

Reaching the Mass of Negroes The Best Advertising Medium

VOL. XV. No. 14

NEW YORK. SATURDAY, NOVEMBER 17, 1923

Harlà

### PRICE: FIVE CENTS IN GREATER NEW YORK Seven Cents Elsewhere in the U.S.A. Ten Cents in Foreign Countries

1923

# DECEIVING THE PEOPLE ABOUT LARGE HUMANITY

# FELLOW MEN OF THE NEGRO RACE, Greeting:

The atmosphere is so charged with racial discord and conflict, that it seems my duty as leader of the Universal Negro Improvement Association to so guide and direct the followers of our cause and the race as a whole, as to prevent our making the terrible mistake of marching into that abyss of destruction that is seemingly ahead of us.

# Universal Effort to Deceive

Now more than ever, there seems to be a universal effort to deceive, exploit and then destroy the leaderless mass of the weak and unfortunate peoples of the world. While in the one breath the world's leading statesmen and leaders speak of the larger humanity, and the desire for peace, we find them in the other, selfishly working for the enthronement of their own peoples to the disadvantage of others. When one listens to the talk of David Lloyd George, or that of Clemenceau in the one breath, we would be led to believe that in them is a deep sense of that human love that would make them advocates of that larger life that the Man Christ came to teach, yet following them a little further and studying them well, we find that the spoken word of these men is but a camouflage indulged in to sidetrack the real action of the doubtful majority who otherof life. The analyzed doctrine, or rather action of these men, is nothing else but racial and national selfishness; the glorification of themselves and their respective peoples, without any real consideration for the needs of suffering humanity. In our contact with such an attitude on the part of the world's great leaders, we also fall preys, to the great extent, through our professed leadership, to the camouflage, and for that we find some of the so-called leaders of our race indulging in a false security which, if followed by the mass of our people, will mean nothing else but our doom and destruction. It is for that that I take the stand to warn the four hundred million Negroes of the world of the peculiar situation, and if possible to inspire them to a hope of their own self reliance in evolving from among themselves a new kind of leadership that

# MASSES SHOULD LOOK OUT FOR THEM-SELVES BY DEVELOPING THEIR OWN LEADERS

# BUILDING A NATION ONLY THING TO SAVE NEGROES

# UNITING THE SCATTERED MINORITIES INTO A GREAT MAJORITY WHOLE

respective peoples and even advance them to the higher life in a materialism as that of the 20th century, means a ripping up of the barriers that surround, and a destroying of the fetters that seem to bind, and in the execution of this naturally there must be a conflict with that conservatism that has lived off and fed upon the suffering of the people who seek relief. For a leader therefore to take such a stand, he must naturally suffer by paying the price as all bold leaders have had to do in ages past, even now, and in the future. When we contemplate the histories of ether peoples, the rise and fall of other races, we will naturally conclude that there is no other course for the Negro leader at this time, whilst the mass of the people are suffering, than that of sacrifice before the people can be lifted out of darkness into light. But how many of our leaders are prepared for such a sacrifice? That is the problem that confronts us within the race. To measure them by their words and their acts, we would conclude in no other language than that we are being deceived, that if we continue to place our reliance in these who profess to be our leaders, that we are doomed, doomed beyond redemption.

# Create New Environmanta

The effort of the Universal Negro Improvement Association is to create new environments, new opportunities for the race as it stands and the highest and best purpose we can serve, is that of creating a nation which will render to the race all the security that it needs. Against this the many leaders of the race do fight. They invariably tell us that to fight for our constitutional rights just where we are and nothing else will be the solution of the problem. but who tells them that we should not fight for our constitutional rights wheresoever we are? The Universal Negro Improvement Association does not say that? But we go beyond that; we say fight also to create a constitution of your own. For this we are regarded as dreamers, and in doing this we are regarded as being unfriendly to any other rights that the Negro should have. How unreasonable and how unwise? But what do we conclude from our observation, and from our study of those men who oppose the working of the Universal Negro Improvement Association? It is simply this, that they are all willing to follow the line of least resistance, that they are willing to utilize and monopolize the advantages created by the other race, without making the effort to create for themselves, not knowing and not realizing that such people will never yield up such advantages to those who were not fellow workers in the creation; and that is where the great Negro problem comes in, in countries where the Negro form a minority and other races form the majority, even though

the assistance of the minority has been used in creating new civilizations and new opportunities, the majority shall always use the opportunities and take advantage of the situations of such civilizations to the disadvantage of the minority because in the reign of popular suffrage the majority will always vote to the interest of themselves, as against the interest of the minority. Therefore how hopeless it is for us to argue that by merely agitating for our constitutional rights, we will solve the problem of race.

# Agitating for Fifty Years

We have been agitating in America for fifty years, and in the West Indies and other parts of the western world for eighty years. What have we gained but a perpetuation of the same problem that deprives us of our rights from the very beginning of this agitation. It is the realization of this hopelessness to ever get a square deal, where as a minority we are at the mercy of the will and caprice of the majority, why the Universal Negro Improvement Association seeks to unite the minority groups of Negroes all over the world such as in America, the West Indies, South and Central America, with the great majority of Africa, for the purpose of creating as a majority that kind of a security through nationhood that will give to us the privileges and the opportunities that we want.

# **Opposing a Movement**

Sober, intelligent men cannot reason otherwise, and how these so-called leaders of the race oppose a movement like that of the Universal Negro Improvement Association is impossible to tell, except it is based upon the selfisher ness of seeing themselves removed from their present individual advantages in this life that deprives the masses of their needs, whilst giving to the few the crumbs that fall from the table. So long as one politician can be elevated here, and another there, and one leader can raise enough to enrich himself here, and another there, these people will always argue that the problem can be solved by agitation where we are. But what of the masses who are not getting anything to warrant their being satisfied? These are the people for whom the Universal Negro Improvement Association fights, and the few who selfishly think of themselves because of their own prosperity, are the ones who oppose the program that would seek to elevate the people to the higher life, the life of freedom and larger opportunities.

