors and officials after an unfortunate Negro has been lynched, and what has the National Association for the Advancement of Colored People done? It takes credit for everything that happens under the sun, and gets its credit for its efforts, but just through the efforts of the National Association, the trouble and death has even case and wins out successfully, the National Association for the Advancement of Colored People takes credit for it as winning a victory. The National Association for the Advancement of Colored People orders the dissemination of the misinformation by arrangement with the auxiliary, the National Association of Colored Women.

[illegible]

The above reveals the fact that Du Bois was the genius behind the *Garvey* 1. He knows more about why Garvey was convicted and why Garvey was in the Tombs than anybody else, a part of which information he revealed. How could Du Bois know why Garvey was kept in the Tombs if he were not a part of it? How could he know why Garvey does Du Bois know on what Garvey was convicted if he were not a part of it? How could he know on what Garvey was convicted that he actually confessed that Garvey was convicted, not because of crime, but because of his actions in the court, namely, "his swaggering monkey-like attitude, his high-sounding and his insolent to, the judge and prosecuting attorney." Was Garvey convicted because he was insolent or cutting his clothes or wearing a monocle, or was he indicted under violation of the Code of Postals Laws? Du Bois has confessed the facts that Garvey knew long before he was convicted because of any violation of the law, but because of his insolent attitude. Du Bois has confessed that Garvey was a liar. Must we compare the liar and see which is the greater liar?

### Can the N. A. A. C. P. Stand Investigation?

If the Du Bois organization had gone through one-half the investigation as the Universal Negro Improvement Association and Black Star Line, no doubt a larger number than Garvey would have been in jail. Du Bois ought to thank God and the heavens that through politics, no doubt, investigating the National Association for the Advancement of Colored People has been stopped or prevented.

The only time their troubles will cease is when they come straight and clean. In I repeat, it is a pity to have to waste so much space on W. E. B. Du Bois use he is not worth it, but the man provokes rage, and sometimes passion the better of us. Yet, what I have said is not in passion. It is only an anation of what I believe of W. E. B. Du Bois. More anon, with apologies to Billingsgate of Du Bois in the Crisis of May, 1924.

With very best wishes, I have the honor to be,  
Your obedient servant,

**How He Lies**  
We call upon all those who attended the trial of Marcus Garvey in the Court House, New York, to state whether Garvey ever wore a long coat during the five weeks of the trial or not. Marcus Garvey has never worn a

This man must be exposed if the 15,000,000 Negroes in America are to be freed, and that is my duty to help save them. Du Bois lies when he states that Marcus Garvey's desire is to separate the American Negroes from America and deport them all to Africa. Why, there are some Negroes in America who would not be any good in Africa. Such Negroes as Du Bois himself. What could we do with them? We don't want lazy philosophers

Detroit, Mich., May 6, 1924

P. 8.—The Universal Negro Improvement Association begs to remind its members that the time is now opportune for each and every one to respond to the constitutional convention of January 1925. Each member should pay up the annual tax which became due from the 1st of January. Members should assist in every way to advance the interest of the U. N. I. A. in Cross Navigation and Trading Company, to collect for the 1924 Convention. Please do your duty so that the Parent Body may have the necessary means to carry over its program for 1924.



# URIELER

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Dances by **LYDIA WEBB**

**THE FOLLOWING ARTISTS**

EDITH  
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Exposition Jubilee  
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Marshall & Co.	Arthur Bryson
	Alabama Beauty Girls
Richard Henderson and His Orchestra	Edwards & Mellens



















## THE PEOPLE'S FORUM

## A Preacher Whose Heart Is in the Association

To the Editor of The Negro World: I am doing all that is in my power to carry the work to success. I had a mass meeting on Thursday night, April 24, such as I have not been able to have before. By and by, I will send you a dispatch to you all, trying to do it and I will do all I can to increase the size of The Negro World—doing my best, for my heart is in the work.

REV. A. A. BANKS.  
Savannah, Ga.

## Wants to Drive West Indians Out of Cuba

To the Editor of The Negro World: Please permit me space in your valuable paper to say a few words to the sleepy Negroes, and principally to those who are resident now in Cuba, as I am.

