

The Indispensable Weekly

is the Voice of the Awakened Negro

THE Negro World

A Newspaper Devoted Solely to the Interests of the Negro Race

Reaching the Masses of Negroes

The Best Advertising Medium

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PREPARING FOR THE WORK OF AFRICAN COLONIZATION

ow Men of the Negro Race, Greeting:

The Universal Negro Improvement Association feels it its duty to prepare the minds of the people everywhere for those changes that are generally contemplated for the good of the race. Keeping with such a duty, we take it as a pleasure to announce to the race at large that this is to be a year of consolidated effort among people everywhere for the development and redemption of our country, Africa.

Africa the Attraction of the World

Africa, as every thoughtful person realizes, is becoming the attraction of the world; her resources in mineral and agricultural products are being exploited by the aggressive and colonizing nations of the world. For such a reason Europe—France, Italy, Portugal, and Belgium—are endeavoring to strengthen their hold and to further expand their influence on the continent. The pioneering and adventurous spirit of Europe is driving its people toward Africa. It is this mad rush that alarms the Universal Negro Improvement Association and urges it to unite the scattered sentiment of our people and direct it toward African redemption. If we, as a race, do not concentrate upon the redemption of Africa and the exploitation of its vast resources, it will simply mean that the continent in another twenty-five years will have become a new country for the European races where the Negro will find it as hard and difficult to eke out an existence as he does now in America and Europe.

The Peopling of the World

The fight of the Negro of the present is to prevent the European from making Africa his new home. The European has already peopled Europe, America and Australia. He made a strong bid for the peopling and dominating of Asia, but he failed, thanks to the activity and alertness of the Asiatic.

Doomed Forever

If Negroes sit supinely by and allow the European to prosecute his desires in the direction of Africa, then it simply means that we are doomed forever. The European has his plan of world conquest and domination. It is not likely that he will take the Negro into his confidence. It is for us to discover his purpose, and, as far as it affects us, to see to it that we are protected. This is the work of the Universal Negro Improvement Association.

Protecting Interest of Race

We feel it our duty to all times protect the

NEGROES' FUTURE LIES IN CONTINENT OF THEIR FATHERS

AFRICA THE LAND OF THE FUTURE

AMERICA AND WEST INDIES TRAINING GROUNDS FOR AFRICAN SERVICE

GAINING THE RESPECT OF OTHER RACES

interest of the Negro race, and with such responsibility resting upon our shoulders we go forward advancing the banner of the Red, the Black and the Green, with the object of creating out of our united efforts the idea of African imperial redemption. The thing that we desire is to see a great and powerful African commonwealth where Negroes will have the same opportunity and privilege to rise to power and glory as the white man has in America, Europe and Australia. We are asking for the whole-hearted cooperation of the Negro peoples of the world for the accomplishment of the program of the Universal Negro Improvement Association. Let us do everything possible to develop industrially and commercially the now existing Negro nations by strengthening their hands with our western intelligence and helping in their growth to political power.

Respect of Other Races

We must place ourselves in a position where the other races and nations of the world will not fail in their respect for us as a people. We want to stir the Negroes of America and the West Indies to the realization and the fact that Africa affords just at this time a glorious opportunity for colonization, and as the white man for centuries went from Europe to colonize and people America and Canada, so should the Negro from the West Indies and America turn toward the colonization of Africa.

Our Western Education

We should convey to Africa all that we have imbibed by the way of education and culture from the contact of three hundred years with western civilization. Africa needs scientists, mechanics, engineers and tradesmen of all kinds. Yes, she needs doctors, teachers, business men and captains of industry. America and the West Indies have been splendid training grounds for the Negro for the last three-quarters of a century. We have learned from the best universities of Europe, Canada and America, and we can now apply that knowledge for the

development of our Motherland. Surely all thoughtful Negroes of America and the West Indies will dedicate themselves to the work of Africa's development.

