

NEGROES SHOULD PREPARE FOR GREAT ECONOMIC SET-BACK

FELLOW MEN OF THE NEGRO RACE, Greeting:

It is the duty of the Universal Negro Improvement Association and its leaders to at all times prepare the minds of the people for the handling of those visitations that generally afflict the race through changes in the material affairs of our civilization. Very few among the millions have paid any attention to the many warnings we have issued to the race; the few, however, who make up the stalwart membership of the Universal Negro Improvement Association are always prepared to assist themselves out of these crises that generally bring with them great suffering among the people.

Threatening Economic Danger

Among the many threatening dangers confronting the race at the present time is the tightening up on our racial, economic prosperity. Ever since the war period, our race has been allowed many opportunities in the industrial life of the world. This was necessary because of the abnormal state of affairs. The war, with its aftermath, produced such upheavals, both in industry and politics, that the powers that be were forced, even against their will, to admit the Negro into certain occupations, and open to him certain lines of employment that under ordinary circumstances would have been closed to him. This abnormal state of affairs is about to be broken, and the American nation, as well as the world, are about to return to their normal state, hence we may expect a terrible reaction in the labor market among Negroes.

Close Study of Conditions

A close study of conditions reveal to us a state that leads us to conclude that in another short while millions of our race will be thrown out of active employment, and the year 1924 threatens to be a hard and trying one industrially for members of our group. Hence the Universal Negro Improvement Association sounds this warning note to the millions of Negroes in America, the West Indies, South and Central America, to prepare themselves for this reaction, and to so arrange that by our own effort and energy, we will be able to stem the tide of suffering and

RACE SHOULD MAKE DESPERATE EFFORT TO SAVE ITSELF

BUILDING A NATION OF OWN ONLY SOLUTION

WE MUST STRENGTHEN OURSELVES BY OUR OWN LABOR

THE INDUSTRIAL AND COMMERICIAL DEVELOPMENT OF A COUNTRY OF OUR OWN RACE IN AFRICA

the United States of America or the established white world will mean that the white populations will be considered first, and provisions will be made for them, as against the interest of any other alien or foreign group. In America the Negro has always harbored a peculiar idea about his rights, believing always that the white man has it as an obligation to provide for him, but gradually we are realizing the fallacy of this belief, and the sensible and soberminded of us know that if we are to survive in the civiliza-w tion of the 20th century we have to do for and by ourselves. That is why the Universal Negro Improvement Association finds it its duty to unceasingly agitate for the promotion of a national homeland.

True to Themselves

White men are naturally bound to be true to themselves in all things economic, social and political. They are going to have their hands full taking care of their own, and the condition forced upon them by a world reaction. We, therefore, must make an effort for ourselves, and as this old year is about to pass away, and we are making resolutions for the conducting of ourselves in the New Year, let us not forget that the resolution most necessary for us to make is that of self-reliance—the effort to strike out doing for ourselves, determined by our own energy and the Grace of God to provide for our own race and its posterity. to call for help, now is the time for man to strike out and defend his own rights. The reign of sin and selfishness precludes man from listening to the appeal of his brother, hence it is unfair to expect the white man to reach down and lift us up, when he himself has to keep himself up in the position from falling, because of others who desire to pull him down. We have to climb by ourselves. This has become the natural law of the 20th century, the Grace of God being with us. So that the Universal Negro Improvement Association sounds this warning to the four hundred million Negroes of the world: "Look out for yourselves, strike out in self-reliance and self-help. If you falter, you shall fall. March on, having before you the vision of service and the desire to rise."

Buckle on Armor of Determination

Let every member of the Universal Negro Improvement Association buckle on, therefore, his armor of determination to see the great program of the organization through. In 1924 we shall reach down further than ever in laying the foundation upon which we will build the permanent structure of Negro security. We take it, therefore, as a duty to inspire each and every one within the fold, to look forward to the great objective of African redemption. While the outer world gradually closes its economic and political doors against us why shouldn't we again will hearts and acrived by service the mount industrial and commercial development of a country of our own creation. Remember, men and women, that this is the period that promises good or ill for the race of today. Those that are thoughtful and visionary enough will organize in their own effort to secure themselves, and others, carcless and thoughtless, will naturally go down in the great conflict for the survival of the fittest. As the Anglo-Saxon looks to himself and relies upon his own native ability for the salvation of his race and country. so must we as a people rely upon our own native African ability to lift the motherland out of her chaos, making her free in the fullness of a national power, out of which will come a protection that will be thrown around the four hundred millions for her sons and daughters.

Let us look up, move onward and go forward, realiz-

economic devastation.

Financial Conservatism

We preached to the people during the war period, a financial conservatism, however, very few paid any attention. They squandered and spent lavishly, with the result that financially we find ourselves at the present time nearly in the same position we were before the 1914 break. One or two more repetitions of economic suffering among Negroes, as in the periods of 1910 to 1914, will mean the blotting out from our American and Western civilization of millions of Negroes who will be unable to withstand the rigors of hardships and starvation. Must we not prepare against it? It is for that that we of the Universal Negro Improvement Association work, and that is why we are making the fight for the creation of a national center in Africa, where we will be able to engage ourselves in the industrial and commercial development of a country of our own race.

It is natural to expect that any economic setback in

Ball Mark & Print Print Street Street in

Terrible to Make Mistake

For the Negro to make a mistake at this time will mean his economic and political doom. Soberly he must apply the deepest amount of thought to his present and future conditions, for the world is closing close around him. Not even because the world so much desires to crush and grind him out of existence, but because other groups of the world realize that it is to their interest to first preserve themselves. The economic and political wars of the future, which future is near approaching, will be fought purely on the question of self-interest. Each and every group, realizing its duty to self, will strike out with but one vision, and that is of self-preservation; naturally, therefore, we will not blame the white or yellow groups if they, in the prosecution of their own interest, ignore the petition and call of the Negro for help. Now is not the time for man ing that there is a place for us, if we can hold it, in the affairs of man.

With very best wishes, I have the honor to be, Your obedient servant,

MARCUS GARVEY,

President-General,

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Universal Negro Improvement Association New York, December 18, 1923.

P. S.—May I not make another appeal to the officers and members of the branches, chapters and divisions of the Universal Negro Improvement Association all over the world to make a real effort to furnish the Secretary-General's office of the Parent Body with all financial reports up to date for 1923 before December 31st? Please let us all co-operate to place the Parent Body in a fit condition to carry out its 1924 program. This can only be successfully done when each unit of the association responds freely and liberally to its constitutional obligations. All members should see that their Divisions, Branches and Chapters become financial before the close of the year. Ask your secretaries to read their last financial reports to the Parent Body and the acknowledgments of same. This will insure the Parent Body being in a better position to carry out its elaborate program for the coming year. M. G.

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THE NEGRO WORLD. SATURDAY, DECEMBER 22, 1923 YOU CAN CRUCIFY A MAN BUT NOT AN IDEA

WHAT DID. THESE WHITE PEOPLE DO AFRICAN NATIONALITY IN LANGUAGE AND LITERATUR who occasionally appear in African octame, as a useful object-lesson. It is true that it involves a double ward-robe. But it is a necessity of our im-

COLLAPSE OF THE INTERCHURCH WORLD

in 1920 "to forward as far as possible a co-operative spirit and co-operative (the organization has a counter claim action between the churches and de-nominations of the country." admitted failure after three years) of inactivity the movement was its report on the and hopes of reorganization on a steel strike, wherein it favored the smaller scale, and in a petition filed in strikers. Her scale, and in a petition filed in strikers. smaller scale, and in a position nice in strikers. The Supromo Court by a majority of Subsequent issues of the New York a way. But it has got to be remem-he directors asked permission to dis- (World failed to give any information lowe. Arguments on the application of the "argument on the application," language, and that, once that is de-

Now York World (white), Dec. 13. | New York World (black)-(If it Yet to refer to the Interchurch Movement as a failure would be erroneous. It did not accomplish its original purpose, which was no ess than the rehabilitation of Prot estant Christianity as a dominant force in the business and social life of the entire country, but the issuance of the roport on the steel strike was itself more than suffiient recompense for all the ou lay of time, effort and money that ent into the enterprise. That

of December 13 states, in a news in the pertinent the corporations (hinker agree, certainly not even a assets are listed as office furniture, superficial observer of the Gold Coast. The Interchurch World Movement \$252; cash, \$2,548, and \$1,221 deposited in escrew on a claim of William J. The world as formed in escrew on a claim of William J. In the world by us. It is possible to say that the FOR NEW CITIZENS

will be heard this morning. Use Singer Singe The petition, after setting form the interchurch we give below. The interchurch move and for example, can never express in any commissioner of Naturalization, in his commissi rectors and officers of the corporation three years was apparently in debt. other way save in his own language, annual report to the Secretary of Labor. that the aforomentioned objects could The Black Star Line, Inc., received And you will find with the African Briefly, they call for a clearer definio accomplished in the particular from all sources nearly a million dol-er undertaken by the corpora-The decision to dissolve fol-cxpensivo enterprises in the world they preserve unto this day those pe-charged soldiers and sailors serving wed "careful and lengthy investiga-ion," the petition adds. Failure of the movement was pro-criticism were written in white news-idiom, which has shaped the Creek licted three years ago, when, owing papers of the failure of the Black Star dialect and the dialect peculiar to our ination of fraudulont naturalizations; sicree the public in con- line, a Negro pioneer undertaking, bretteren of the Caribbean group. It is the use of depositions to the white movement receives nothing apparent from these peculiar dialects dence within the same State in which 7.572 was campaigned for, the ex- but praise from white newspapers:

existed) Yet to refor to the Black Star

Line as a failure would be erroneous. It did not accomplish its original purpose, which was no less than the rehabilitation of the African spirit as a dominent forc in the business and commercial life of the entire world, but the enhancement of Negro thought and outlook was itself more than sufficient recompones for all the outlay of time, effort and money that went into the enterprise. The Black Star Line's splendid failure remains a landmark in the Negro's racial and Donomic history. The movement

