

The Indispensable Weekly  
The Voice of the Awakened Negro

# THE Negro World

A Newspaper Devoted Solely to the Interests of the Negro Race

Reaching the Mass of Negroes  
The Best Advertising Medium

VOL. XV. No. 15

NEW YORK, SATURDAY, NOVEMBER 24, 1923

PRICE: FIVE CENTS IN GREATER NEW YORK  
SEVEN CENTS ELSEWHERE IN THE U. S. A.  
TEN CENTS IN FOREIGN COUNTRIES

## SEEKING TO DESTROY THE NEGRO RACE BY UNDERHAND PROPAGANDA

FELLOW MEN OF THE NEGRO RACE, Greeting:

It would seem a crime for me to waste so much space in THE NEGRO WORLD on the character of W. E. B. Du Bois, but this individual is such a dangerous element in the life of the Negro that he must be exposed to be understood, thereby protecting the race against one of the greatest evils confronting us at the present time.

### A Danger to the Negro Race

Artlessly, this man, who is the editor of the *Crisis* and late Director of Research of the National Association for the Advancement of Colored People, stated among the things accomplished by his organization within recent times "the checking of the worst features of Garveyism" as an achievement, thereby exposing himself and his organization to the confirmation of the statement so often made, that they were responsible, to a great extent, for the persecution of Marcus Garvey in his recent trial, and that such persecution was indulged by them for the purpose of rendering the movement they fear—the Universal Negro Improvement Association—*hors de combat*, so as to give the National Association for the Advancement of Colored People leeway to prosecute its program of deceiving the Negro race into the sense of false security, while themselves working for the assimilation of our grand and noble race into that of others. Du Bois is a danger to the Negro race at this time, and there is no need beating about the bush in stating it. Du Bois stands for the destruction of the black race and the creating of a new race through amalgamation and assimilation. Under the guise of the program of the National Association for the Advancement of Colored People, his pet scheme has been fostered and advanced until arrested by the combative propaganda of the Universal Negro Improvement Association. This is what has made him mad with Marcus Garvey. Garvey stands for the purification of the Negro race, a standardization that will now and in the future make the Negro proud of his ancestry and his progeny. This program is directly opposite to that of the skillful, yet unracial, professor from Harvard.

### The Pan-African Congress

After admitting his hatred in the *Crisis* of Garvey, the professor announced the holding of his Third Pan-African Congress in London and Lisbon, after months before admitting that he was unable to get together sufficiently interested parties to form a quorum for the third congress. Unwittingly he exposed the weakness of his congress, pointing out that there were not sufficient men interested in it to even hold the third session. If this man really had the interest of the Negro race at heart would he attempt of himself to engineer and hold a congress when other Negroes were not in sympathy with it? With fifteen million of Negroes in America, and the millions in the West Indies,

### NEGROES WHO HATE THE BLOOD OF AFRICA TRYING TO DECEIVE THE PEOPLE

### RACE WILL HOLD ON UNTIL ETHIOPIA IS RESURRECTED

### THE BOGUS "PAN-AFRICAN CONGRESS"

### A PAN-AFRICAN CONGRESS OF ONE NEGRO AND A FEW WHITE MEN IN LONDON

### ALL FORWARD LOOKING NEGROES TURNED DOWN DU BOIS

and thousands in Europe and the teeming millions in Africa, there were not twenty Negroes who were willing to associate themselves with Du Bois in holding the Third Pan-African Congress. Seemingly, all those who associated with him before found him out and were not desirous, therefore, of further allowing themselves to be used as scapegoats in the fostering of his program to undermine the purity, integrity and honor of the Negro race.

### Going to Africa

In spite of no one desiring to associate with Du Bois in his Pan-African movement, we find him stating, after the holding of a conference with white men like Sir Sydney Oliver, an ex-Colonial Governor, whose idea of Negroes is still in the sixteenth century, that he intends to go to Africa, no doubt in the prosecution of his desire, as he has stated, to unite the Negro peoples. Does not Du Bois know that he is playing with fire? Doesn't he know that the African Negro is proud of his race and of his color and does not want to be assimilated by the white man for the creation of any type or any new race? How long does Du Bois think that he can continue to deceive the Negro peoples of the world? Everybody knows why Du Bois is endeavoring to hold his Pan-African congress, and everybody knows why he is endeavoring to go to Africa at this time. We wonder if it is not a fact that there is a scheme to undermine the new liberation movement of Africa as engineered by the Universal Negro Improvement Association, and as supported by the teeming millions of native East, West, North and South Africans, by the introduction of a confusing program advanced by other Negroes with the support of "blood money," the kind of money that was of no use to Judas Iscariot after he had received it.