Preparing Ourselves

Those of you who are preparing yourselves in the banking and other financial institutions of America be assured that we shall expect you to become the great financial magnates of Africa in directing the banking systems of the Mother Country. You who are in the insurance business of the United States of America, surely we are expecting you to preside over the "Metropolitan" and "New York" African insurance companies and corporations of the future. You men and women who are engaged in your little industrial enterprises, surely you are training yourselves to become the presidents and managers of department stores and other corporate enterprises of Africa. Surely you lawyers and other professional men who are experimenting in the United States and the West Indies are but getting ready for the bigger field of practice in the great Commonwealth of Africa, where you shall become leaders in statesmanship and in society. And you men and women who have had to labor by your hands, surely you are preparing yourselves to undertake the bigger task of building for your own race and laying the foundation for your own commonwealth. The contact and civilization that we have had in the western world will surely fit us for undertaking the big task of African redemption. Let us, therefore, focus our attention upon African colonization in 1924.

Repatriation Boom

Let us save our dimes and dollars and accumulate them so as to be ready when the great boom starts in repatriation. The Universal Negro Improvement Association hopes that in 1924 several hundred thousand families from America and the West Indies will be repatriated to Africa to work in its development.

Duty of Members of Organization

Members of the Universal Negro Improvement Association everywhere should redouble their energies and determination and push forward the program of the organization for this new year. As we labored six years to make this our movement the greatest organization in the world, so we should continue during 1924 and 1925 to see that a great part of the program is accomplished.

With very best wishes for your success, I have the honor to be

Your obedient servant,

MARCUS GARVEY,

President-General,

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION.

Washington, D. C., January 16, 1924.

P. S.—I am asking that every member of the Universal Negro Improvement Association secure from his local division a copy of the new constitution that is now off the press. Members can only intelligently understand the working of the Universal Negro Improvement Association and their relation to the organization by reading the constitution. The constitution is the members' only safeguard in the proper conduct of the affairs of the organization. See to it that your secretary supplies you with a copy of the constitution. I also ask that every member pay to the secretary of his division the annual dollar tax which is now due. By the payment of this tax the Parent Body is rendered able to carry out its administration work.

M. G.

**LIBERTY HALL CROWDED TO CAPACITY AS
REVIVAL MEETINGS ARE REACHING A CLOS**

[illegible]

SY ABOUT TH TI-LYNCHING

Marcus Garvey Cha
izes Bill as Camo
Hypocrisy and Po

Make-Believe

(From Speech of Marcus Ga)
Jan. 6)

I understand that Congressmen around this neighborhood are today talking about his Anti-Lynch Bill under the name of the National Association for the Advancement of Colored People to say this frankly and at any measure that would assistance and protection to the heavily indured and support scattered world-wide membership of the Universal Negro Improvement Association. We are for everyone that seeks to bestow benefit upon this race of our times are against hypocrisy, which comes from the public or an individual moving around trying to deceive.

From Caesar to Caesar
They will never be able to pass anti-lynching bill with the :
talk about, and they don't

United States that is going to grooves when white folks are the is against whom this legislative is. It is like appealing Caesar to Caesar. The thing is illish and ignorant and illogical. Understanding the great so-called tical leadership of the N. A. P., with its Harvard professors Berlin graduates. Have they enough sense to know it is an appeal Caesar to Caesar? Could not sit down and drag his feet for a few minutes to rest his legs, that you can't cure a man of justice by force? . . . When Mr. Dyer tells me and tells fifteen million Negro people of the United States of America that his intention

to pass a bill that will permanently
for evermore stop the abuses to
rpes in the South and other parts
the country, I tell him that he is a
noffeur and a deceiver."

British Goods
Bombay, Dec. 17.—The Committee pointed, following the Delhi Congress resolution to determine the feasibility of encouraging Indian goods and boycotting British Empire goods in particular, has issued a report saying all British Empire commodities

not immediately be boycotted. It
be a gradual boycott, excepting
things necessary for health, education
certain industries.

is possible, and that the import of
s, spirits, tobacco and other lux-
could immediately be stopped.
Committee recommends house to
e propaganda by village boycott
mittees and the use of Indian or
British articles in preference to
ire goods.

ASPIRIN

ware of Imitations!



Demand

As you see, the "Bayer Cross" on the box or on tablets you are not getting the genuine Bayer Aspirin proved by millions and prescribed by physicians over twenty-three years for

| | |
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| Cold | Headache |
| Loathsome | Lumbago |
| Euritis | Rheumatism |
| Gout | Pain, Pain |

ent "Bayer Tablets of Aspirin"
Each unbroken package containing
the directions. Handy boxes of
tablets cost few cents. Drug-
stores also sell bottles of 24 and 100.
The "B" in the trade mark of Bayer
is the signature of Monoaceticacidester of
Spiric acid.