135th St. Y. M. C. A. Briefs Through the efforts of Mr. R. J. The African Soul

South States

Naturalization Regulations-

that the African abroad has fastened, petition has been filed instead of relike grim death, upon that living touch quiring physical presence of two wit-

we shall be committing national sui-cide if, as a people, we lose any op-portunity of preserving our language election days and the posting of natuand developing a literature of our own. ralization petitions for at least ninety country and to whom Fanti is not the period within which unlawfully arcountry and to whom Pant is not the period within which dimensionly ar-an acquired language must deplore riving aliens may be deported for not any suggestion of doing away with it. less than five years after illegal entry It is the language of diplonacy, and and prohibition against their naturalit lends lisely to poetic expression of ization until at least five years continuination and the beauty of rhythm in actment of a provision requiring annual our ordinary "Sanko" songs are hard registration and enrollment of all aliens

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 I astin St. Y. M. C. A. Briefs Jonaching bediam.
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 No, there is something positively are also, altrive services. A fine musical program was specific which we cannot abandon the output of the people, which we cannot abandon and thrive. So that here also, altrough we may not escape adoption, for like reasons of the common convenient form of dress, yet we would be committing national suicide, if the people. Have we not seen in our value of the people. Have we not seen in our dy suite point and respect of the program set of the poople. Have we not seen in our dress so pouliarly taket of the poople. Have we not seen in our dy suite point and respect of the some of our national creating and may be determine with modifican sections are strong will be domination and respect of the most fastidigue?
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COMMISSIONER'S REPORT

which preserves the soul of a people. nesses to prove State residence; repeal **Committing National Suicide** From the forogoing it is clear that law against filing of declarations of inne who is born in the days before hearing; the extension of . The depth of imag- ous approved lawful residence; the en-

Universal Negro EXTEND New Year's Greetings . To Their Sister Divisions Throughout the New Year's Issue of the

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 COLLAPSE OF THE INTERCHURCH WORLD MOVEMENT

 A Significant Parallel

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der advisement, making no statement as to the general policy of his ad-stooling harmful and litigious persons. for native Indians. Mr. Das is one of FOR NEW CITIZENS ministration. Prior to today's con-ference, however, he had let it be known that the administration was the chance and leave the bribes aside, the chance and leave the bribes aside, to achieve it.

Contribution to African Redemption Fund

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rove the citizenry of the co-operate and to be court

mately 250,000 reported to have been onrolled in 1923. In New York City alone 131 classes were conducted for women, with an enrollment of 1,257, u to February 1, 1923; Hibbing, Minn had six Americanization home teach-crs. each with an enrollment of over 502: Jackson, Miss, conducted classs in 31 homes; Kansas City, Kan., had -30 and similar favorable reports have

come from other sections of t country. In spite of the political turmoil in Europe and the tendency against or ganized government, the year's work resulting from the co-operation of the Bureau of Naturalization with municipalities throughout the country show high wave of optimism and an in asing spirit of Americanism in every locality where patriotic exercise

for new citizens were held. Commissioner Crist points out in hi report that all of these activities in so far as the cost of administration by the Bureau of Naturalization is concerned, including the cost of pub-lishing the Citizenship Text Book and distration of the naturality on law, are being paid for practi their entirety from the fees paid b

Nown that the administration was the billing from his administration, various districts given in ald of Educa-tosts arising from his administration, various districts given in ald of Educa-net the billing from his administration, various districts given in ald of Educa-success of the Swarajists at the recent soon as self-government became evi-text in buying useless legal forms and in as a fresh indication of the growing Mr. Roxas, who is speaker of the juxury and dry gin. Instead of select- strength of the home rule movement them giving untenable excuses. Some say, "Kwest does not belong to my family." Others say, "Kweku is not tremists is interpreted at the moment, my nephew and so it wouldn't be a however, as a symptom rather than a

profit to me." "Nat benkum hobrod marking the impending accomplishment nifa, na nifa nso abohoro benkum." of the Swarajist's aims. The elections The public are closely watching the liberal and the stingy and hose who islative Assembly have been in progress have really sacrificed themselves for for a foringht and in most cases the e good of the race. Let us all stand on our knees to help the good of the race. Gold Coast with our last penny and we will win reward from the Lord Who But the number of Swaraj members already elected to both Councils and Assembly increases. This, it is recog-

nized, will add to the government's dif-

ficulties, although it will be sure of a

All Citizens Need

Home-Economics Education IIAMPTON, Va., Dec. 15.--Mies Anna M. Cooley, who, since 1917, has Mr. Das is the ablest and most popu-Anna M. Cooley, who, since 1917, has been associate professor of household arts in Teachers Gardens, Columbia University, and who is the author of a number of text books, spoke recently in Ogden Hall, to the Hampton Insti-tute workers and students on "Home Economics Education." Miss Cooley referred to the rapid development of home economics education since the organization, in 1910, of the American Association of Home Economics. She



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He exhorted the members of the Uni-versal Negro Improvement Association not to slacken in their confidence and faith and belief, because it was antici-with by you, that you have made fail-ple of England--the representatives of the propresentatives of the propresentat pated that the bigger part of the pro-gram would be achieved in the next them to the end, and you will find nearly every second person in this nearly every second person in this England. I speak of England because absolutely no doubt about it that in a building tonight contributing to such in the latest happening there is of such in a failure. You have either lost money importance as to arrest the attention of the ordinary man who reads the newspapers. But what is true of Eng-that you did not have the patience and person in this either you. We of the ordinary man who reads the newspapers. But what is true of Eng-through to the end. It is either you. The fellow who has to the universe or some material thing that we may been struggling for centuries carrying week or a month, but if you stick large in a day or in a such that the race in America would unt here have the newspapers will have the section of the ordinary man who reads the end. It is either you ment the section of the ordinary man who reads the newspapers. But what is true of Eng-through to the end. It is either you in the section of the ordinary man who has the end in the section the universal that the race in America would unt here have the section the true also of the ordinary man who reads the the world is the addition with all head is the addition with all head is the addition with all head is the true also addition the addition with all head is the true also addition the addition with all head is the true also addition the addition the section with all head is the true also addition the section with all head is the true addition to the addition the section the true addition the addition the section the true addition the true addition the true addition the addition the true you believed that you would have ben- been struggling for centuries carrying week or a month, but if you stick loug