### III and a she Wasses

will not trust to the fine words and promises of others, but that will, with energy and effort on its own part, declare if it the rights of the people without any compromise or whout any apology.

# Dissatisfied With Leadership

This suggests that we are dissatisfied with the present kind of leadership that we have. And why shouldn't we, when a proper study of it reveals to us that at the best our leaders are but selfish individuals who seek more the betterment of their own personal individual condition, rather than the condition of the mass of the people with whom they are supposed to be identified. The mistake we make as a race is to believe in the profession of anyone who says that "I am going to do this or going to do that," without putting the individual to the kind of a test that will really reveal the character of the man. It is so easy to assume leadership, but it is very hard to prosecute it in the interest of the people, acting always by the people as their rights demand. For leaders to help their

### Warning the Masses

Therefore it is my duty to warn the masses of Negroes in America as well as the western world, that the time has come for them not to take their guidance from the selfish Negro who, in his own community is prospering, and can see no further than himself, but to evolve from among themselves as a common people, as a common mass, their own leadership, that will feel with them, that will think with them, and will not be afraid to suffer for the ideal of a higher and a nobler life for all the people.

Relying on the salwart support of the masses, the Universal Negro Improvement Association comes forward with great hope, feeling sure that the future will tell a new tale, and will bring to the people a new knowledge of themselves.

With very best wishes for your success,

I have the honor to be, Your obedient servant, MARCUS GARVEY, President-General, UNIVERSAL NEGRO IMPROVEMENT ASSN. New York, November 13, 1923.

# FIRST EDITION GOING FAST

THE BOOK

# "THE PHILOSOPHY AND OPINIONS OF MARCUS GARVEY"

SEND FOR YOUR COPY NOW

Prices: Cloth Bound, \$1.75. Paper Cover, \$1.25

Later and the Art March and Art is the

Address Book Dept., U. N. I. A., 56 West 135th St., or Mrs. Marcus Garvey, 133 West 129th Street, New York

# MOBOCRATIC SPIRIT ACTIVE IN NATIONAL CAPITAL THE RIGHT TO VOTE AND GARVEYISM HAS AROUSED SEGREGATION HORROR IN WASHINGTON AFRICANS IN AFRICA

# ON A TRIP FROM COAST TO COAST

MRS. AMY JACQUES-GARVEY WRITES OF HER INTER ESTING EXPERIENCES

Seeing the Beauties of the Golden West--Catching Fish, Seeing Flowers and Observing Men-The Tales of Hollywood and the Palaces of Pasadena, the Homes of Millionaires Who Made Their Money From Gum to Pork-Dempsey's Spanish Retreat Far From Wills

CHARMING FIVE-ROOM DUTCH COLONIAL STUCCO WITHIN YOUR REACH

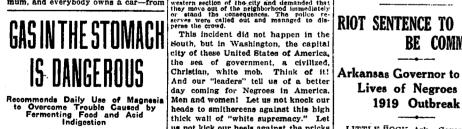
<text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text>

 approversion is nome-crazy here. Every his in You would hever guess in a time family conversation drifts into the pur-family conversation drifts into the pur-chase of a home in some newly-opened district. Hence this is a lucrative field for real estate sharks, and this may be the reason of Chandler Owen, the So-cialist, resorting to the real estate business in Los Angeles, as announced. The garage is as important to a home as the kitchen.
 Police Halt Crowd Demanding Colored Citizens Quit Homes
 mous residential center for rich people, of can ride for over an hour and protect or and luxury of the foring the Fourteenth and Fifteenth amendments regarding particularly revel in all the comforts that this "Protectors" of "White Neigh-borhood"
 be an equally good thing to have a special Federal department for en-palaces occupied by white people who revel in all the comforts that this "Protectors" of "White Neigh-borhood"
 be an equally good thing to have a special Federal department for en-palaces occupied by white people who revel in all the comforts.

 "Onward, Christian Soldiers" Sung by "Protectors" of "White Neigh-borhood"
 "One of the most picturesque boule-vards is nicknamed "Millionaires"
 In any case they see no reason why the ir constitutional amendments, which have been law for more than

 family conversation drifts into the pur- dred guesses. So here it is:



neural constant tone upons of the vital internal organs, often affecting the hearts of the people. Mrs. Bertha Will hor entertained us in her home at Har and an unknown number of much a serious condition or to treat and the series of the Black Cross Nurses of the division helped them. So you essent and take a teaspoonful in a guarter glass of water right after eat the City of the Angels (Los Angenes). The sun babies were well looked and programment its formation and there is no many delightful walks and fifth powder or tablet form - moved its form of magnets for through Laughlin Park in the evening. The sun bad set but yet is formation from of magnets for stormach, tinsgrensivo to take and the suit, the pertune of thousands of forwers. It is used by their and comparison for a sub the suit the twas light; the pertune of thousands of forwers hung heavy in the alt; the dire and gone in altor with the wening. The sun bad set but yet is a close and the tree white in a petition from the set of form of magnets for the submers of the submand for forwers hung heavy in the alt; the pertune of thousands of followers in the exercise and the exercise the twitter and gone in altor with the wening. The sun bad set but yet is the community, including the index in a petition from the set of form of magnets for through Laughlin Park in the evening. The sun bad set but yet is the community, including the index in a petition from the set of form of magnets in the stormach, the seenile with investigated the out in a set time to investigated the out in a set time of the set of indigostion.

.