[illegible]

run this organization you are a member of
I am told a member of
of Washington that she was
beneficiary for thirty years.
She already made the will, but
much, but she spoke
ization and she stopped
famously just at the table
woman told them she
They inquired the re-
did them if they talked
you would talk about it,
that they apologize or
the man.

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**New Route Across the
Desert of Sahara**

milne an hour easily. It brings the
the Niger within five days of the
Mediterranean and can open the Sahara

the Shaan Desert has been made by an expedition of Chinese explorers caravans along the Silk Road, which commenced a similar expedition a year ago to the south. Estenne says the new route is over a hard, sandy plain on which ordinary automobiles could make for-
ward to Thessalon. A compass was the only guide, but they left petrol canisters every twelve miles to mark the road.

An automobile race from Algiers to Timbuctoo is being considered.

Faith Strong in
PE-1-A

[illegible]

Acts at once

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**NOTICE TO MEMBERS OF
UNIVERSAL NEGRO IMPROVEMENT
ASSOCIATION**

Please be loyal and true and pay
up your annual Dollar Tax im-
mediately. All Secretaries of
Divisions will collect this tax from

By order,

**THE PARENT BODY,
UNIVERSAL NEGRO IMPROVE-
MENT ASSOCIATION**

January 1, 1924


The Sahara Desert has been made by an expedition of Citroën caterpillars, cars and tanks. Commander Léon Estienne, who commanded a similar expedition a year ago to Timbuktu.

Lieut. Estienne says the new route is not very hard, aside plain on which ordinary automobiles could make forty miles a day.

The expedition followed the known route to Oudr and then went southward to Timbuktu. A compass was their only guide, but they left petrol canisters filled with sand every twelve miles to mark the road.

An automobile race from Algiers to Timbuktu is being considered.

Faith Strong in PE-RU-NA



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January 1, 1924

Negro World

66 West 135th Street, New York
Telephone BR 2-177

A paper published every Saturday in the interest of the Negro race and the Universal Negro Improvement Association by the African Communities League.

MARCUS GARVEY, President-General of the Universal Negro Improvement Association, Inc.
NORTON G. F. THOMAS, Assistant Editor
SILVIO E. BROWN, Associate Editor
SILVIO E. BROWN, Business Manager
SILVIO E. BROWN, Business Manager

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The Negro World does not knowingly accept questionable or fraudulent advertising. Readers of the Negro World are earnestly requested to invite our attention to any failure on the part of an advertiser to adhere to any representation contained in a Negro World advertisement.

GREAT YEAR FOR THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

HONORABLE MARCUS GARVEY, President-General of the Universal Improvement Association, has said that he expects the year upon which we are just entering to be one of the most memorable in the history of the Association. That should be the sentiment of each member and each local. That is the way to make the statement come true.

One of the marvels in Negro history has been the splendid way in which the membership and the locals of the Universal Negro Improvement Association have stood shoulder to shoulder in the past few years for the accomplishment of high purposes of the Association. There is nothing else like it in Negro history. It has been a revelation to all the vast host of enemies who have believed that it was impossible for Negroes to create and maintain with enthusiasm and financial support an organization of their own; to select a leader of their own and to follow him with loyal and unswerving support in sunshine and storm. They have been taught that what the Negro can do in an organization like the Universal Negro Improvement Association he can do in an African State of his own. It was necessary to teach them that. They are taught.

The Negro World is the best and most effective missionary of the Universal Negro Improvement Association. It makes opinion, it creates respect. It keeps the membership of the Association in touch with each other. It should be the business of every member of the Association, to boost the Negro World. We want to double its circulation. It can be done if each reader will induce a friend to subscribe to it. Will you get busy on the job? We think you will. It is your job and we are sure you are going to get busy on it at once.

REMARKABLE THRIFT SHOWING

A GREAT many people do not understand the fact that money is blood. We have not seen the fact advanced by writers on finance, or economics. But it is easily demonstrated by the simple statement that it takes a dollar's worth of food, say, to produce a dollar's worth of blood, and, conversely, that it takes a dollar's worth of blood to make a dollar's worth of food. If workers, or those who live on incomes, spend more than they receive, they will soon be physically unable to produce anything on the one hand or receive any income, and must needs begin to eat up the principal, which is the straight road to poverty and want. A great many people, wage earners, waste the money in foolish living, after working hard, that should be conserved in order to give them the necessary physical rest and food to do their work. Such people burn the candle at both ends and have a funeral, often at the expense of the public, sooner than would have been the case if they had taken the proper rest and eaten the necessary food.