Three months ago, the periodical "La Discusion" of Havana, was extremely vivid and furious in its attack in editorial on British West Indians in Cuba. The nervous editor of that paper classed us to be undesirable elements, insignificant, and direct causes of epidemics. Where he obtained such "truths" from cannot yet be fathomed. The rantings were quite absurd and amusing. However, one of our West Indian brothers answered him conclusively through the "Havana Post."

This week "El Mundo" took the offensive and launched an attack on us. But much excuse must be given the latter, who are reading between the lines you find he wants to make Cuba white. In concluding the article he says: "We are entering truly into our time of prosperity; it is estimated that the population must be 10,000,000, so we won't have to feel for labor, but alas! we see that that amount will be made up of West Indians. We can as well do without them." "El Mundo" also strongly appealed to Congress to close the door on Asiatics. Eye hath not seen, ear hath not heard, neither hath it entered into the heart of all Negro men, the things which Garveyites are touching and preparing for us. Our undisciplined, selfish, and quite all right impulses are too strong. We need not flatter ourselves too much, that we shall have no difficulties out here. It's in the air. Let us look at it narrowly and look at it well, too. The Ku Klux Klan in America wants America white. England must be white, Australia is being made white; alas! Cuba wants to be white also.

The words of the great Marcus Garvey are coming truer every day. Oppression and stagnation caused us to leave our island homes. Soon Cuba's door will be closed on us. Antiqua (S. W. I.) has passed the first lingering death line. There is but one solution. We are now in the time when the greatest message and invitation is sounding to the sons and daughters of Africa. The provision is now being made for us. "Let's put it over." Our liberties will no more be restricted. Let's fall in line so as to carry it to its final fulfillment early. With an inflexible determination, let's make Africa black.

A NEW NEGRO.  
Camaguey, Cuba.

## Found Himself in The Association

To the Editor of The Negro World: I beg your favor and attention to be half of these few words to the young men of the race. I am a young man of 22, a member of the U. N. I. A. for the past four years. I desire to testify in behalf of the association. I must admit that I have been taught to know myself, and my God. The association has given to me, and I behave to millions of us, the education that no other institution could have given. As a reader, and supporter of The Negro World, allow me to congratulate you, as editor of the most distinguished paper on the face of the globe. I sincerely hope you will continue your good work and service to this downtrodden race of ours.

CHAS. R. KELLY.  
Brooklyn, N. Y.

## Civil Government for The Virgin Islands

To the Editor of The Negro World: The Edward Wilmot Blyden Political Club has sent communications to Senators Hiram Johnson, McLean, Copeland and several other Senators and Congressmen, requesting that they use the passage of Bill S. 2786—"To provide a civil form of government for the Virgin Islands." This bill had its second reading in the Senate, and is now in the hands of a committee.

HORACE WILLIAMS.

## Wood Resolution Proposes Negro War Memorial

Lincoln News Service  
WASHINGTON. Representative Will Wood, Republican of Indiana, has introduced H. R. Resolution No. 245, in Congress, "to create a commission to secure plans and designs for and erect a monument or memorial building in the city of Washington to the memory of the Negro soldiers and sailors who fought in the wars of our country and the late World War."

—There are 35 Negro builders and building contractors in Columbus, Ohio. —Our young ladies in Oklahoma City have organized a business and professional girls' club.

## Every Man Who Has Lost the Vital Force of Youth May Be Restored

Scientist Makes Wonderful Discovery—Says No Man Under 100 Years Should Feel Old

A new discovery is said to have been made by a scientific study of Serbian mountain people who, scientists say, live longer than any other people. It is said this discovery should add many years to lives of people in all parts of the world and quickly restore man's strength, youthful vigor, grade and beauty lost by neglect of health and vigor. The secret of health and vigor lies in the internal glands and, if these glands are stimulated and kept in normal activity, man might live forever and ailments such as tired, worn-out feeling, weakness, nervous debility, slow complexion, loss of weight, poor memory, premature senility, nervousness, restlessness at night, pains, headache, melancholy, despondency, etc., should disappear.