### Undermining a Race

Negroes who are being used as agents to undermine the new hope and ambition of our race, you ought to be

sensible enough to be warned that your day is near at hand, because, like the man of old, you may have to hang yourselves on the nearest tree to escape the vengeance of Providence. We are thankful, however, in the midst of all the deception practised upon us as a people that we are gradually emerging from that ancient psychology that sought to destroy us and are able, by our own perception and vision, to see and know the traitors among us. So long as some of us Negroes live there is going to be no undermining and selling out of this race of ours without a proper expose, which will cause all the people to see and know those who are "playing the game."

### Proud of Our Blood

We who are struggling upward are proud of our blood. We do not want any assimilation. We do not want the introduction of any new type to the extent of destroying the race of today. It is therefore advisable that Du Bois and those who feel that the race problem must be solved by the assimilation and absorption of the Negro into other races must pardon themselves for the trouble they take, and the effort they make, to bring about a condition that is not desired, except by themselves, the few. The Negro of today is going to hold fast to the pride of race and is going to live long enough to work out his salvation among the other races and nations of the world in keeping with Holy Prophecy, that the time will be when he will no longer be the underdog, the weakling, the despised creature of the world, but the recognized Ethiopian, whose hand must be stretched out to his God, and from whose country princes shall evolve.

### Hold the Standard High

As Negroes let us hold the standard high, let us lift our hopes and hitch them to the stars, and as the great worlds make their circuit in the great Universe of God, so do we climb and ascend until we reach the Olympus of human ambition, in satisfaction to ourselves and to our Creator.

With very best wishes, I have the honor to be  
Your obedient servant,

MARCUS GARVEY,  
President-General,

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION.  
NEW YORK, November 20, 1923.

P. S.—Let me remind all Divisions, Branches and Chapters of the Universal Negro Improvement Association that the parent body is expecting all its members under their jurisdiction to be made financial for the closing of the year 1923. Please see to it that all members' dues are paid up, as well as their annual tax. All secretaries are charged with the duty of forwarding their reports to headquarters within the next few weeks to close the transactions for the year 1923.  
M. G.

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**THE MEMBERS OF THE U. N. I. A. ARE THE STRONGEST NEGROES  
IN THE WORLD. MENTALLY, SPIRITUALLY AND PHYSICALLY.**

[illegible]

the influence of the Universal Negro

[illegible]

columns there was some news master  
his my picture, and in the article was  
everybody in America—because whoever reads it gets  
it, or whoever reads it is sure to get it. The  
news was published for consumption  
in America, that the Negroes—the  
negatives in interest to Europe. But  
freedom, that they were not interested  
the propaganda of Marcus Garvey  
America, to free that they were  
and make a republic, but that they were  
of Black Star Line certificates and  
they were saying that they had lost all their  
the Black Star Line certificates and  
propaganda of that kind. That bit of  
the news was published in New York on a  
certain day and on the same day it  
was published in Chicago in the "Chi-  
cago Tribune," the biggest paper in  
his country, and in other parts of the  
country, and the same bit of news was  
published simultaneously in London, and  
all over the Negro Empire for the  
consumption of Negroes who live in  
every country. Now, every day the Negro  
reads such news and he is satisfied;  
it is converted and he says: "Well,  
the friends do not want any freedom;  
hardly is a fair, because the New  
York Daily News" says so; because the

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# MAGAZINE

## GRAND OPERA 'VENETTA'

A Splendid Production by Prof. Lawrence Freeman

Lady Davis Writes Enthusiastically of Negro Author and Performers, and the Splendid Scenery of the Production

By HENRIETTA VINTON DAVIS

I ask a small space in your valuable journal to express my candid appreciation of the splendid work of Prof. Lawrence Freeman and his company of exceptional singers of the race in the production of the grand opera, "Venetta," as staged at the Lafayette Theatre, in New York, in the beginning of November 12.