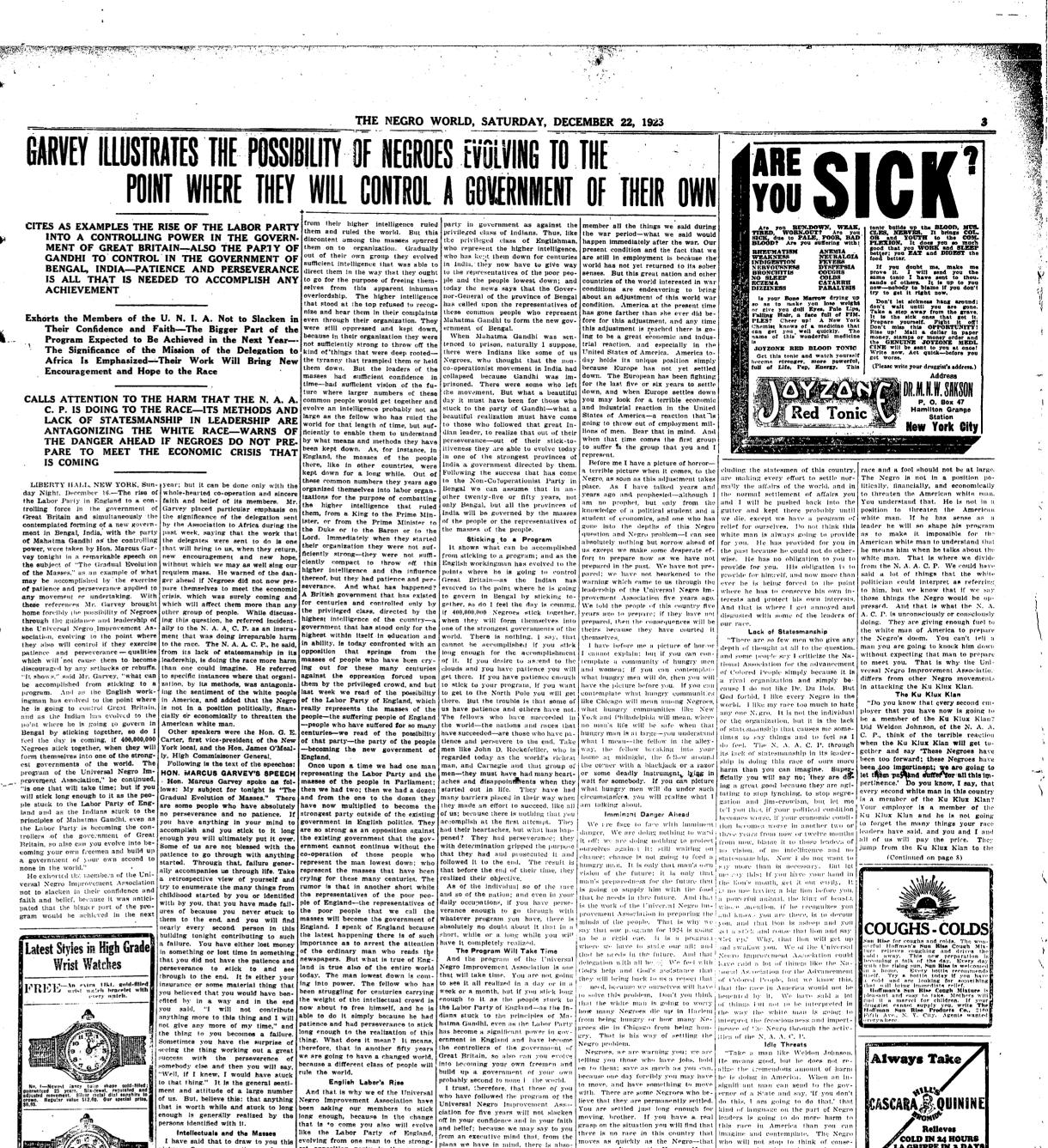
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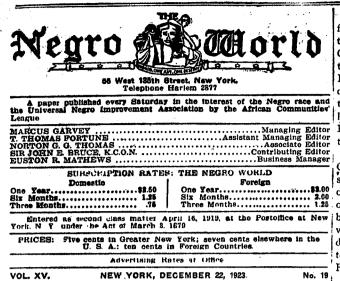
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THE NEGRO WORLD, SATURDAY, DECEMBER 22, 1923



The Negro World does not knowingly accept questionable

evidence of things not seen," and that we too, as the Elders and

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In sending the name of Walter L. Cohen to the Senate for con- THE WAY OF THE WORLD JAPANESE EXCLUSION rmation as comptroller of customs at New Orleans, over the protests of the two Democratic senators of Louisiana, President Coolidge not only challenged the Republican majority in the Senate Christmas, 1923 to vote against the confirmation, as they did twice in the life of For the 25th of December, Tu President Harding, but he showed that he is a statesman with the courage of his convictions. That is a very great deal, especially in these times when so many Republican statesmen arg playing the low court of main statesmen arg playing the low part of small politicians on the race question and traditional Republican policy in the treatment of foreign and domestic ques-tions of paramount importance. WHAT IS GOVERNMENT?

tions of paramount importance. It is worth while to say that the action of the Republican National Committee, in restoring to the Republicans of the South their proper Committee, in restoring to the Republicans of the South their proper standing in the party, was brought about in large measure by the concerted protest of the Negro press against the reactionary policy of President Harding, and by the courageous fight our leaders made before the committee at its previous and its latest meeting. Those who are defended here to find the to the the there is the to be business. The new thrill. before the committee at its previous and its latest meeting. Those who are defrauded have to fight, or they will not only be knocked down, but the life kicked out of them by the enemy. This applies to the individual, to the group or to the race, here and everywhere. Fight for what is justly yours; fight all of the time. AFRICAN LANGUAGE AND LITERATURE FOR AFRICAN NATIONALITY MAKE

The Negro World does not knowingly accept question has for the Negro World and process of the Negro World accepted fact that a common habitat, in the Negro World today, under the caption, "Arrivation is intense that the Negro World today, under the caption, "Arrivation is intense that it is a this intense to the negro world it is inspiration of is in Regro World today, under the caption, "Arrivation is intense that it is a this intense that it is a this intense to the regro more in the Negro World today, under the caption, "Arrivation is intense that it is a this intense to the regro world that the is out gama and the conclusion of it is angrue and the conclusion of it is angrue and the conclusion of its in Regro World today, under the caption, "Arrivation is intense that the soal discard of the crising world today is inspiration is is the Negro World today is inspiration is is the isolation and familing and to the the seated to an conclusion is the follower

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wind desolation and famine and death walking abroad in all of the serpent winds in anoton sufficient is a proper, we tose any opportunity op preserve intal day, beame base obtaken and good winds. A many dense dens

evidence of things not seen," and that we too, as the Elders and others mentioned by Paul did, may "obtain a good report," yet "re-crived not the promise, God having provided some better thing for us, that they without us should not be made perfect." And it is this "some better thing for us." Which holds us to Christian dogma and the faith that God will not disappoint us in that which he has much disturbed in its intellectuals because we follow up this "grovided" for us. The Negro World extends to its readers, to the members of the Universal Negro Improvement Association, and its friends every-blished wife, the compliments of the season, with the bases darks of the says of a Federal prison. Those who draw the sword must expect to have the sword drawn upon them. The blished wife, the compliments of the season with the fowles of the the season with the bases dark to differ the shadow of it." Be Not Deceived where, and to Marcus Garvey, our splendid leader, and his accom-plished wife, the compliments of the season, with the hope that the coming of Jesus was not in vain for them as others of the Household of Faith, to the end that we may make the world the better by our living as he made redemption possible for us all by his death on the Cross. T E have to regret that we neglected to give credit to our T E have to regret that we neglected to give credit to our Marcus Garvey would cease his severe under the shadow of it." Be Not Deceived Negroes, let us not be deceived any longer. Try and let us attain to the kingdom of God. Let us cast off the severe in the armor of ambition. That is my Christmas message to you. The severe that we neglected to give credit to our the earth. But let us have faith be in the earth. But let us have faith

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By N. G. G. T.

AND NEGRO CITIZENSHIP

HOW CAME

INTO HARLEM? The Two Are Not the Same Every Nation Reserves the Right to Protect Itself From Outsiders

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ber 11, by the French steamship Britannia. The delegation set is ald, would return on or about Feb. sion ever embarked upon by He then called upon the delegates to than to lie under the wrath of God. Millions of Negroes have left the the cabins in which so many of these Negroes, calculated as it is to lay address the meeting. This they did, He felt not the weight of unpardoned South within the past ten years to Negroes lived in the South. with the noble aims and objects evidenced by the enthusiastic ovation

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overed Cherries, sol or \$3.00 we will mail 2 lbs. chocolates, 1-7b. Log Cabin, 1-7b Chocolates, 1-7b. Log Cabin, 1-7b Chocolate Fudge, 1-7

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ade by only all-Negro phonogr

apany. Any three records a apaid for \$2.25. If your dea

hange in the life.

them," is the test of picty given by the Saviour. It is a test, the truth of hich is exemplified by the regencrate. Though the remains of corrup-

(Concluded from last Week) graced, to suffer in his estate or body, roces, calculated as it is to lay address the meeting. This they did, corrent toward the weight of unpardoneal south within the past ten years in the great in-cornerstone in accordance all making an excellent impression, as evidenced by the enthusiastic ovation the was trangul and caim, though the was stranger to the renowing in-the Universal Negro Improve-the Universal Negro Improve-the Universal Negro Intervence and the distribution of the spirit, and was in the universal Negro Intervence and the strangul of Jack-the universal Negro Improve-the Universal Negro Intervence and the distribution of the spirit, and was in the universal Negro Intervence and the server of the spirit, and was in the universal Negro Intervence and the server of the spirit, and was in the universal Negro Intervence and the server of the spirit, and was in the universal Negro Intervence and the terms of the spirit, and was in the universal Negro Intervence and the terms of the spirit, and was in the universal Negro Intervence and the terms of the spirit, and was in the universal Negro Intervence and the terms of the spirit, and was in the universal Negro Intervence and the terms of the spirit, and was in the universal Negro Intervence and the terms of the spirit, and was in the universal Negro Intervence and the terms of the spirit, and was in the universal Negro Intervence and the terms of the spirit, and was in the universal Negro Intervence and the terms of the spirit, and was in the universal Negro Intervence and the terms of the spirit, and was in the universal Negro Intervence and the terms of the spirit, and was in the terms of the spirit and the terms of the spirit and terms of the spirit and terms of the spirit and the terms of the spirit and terms of the spirit of the Universal Negro Improve-ment Association. Sir Robert L. At the close of the meeting thou-sonds shook hands with the delegates, illing past them on the rostrum. The Send-Off ant president-general of the U.N.