King Tut Held Israelites Mr. Arthur Weigali, famous Egyptologist and former inspec-tor-general of antiquities in Egypt, says: "King Tut-ankh-Amen was he Pharaoh of Exodus. He wa the ruler of Egypt who hardened his heart against Moces and the children of Israel, for which he was visited by the plagues. It was King Tut-ankh-Amen, not Rameses II, as tradition holds, who kept the Israelites in bondage and played the leading part in one of the greatest and most moving Iramas in the world." Mr. Weigall was present at the

opening of King Tut-ankh-Amen's tomb and is considered one of the greatest authorities on that period in the world.

stand aside until we ways in our cars ascelation our cars ascelation of a resound to attract the demonstrations, but Capital managed is an example. Who would all the good and iii that make up this is indeed not possible. The tween and billing faith among his followers? In and efficient a mental struggle for existence, and as fitteent to the enforcement of a law object to the enforcement of a law billing faith among his followers? In and efficient among his followers? In the United Brethern Church, and efficient among his followers? In and efficient among his followers? In the fail for it? I hought f prayed, "Almighty Father, "Speaking in Los Angeles At 3:00 P. M. the local division of the Struggle of the stru

birds had ceased their twitter and gone break. 

and the second of

THE NEGRO WORLD, SATURDAY, NOVEMBER 17, 1923

Mr. Villard Accused of The Twentieth Century Soft Pedaling on Voting Negro Has Been Aroused Drinking-White Friends ing and Garveyism Must Blow Hot and Cold ----

Be Reckoned With

Prof. James Thaeli, B. A., contributed

(From the Washington Tribune.) Like a cow that gives a pail of good the following article on "Garvey and milk and then kicks it over, so "The Nation," in its current issue, printed lished at Cape Town, South Africa,

The garage is as important to a nonce is as the kitchen. I suppose because. as the kitchen I suppose because. as the kitchen I suppose because. as the kitchen I suppose because. At a smelal meeting held at the United is interlap overhead. I saw the mag-hig for a demonstration, and 1,000 white men inform the measurement of the m

Typical N. A. A. C. P. Straddle Race Consciousness Active DEMONSTRATION BY WHITE ROWDIES PRECIPITATES **TENSE SITUATION** 

and Hard Pedaling on -A New Negro Is Mov-Negroes Who Recently Purchased or Rented Property in Alleged White Neighborhood Visited by Committee and Ordered to Move—Police Reserves Disperse Crowd and Halt Service of Ultimatum-

"Onward, Christian Soldiers" Sung by White "Protectors"

 Dempsey's Spanish Retreat Far From Wills
 gradets authorities on that period

 (Fifth Article)
 a Henry (Ford) to a Pierce-Arrow or to thos wirdt.
 rest. The air was calm and sulfing and as our lone car foil-wed the serpre-to containt tays of using the same. The rai estate men day to bw to thior will.
 mexcellent article by William Hard, and as our lone car foil-wed the serpre-to the world.
 Mation, "In its current issue, print issue, pri

# CONFERENCES IN SOUTH AFRICA present belong to the Uncle Tom But it does not mean that

Capitalist and Working Class "Negotiating" by their absence. Yet men and women Preparatory to a Further Tightening of Chains

Mr. Garcia writes.--'Aiter suffering for more than four years from chronic catarth and sore throat I gave up hope of recovery. I could not drink cold water without an attack of core and wrollen throat. I tried medicine aiter medicine without results. I had my tonsile removed, all in vain. Now I am entirely well. After taking half a bottle of Pe-ru-na I felt better. I took et bottles of Pe-ru-na I felt better. I took or eat anything without fear." Evidence of the reliability of Pe-ru-na in the treatment of catarrh and catarrhal diseases piles up daily. treatment or catarra and tentions of accentury RODOLFO G. GARCIA, There is a record of more than half a century RODOLFO G. GARCIA, of accomplishment behind this remedy. Pe-ru-na is not an experiment. It has been tried and tested. Sold Everywhere Tablets or Liquid Send 4 cents postage to the Perussi Company, Columbus, Ohio, for hook on

their support. Garvey came with a message to red nificent home of Wrigley—the man nificent home of Wrigley—the man who made his millions out of chewing gum. Think of it. Chewing gum granted to a juvenile constitutional (Continued on page 7) For RIAT CENTENCE TO RIAT CENTENCE TO

many of our so-called leaders, better known as bleeders, were conspicuous

In the diagnet of the standard of



á.

CASCARA QUININE W.H.HILL CO. Composition of the semi-private" "Dutch Reformed" and native conference now being held in Johannesburg, and sup-posed to include the chief experts on

in every walk of life were in attend-ance and gave him a full measure of

THE PHILOSOPHY OF THE UNIVERSAL NEGRO IMPROVEMENT **ASSOCIATION IS TERSELY STATED BY MARCUS GARVEY** 

IT TEACHES NEGROES OF THEIR RESPONSIBILITIES TO great conflict on the continent of France and Flanders. We remember by the white race, then the white man