My parity of reasoning, the money of the nation is the coined blood of the people. When administrators squander in ill-advised ways, the money of the people, they simply squander the blood of the people. That is what makes high taxation, which makes possible high rentals and high cost of food and clothing, and the like. The person who uses these things, and does not own them, has to pay for them when they get them. For example, those who buy of a grocer pay his rent and the keep of himself and his family and the replenishing of his stock of groceries and the interest on the money he has invested in the business. The grocer pays nothing. So it is with the tenant; he pays all of the costs in taxes, repairs and investment of capital represented in the tenement. The owner pays nothing.

The average person in France and Dutch Holland is said to be among the most saving people in Europe. The people of the United States are not noted for their thrift, for their saving habit. They are good spenders. They make more than other people and they spend more in necessary living expenses and in luxuries. But the health showings of the last year indicate that the people of the country are becoming vastly more saving than in former years. It is a healthy sign. Take the showings made by the Christmas Fund savers for the past year. Some 5,500 banks throughout the country distributed checks to 5,468,000 members, aggregating \$216,000,000 of the face value of \$125.50 to \$1,000. It is estimated that some 48 per cent of this aggregate was spent on holiday celebration, while 28 per cent was redeposited, the remainder being spent for payment on mortgages, taxes, and the like.

We have not the figures at hand, and perhaps they could not be got, as much of Negro money is on deposit in white banks, but that Negroes are largely represented in the Christmas Fund memberships is shown by one of the four banks we have in the Norfolk, Va., district that distributed more than \$125,000 to its members. The Negro World is certain that a large number of the members in the Norfolk district, and all over the country, are members of the Universal Negro Improvement Association. That is as it should be. Practice the saving habit. It is a real life saver.

FILIPINOS DEMAND SELF-GOVERNMENT

THE United States is having heaps of trouble on its hands in benevolently "assimilating" Cubans, Dominicans, Porto Ricans, Haitians, Virgin Islanders, and Filipinos, all of whom it has overlordship of, and none of whom are satisfied with the sort of rule they have and have been getting. All of them are fighting mad and protesting all of the time against the sort of government imposed upon them, in which they have little participation, and the administration of the government which is said to be of the worst sort in Haiti, the Virgin Islands and the Philippines. Where there is so much smoke there must be some fire.

The main trouble appears to be that the average white American administrator, civil, naval and military, has no respect for Negroes or off-color people, and tramples upon their rights and feelings with brutal disregard of consequences. We found this so when we were visiting Hawaii and the Philippines some years ago, and from the protests which have since been constantly lodged against American overlordship, we judge there has been no change for the better.

Just now the Filipinos are in revolt against Governor-General Leonard Wood, declaring that "the theories and principles underlying Governor Wood's actions are utterly repugnant to the policies that go to make up the cornerstone of Philippine autonomous government," and insisting that "the time for Philippine independence has come." A Philippines commission is now in Washington striving to get from the President and the Congress what they want. They haven't got an easy job.

ARKANSAS JUSTICE OF THE MIXED PICKLES SORT

WE read with interest reports The Negro World receives of the efforts of the American Civil Liberties Union to protect white persons who get tangled with Federal law by exercising too much freedom of thought and conduct outside of law. Radical editors and riotous labor union people appear to have the entire sympathies of the Union.

We publish in another column of The Negro World today an article headed, "Arkansas Justice of the Mixed Pickles Sort," which will interest thousands of readers of this newspaper who reside in the Mississippi Valley, and who are made the victims of the laws and the public opinion of the States in which they reside, at the caprice of law enforcing authorities and mobocratic public opinion, and whose cause, as in the Phillips county Arkansas, outrages, when a mob, led by officers of the law, provoked a riot in which more than a hundred Negroes were made the victims, for quiet and peaceably assembling to protest against the tyranny and extortion of planters and storekeepers, has not been championed by any white Floridian League, as far as we have seen.