Prof. Freeman, who has worked so assiduously for so many years toward the highest type of artistic achievement, has been appreciated by all races, and most particularly by the Negro peoples of the world.

The production of the grand opera, "Venetta," is a masterpiece of the Negro talent, both musical and dramatic, for the part presented, and it is a masterpiece of the Negro talent, both musical and dramatic, for the part presented, and it is a masterpiece of the Negro talent, both musical and dramatic, for the part presented.

While we are not saying that the performance was a perfect one—certainly, when we take into consideration that this was the first time that the Negro has been able to present a grand opera in the history of the Negro race.

They EARN \$150,000.00

136,065 Negroes Estimated to Be Employed on the Railroads of the Country

WASHINGTON, Nov. 20.—What connection have Negro Americans with the great transportation arteries of the country, which were conceived by Republican policies, installed by Republican laws, and operated by Republican hands?

Mrs. Mary Wooddy's magnificent characterization of "Lena," the user of the mountain, with her wonderful traits, will live in the memory of those who saw and heard her in a splendid article.

"Alonso," the treasurer, as depicted by Mr. Taylor Gordon, with his beautiful voice, became a favorite character, and his appearance and maintained the character heroically until the fall of the curtain.

The costumes and scenery were rich and beautiful.

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## NEGRO AND HIS SCHOOLS

Elementary Schools Have Multiplied in South, but Much Remains to Be Done in College Work

By DR. S. H. HERBEN

Of the New York Tuberculosis Association

There is no need to give in if you will only give OUT.

This is the time of year when your heart gets warmer and you think of the many ways in which you can help the Negro people.

There is the secret, "It is more blessed to give than to receive," said one of the great men of the world.

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## NEGRO WOMEN OF TODAY

Impressions of Eventful Night at Liberty Hall—Women Solidly Behind Race Uplift Movement

By HUBERT J. COX

It is Thursday evening, November 8, 1923. The time is 8 p. m. and I am on my way to Liberty Hall.

The "New Call to Africa" is a new and revolutionary in scope. It will change the map of Africa, as it is today, and it will change the map of Africa, as it is today.

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## PHILADELPHIA, PA.

The Business Side

To All Presidents in the Island of Jamaica

Membership Increasing

Death of a Worker

JATIBONICO, CUBA

OLD HARBOUR, COSTA RICA

KANSAS CITY, KANSAS

Central Francisco Division No. 640

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## THE PEOPLE'S FORUM

## Africa for Africans

By the Editor of The Negro World:

"United we stand, divided we fall." With one part of the Negroes of America pulling one way, and another part pulling another way, satisfactory results cannot be secured. In so far as the "American Negro" is concerned the "spirit of self reliance," if it ever existed before, was destroyed during the slavery days. The white man during that period fed, clothed and sheltered them, and in a great many instances dealt with them in a kind and humane manner. So well were they treated in some instances that when they were offered their liberty they preferred staying with the one whom they had long looked up to and called their "master."

The old rule of "cause and effect" necessarily followed. Now, after a period of over fifty years, dwelling among the white people, they have not achieved that degree of success that they should have achieved, owing, as I believe, to their established habit of relying entirely upon their white masters for everything they received, whereby they were relieved of a great responsibility.

True, the Negro has been handicapped to a great extent in the South, inasmuch as the admission, to an equal station in life, after having been for so many years a slave, is not readily conceded by the plantation owners. The doctrine of "The Negro World" meets with my approval. What the Negro needs, in my opinion, more than anything else, is to cultivate the "spirit of independence," cultivate the spirit of "self reliance."

I feel assured that if a tract of land could be secured in Africa suitable for "colonization," and a start was once made by way of populating the "fatherland," that under able leadership and guidance, the movement would assume huge proportions. That if such a status was brought about, a competitive condition among "Negroes," and "Negroes" only, would be brought about, whereas under the present status, where a Negro attains or is about to achieve distinction, there seems to be prevalent a spirit of envy and jealousy on the part of the white race, a condition which could and would be eliminated.