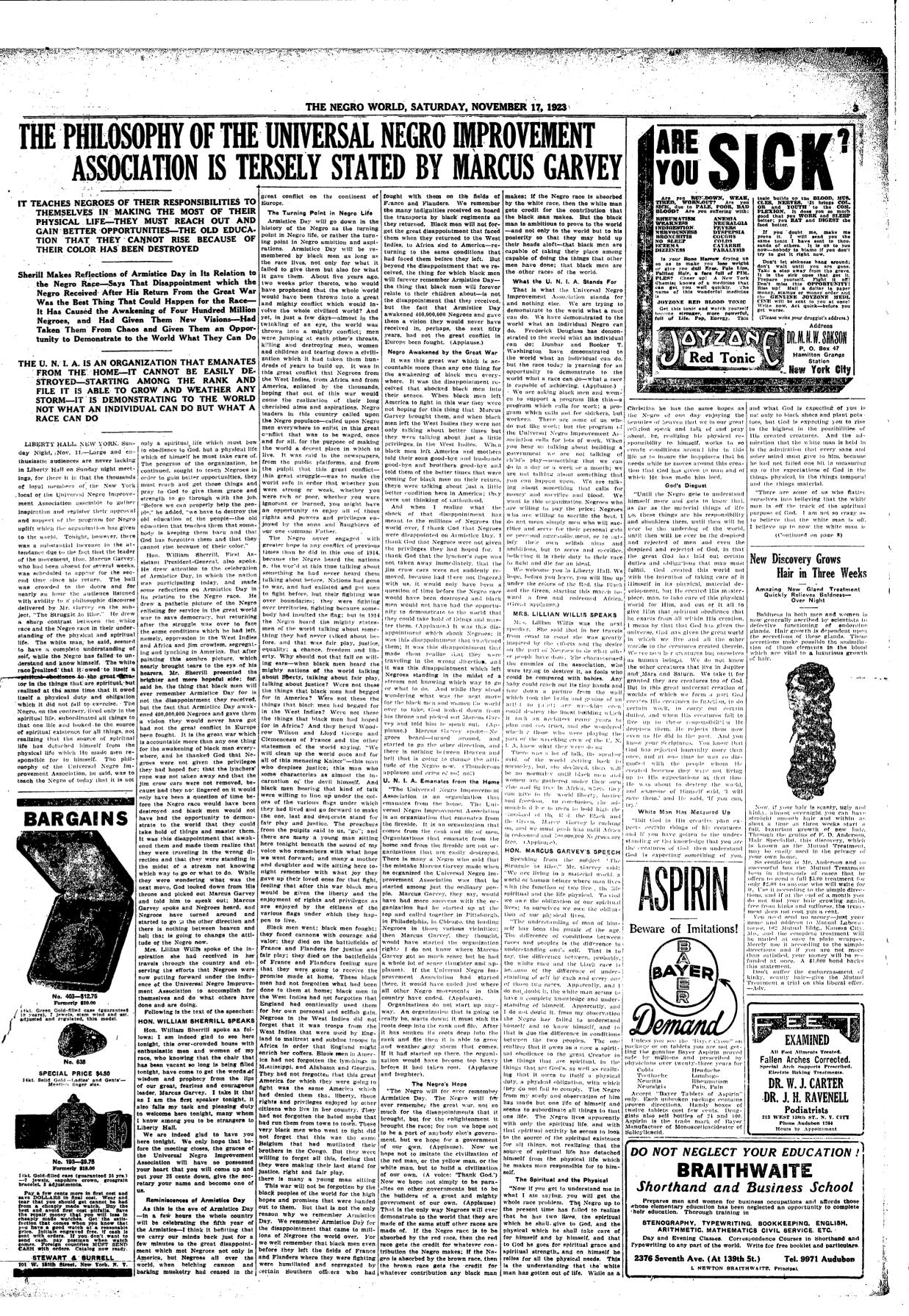
It was this disappointment that awar-ened them and made them realize that they were traveling in the wrong di-rection and that they were standing in the midst of a stream not knowing which way to go or what to do. While hey were wondering what was the gave up their loved ones for that fight, provement Association was that he world of human beings where man lives they were wondering what was the gave up their loved ones for that fight, next move, God looked down from His throne and picked out Marcus Garvey would be given the liberty and the and told him to speak out; Marcus Garvey spoke and Negroes heard, and Negroes have turned around and pen to live.

travels through the country and ob-serving the efforts that Negroes were now putting forward under the influ-ence of the Universal Negro Improve-ment Association to accomplish for

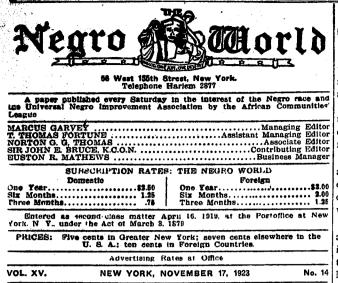
STEWART & BURRELL America, but Negroes not only in and Flanders where they were fighting gro is absorbed by the brown race, then relies for all the physical needs. This not were humiliated and segregated by the brown race gets the credit for is the understanding that the white barking musketry had ceased in the certain Southern officers who had whatever contribution any black man inan has gotten out of life. Wille as a

THE NEGRO WORLD, SATURDAY, NOVEMBER 17, 1923

Negroes have turned around and various hags under which they hap-started to go in the other direction and there is nothing between heaven and hell that is going to change the atti-tude of the Negro now. Mrs. Lillian Will's spoke of the in-spiration she had received in her travels through the country and ob-travels through the efforts that Negroes were that they were going to receive the thet were spoing to receive the thet were poing to receive the that they were poing to receive the thet where the other the other the difference the the while race and the they were poing to receive the the while race is the difference the the while race is the difference the the while race is the difference the difference the the while race is the difference the difference the the while race is the difference the difference the the while race is the difference the difference the difference is the the while race is the difference the difference is the difference the the while race is the difference the difference is the difference the







The Negro World does not knowingly accept questionable or fraudulent advertising. Readers of the Negro World are

We are thankful that "we are living, we are moving, in a grand and awful time" that tries men's souls, and that we feel the urge, the compelling impulse, to a higher and better life in the "grand and awful time" in which we live.

# THE SOUTH AS THE STINK HOLE OF AMERICA

that "nine of every ten people you meet in Oklahoma, and the South, not appreciate.

noteworthy fact that mulattoes do not grow on trees and there are ever so many mulattoes in Dixie. I am American born, an ex-service man who saw service oversea

with the Twonty-seventh Division during the war and also on the border before the war, but I cannot qualify as a 100 per cent. American for, alas, I am a Cátholic. How much worthier to have been a 100ercenter and have stayed home!