rope and the motherland being greeted speeches and loasts were made, an en-with uproarlous applause. He ex-plained that for reasons which would close with dancing. The should be a close with dancing. The should be be a set of the spectration of the spectrati entertained before. If in like manner you attend to all catch a train that will take them to of cotton. He and his wife and child the take them to of cotton. He and his wife and child the take them to of cotton. the other affections of the natural catch a train that will take them to of cotton. He and his wife and ch man, you will find that the current of grant furnisher them the dren pick out this cotton in the f will find that the current of agent furnishes them with transporta-n is changed by regenerat-tion. Often the whole family goes. Interation produces an equal of the wake they condition the baled product of his labor over to regeneration produces an equal after a few weeks they send transporting in the life. In the life. their fruits ye shall know children, who, in turn, go to the North-lend of the year: "Well, John, you d land, where wages are high and "where pretty good this year; you raised a nigger has some rights." good crop and you owe me only for Riding through the Yazoo and Missis-dollars." For a year that Negro an

crate. Though the remains of corrup-tion within them still causes them to pointed out to me a group of Negro ed. During this time they have live pointed out to me a group of $\mathcal{S}_{\text{current}}$ by the point of aside from God and prevents them cotton on a plantation of several thought in inited rations hought at the con-from attaining that perfection in sand acres. "See those women and "The rations consist almost wholly" holiness at which they aim, and children," said the porter; "we hould sorghum and corn meal. And at the which they desire, yet sin no longer their menfolks out of here three weeks end of the year the Negro is told here there weeks and the year the Negro is told here there weeks and the year the Negro is told here there weeks and the year the Negro is told here there weeks and the year the Negro is told here there weeks and the year the Negro is told here there weeks and the year the Negro is told here there weeks and the year the Negro is told here there weeks and the year the Negro is told here there weeks and the year the Negro is told here there weeks and the year the Negro is told here there weeks and the year the Negro is told here there weeks and the year the Negro is told here there weeks and the year the Negro is told here the year the Negro is told here there weeks and the year the Negro is told here there weeks and the year the Negro is told here there weeks and the year the Negro is told here there weeks and the year the Negro is told here there weeks and the year the Negro is told here there weeks and the year the Negro is told here there weeks and the year the Negro is told here there weeks and the year the Negro is told here there weeks and the year the Negro is told here there weeks are the negro is told here the negro is told here the negro is told here there weeks are the negro is told here there weeks are the negro is told here there there the negro is told here the negro is told here t which they desire, yet and ho longer reigns over them; they renounce those habitual transgressions in which they induiged; the main bent of their heart and life is against sin, and their cheir desire an endersor is to destroy it: The exodus spells immediate heavy the while the spectrum of the spectrum of the spectrum of the spectrum accounts of this own because he down too, and there will be no black folks left and life is against sin, and their cheir on that place. n that place." not know now. The taw is the white The exodus spells immediate heavy the law because the law is the white

ourselves into a beliet that the Negro blind, or for the default of was forsaking the South to fice into a field of industry in which he could The complaints made by the Negro not compete. This is not true. The of Mississippi are typical of the com-Negro is proving himself a more satis- niaints made by Negroes in other

tion of the Ku Kluz Klan by the Ne-

nightshirt and the pillowcase were

hought of. Only the better class of

the Ku Klux. The better class of

groes see in the organization a sin-

and prevent racial adjustments. I may come to that later.

I have indicated the immediate ef-

ect of this wholesale exodus of South-

South. What, then, of its effect ipon the North? What of its effect

ern Negroes upon the agriculture o

mon the moral, social, and econd

THE Staff of The Negro World wishes to extend to its agents, subscribers and many friends their heartiest greetings for a Merry Christmas and a

progress of the

Prosperous New

Year.

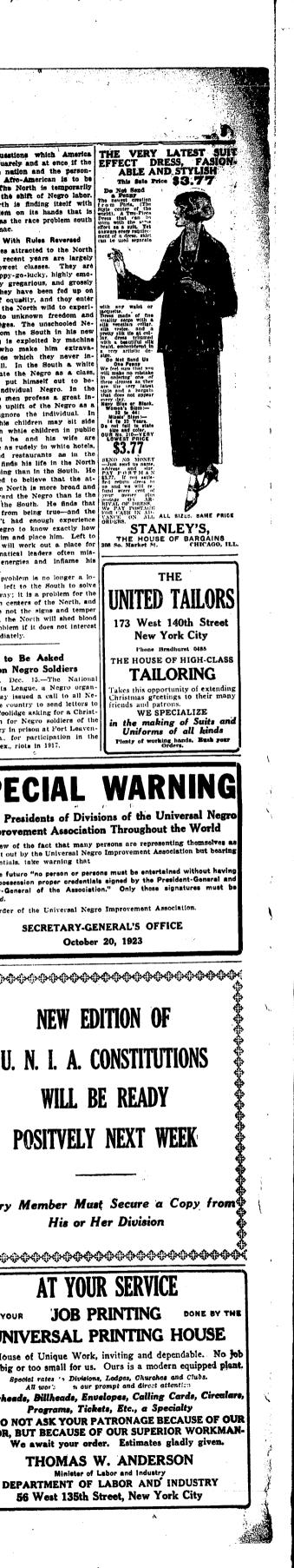
preserved. The North is temporarily profiting by the shift of Negro labor. But the North is finding itself with a race problem on its hands that is larming as the race problem sout

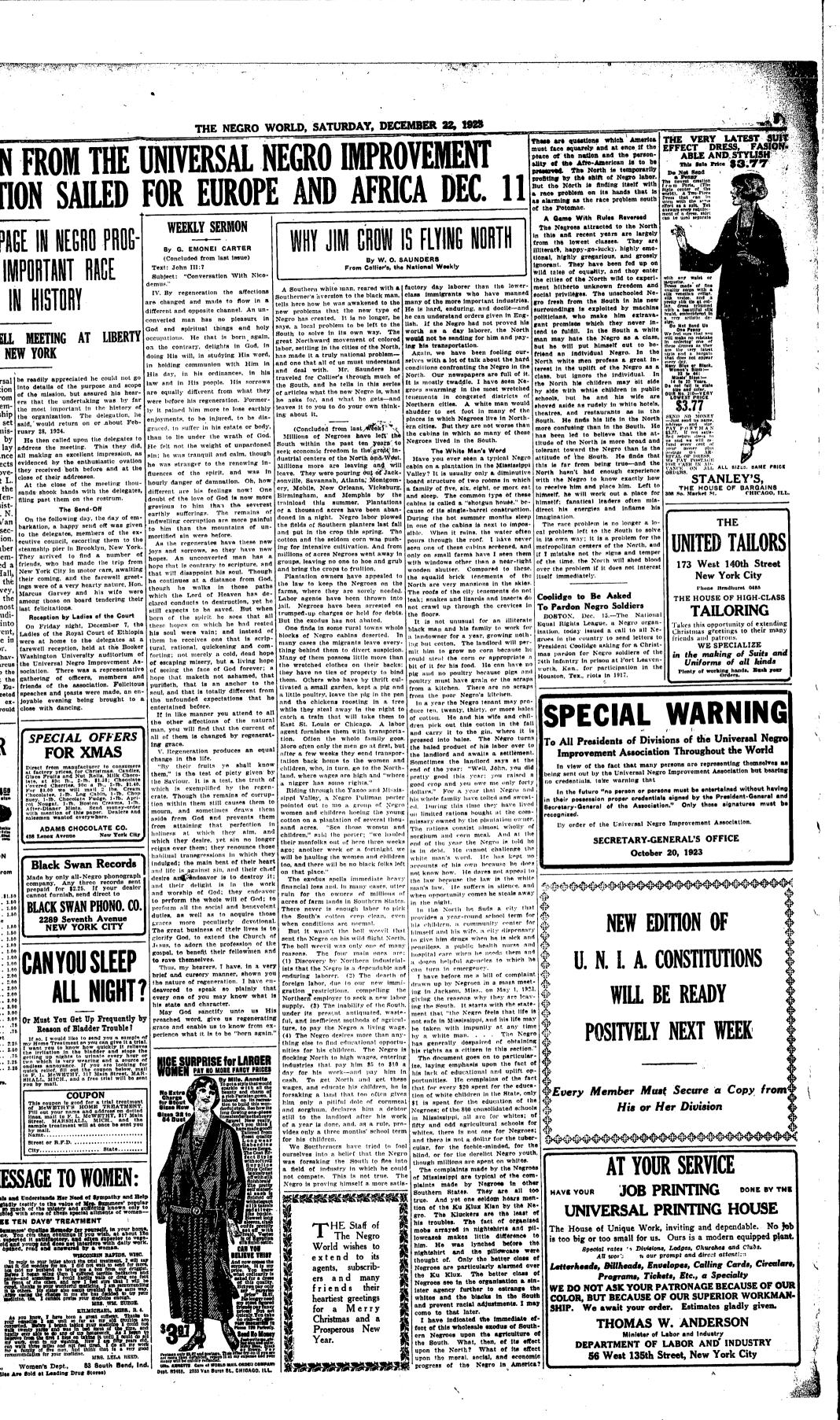
A Game With Rules Revorsed The Negroes attracted to the North this and recent years are largely from the lowest classes. They are erate, happy-go-lucky, highly emo tional, highly gregarious, and grossly ignorant. They have been fed up on wild tales of equality, and they enter the cities of the North wild to experi

ern cities. But they are not worse than more confusing than in the South. He titude of the North is more broad and

SPECIAL

credentials, take warning that in the future "no person or persons must be en







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State and

THE NEGRO WORLD, SATURDAY, DECEMBER 22, 1923

Christmas Greetings to Readers of the Negro World

THE BIRTH OF CHRIST

By PERCIVAL LEON BURROWS

line a Saviour, who is Christ, the of God.

whose glories materially resounded future in the great beyond. Priests of Israel, but to the lowly for even some of the great teachers shepherds on the mountain sides and and preachers have been weighed in in the valleys, the humblest of that the balance and found wanting, some

of the Babe by the Wise Men, whom but men have sometimes dese and acquaint him of where the young us cease to follow this example.