A competition between Negroes only, I feel assured, would result in an improvement of the Negro race almost beyond conception. One thing of "paramount" importance is your reliance on the "ruler of the universe" for guidance and protection in your every move toward the betterment of the "Negro race." This, above all, to think one self to be true, and it will follow, as the night the day, that cannot then be false to any man. Onward, yes, onward, as to war, let Christian love and kindness guide you, then the result you need not fear.

"The truth shall set you free." This message applies to the Negro with just as much emphasis as to any other race of nationality. I am a Negro and have the welfare of the Negro race at heart, and am ready and willing to do anything in my power, consistent with right, honesty, justice, and a Christian spirit, for the uplift and betterment of the Negro race. I am a native of the State of North Carolina, and have had an opportunity to study the Negro question from various angles. I can say by way of personal experience that some of the Negroes of my native State are certainly treated with kindness and respect, but it is almost universally true, the following passage of Scripture, viz: "He who cares not for his own is worse than a heathen." And, by the way, it is not to be wondered at that they give their own a preference right by way of education and advancement not accorded to the Negro of the South today.

With best wishes for the success of the Universal Negro Improvement Association, I remain, yours truly,

WILLIAM FOSTER.

Marquette, Mich.

## U. N. I. A. MEMBERS ARE STRONGEST NEGROES

(Continued from page 3)

you but to find out its source, then you will become able men worthy to stand your ground and hold your own in the world of other men. I say that to give each and every one of the members of the Universal Negro Improvement Association this knowledge and this information: that whatsoever you read, whether you read it in the newspaper or in a weekly magazine or in a monthly periodical or in the Bible, do not swallow it, do not digest it until you have searched its source and become satisfied that the information is correct.

## Advance Your Own Thoughts

The only way that you can successfully become a great people is for you to advance thoughts of your own and refuse to accept the other fellow's without questioning them to the fullest extent. When Negroes get sense enough to question the statements of white men and all other people before they follow them and swallow them—when you can do that I say we will be on the road toward freedom and toward the development of ourselves as a great people and a great nation. Therefore be careful; be guarded. The propaganda of the Englishman seeks to make a greater Englishman; to make a greater British Empire. The propaganda of the Frenchman seeks to make a greater Frenchman and a greater French nation. The propaganda of the Anglo-American seeks to make it a greater Anglo-American and a greater country which they will say is "my own." You must, as I say, advance a program that will make a greater Negro and a greater African commonwealth. With-

out that we may as well throw up our hands in despair because the race that can convey a majority of people to think its way is the race that is going to rule, and if you continue to swallow the poison of the white man's propaganda you will ever be ruled by the white man whether you be British, French, American, German or what not. I think that is enough on the subject of propaganda.

I will now speak on the subject of service. We differ from other Negro organizations because we assume the responsibility of service and they take on the opportunity of an employment. A man who is employed to do a certain kind of work is different from the man who assumes the responsibility himself to do a certain kind of work. The man who assumes the responsibility to do a certain kind of work does it from his soul, does it from his heart. The man who is employed is only giving time for the payment he receives, and but one in a thousand finds the real call to duty and service working as I have explained as an employee. Only one man in every thousand, if so many, really gives his employer a square deal, a full day's work, because only one out of one thousand realizes his true obligation to his employer. But every man who is called to service and takes on the responsibility by himself does not question the hour, does not question the time, but he continues the job until the job is through.

## Serving Ourselves

That is the difference between the Universal Negro Improvement Association and the other Negro organizations. They are employed to tell Negroes what they should have, and they will go just so far as they are told to say, as they feel that they should say for the amount they receive for saying it. Our program is to tell and teach ourselves what we want. We serve ourselves. Therefore we have no time, we have no hour. Our duty and work continues until it is accomplished, until it is achieved. We have no limit. That is why we selected the hardest job in the great amount of work that must be done, and that is why the others selected the easiest job in the amount of work that must be done, and that is why the other organizations have assumed the impossible. But we gladly assume it and take the burden because we are working for ourselves and for our desires and not working as we are told by some one else to do.