Who could draw a stronger and more truthing picture of the sever a lenge part of the citizenship is taxed without appression and head by any reduces in the fact appression and fact by account and head by account and h

and the second second

# THE NEGRO WORLD, SATURDAY, NOVEMBER 17, 1923

THE SILENT MAN IN

Confidence Growing in the

of President Coolidge

(Lincoln Service)

that is almost uncanny. When every-

From this sensible silence the colored

people see nothing but assurances of a

body else is confused he shows in

word or two the way out,

THE WHITE HOUSE

THE Daily Chronicle of Georgetown, Demerara, of October 11, carries a long leading article on "Marcus Garvey," in which it says he gets more space in the newspapers of the world than "prime ministers and statesmen, and even sovereigns of many a European nation," which, in itself, "is no mean achievement, and indicates a capacity to command attention which may be taken is a measure, or proof, of some degree of greatness. To get upon the front page of the New York World, to the exclusion of the news WASHINGTON, Nov, 10-In these some thrones." In concluding its editorial the Daily Chronicle says that, when all extraneous matter shall be dissipated by time and the march says that the march source of the source ditor of the world, may be said to be about as difficult as to get upon some thrones '

OUR PLACE IN THE SUN

In concluding its editorial the Daily Chronicle says that, when all extraneous matter shall be dissipated by time and the march of events, "the Negro will come into his place in the sun through-til extraneous matter shall be dissipated by time and the march of events, "the Negro will come into his place in the sun through-til events, "the name of Garvey will not be forgotten, nor New A man who has made a record which warrants such a conclusion

A man who has made a record which warrants such a conclusion as the Georgetown Daily Chronicle has reached, while still young in years, and while very much alive and on the firing line, can afford to go on without faltering to higher and better things in his own o go on without faltering to higher and better things in his own ife and the life of the Negro people of the world. The Negro people are entitled to a place in the sun, and they have No. 14 life and the life of the Negro people of the world.

begun to fight for it, and they will have it.

# GENERAL SMUTS SAYS ALL BRITISH SUBJECTS

er fradulent advertising. Readers of the Negro World are armestly requested to invite our attention to any failure on the part of an advertiser to adhere to any representation contained in a Negro World advertisement. WHAT WE HAVE TO BE THANKFUL FOR THE President of the United States has set aside Thursday. November 29, as a Day of Thanksgiving. What have we to be thankful for, we Negroes of the indicates and of the world. The question calls for elersamination and for race axamination. Specifically, and without going into details, we are thankful than we have the Universal Negro Improvement Association, with Marcus Garrey as its leader, as the gathering point of the Negro people of the world in their struggle for social, civil and economic ustice and fair play everywhere, and we are thankful that Negro

people of the world in their struggle for social, civil and economic ustice and fair play everywhere, and we are thankful that Negro people everywhere are waking up to the fact that they "also are a people," that they have a Continent which the white races should not be allowed to push them off, and that they have equal rights with other race groups of nations of which they hay be citizens or ubjects and for which they fight and for the maintenance of which they are taxed equally with others. We are thankful that Negro people everywhere are looking to the future and not to the past and they are beginning to do for them. Since the close of the civil war and how, but is people, which they have a content with "a place in the stables," That was said bravely and they are taxed equally with others. We are thankful that Negro are beginning to do for them. The ware defining to the the ware defining to the secret is the down the ware defining to the secret is the down the ware defining to the secret is the do for the ware defining to the secret is the do for the ware defining to the sec

"But our difficulty is still greater. We have a majority of blacks in the Union of South Africa, and if there is to be equal manhood suffrage all over the union the whites would be swamped by the blacks. You cannot make a distinction between Indians and Africans and you would be impelled by an inevitable force of logic to go the whole hog and the result would be that not only would the whites be swamped by the Indians, but all over Africa by the blacks, and the whole position for which we have striven for 200 years or more now would be

THE SOUTH AS THE STINK HOLE OF AMERICA. If is not often that we find in any newspaper or periodical of the mass a square-tode characterization of the Southern State and the white people who have made a hell of the choices and the white people who have made a hell of the choices incitians want Southern votes and churchmen are a fraid to "jib Bachw and his colleagues asy quite rightly for India that the plenty of meney for the general work of the churchmen are fraid to "jib Bachw and his colleagues asy quite rightly for India that the plenty of meney for the general work of the churchmen are fraid to "jib Bachw and his colleagues asy quite rightly for India that the plenty of meney for the general work of the churchmen are fraid to "jib Bachw and his colleagues asy quite rightly for India that the plenty of meney for the general work of the churchme are fraid to "jib Bachw and the character of its people, in which the imagination rists". Mr. T. N. Thomas, writing to the New York World from Louis-Nr. T. N. Thomas, writing to the New York World from Louis-hile, ky, discussing conditions in Oklahoma, that No Man's Landi davestens, as presented by Mr. Hand, a starge late is an east against miritig soaked in racial projudic. The walk first big walk down and the character of its people, in which the imagination rists Mr. T. N. Thomas, writing to the New York World from Louis-the takendods of mirages. Mr. T. N. Thomas, writing to the New York World from Louis-Kortmets has and the character of its people, in which the imagination rists Mr. T. N. Thomas, writing to the New York World from Louis-hile, ky, discussing conditions in Oklahoma, that No Man's Landi d lavelsenses, as presented by Mr. Hand, a staff do original, angle. Atholic. He says h is ansfetced with mausace every time he reads wort of a his tore original, angle. to the fallendoods of mirages. Mr. T. N. Thomas, writing to the New York World from Louis-is the South African European. The With Christense and Integenean from the plantiting any of the mouthings of the 100-percenters. Who is not? He admits up somewhere with a smash the oppressors will respect if they do manity of Lincoln,