True History of Slavery From to 1862, and 1863 to 1922." The future history of Negro Women. n Black M with music for string or brass "The Goiden Crown," "Arise Nation." Business Letter, D. -The part of the Bible not n our Bible, Price, \$2,05. It

s staying the waters of the great until we, the Ethiopians, returned tr Fatherland. The second Episite of 13th chapter, 49th to the 49th verse. the 33d verse of the same chapter s us the truth of our own vine and -The Way to Always Have Luck. -The Way to Business Life. -The Way to Keep Well. -How to Keep a Friend. -The Greatest Negro Woman in the World

Three Greatest Negro Men in th

-The Three Oreness Tour Enemies. --The Way to Get Bealed of Dropsy. --The Way to Get Healed of Consump-No. 1 to No. 9 is explained in a printed it is Time Now for Negroes to Trade with Each Other. with Each Other. k of the Judgment of God at , day, And the Bible on the an Black Man. And Negroes'

Ing once they "And the Bible on a bibliophin Black Man. And Negror faults and future improvement. A splitch bushness letter of luck show to make money in a year's the who to make money in a year's the distribution of the state of the st All of this is \$2.10. -A. P. B. of the History of Slavery and Negroes' faults. And the book of the Judgment of God. And a printed business letter of luck and All of this for \$1.25 All of this for \$1.25 -The History and Religion of Egypt, with eight other brown and dark races.

races. Price \$3,80 1.—The History of Negross stopping in and up the path of success. The part of the New Tostament pot printed.

printed. Price \$3.15 f.-The Book of the Prophet Enoch, the black prophet. Price \$2.30 g.-The Key of Politics and the Inside

150 Pages

within the lowly cattle shed by the star, and there they found the Re-deemer wrapped in swaddling rags among the bellowing cattle, the bleat By PERCIVAL LEON BORROWS I:g lambs, and the braying asses, who, Christians, awake! Salute the happy although King of Kings, Lord of norn! Behold the halo of the Re- Lords; though rich with heaven's deemer outlined against the ethereal blue of heaven's limitless expanse! Re-to be!

Rest in a second sec

son of the year when all mankind obeisance by laying at His feet their within the pale of Christian civiliza-tion should feel joyful over the anni-versury of the birth of the King of leaving Herod angered. This brings to

they might be listened to to better with the fluttering of flags and unfurladvantage, for such music had never ing of builtings, with blast of trumpets before been heard by human cars as and glare of torch, with shouts of the that which announced the coming of people and the ratile of musketry and the Saviour of the world; therefore, the booming of cannon? But not so shepherd sons of Israel had rea- with Christ! He was heralded by

the shepherd sons of israel had real with Christ: He was heated by son to be bewildered. "Hark! Hark!" They say "'tis the would not have looked for any King in volce of Angel Hosts. What can it a manger. Not only in its outward mean?" And while they stood aghast form but in the circumstances surin wonder the Angels proclaimed to rounding it, there could hardly have them by chanting the glad news, "Be-been a more lowly entrance made into hold in David's city is born of David's the world than that made by the Christ

Lord, and this shall be the sign." We should rejoice and be glad, for Methinks I see them pointing to the we again celebrate the birthday of Him right star that hovered over the Whose only mission was to seek and manger. Let us consider then, to whom was Christian men and women should reafirst manifested the coming of man's lize that in all walks of life, if we fail redcemer. Not to King Herod upon to serve Him Who came to this end, his throug, surrounded by royal splen- we are bound to go through this plane for; not to the princes of the earth of materialism without hope of the from the then known end of one part Christmas means much to Christian of the world to the other: not to the people, but so few realize it, and this Roman potentates; not to the High is a statement that is hard to refute.

eivilization: Behold the star which leads to crime of being commercial vendors of Bethlehem's manger! They have scat-the doctrines of the Messiah. Yet, of the city are spreading the glad the still small voice of Christian reason news, the first couriers of the greatest whispering in the ear of men whose message ever sent to man, and which minds are at high tension and whose has come all down the ages, even to hearts are willing, open, and teachable. he present time, and which today we and this makes us feel that the spirit celebrate, and this news is what they of Jehovah and the blessed omnipres-had heard and what they had seen, ence of the Holy Ghost are still here Bethlehem is astir, even to the gates and at all times willing and ready to Betnienem is astir, even to the gates and at an informal humanity. This day, of the king's palace: Hered is on the alert, anxiously awaiting the betrayal therefore, should be a solemn feast day. he had warned, telling them to be sure with licentious merriment instead. Let

membrance of those who have gone forth like Noah's dove from the ark of the Deluge, looking for a spot to alight. THE PEOPLE'S FORUM

SFELIAL! All 3 Books for \$2 Postpaid Hindu Fortune Telling Cardis 60c. Hindu Occult Magio 66c. Ryportein Course 81. Your Portune in Your Name 66c. Grystal Gasing Lessons 80c. Encyclopedia of Dreama 60th Ber., §20. How to Special Offer Fages, 19. How to Book and set any 11 book FREE. Large cetalog FREE Libering Code. Park Row Eduiding. New York, Dept. N. W.

CHRISTMAS MESSAGE OF MRS. MARCUS GARVEY

joice! Rejoice! This is a sea- On this wise they performed their "Let Us Forget Our Personal, National and Racial Differences, and Enter Into the Spirit of the Season With Love in Our Hearts"



whose Birth today we cereard the Christian world. Throughout the Christian world. The name of Walter L. Cohen, New Cricans Negro Republican leader, was sent to the Senate by President Coo-the meek and lowly Nazarene, whose birth we celebrated at this Christmas the meek and lowly Nazarene, whose birth we celebrated at this Christmas season, is eternally crucified anew in by the two Louisiana Senators. We re-great to learn why these Senators should oppose this nomination, as the Repub-the name of Cuerce his nomination, as the Repub-the meek and hidrances, the birth we celebrated at the world. The the out in the tree with its light represents the hair of the Christ-to the Senate by President Coo-the same household of faith. And thus season, is eternally crucified anew in by the two Louisiana Senators. We re-great to learn why these Senators should the nomination, as the Repub-to cohrect Democrat. Of course, this use of the Batherhood of God con-cohrect Democrat. Of course, the world at large and our darker The world at large and our darker The world at large and our darker

 In this provide the relation of thererent of the relation of the relation of the relation of the have sent forth the tocsin whose sound New York, December 14, 1928.

The had warned, relining them to be steps and acquaints im of where the young child las. But not sol. Hered was king, but the King of Kings was hord that day, and no wise man ad worner of the Negro rare, let an ad worner of the Negro rare, let an earlies that the world at large has thou that the world at large has thou that the world at large has thou the split of the loss of the early, may went pray this time, it us alco be mindful of the same much and above all, this Christians of the world are the split of the loss of the early may went pray this time, it us alco be mindful of the same much and above all, this Christians and Christians and the world are the split of the loss of the early may went of this trid of sames above all the world are the split of the loss of the early may went of the world are the split of the loss of the early may went of the world are the split of the loss of the early may went pray the split of the loss of the early may went pray the split of the loss of the early may went pray the split of the loss of the early may went pray the split of the loss of the early may went pray the split of the loss of the early may went pray the split of the loss of the early may went pray the split of the loss of the early may went pray the split of the loss of the early may went pray the split of the loss of the early may went pray the split of the loss of the early may went pray the split of the loss of the early may went pray the split of the loss of the early may went pray the split of the loss of the early may went pray the split of the loss of the early may went pray the split of the loss of the early may went pray the pray went of the loss of the early may went pray the split of the loss of the early may went pray the pray went of the loss of the early may went pray the split of the loss of the early may went pray the pray went of the loss of the early may went pray the pray went of the loss of the early may went pray the pray went of the loss of the early may the pray went of the loss of the

May they return with the olive branch. And, like the wise men, the Magi, look-ing for the star of Bethlehem, may they find it and accomplish their mission in peace. Christmas means much to us as a people. Let us, therefore, one and all, enjoy this Christmas day in peace and good will to all mankind. A guilty world in sorrow straying Was seen by God. And His great, toying heart was moved. On its behalf its ruln staying He gave His only Son to die. Whose Birth today we celebrate Throughout the Christian world. On its behalf its ruln staying He gave His only Son to die. Whose Birth today we celebrate Throughout the Christian world. Determined all the wise twin brothers of the serve the wink brothers of the serve to set it they were twin brothers of the serve to set its inconsistent with re-ligion, yet very few churches in Christiants tian America cares to denounce either Throughout the Christian world. The the serve to set it they were twin brothers of the serve to set it they were twin brothers of the serve to set it they were twin brothers of the serve to set it the serve to set its of the serve to set its of

CHRISTMAS MESSAGE

By THOS. W. ANDERSON Fellow men of the Black Rac reetings:---

The year 1923 has been one of test or the Universal Negro Improvement CHRISTMAS most grievous wounds were received in the house of our friends.