The difficulty encountered by the medical world has been to find the right invigorator for the glands. This new discovery is simple, perfectly harmless, inexpensive, and can be taken in the privacy of the home. It was brought to the attention of the Atlas Laboratories, people who, after careful research, have such great faith in its restorative power that they have arranged to make it available to all. The treatment is put up in tablets, known as "Vitality" and is said to produce almost immediate results. First indications being improved appetite, nerves toned up, restful sleep and return of youthful vigor. The results obtained by scientific tests were so wonderful the Atlas Laboratories have arranged for every one interested in this youthful vigor and health to test it without cost. Write for your name and address to be sent to the laboratory, Dept. 7, St. Louis, Mo., and they will send you a 5-cent box of "Vitality" by mail under plain wrapper. On arrival, my postman only \$2 and postage. Foreign orders must be accompanied by cash. If you are not highly pleased in one week, just notify the laboratory and your money will be promptly refunded in full. Anyone should feel free to accept this trial offer, as it is fully guaranteed.—Adv.

## SPECIAL NOTICE TO DIVISIONS IN VIRGINIA

Certain Divisions and Chapters of Eastern Virginia have formed themselves into a union or league, known as, or to be known as the "Tide-water Union."

This union is looked upon with disfavor by the Parent Body, as it is contrary to the Constitution of the Universal Negro Improvement Association, therefore illegal.

All Divisions and Chapters constituting this union, or interested in same, are hereby WARNED and INSTRUCTED to withdraw both their membership and support from said illegal union, and use their influence to disband same forthwith.

Further, all other Divisions and Chapters of the Universal Negro Improvement Association are also warned and instructed to disband all leagues and unions organized among themselves without the written consent of the Parent Body forthwith, and are expected to attempt no such action, or to take no part in any such effort without the written consent of the Parent Body.

Universal Negro Improvement Association  
New York City, September 4, 1923

## U. N. I. A. PHOTO SHEET

Each and every member of the Association should have a U. N. I. A. photo-sheet of the Hon. Marcus Garvey in his uniform of the Provisional President of Africa—the 1923 U. N. I. A. Delegation to the League of Nations, Geneva—and officers of the High Executive Council. All of these pictures are on one sheet suitable for framing—beautiful oval half-tone pictures on special paper. Address all orders

High Commissioner General Office

## UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

54-56 West 135th Street  
NEW YORK CITY

## VIRGIN ISLES SOCIETIES HOLD MASS MEETING

(Continued from page 2)

American Civil Liberties Union, who was unable to be present, sent a message as follows: "All of us who are concerned with the principles of civil liberty, on which this nation was founded, are deeply interested in seeing them applied to the Virgin Islands. We will stay with you until victory is won in the fight for a civil government for the islands and for the full rights of citizenship for every Virgin Islander. We will continue to use our efforts against the exploitation of the islands and their domination by officers of the Navy. I speak for a large number of American citizens in extending to you our greetings and our assurance of continued support in our common task."

Without the shadow of a doubt it showed that the people of the Virgin Islands are solidly behind the program enunciated by Casper Holstein, as the meeting this afternoon proved conclusively that leadership of the kind that is characterizing the Holstein administration is bound to pay large dividends in the end. When a man, by the most rigid exercise of honesty and sincerity, can bring so many people together and for four hours subject them to a serious discussion of a vexed political and racial problem, such as is confronting the people of the Virgin Islands today, certainly must have something in him out of the ordinary type of man. Mr. Holstein has brought to the cause of the Virgin Islanders intelligence, loyalty and service, spending and being spent in the hope to make the work a success.

Mr. Mitchell's Speech  
When Mr. Mitchell was introduced by Chairman Jeppe he received an ovation. Among other things, he said:

"It is impossible for me to thank you in words for the honor that this society has conferred upon me in inviting me to speak, and I know of no way in which I can so well attest my regard and appreciation as to respond cheerfully, even though, as is necessarily the case, my words must be few and very simple."

"To gladden your hearts with a flood of oratory is not my intention. Just the simple story of your native land, the Virgin Islands."

"The interests of the Negro—North, South, East, West, or in the islands of the sea—are truly and actually one and the same."

"The cotton plant and the spinning

enny are twin sisters in the great family of American industry. Two sheaf of wheat is indissolubly wedded to the ship in the increase of American power. We Negroes are all one people; one in origin, one in race, one in country, one in destiny."

"No, there is far from wise today who asserts, in the press, or anywhere else, that one part of our country is ordained to rule all the rest; and who, seeking, by the artful appeal of the demagogue, to urge on the time when class shall be arrayed against class, section against section, that the party of discord, treachery and mob-law may ride on the whirlwind into the high places of power."