that "nine of every ten people you meet in Oklahoma, and the South, are American born," but is sure "many of these same people have, hitle else to recommend them." Ain't it the truth! Mr. Thomas isen aroused they can never again be put to sleep, bit else and south and the Southern stink hole situation better than most of us do. He says:
As one New Yorkor who has traveled actionsively through the entire, that I never decamed before.
The South of romance and chivalry is a myth. The delights of Southern sching are a myth. The South of informance of every kinds.
New Yorkors may be associating with Negroes in 'many places and Oklahoma may be slow to follow, as Mr. Smith tells us, but it is aroused the is, of whom a soldier's work is expected.
Neurce NOTEC OF INTEDEDT is touring many cites in second.
Neurce NOTEC OF INTEDEDT is touring many cites in second.
Neurce NOTEC OF INTEDEDT is touring many cites in second.
Neurce NOTEC OF INTEDEDT is touring many cites in second.
Neurce NOTEC OF INTEDEDT is touring many cites in second.
Neurce NOTEC OF INTEDEDT is touring many cites in second.
Neurce NOTEC OF INTEDEDT is touring many cites in second.
Neurce NOTEC OF INTEDEDT is touring many cites in second.
Neurce NOTEC OF INTEDEDT is touring many cites in second.
Neurce NOTEC OF INTEDEDT is touring many cites in second.
Neurce NOTEC OF INTEDEDT is touring many cites in second.
Neurce NOTEC OF INTEDEDT is touring many cites in second.
Neurce NOTEC OF INTEDEDT is touring many cites in second.
Neurce NOTEC OF INTEDEDT is touring many cites in second.
Neurce NOTEC OF INTEDEDT is touring many cites in second.
Neurce NOTEC OF INTEDEDT is touring many cites in second.
Neurce NOTEC OF INTEDEDT is touring many cites in second.
Neurce NOTEC OF INTEDEDT is touring many cites in second.
Neurce NOTEC OF INTEDEDT is touring many cites

NEWS NOTES OF INTEREST --Steinmetz, internationally famous --Steinmetz, internationally famous --Steinmetz, internationally famous

-Steinmetz, internationally ramous electrical wizard, who died recently, left as his total estate a \$1,500 insur-ance policy and an automobile. The physical directro of the New was backed by Executive Becretary -The physical directro of the New was backed by Executive Becretary -The physical directro of the New was backed by Executive Becretary -The physical directro of the New was backed by Executive Becretary -The physical directro of the New was backed by Executive Becretary -The physical directro of the New was backed by Executive Becretary -The physical directro of the New was backed by Executive Becretary -The physical directro of the New Was backed by Executive Becretary -The physical directro of the New Was backed by Executive Becretary -The physical directro of the New Was backed by Executive Becretary -The physical directro of the New Was backed by Executive Becretary -The physical directro of the New Was backed by Executive Becretary -The physical directro of the New Was backed by Executive Becretary -The physical directro of the New Was backed by Executive Becretary -The physical directro of the New Was backed by Executive Becretary -The physical directro of the New Was backed by Executive Becretary -The physical directro of the New Was backed by Executive Becretary -The physical directro of the New Was backed by Executive Becretary -The physical directro of the New Was backed by Executive Becretary -The physical directro of the New Was backed by Executive Becretary -The physical directro of the New Was backed by Executive Becretary -The Physical directro of the New Was backed by Executive Becretary -The Physical directro of the New Was backed by Executive Becretary -The Physical directro of the New Was backed by Executive Becretary -The Physical directro of the New Was backed by Executive Becretary -The Physical directro of the New Was backed by Executive Becretary -The Physical directro of the New Was backed by Executive Becretary -The Physical directro of the New Was backed by Executive Becretar

the second s

# THE PASSING SHOW

## By JOHN EDWARD BRUCE

Broadness and Fairness ome thirty-odd years ago I wrote | Negro conventions and conference and mailed to F. G. Barbados, for-merly of California, and at that time a citizen of Washington, the following white political managers, when threatening situations have arisen, have notification of the election of delegat

mit the triangular branches of the gov-criment to functional T. G. Steward, Alternates, W. H. rights and privileges. One is inherent, way, and neither Democratic gulle nor Kerublican anxiety has been sufficient Regublican anxiety has been sufficient

But those who are enjoying close gold of the enemy is freshly minted removed. "It is finished." say he has a grasp on the big problems are crisp and of large denominations. A little nonsense now and then White men in power only laugh at relished by the best of men.

NOTES OF OPINION BY RACE EDITORS

square deal. They will not expect a fuller hand than is given other Ameri-The measure of every colored man's read and think. His candidacy would be

people do by law what they don't want leach leader fighting for indiv to do, and a very large number of peo- premacy and branding every proposi to do, and a very large number of peo-ple want a more liberal construction tion as wrong except the one he sup of the prohibition amendment than is ports. We seriously wonder if the

# Become Bishops



# **ROUSING OVATION GIVEN GREAT LEADER ON RETURN FROM TOUR**

MR. GARVEY BACK FROM TRIP THROUGH THE WEST

1: N .

impointed sales and administration versal Negro Improvement Association, office in the Overton Building, the we hope to carry on this work for the binor Company maintains a well ar-

but the entire organization. To the late occasion to snake the hand of the West, our condition is not blamable to get the soul to see so many col-bred men and women, trained in each speak to large numbers of the people and any other race, is not blamable to God the sould be complete. His obliga-bred men and women, trained in each speak to large numbers of the people any other race, is not blamable to God the should be complete. His obliga-bred the speak to large numbers of the people any other race, is not blamable to God the speak to large numbers of the people any other race is not blamable to God the speak to large numbers of the people any other race is not blamable to God the speak to large numbers of the people any condition is blamable to God