The organization has been through the ages; mercy and truth met to-

rabs and as silently stole away." vision and chapter pledge its concrete st. Cyril's report Pope Julius set December 25, which at present we observe. word and deed. The Department of Labor and Industry pledges itself to keep faith with our many divisions GIFTS

miling upon us. Our tomorrow is christmas learer than the neonday. Then, forward march! Is not the gleaning of TREE he grapes of Ephraim better than the tage of Ablezer?

CHRISTMAS CHIMES By R. H. TOBITT. D. D.

lark, ye nations, and bear me tell. One now chimes from the Christmas One is the triune God above n whom we know that "God is lov

Hark, ye nations, and hear me tell. "Two now chimes from the Christm Two is the Negroes' aim today

"Freedom to gain without delay." Hark, ye nations, and hear me tell, "Three now chimes from the Christm bell! hree is our destiny foretold.

has alarmed all lovers of liberty and bell!" Seven is seven years' crucible

A relation of proposed to his water of structure of structure.
 But the strong are disposed to deny the New York World in its issue of an editorial on the recent conference of structure.

De Omnibus Rebus

BY LOVAN

Christmas celebrated the birth of a great teacher, Jesus Christ. He being Man even as you and I, demonstrated to the world the perfection man could attain. He is the Association. We have been assaulted from without and from within. Our foes have reviled us. Our friends, some of them, have betrayed us. Our The festivities we indulge in on Christmas are trace-

FESTIVITIES able to the ancient rights which were celebrated in

Versury of the birth of the king of Kings. Let us skip to Bethleham one thou-sand nine hundred and twenty-three sand nine hundred and twenty-three years ago. "What is it?" We hear the Shep-herds saying one to the other, and, as we look, we see them placing ther hads to their ears to better attune that delighte or gan to the glad sound to the coming in to the day, the coming into the day. The ourganized and the coming into the days day, the coming into the days day, the coming into the days day. The moon in the had but eleven disciple; to gradually rising, and when it shall have Scandinavia, Rome, Greece and Egypt. The pagan people

> es: mercy and truth met to-He that pulleth down one and un another smiled upon us and date on which Christ was born, nor what people first celebrated His birthday on this date. It has come down setteth up another smiled upon us, and our foes "folded their tents like the to us from the decision of Pope Julius. After the triumph of the Christian Church the celebration of birthdays dies out because the Christians considered The year 1924 is going to be a wonder it heathenish. Pope Julius, sometime between the years 340 and 350, called year for the Universal Negro Im- upon St. Cyril to ascertain the correct date. St. Cyril reported that the Westvement Association. Let every di- ern churches observed December 25, while others kept different dates. From

It was the custom among the Romans to make gifts to each other after their winter festivals. The white man,

who was once a slave to the Romans, continues this and far-flung chapters and branches. practice of his masters. Of course, the "Why" of Christ-Yet, little can we do, without their mas-giving may go even farther back. We may be imitating the Wise Mer instinted co-operation. Do your full who brought gifts to the Christ-child, or probably it may be the symbolizing

The Most Merciful and Compassion-te One, the Great God of the Ages, is nilling upon us. Our terms of the Ages, is was born to us about the eighth century. All honor goes to St. Winfried, who was a missionary to the Scandinavians at this time. As the legend goes, St. Winfried tried

to show the people that the Druid Priest had made them worshippers of trees sincerly wish you a merry only and not of a living God; and on Christmas Eve, when they had gathered pristmas and a prosperous New around a great oak tree to offer a human sucrifice he cut down the tree. As it fell a young fir tree seemed to appear miraculously beyond it, and Winfred said to the people, "Here is the living tree, with no sign of blood upon it, that shall be the sign of your new worship. See how it points to the sky. Call it the tree of the Christ-child. Take it up and carry it to the Chieftains hall. You shall go no more into the shadow of the forest to keep your feast with secret right of same. You shall keep them at home with laughter and song and of love." The thunder-oak has fallen and I think the day is coming when there shall be not a home in Germany where the children are not gathered around the green fir tree to rejoice in the birth-right of Christ.

> Burning Christmas candles is another custom derived CHRISTMAS from the Romans. The Roman Saturnalia not only used candles for illumination during the festival, but exchanged CANDLES them as gifts to denote cheerfulness and good will. Or it

> ay be derived from the feast of the dedication held by the Jews about th same time of the year as the Saturnalia and the Yule. Most likely thousands of candles were burning throughout Palestine, as the burning of candles was one of the incidents of the feast. This supposition is born out when we re member that the Greek Church calls Christmas the "Feast of Lights."

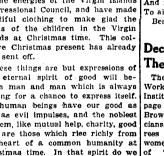
One of the tasks of the early Church was to give a new

man's stockings, which the daughter had hung to dry. When it was discovered by the nobleman he used it as a dowry for his eldest daughter. From tha time on, whenever a daughter was to marry, the old man would put his stocknever failed to place a gift therein. December 6, th up and St Nicho date of the bishon's death. is observed in several countries. The closeness of this feast to that of Christmas, has probably compounded the two celebrations. Just how and when the good spirit also came to be called Santa Cla we do not know.

meaning to heathenish customs. The ancient Teutons, who were sun worshippers, thought that the spreading TREE DECORATIONS

of a great tree was symbolical of the sun rising higher and higher in the heavent. They had what was known as sun trees. The Church, to give a new meaning to the tree, placed a new interpretation unou it and its decorations. The tree with its lights represents Christ, the Light of the World. The tree of life, the beginning of new life. The early Church





THE NEGRO WORLD, SATURDAY, DECEMBER 22, 1923

THE NEWS AND VIEWS OF U. N. I. A. DIVISIONS GUABITO, PANAMA

GARY, INDIANA

Address by Captain Gaines Twentleth and Massachusetts street, December 6, 1923, to listen to an ad-dress by the Hon. Captain E. L. Gaines. The usual ceremonies were performed, hym, "Nearer My God to Thee," being sung by the audience. Rev. But-ler, pastor of the Church, was the mas-ter of ceremonies. A few remarks were then made by the first vice-president, Mr. Longs after which a selection was

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ing was presented to the audience. He and the last by Mrs. E. Bressitt, second the world to advocate the principles made another one of those speeches vice-lady president. Mr. W. Jones, ex-that brought tears from some of those president of the Havana Division, was Improvement Association. . . If men that brought tears from some of those in the audience. It was, indeed, very pathetic to listen to his telling of his bravery in the battles in which he bers were made, namely, Mrs. Sarah people have not as yet reaped any re-ward. "I love you, 'Old Glory," said fact must not be omitted that he again reminded us that the Universal means a government that will protect us ere in America and Africa as well. LOS ANGELES, CALIFORNIA He clearly brought out his subject.

MRS. H. J. RED.

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CAMAGUEY, CUBA Through the united efforts of th Address by Captain Gaines The Gary Division, Chapter 185, was called together once more by the first Division, the public in general are be-trace. int, at the A. M. E. Church, coming more and more interested in pacity with the members of the Brook-Twentleth and Massachusetts street, the program of the Universal Negro lyn Division and East Brooklyn Chap-

ganization. The next was Captain No-lum, of Chicago Division, No. 23. He spoke on the subject of "Leadership," and said that every nation was asking dent of the division, who proceeded to and said that every nation was asking chicago Division, No. 23. He spoke on the subject of "Leadership," and said that every nation was asking chicago Division, No. 24. He spoke on the subject of "Leadership," and said that every nation was asking chicago Division, No. 25. He sense and good judgment. Unfortu-and said that every nation was asking chicago Division, No. 26. He sense and good judgment. Unfortu-and said that every nation was asking chicago Division, No. 27. He sense and good judgment. Unfortu-intely we have in our race a large Namber of educated men minus com-

program over. Solos were given, the first by Miss Eva ment. Thus I feel that in going to brought to a closs with the pronouncin any part of the world I go as one of of the benediction. A. JORDAN, the band, and the speaker of the even- C. E. Barrows, first vice-lady president, the four hundred million Negroes of a battlefield for you, but me and mine tion. He appealed for the continuance vey is teaching us."

President.

three loud cheers.

BROOKLYN, NEW YORK

Farewell to Prof. Osborne

JACKSONVILLE, FLA.