"What did the people of Continental United States want with the Virgin Islands? This is asked over and over again, and just as if no satisfactory answer could possibly be made to it; and yet no question can be more easily answered. We want the Virgin Islands just as we want anything else that we can make useful to ourselves. Who can doubt that the possession of these islands, within six days' sailing of New York City, commanding the entrance to the Caribbean Sea, abounding in excellent timber, dye woods and cabinet woods of the finest qualities, producing sugar, cotton, tropical fruits and plants, may not prove advantageous to America? So long as land and people are valuable at all, they will be as valuable to the American people as to others, and no scornful question as to what we want with them will be allowed to obscure the fact that their strategic location may yet prove highly beneficial to this country. If America is really in favor of freedom and free institutions; if we would be, as a nation, a grand civilizing force among the nations of the earth, and bless the world as well as ourselves, we want the Virgin Islands as an instrument of power in carrying out that beneficial mission. Men do not live by bread alone. Nations should be something more than rich and comfortable at home. It is sometimes said that America has enough to do at home without looking abroad, but I think it will be found that that nation which is most earnest and active in setting the country right at home will, at the same time, be most sensitive to the claims of justice and liberty abroad."

Mr. Mitchell then gave, in a most interesting way, a running account of the people and conditions of the Virgin Islands, incorporated in the report of the Commission, which has already appeared in The Negro World.

There was splendid music by Finlay's brass band, recitations, by Miss B. Smith and Miss Naomi Estelle Brunker, a child prodigy from Brooklyn; a solo by Mme. A. Fraser Robertson, who responded to an encore, and a fine address by Dr. Hubert H. Harrison, T. Thomas Fortune, editor of The Negro World, was introduced to the audience, but declined to make any remarks. It was a very brilliant and successful gathering.

## TRIP AROUND GLOBE WITH LIVE-WIRE SAILOR

(Continued from page 2)

loud general cargoes. I learned from no less an authority than the stevedore (white) who had charge of the loading that their attitude toward the native. He also explained a case that had happened recently on a ship, discharging general cargo. Something went wrong on one of the lighters—the managing stevedore went on his lighter and struck one of the men. This man was big enough to have knocked him down, but he refrained. The entire gang ceased work and refused to continue until satisfaction was obtained in the way of an apology and money.

Our next port was Durban, where I again met old friends and found them more enthusiastic than ever. I also met a West Indian who has been twenty years in Africa, speaks several African languages, and travels about the country. He is an ardent Garveyite, gets his papers (in a way of his own) regularly. I obtained some copies from him, also a glowing report of the spread of Garveyism in Africa. His message to the parent body is: "Keep up the fight, Africa is following on."

We next went to Santos, Brazil. There is no West Indian community in this district, and the U. N. I. A. is very little known among the masses. I have been told that in Rio Janeiro, capital of Brazil, the Negro World is on sale, and that Garveyism is well known, also that there are quite a number of West Indian residents in that city. I should like the numerous readers and members of the U. N. I. A. to imagine the glorious feeling of breathing the air of a country where liberty and freedom, political, economical and social, is enjoyed, regardless of color. In Brazil it is not uncommon to see black ships' officers,

wireless operators included; military cadets, customs officials and black men sitting in the best restaurants and on any seat in train, car or theatre. What an odious comparison our native land Africa is to this! Well, may our souls try out for a hastening of "The Day."

Sprew's Gospel

I discovered a young Portuguese, who was working discharging the cargo, to be very interested in the U. N. I. A. He had been at one time a sailor and traveled about the world somewhat. His collection of books and newspaper clippings shows that he has a keen desire for knowledge. He is endeavoring to raise himself above the status of a dock worker. When I informed him that the Negro World could be bought in Rio Janeiro he immediately sent an order for it, through a local news agent. He was most profuse in his thanks when I presented him with a few copies. He returned on the following day and smilingly, but earnestly, said, "Reading the Negro World is like eating a piece of bread." He also said he had lent a copy to a customs officer, another to a school teacher and would pass them on to others, with a view of spreading the propaganda.