Not being employed by others to tell ourselves what we want, we selected, not the program of anti-lynching, not the program of fighting segregation or the program of social equality, but we selected the program of ourselves of building a nation. Because, in accepting the program of social equality, in accepting the program of fighting segregation and of anti-lynching, we must realize that we are fighting a tremendous opposition that cannot easily be removed by ordinary human agency, limited as that human agency is in contact with the great force that confronts us.

The impossible is in the program of the Negro organizations that attempt to fight segregation in a white man's country, where he tremendously outnumber the black man assuming whom these things are practiced. What can we do in a country like America, where we have 95,000,000 white people and 15,000,000 Negroes, the 15,000,000 fighting against the 95,000,000 for something the 95,000,000 desire to impose upon the 15,000,000. Now, how long will your fight be? Number the days and you will find that they will reach into eternity. Until something unforeseen happens to the 95,000,000 that reduces them to your level you will have a hell of a fight before you overcome the evil that confronts you. So that those who accepted a program of fighting for Negro rights in that way have been looking for permanent jobs, knowing well in all their lifetime they will never be able to accomplish the thing undertaken.

## Easy, Permanent Jobs

It is no wonder, therefore, that Dr. Du Bois is a member of the N. A. A. C. P. It is no wonder that William Pickens is a member as well as Weldon Johnson, because they know that they have jobs until eternity—eternally because, so long as the Negro proportionately is only 15,000,000 of a population of 110,000,000, so long will the majority group keep the minority group down, and so long will the minority group have to fight for its existence. And it is because Du Bois and Weldon Johnson know that they have permanent jobs that they have accepted the easiest way out—making a fight when they know it will result in naught. But realizing that nothing can come out of this unequal fight between the two races for justice for right and for constitutional freedom in this country, we have accepted the bigger program and the harder job of creating a nation out of the scattered minorities of Negroes all over the world, welding them into one great majority whole, and that majority whole giving to the world a program of our own and standing behind that program to make ourselves free men and to make of our country a great nation, a great empire.

The difference between us who make up the Universal Negro Improvement Association and lead it and others is that some of the others are afraid of the big job that must be done—a man's job. The work of the Universal Negro Improvement Association is not a child's job; it is a man's job. It calls for every ounce of strength that you have and every drop of blood that you can possibly summon in service to this race of ours. It means that we have to work, not by the ticking of the clock, but by the strength of our own souls. We count not the hours, but we become satisfied with the accomplishment of that which we have undertaken to do. The work of the Universal Negro Improvement Association, I say, calls for all that is best in the Negro, calls for his brawn and sinew; it calls for his blood, and every real member of the Universal Negro Improvement Association is prepared to make that contribution. (Applause.)

Some of our friends think that the wisest program is to settle down where we are and make the best of what we have. Such a program is all

## ROLL of HONOR



SIR GEORGE TOBIAS, K. C. O. E.

We have much pleasure in presenting to our readers Sir George Tobias, treasurer of the African Communities League and of the New York Division of the Universal Negro Improvement Association.

Born in the parish of St. Andrew's, in the island of Grenada, British West Indies, in the year 1888, George Tobias received his early education in one of the public schools in that parish. After an early graduation he was appointed a pupil teacher, and two years later successfully passed the Cambridge examination, which secured for him the position of assistant master in the same school.

After serving two years as assistant master, he decided to leave the place of his birth for the Isthmus of Panama, where he was engaged in a clerical capacity by the Isthmian Canal Commission and the McClintic-Marshall Construction Company for many years, and then left for the United States. In 1918 Mr. Tobias joined the membership of the Universal Negro Improvement Association, and was elected second vice-president, and later became treasurer. With the exception of the President-General, Mr. Tobias is

right for the man who is not looking ahead. If you are looking to die tomorrow morning and go home to the sweet Jerusalem, then, naturally, you will be satisfied, as our great friend Booker Washington said, "We cast down our buckets where we are." But the fellow who is hoping to live for another ten, twenty or fifty years, the fellow who is looking to bring children into the world, who will be here for another eighty years and who hopes through those children to have grand-children who will be here for another two thousands years, and great, great, great grandchildren who will be here until Gabriel blows his horn, that fellow is dissatisfied with the program of settling down and being satisfied with just where we are, because just where we are is going to be made warm for us in a couple of days. When I speak of days, I speak of time, limitless time, years, decades, one hundred years. That time is going to be made so warm that you won't be able to settle down comfortably. It is anticipating that time that causes us to differ from the other fellow who says settle down where you are.