The American Civil Liberties Union is much wrought up over the way the authorities of Arkansas have handled the riotous railway strikers on the Missouri & North Arkansas Railroad. The two who were convicted and sentenced for sabotage have been "furloughed" by Governor Macrae, and the Union puts up a loud, long wail about it, whereas, if they had been black, they probably would have been hanged dead by the neck or heels by an irresponsible mob.

We are glad we have about reached the point where white men cannot get justice in the South because justice is denied to the black man. The white mob has turned on the white suspect, and as it is easy to suspect any white man, all white men in the South are beginning to feel uneasy in the security of their lives and property. When all of them become of such fear, lawlessness will be frowned upon in such a way that law and legal process for blacks and whites alike will become the rule and not the exception.

And what a nasty mess, for the whole Nation has been developed by the lawlessness of white men in the South since 1870! It has disgraced the Nation and made it a by word and hissing among the Nations.

INDEPENDENT POLITICAL ACTION ADVISED

A far back in history as 1884 the editor of The Negro World advised independent action of the part of the race in politics. There were then no Jim Crow laws, nor disfranchisement laws in the Southern States. We could not see then, and we cannot see now, why the politics of all Negroes should be known by the color of skins any more than the church denomination to which they may belong. Neither his politics nor his religion should be indicated by the color of the person. We did not consider "the color" of the ship and all else the ocean then and we do not consider it so now. We do not believe that parties make men but that men make parties. They make them to serve their best interests, and when they fail to do so they become unworthy and dangerous servants. That is our opinion about parties.

Of course, we are Republican in politics, but upon the principle that the party belongs to us and that we do not belong to the party. When it is faithful to us and we are disposed to be faithful to it. Think of a member, or group of members, of the Universal Negro Improvement Association supporting a party, or a bunch of men, that takes their votes year in and year out and gives them sneers and jeers and contempt for their votes. The thing is not to be imagined, but it has been done for fifty years.

In another column of The Negro World today we publish an article sent us by the Independent News Service of Richmond, which will read with interest, we believe. It says that a Conference will soon be held in a Southern City to consider the political status of the race, especially in the South, we suppose, and to devise ways by which that status can be bettered. It should be a conference with far reaching results for good, but it will fail if black nationalists of the Republican or Democratic parties, or a lot of white folks' Negroes, are allowed to take part in it.

Mr. H. H. Price of Richmond, a reputable business man in the race, who ran for Congress in the Third Virginia district in 1920, and who came out second with four candidates running, appears to be heading the movement, upon which he has been working for quite a year. He says that "the day has come and the hour is at hand when we must hit the independent trail." The situation calls for wise consideration and judicious action, and we shall see if we get these out of the Conference.

NEWS ITEMS OF INTEREST

(Lincoln News Service)
—More females than males reach the age of 100 years and over.
—The number of Negro persons employed in domestic and personal service is decreasing.
—The nineteenth chapter of Second Kings and the thirty-seventh chapter of Isaiah are exactly alike.
—As a protection to the passengers all Pullman porters and dining-car waiters will be given physical examinations regularly.
—Democratic newspapers and organs are no longer complaining about President Coolidge being a "silent man."
—Also out of the South comes an Anti-Klux Klan organization, open to every American without reference to sex, religion, nationality or race.
—Three Klorfords brothers of Atlanta, Ga., own a stone quarry in which they employ 27 men. Recent improvements include a \$35,000 machinery equipment.
—Negro veterans of the World War appear to be more interested in adequate and convenient housing than in the halcyon days of their youth.
—Democratic newspapers and organs are no longer complaining about President Coolidge being a "silent man."

A LOOK IN LIBERTY HALL SUNDAY NIGHT

By T. Thomas Fortune

There was a drizzling rain falling, charged with icicles. It was a good Sunday night to remain indoors and hug the register. Thousands of people had a like mind, I doubt not. And I am not afraid of cold and rainy weather, although I came out of the sub-tropics a great many years ago. And I have seen the gorgeous magnolias bloom high in the trees they affect, and acres on acres of oranges with their suffocating blossoms filling the air before the fruit came and eat them up to make oranges, and I have plucked the sweet shrub and revelled in its perfume, all where they are native to the soil, and I have listened to the mocking bird thrill all the place with incomparable melody while the air being warm and soft and soporific—but that was long ago and far from Harlem.