THE NEGRO WORLD, SATURDAY, NOVEMBER 17, 1923

<text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text>

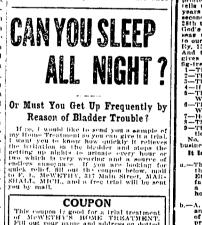
ne, the officers—which con-the officers—which con-ce-president: J. H. Revells, J. Jordan, assistant serre-b. J. Jordan, assistant serre-the has given me the vision to see and as blink their malu offices in how going and supporting the **J**si-versal Negro Improvement Association, be-the serve vision to see and as blink their malu offices in how going and supporting the **J**si-versal Negro Improvement Association, be-the bas given the people the insight into following and supporting the **J**si-versal Negro Improvement Association, be-the bas given the people the insight into following and supporting the **J**si-versal Negro Improvement Association, be-the bas given the people the insight into following and supporting the **J**si-versal Negro Improvement Association, be-the bas given the people the insight into following and supporting the **J**si-versal Negro Improvement Association, be-the bas given the people the insight into following and supporting the **J**si-versal Negro Improvement Association, be-the present well-sides and administration Hubility the "That is why we feel the consciousdo you put off the day of Africa's re- do not know that I can blame it on office in the Overton Building. the we hope to carry on this work for the Elroy Company maintains a well ar-Elroy Company maintains a well ar-salvation of the masses of this coun-ranged general office and a tastefully-decorated display room on the North West Side. St. Louis, which was for-merly the home office, is now a branch Enthusiasm in the West

tem. efficiency, skilled I spoke to the people in Los Angeles, lis with the responsibility for our the kind of always rejoining men and people is this: After emancipation and reting an algue and executive ability be-actual practice through-a condition. To the a organization. To the nothing less than a real out to see so many col-women. That should not be. When a surrounded with the same environ-the West, our condition is not blamable to the white man, is not blamable to any difference of the should be complete, his obliga-same difficulties and hardships: we

feel sure that a brighter day, a brighter time is in store for us, these of us who follow the standard of the Red, the Black and the Green. (Applause). Washington, Society Turns Out "Among some of the places that sur-prised me on this my last trip was the out collectively as a race for your, and I have made to Washington. and I have made to Washington. and I have made many visits, beyond the dozens—from the year 1918 up to the visits before the last, brought out selves, when we get to know, when we

office: The second branch office is 10-cated in New York City. The writer had occarsion to visit its general and administration offices and factories. A bared with the enthusiasm of the peo-tery pleasent surprises greated him, for he saw an unusual abundance of ple out West, especially in California. The second branch offices and factories. The second branch offices and factories and factories. The second branch offices and factories and factories and factories and second branch of the suffering. Whether we have evolved 0 and anong the masses we still remain your responsibility and your duty. The sethod , system, efficiency, whiled 1 second branch offices and factories and fact

<text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text>





# AT YOUR SERVICE HAVE YOUR JOB PRINTING DONE BY THE UNIVERSAL PRINTING HOUSE

The House of Unique Work, inviting and dependable. No job is too big or too small for us. Ours is a modern equipped plant. Special rates '7 Divisions, Lodges, Churches and Clude. All wor': n our prompt and direct attention Letterheads, Billheads, Envelopes, Calling Cards, Circulars Programs, Tickets, Etc., a Specialty WE DO NOT ASK YOUR PATRONAGE BECAUSE OF OUR COLOR. BUT BECAUSE OF OUR SUPERIOR WORKMAN.

SHIP. We await your order. Estimates gladly given. THOMAS W. ANDERSON Minister of Labor and Industry DEPARTMENT OF LABOR AND INDUSTRY 56 West 135th Street, New York City





waters of the gree Ethioplans, roturne The second Epistic e bth to the 49th verse Way to Always Have Luck.

Way to Keep Well. to Keep a Friend. Greatest Negro Woman in 'l'hree Greatest Nogro Men in ti World. How to Master Your Enemics. The Way to Get Healed of Drops Tho Way to Get Healed of Consus the

tion. No. 1 to No. 9 is explained in a print usiness letter, price \$1.02. b. - A. P. B. of the History of flaver and Negroek faults. And the booi of the Judgment of God. And r printed business latter of luck and how to make more \$1.85
 b. - The History and Religion of Egypt, with eight other brown and dark races.

races. Price \$5.30 1.—The History of Negroes stepping i and up the path of success. Price \$3.20 .—The part of the New Testament no printed. Price \$3.15 -The Book of the Prophet Enoch. th

The block of the Proper Encode, the black prophet.
 The Signs and Wonders of the World The world's greatest book.
 Trice 37.00
 h.—The Key of Politics and the Insid of All Governments.

in.—Reforence Teacher's Bibles. \$3.50, \$4.50, \$5.50, \$6.50, n.—A business letter—a quick way

n. — A business isiter — a quick way to make money, \$1.02,
 o. — l've Hymn Rooks, \$1.03,
 p. — 4 coples of Garvey Songs, "Arise, Ye Garvey Nation," "The Golden Crown," \$1.03,
 q. — The Principle of Theology, Physiolo-gy, Boitany, Analoum, Hygiens, Price \$1.02,
 No C. O. D. Budness.

The second s

# MR. GARVEY ELECTRIFIES THE PEOPLE OF WASHINGTON

# NATIONAL CAPITAL AROUSED BY MASTERFUL ADDRESS ing the old-time propies the line of the world is shift is shift of the world to look up while the shift of the world to look up while the shift of the world to look up while the shift of the world to the world to look up while the shift of the world to the w **OF MARCUS GARVEY**

THOUSANDS OF PEOPLE. BLACK AND WHITE, LISTEN ENTHUSIASTICALLY TO PRESIDENT GENERAL OF THE UNIVERSAL NEGRO IMPROVE-

Muuroe, to represent them.