You can't always remain just where you are. You can remain just where you are so long as you can hold your

## Catarrh Of the Stomach Is Dangerous

"Thousands Have It, and Don't Know It," Says Physician. "Frequently Mistaken for Indigestion—How to Recognize and Treat."

"Thousands of people suffer more or less constantly from furrowed coated tongue, bad breath, sour burning stomach, frequent vomiting, rumbling in stomach, bitter eructations, gas, wind and stomach acidity and call it indigestion when in reality their trouble is due to gastric catarrh of the stomach," writes a New York physician. Catarrh of the stomach is dangerous because the mucous membrane lining of the stomach is thickened and a coating of phlegm covers the surface so that the digestive fluids cannot mix with the food and digest them. This condition soon breeds deadly disease in the fermented, unassimilated food. The blood is polluted and carries the infection throughout the body. Gastric ulcers are apt to form and frequently an ulcer is the first sign of a deadly cancer.

In catarrh of the stomach a good and safe treatment is to take before meals a teaspoonful of pure Blaud's Magnesia in half a glass of hot water as hot as you can comfortably drink it. The hot water washes the mucus from the stomach walls and draws the blood to the stomach while the Blaud's Magnesia is an excellent solvent for mucus and increases the efficiency of the hot water treatment. Moreover the Blaud's Magnesia will serve as a powerful but harmless antacid which will neutralize any excess hydrochloric acid that may be in your stomach and sweeten its food contents. Easy, natural digestion without distress of any kind should soon follow. Blaud's Magnesia is not a laxative, is harmless, pleasant and easy to take and can be obtained from any druggist. Don't confuse Blaud's Magnesia with other forms of magnesia, milks, citrates, etc., but get it in the pure blauded form (Blaud's Tablets), especially prepared for this purpose.

the oldest officer in the association, and is working as zealously at present as he has in the past for the promotion of its purposes.

Some one asked Mr. Tobias, "How is it that you have been so long in the movement and nothing has been said against you?" His answer was, "Well, I always attend to the duties assigned me to the best of my ability, and try to be straightforward and truthful to everyone." As treasurer of the Black Star Line Mr. Tobias was the same person, always unassuming, and at his desk from morning till evening. His greatest ambition is to serve for a worthy cause, and he was one of the first to be knighted by the potentate of the Universal Negro Improvement Association.

It can truthfully be said that he has never sought any large pecuniary benefit, but, on the contrary, he labors for the best interests of his people. A silent worker and an optimist, he stands by the slogan, "Africa for the Africans." Mr. Tobias has an amiable disposition, is easy of approach, and makes friends naturally, and he has a large number of them in the West Indies and the United States.

ground, but if you are sitting down in my seat and I come in and want a seat and I feel I must sit down because I am tired in my back and

weary in my legs and I look you over and see you are a little leaner than I am, that your muscles are a little less developed than mine, that you don't seem to be as hearty and well as I am, brother, I am going to grab you out of that chair and sit down. You get the idea? You will hold your place just where you are until the bully comes to take your place, and he is on the journey, and he is coming nearer and nearer every day and will be here in a short while. Notwithstanding the philosophies of your Du Bois, your Weldon Johnsons and your Pickens, the time is coming when the white man in this country is going to make the Negro's seat so warm that he has to go, and not only will he have to move, but in the language of that white man, whether member of the Ku Klux Klan or what not, in that little Missouri town about six or nine months ago—you remember when we had that bit of news when those white people drove those Negroes out of the cotton field of Missouri and said the time has come for Negroes to make room for white men in the cotton fields, and a white man wrote a note and put it on the Negro's doorway: "Negro, read; if you can't read, run; if you can't run you are as good as dead." Now, paraphrase those words and the thought behind those words and you will have the white man's program for the Negro in another fifty or one hundred years. And the fellow who is relying on casting down his bucket where he is will have to run and leave the bucket. And that is why we advance a thought and philosophy beyond casting down your buckets where you are. We say, "Suspend your bucket where you are, but make sure that you have made preparations for moving that bucket and permanently settling down in some place where no one can morally, legally and righteously ask you to move." That is the program of the Universal Negro Improvement Association.