The Sunday night was such an one as people like to spend by the register or stove or fireplace. But the urge to go to Liberty Hall, the black man's free room, was upon me and the bad weather was not a hindrance. I went where it was good and pleasant to be. What a mysterious thing the urge is! It just takes possession of you and you don't know why. And it is responsible for much of the troubles into which we are led—the still small voice which we are told is the voice of God. I went out into the dark and the rain and into Liberty Hall.

It is said that Liberty Hall will seat 6,000 people. I do not expect on such a night to find great many people there, but the hall was crowded, as usual. It was 9 o'clock, and the band was playing, and the High Officers' Black Cross Nurses, the battalions of the Legion and the spiritual choir were all marching. I could not hold me without going. I went out into the dark and the rain and into Liberty Hall.

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WHAT WE BELIEVE

THE Universal Negro Improvement Association advocates the uniting and blending of all Negroes into one strong healthy race. It is against miscegenation and race suicide.

It believes that the Negro race is as good as any other, and therefore should be as proud of itself as others are.

It believes in the purity of the Negro race and the purity of the white race. It is against rich blacks marrying poor whites.

It is against rich or poor whites taking advantage of Negro women.

It believes in the spiritual Fatherhood of God and the Brotherhood of Man.

It believes in the social and political physical separation of all people to the extent that they promote their own ideals and civilization, with the privilege of trading and doing business with each other. It believes in the promotion of a strong and powerful Negro nation.

It believes in the rights of all men.

UNIVERSAL NEGRO IMPROVEMENT ASSN.

MARCUS GARVEY, President-General

January 1, 1924.

EDITORIAL OPINION OF THE NEGRO PRESS

Let us as a race watch closer and do more to safeguard our interests in the community and not be led astray by the promises of men who have only ambition to gain political favor for their own selfish interests—Omaha News-Sun.

The political doings of our group in other sections of the country are causing much concern in the South. Let him who will claim the credit for causing the National Republican Committee not to have the Southern representation in the National Convention, this much stands out clearly: The Republican Party is not the party of the Negro people in the Southern States.

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BACKWARD CONDITIONS IN BRITISH HONDURAS

There are 44,500 blacks to 500 Whites—Poor Schools and Practically No Development of Colony's Splendid Resources

BELIZE LIBERTY HALL

BY ISABELLE LAWRENCE

In compliance with a request from the Editor of the Negro World, I am giving a brief account of conditions as I see them in British Honduras, especially Belize.

British Honduras, situated in Central America, boasts of a population of 45,000. Of the 45,000 inhabitants there are about 100 white persons. The entire upkeep of the colony depends upon its exports, which consist of mahogany, cedar, logwood, chicle, banana, coconuts, etc.

Transportation is done chiefly by water, since the entire colony boasts of but one railway, twenty-five miles long. Timber has to be floated down stream, a distance of about fifty to 100 miles, taking from five days to two weeks, sometimes longer, according to the current. The mahogany is undeveloped and abounds with wonderful natural beauties.

Belize, the chief town of British Honduras, has a population of 12,000, of whom about 250 are white persons. From the foregoing account I need not add that the system of representative government obtain here.

POOR MAN'S DOCTOR THOUSANDS GET WELL

From people who were sick, telling me how many had been helped. It is the poor man's doctor because it is simple to use, the cost is very small and it surely does the work. Don't feel like a victim of the doctor. Get back your pep, vigor and energy. Start right in now and take Balarin's. Yes, it will make you feel fine.

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AN APPEAL TO REASON

By HUBERT J. COX

There was a time when constructive criticism was in order; then it was that no definite steps were taken to undo every wrong. The order of the day was to expect criticism to be along new lines. Definite steps have been taken to undo every wrong. The order of the day was to expect criticism to be along new lines.

Questions asked by people do two things. It shows their interest or curiosity on the one hand; on the other, it shows negligence and the desire to have someone else shoulder the work, shifting a duty is not common with our people, they require to be told to do it, and why, when, how and where. This writer does not believe in bounding, nagging or complaining. It is plain as daylight. I dislike this sort of writing more than I do any other. But the proper way to find out what is to be done, then do it. He knows best to command who can obey. Another thing, our general disposition is to even to justify the name shifter. All together, put hard and witty against the hidden rocks it will lead to the life's uncharted sea.

The Voice of the People

The press and its allied branches constitute a great institution in our society. It is the voice of the people, the voice of the people, the voice of the people. It is the voice of the people, the voice of the people, the voice of the people.

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