 The Black Man's Place in the Sun," by proving that every nation has made task known except us, and that the big heat opint of nationhood. All of is ever forging ahead. Our the highest point of nationhood. All of the manifers of benefit to the highest point of nationhood. All of the manifers, or a rule are always begun with hymn and prayer, after which we reading and comments on the reading of the opening ode. "From Greenland" of the opening ode, "From Greenland" of the opening ode, "From Greenland" of the opening of the opening ode, "From Greenland" of the opening ode, "Greenland" of the opening ode, "From Greenland" of the opening ode, "Greenland" of th _____

for a speech and roused the audie to a high pitch of enthusiasm with her encouraging words. She called upon the members to stand firm and build up a division which would be a credit the community and would belo materially in redeeming the motherland. At the conclusion of her speech a call eral were enrolled. It was then announced that next Sunday would be women's rally day and that the pro gram would be in the hands of the ladies of the division. The meetin was brought to a close with the singing REPORTER of the anthem.

NEWARK, NEW JERSEY

Newark Division is making effort to keep the banner of the Re-Black and Green flying. The music and literary program rendered on Sun **HOOK** day evening, December 2, was most excellent one and reflected greatered in those who took part in it The Rev. Butler, an active member in this division, and an ardent Garvey-ite, spoke forcibly on the Negro and his relation to the motherland. He said that few Negroes realized what they were losing when they allowed aller WORM were Josing when they allowed allen races to exploit and ravish that won-derful country, where a civilization during the hult un second to ravish and where the souls of black folks could express themselves free from the dominance of alien peoples. Mr. Caesar

Dawson, ex-president of the division, was then introduced. His remarks were few, but were of such a nature as to encourage the association and to make the members feel that, although Mr. Dawson no longer holds any office, he is exhibiting the true spirit of a loyal member of the U. N. I. A. in giving his support to those who are now admin-istering the affairs of the association We also take pleasure in reporting th visit of Colonel Harrigan, of the New York local, who held a conference with the legions around the district. He

Epigrams

Propaganda Navery Force Education Miscegenation Prejudice

Proneut-Day Civilization Divino Apportionment of Earth Universal Chross in 1922 World Diagramment Cause of Warn World Readjustment The Fail of Governments

Emancipation Speech



then made by the first vice-president, Mr. Jones, after which a selection was gendered by the band. The master of the recital of our motto, "One God, One ford and Cambridge universities and proud of his membership with the or-ganization. The next was Captain No. 23. He is the lecture the chaplain introduced introduced is the an educated man plus common to the a sudjected man plus common introduced is an educated man plus common introduced is an

race burnt and lynched and was doing all that was within his power to pre-vent this terrible inhuman treatment of his people. He also reminded us of the fact that if we did not stop fighting sible for our noble leader to put the site for the methers. Three sible for our noble leader to put the site for the methers. Three sible for our noble leader to put the site for the methers. Three sible for our noble leader to put the site for the methers. Three sible for our noble leader to put the site for the methers. Three sible for our noble leader to put the site for the methers. Three site for the mether the for the performance for the perf

BOCAS DEL TORO

"Dady Gaines," "but I will have to usually large attendance and the new service a man can render to his race is to teach that race to be independent, com led by the Legions of the black bers abroad that the Bartle division is the set of you source of the set of the organization and independence is what Marcus Gar- Cross nurses followed by the chaplain. forcing its way about. On Wednesday a battlefield for you, but me and mine tion. He appealed for the continuance have not received that which is due us; therefore, I must bid you farewell." outside of the fold to come in and help These are only a few of the remarks These are only a few of the remarks Christian Soldiers" was sung by the finest mass meetings since the division These are only a few of the remarks to strengthen and forthy ine work. The sected value president, to present the the organ. After the singleg of the opening of the openin to celebrate the fifth anniversary of from the Santiago division, a true son state ratio of Ethiopia. On the arrival of these of the first scripture lesson of Ethiopia. On the arrival of these offers a they were met at the railway followed by a chorus by the choir. The station by a few of our officers, and STRANCE POWER1 second lesson was then read from were escorted to the hall. A program

ficers to help make the units some-to Ninth, along Ninth to North thing that the association would be Avenue. An address was presented to proud of. Although our progress is the mayor of the city, Don L. Navala, not as rapid as we would like it to be, who requested the Rev. Whittaker to still we are moving forward, and are one would be able to understand. At is once more functioning. This division in Art S. A. heid a meeting at Knights of a determined not to be left behind in the one would be able to understand. At REPORTER. I has conclusion of the address the was prevented from operating by a lt was well attended by the members. Nayor replied to the address and government decree during the last and friends of the division. Commis-

in the affairs of nations. The Rev Whittaker worked hard to make th vent a success and much praise. due him for the able manner . which

BARTIE, CUBA

he conducted the affairs of the associa-

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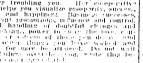
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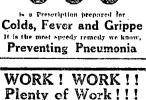






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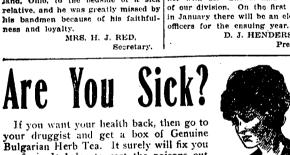
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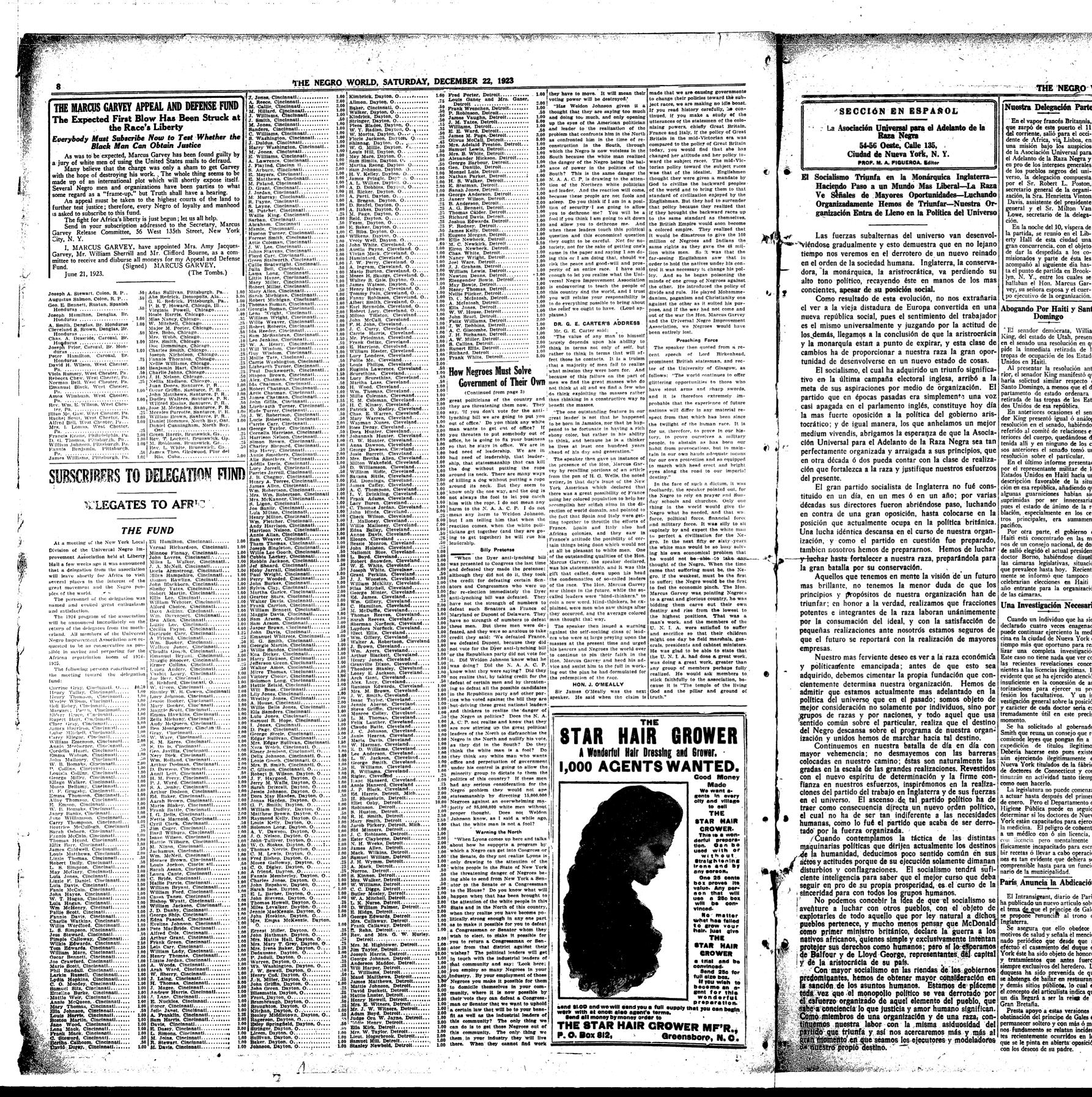
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THE NEGRO WORLD, SATURDAY, DECEMBER 22, 1923

SECCIÓN EN ESPAÑOL La Asociación Universal para el Adelanto de la Raza Negra 54-56 Oeste, Calle 135, Ciudad de Nueva York, N. Y. PROF. M. A. FIGUEROA. Editor

El Socialismo Triunfa en la Monárquica Inglaterra-Haciendo Paso a un Mundo Mas Liberal-La Raza Ve Séñales de Mayores Oportunidades---Luchando Organizadamente Hemos de Triunfar-Nuestra Organización Entra de Lleno en la Política del Universo

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Las fuerzas subalternas del universo van desenvolviéndose gradualmente y esto demuestra que en no lejano gran concurrencia, con el objeto tiempo nos veremos en el derrotero de un nuevo reinado de dar la despedida a los coen el orden de la sociedad humana. Inglaterra, la conservadora, la monárquica, la aristrocrática, va perdiendo su alto tono político, recayendo éste en manos de los mas hallaban el Hon. Marcus Garconcientes, apesar de su posición social.