Our next port was Buenos Aires, Argentina. Of all the places I visited, this was the only one in which I met open hostility. This was not so much against the movement as against the Hon. Marcus Garvey. Furthermore, it came from one of the race. He keeps a small clothing business, and in the course of our conversation he denounced Marcus Garvey. Suffice it to say that all knowledge he has has been got from the "Chicago Defender," and other such publications, of which he has some on sale. He was unaware of Marcus Garvey's release, as the "Defender" is now dumb on anything concerning the U. N. I. A. He was surprised to learn that the "Defender" was the first paper that the Hon. Marcus Garvey brought action against for libel and won the day. At the end of our conversation his belief in our president general's guilt was somewhat shaken, as he concluded by saying, "We need such men. If he is true, I hope he will succeed; but if he is false, I hope he will be forever damned."

## Any Man Can Feel Young, Look Young and Be Young

Eminent German Scientist Perfects Wonderful Discovery for Restoring the Power and Vitality of Youth.

Every man or woman who has grown old "too soon" may be rejuvenated and again enjoy, whether specially, professionally or in outsize, the thrill of renewed vigor, strength and vitality in the days of youth. An eminently successful German scientist, after years of research, has discovered a simple "at powerful treatment for arousing stimulating and developing the mysterious Endocrine glands that affect practically all of the vital functions of the human body. The Endocrine Laboratory was so enthused over the remarkable results reported by eminent physicians that they have arranged to make this treatment easily available to all who realize that they are "too old" for their years and feel the need of a dependable rejuvenating elixir. This treatment, because of its quick, direct, selective action, is called GLANDOTONE, comes in tablet form, is inexpensive and can be easily taken by anyone, anywhere. Thousands who have tried GLANDOTONE have been amazed at the almost immediate results, frequently within two or three days, and astonished to feel the vigor and strength of youth returning to them so soon. The great success of GLANDOTONE is due to the method of combining the GLAND and AFRICAN BARK treatment together with

other powerful but harmless ingredients for stimulating both gland and nerve centers to normal activity, causing ailments to disappear, and vigor, health and power to return. Those desiring and wishing to avoid painful, dangerous and expensive operations just send your name and address to the Endocrine Laboratory, Dept. K, St. Louis, U.S.A., and they will send you by mail a full \$4.00 treatment for the advertising price of \$2.00. An arrival pay the postman only this small sum and a few cents Government postage, or if you prefer, enclose \$2.00 in your letter. Foreign countries remit \$2.00 with order. In either case, you run no risk whatever as you are fully protected by a positive guarantee. Take the Treatment for one week and if you are not wonderfully benefited notify them at once and your money in full will be returned. Try GLANDOTONE on a positive agreement that you will find it all that is claimed or your money refunded without question. Remember, you must grow old in years, but if you now grow old in vigor, strength and vitality it is your own fault for not trying GLANDOTONE works wonders. Send your order today, now, while it is fresh in your mind. The guarantee protects you in every way.

## LET'S PUT IT OVER

Where Marcus Garvey Speaks for the Months of

MAY AND JUNE

GARY, INDIANA

FIFTEENTH STREET HALL

Fifteenth Street and Washington Avenue

Sunday afternoon and night, May 11, at 3 o'clock and 8 o'clock, and on Monday, Tuesday, Wednesday, Thursday and Friday nights, May 12, 13, 14, 15 and 16, at 8:15

CINCINNATI, OHIO

EMERY AUDITORIUM

Central Parkway and Walnut Street

Sunday afternoon and night, May 18 at 3 o'clock and 8:15 o'clock, and at 8:15 o'clock Monday night, May 19, and at

LIBERTY HALL

330 George Street

Tuesday, Wednesday, Thursday and Friday nights, May 20, 21, 22 and 23, at 8:15 o'clock

BOSTON, MASS.

JORDAN HALL

Huntington Avenue and Gainsborough Street

Sunday afternoon, May 25, at 3 o'clock, and at

SHAWMUT CONGREGATIONAL CHURCH

Tremont and West Brookline Streets

Monday and Thursday nights, May 26 and 29, at 8:15 o'clock, and at

BUTLER HALL, MASONIC TEMPLE

1095 Tremont Street

Tuesday, Wednesday and Friday nights, May 27, 28 and 30, at 8:15

NEW YORK CITY

LIBERTY HALL

120 West 138th Street

Sunday afternoon and night, June 1, at 3 o'clock and 8:15 o'clock, and on Monday and Tuesday nights, June 2 and 3

EVERY ONE INVITED TO THESE MEETINGS

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