## In the Tomorrow

And I am not vexed with those fellows who fight us, those fellows who talk about the impossibility of the Universal Negro Improvement Association. You know why? Because I am preparing to have a big laugh at somebody one of these days, perhaps when I become an old or aged man. I am just thirty-six. If everything goes well I hope to live until tomorrow, I hope to live until the end of the year, I hope to live for ten years more, I hope to live for fifty years more, and if I live all that time I will have a big laugh over Du Bois or his children. I will have a big laugh over Pickens or his children. I will have a big laugh over Weldon Johnson and his children one of these days in Africa when I see them coming with their bundles on their arm. (Laughter.) I am not sore at them. I believe in time as the remedy of all ills, and I know the members of the Universal Negro Improvement Association will have a big laugh at some of these so-called educated Negroes who think they are too big to sympathize with and be a part of the program of the Universal Negro Improvement Association at this time, looking for the

emancipation of four hundred million Negroes and the creation of a nation or a government of our own. Let us continue to place our confidence in God and pray to Him for that spiritual strength and inspiration that will guide us physically in creating for ourselves the things that we have placed before our eyes as the ideal. (Loud applause.)

Every Man Who Has Lost the Vital Force of Youth May Be Restored

Scientist Makes Wonderful Discovery—Says No Man Under 100 Years Should Feel Old

A new discovery is said to have been made by a scientific study of Serbian mountain people, who scientists say live longer than any other people. It is said this discovery should add many years to lives of people in all parts of the world and quickly restore youthfulness, vigor, grace and beauty lost by neglect or abuse. Scientists agree that the secret of health and vigor lies in the internal glands and if these glands are stimulated and kept in normal activity, man might live forever and ailments such as tired, worn-out feeling, weakness, nervous debility, slow complexion, loss of weight, poor memory, premature senility, scrawny neck, restlessness at night, pain, headache, melancholy, depression, etc., should disappear.

The difficulty encountered by the medical world has been to find the right invigorator for the glands. This new discovery is simple, perfectly harmless, inexpensive, and can be taken in the privacy of the home. It was brought to the attention of the Atlas Laboratories, who, after careful research, have such great faith in its restorative power that they have arranged to make it available to all. The treatment is put up in tablets, known as Vim-Eze, and is said to produce almost immediate results, first indications being improved appetite, nerves toned up, mental alertness and return of youthful vigor. The results obtained by scientific tests were so wonderful the Atlas Laboratories have arranged for everyone interested in long life without the slightest risk. All you need do is send your name and address (no money) to Atlas Laboratories, Dept. 70, St. Louis, Mo., and they will send you a full-size box of Vim-Eze by mail under plain wrapper. On arrival, pay postman only \$2 and postage. If you are not highly pleased in one week, just notify the laboratory and your money will be promptly refunded in full. Anyone about fast free to accept this trial offer as it is fully guaranteed.—Adv.

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## HEART TO HEART CHATS WITH OUR READERS

"Greater love hath no man than that he should lay down his life (liberty) for his fellow man."

Dear Reader:

Your reading of this Advertisement assures us that you are interested in the programme of the Universal Negro Improvement Association, and that you would like to see it succeed in a convincing and overwhelming manner.

There have been, and there still are forces at work seeking to bring about a nullification of the thing you long most to see—a United Race with "One God, One Aim, One Destiny" as its motto.

As a compensation to the Hon. Marcus Garvey for all the suffering he has undergone and is still undergoing for his ideal of a United Race, we are embarking on a special campaign to increase the circulation of the Negro World by 50,000 before the end of the year.

To each of us is given an opportunity to serve, and we feel sure you will do your part when asked, as you now are.

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Every new reader you secure, dear friend, is another link in the chain of "One God, One Aim, One Destiny."

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