Como resultado de esta evolución, no nos extrañaria [po ejecutivo de la organización.] el ver a la vieja distadura de Europa convertida en una Abogando Por Haiti y Santo nueva república social, pues el sentimiento del trabajador es el mismo universalmente v juzgando por la actitud de es el mismo universalmente y juzgando por la actitud de los demás, llegamos a la conclusión de que la aristrocrácia y la monarquía estan a punto de expirar, y esta clase de cambios ha de proporcionar a nuestra raza la gran opor-tunidad de desenvolverse en un nuevo estado de cosas. tunidad de desenvolverse en un nuevo estado de cosas.

tunidad de desenvolverse en un nuevo estado de cosas. El socialismo, el cual ha adquirido un triunfo significa-tivo en la última campaña electoral inglesa, arribó a la meta de sus aspiraciones por medio de organización. El socialismo, el cual ha adquirido un triunfo significa-tivo en la última campaña electoral inglesa, arribó a la meta de sus aspiraciones por medio de organización. El socialismo, el cual ha adquirido un triunfo significa-tivo en la última campaña electoral inglesa, arribó a la meta de sus aspiraciones por medio de organización. El socialismo, el cual ha adquirido un triunfo significa-tivo en la última campaña electoral inglesa, arribó a la meta de sus aspiraciones por medio de organización. El socialismo de estado ordenero la cual de estado ordenero la vida trion el socialismo de estado ordenero la cual de estado ordenero la vida trion el socialismo de estado ordenero la cual de estado ordenero la cual de estado ordenero la vida trion el socialismo de estado ordenero la vida trion el socialismo de estado ordenero la cual de estado ordenero la vida trion el socialismo de estado estado ordenero la vida trion el socialismo de estado meta de sus aspiraciones por medio de organización. El partido que en épocas pasadas era simplemento una voz casi apagada en el parlamento inglés, constituye hoy día la mas fuerte oposición a la política del gobierno aris-tocrático; y de igual manera, los que anhelamos un mejor medium vivendis, abrigamos la esperanza de que la Asocia-ción Universal para el Adelanto de la Raza Negra sea tan perfectamente organizada y arraigada a sus principios, que en otra década ó dos pueda contar con la clase de realiza-ción que fortalezca a la raza y justifique nuestros esfuerzos del presente.

del presente. El gran partido socialista de Inglaterra no fué cons-tituido en un día, en un mes ó en un año; por varias décadas sus directores fueron abriéndose paso, luchando en contra de una gran oposición, hasta colocarse en la posición que actualmente ocupa en la política británica. Una lucha idéntica descansa en el curso de nuestra organ-ización, y como el partido en cuestión fue preparado, tambien nosotros hemos de prepararnos. Hemos de luchar tambien nosotros hemos de prepararnos. Hemos de luchar y luchar hasta fortalecer a nuestra raza, preparándola para la gran batalla por su conservación. In os de un consejo nacional, de don-de salió elegido el actual presidente doctor Borno, habiéndose disuelto las cámaras legislativas, situación que prevalece hasta hoy. Reciente-de la Huerta que gobernó a Méjico daba. "El Clarín Nacional"

Aquellos que tenemos en mente la visión de un futuro mas brillante, no tenemos la menor duda de que los año entrante para la organización contralizada en Veranuz y Tanau principios y propósitos de nuestra organización han de triunfar; en honor a la verdad, realizamos que fracciones Una Investigación Necesaria Una Investigación Necesaria potentes e integrantes de la raza laboran unánimemente por la consumación del ideal, y con la satisfacción de por la consumación del ideal, y con la satistacción de pequeñas realizaciones ante nosotrós estamos seguros de declarado cuatro veces enagenado puede continuar ejerciento la medi-gobierno federal sus más seguros que el futuro se reportará con la realización de mayores cina en la ciudad de Nueva York es ingresos. Tampico es el puerto pe

que el futuro se reportará con la realización de mayores empresas. Nuestro mas ferviente deseo es ver a la raza económica y políticamente emancipada; antes de que esto sea adquirido, debemos cimentar la propia fundación que concientemente determina nuestra organización. Hemos de admitir que estamos actualmente mas adelantado en la política del universo que en el pasado; somos objeto de mejor consideración no solamente por individuos, sino por grupos de razas y por naciones, y todo aquel que usa tremadamente útil en este precis sentido común sobre el particular, realiza que el destino momento. Se ha solicitado al gobernado del Negro descansa sobre el programa de nuestra organ-ización y unidos hemos de marchar hacia tal destino.

Continuemos en nuestra batalla de día en día con expedición de mayor vehemencia; no desmayemos con las barreras colocadas en nuestro camino; éstas son naturalmente las gradas en la escala de las grandes realizaciones. Revestidos de doctores de Connecticut y concon el nuevo espíritu de determinación y la firme con-fianza en nuestros esfuerzos, inspirémonos en la realiza-com osen hacerlo. ciones del partido del trabajo en Inglaterra y de sus fuerzas en el universo. El ascenso de tal partido político ha de trabajo en el universo. El ascenso de tal partido político ha de de enero. Pero el Departamento de en el universo. El ascenso de tal partido político de de enero. Fero el Departamento de traer como consecuencia directa un nuevo orden político, el cual no ha de ser tan indiferente a las necesidades humanas, como lo fué el partido que acaba de ser derro-la medicina. El peligro de consentir

Cuando contemplamos la táctica de las distintas a un médico con ó sin licencia, o tado por la fuerza organizada. Cuando contemplamos la táctica de las distintas con ilectica pero mentalmente maquinarias políticas que dirijen actualmente los destinos físicamente incapacitado para escr de la humanidad, deducimos poco sentido común en sus bir recetas o llevar a cabo operacio actos y actitudes porque de su ejecución solamente dimanan disturbios y conflagraciones. El socialismo tendrá sufi-nario de la municipalidad.

disturbios y conflagraciones. El socialismo tendrá sufi-ciente inteligencia para saber que el mejor curso que deba seguir en pro de su propia prosperidad, es el curso de la sinceridad para con todos los grupos humanos. No podemos concebir la idea de que el socialismo se aventure a luchar con otros pueblos, con el objeto de explotarles de todo aquello que por ley natural a dichos pueblos pertenece, y mucho menos pensar que McDonald como primer ministro británico, declare la guerra a los nativos africanos, quienes simple y exclusivamente intentan protejer sus derechos como humanos; pero si lo esperamos de Balfour y de Lloyd George, representantes del capital y de la aristocrácia de su país.

qe Bairour y de Lloyd George, representantes del capital y de la aristocrácia de su país. Con mayor socialismo en las riendas de los gobiernos predominantes, hemos de obtener mayor consideración en la sanción de los asuntos humanos. Estamos de pláceme toda vez que el monopólio político se vea derrotado por el esfuerzo organizado de aquel elemento del pueblo, que sabe a conciencia lo que justicia y amor humano significan. Como miembros de una organización y de una raza; con-tinuemos nuestra labor con la misma asiduosidad del partido que triunfa y así nos acercaremos más y más al cran momento en que seamos los ejecutores y modeladores de nuestro propio destino.

Nuestra Delegación Parte En el vapor francés Britannia que zarpó de este puerto el 11 del corriente, salió para el occidente de Africa, via Lisboa, en una misión bajo los auspicios de la Asociación Universal para el Adelanto de la Raza Negra y en pro de los intereses generales los pueblos negros del uni verso, la delegación compuesta por el Sr. Robert L. Poston, secretario general de la organi-zación, la Sra. Henrietta Vinton Davis, assistente del presidente general y el Sr. Milton Van Lowe, secretario de la delega-

En la noche del 10, vispera de la partida, se reunio en el Lib-erty Hall de esta ciudad una vey, su señora esposa y el cuer-

Domingo

año entrante para la organización centralizada en Veracruz y Taman- dacción el número 12 de "El Clarin

ración central en la ciudad de Mé- cretario de Comunicaciones. jico y se extienden cuando la administración central es débil.

Aunque el titulo oficial de Méjico es el de Estados Unidos de Méjico, su proceso federativo fué inverso al de este pais. Aqui trece colonias que adquirieron la soberania por una victoria en la guerra, formaron un gobierno nacional con la creación de la delagación de determinados v cuidadosamente definidos poderes y cuidadosamente definidos poderes. Méjito, por otra parte, fué admi- esto con el primer ejecutivo y conistrado centralmente durante la

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