<section-header><section-header><section-header><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text>

on. lady president, Miss Louise V. tion he has given to us in this coun- gro and the ambitious Negro 13 wast- ers that the darker peoples are not fit and I are satisfied, as I said before, to

iterms of he wife of the famous leader in and begged her to decept from the balles of the division, as a token of the inc.
iterms with sorry that I cannot spend in the with you in Washington, and I have, therefore, to errowd into their appreciation of her work and it have, therefore, to errowd into my speech tonight everything that is worth while, bodies of the division, as a token of the work and presented to the president-general, a little silver set. She was also presented to the president-general, a little silver set. She was also presented to the president bounder of flowers. Reply by Mrs. Garvey.
Mrs. Garvey, in reply sail: "I have is come to Washington to the world to flatter the bodie for the unor of the little services I am not going to the troub to the use of the use as the wife social service work, for I am no so-

WOMAN SECRETS Not organother.pt. the new science of the number of the second of the s

How may president, Miss source v. Mumoe, to represent them, ". Miss Mumoe, the new miss to equal rights with the oblivers that he will to govern themselves; with all respect be beliboys and porters, then there will be no trouble in the future because the sovernment falls into the hands of the other race, and where the the race terms the motority motority of the motority of the motority of the other race terms the motority of the motory of the motory of the motority of the

# "Carve and Blast"

There is every wilk and enleaver tark and on proving tark and on the proving tark and tark a

Negro is locking up, but is also lock-ling down. He is looking up with one that wouldn't take us anywhere. He eye and looking down with the other. would not believe that I would be satis-there will be millions and millions of hears them but does not answer them Therefore, some body seems to be some-what mistaken, as touching the at-titude of this New Negro. Some people think that you can suppress him by locking him up jail, and nailing him in a box. UN 1 A Spirit Cornet Ba tailed

In see, up the excellent impression, while be watching on the use discovery may only lake to make up for excellent impression.
 In could not return to New York, The Washington is the uble leader is out, the watching of may for the may have the addresses. Which the exampliant for the washington blykelen, the watching the watch of the spirit of demonstrating the concernent the watching the mark base of the spirit return of the spirit return of the spirit of demonstrating the concernent the spinit of the spirit return of the sp

great white man of America says Amer- out to create a place for themselves.

other people's liberty. Some people be dissatisfied with his present condition, talking about one hundred years from that if the burglar comes at midnigh

If You Want to Be LUCKY, HAPPY AND WELL TELL YOUR SECRETS TO THE RIGHT MAN Happy in Friendsbip, Business, Etc. SPELLS OF ALL KINDS RELEASED AND BROKEN Medical Preparations for Conjured Pains and Sufferings LOVE APPLES IN ALL FORMS High John the Conquerer, Adam and Eve. All kinds of highly appreciated roots and berbs. Call, or if out of town, write. CASH OR CREDIT I Will Credit You It Matters Not Where You Live **D. ALEXANDER** 99 Downing Street, Brooklyn, N. Y. THE BOOK THAT EVERYBODY IS READING Now Off the Press ORDER NOW TO SECURE YOUR COPY PHILOSOPHY AND OPINIONS MARCUS GARVEY" AMY JACQUES-GARVEY First Edition Published by THE UNIVERSAL PUBLISHING HOUSE TABLE OF CONTENTS CHAPTER IL Government Government Evolution and the Besult Poverty Dissertation on Man Race Assimilation Christianity The Function of Man Traitors Propaganda Slavery Force Education Miscegenation Prejudice Troitors III Traitors Traitors III. CHAPTER III. Purpose of Creation Present-Day Civilization Divine Apportionment of Universal Unrest in 1032 World Disarghment Cause of Wars World ReadJustment The Fall of Governments Earth The Fall of Governments The Image of God CHAFTER IV. Che Bistory of the Slave Trade Negro Status Under Allen Governments The Segro as an Industrial Makeshift Lack of Co-operation is the Negro Eace White Manaba Allen Governments The Trade Solution for the Negro Problem White Propagands About Africa Booker T. Washington's Program CHAFTER V. Stranetoution Solution for the Negro Problem Booker T. Washington's Program CHAFTER V. Emancipation Speech Price: Paper Cover, \$1.25; Cloth Cover, \$1.75, Postpaid Send in Your Orders Now With Cash, Certified Check or Postal Money Order or Registered Currency to BOOK DEPARTMENT UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION 56 WEST 135th STREET NEW YORK, U. S. A.

A second s

# THE NEWS AND VIEWS OF U. N. I. A. DIVISIONS

P. O. B. O.

SPECIAL PRICES

TO DRUGGIST

AND AGENTS

and dance in aid of Liberty Hall Bullu-ing Fund: fourth, harvest festival; and in saying this you can be assured fifth, the Sunday school picnic. A few that we are voicing the sentiment of the worther on Sunday the order division. We therefore have ing Fund: fourth, harvest festival; and in saying this you can be assured this we miss you, and in saying this you can be assured that we are voicing the sentiment of hours' break in the weather on Sunday evening, the 21st, however, made it possible for a fair membership to turn this small purse, not for its intrinsic ut and take part, soon after the re-ligious service, in blidding farewell to the but n. I. A. Miss Eva Aldred, who sailed for Nas-"We know that the U. N. I. A. "We hove you dearly. We miss you, and in saying this you can be assured the greatest pleasure to present you this small purse, not for its intrinsic ut and take part, soon after the re-ligious service, in blidding farewell to the but n. I. A. "We know that the U. N. I. A. This place is reached by the

dered seed. Just clean your scalp and plant the seed often by rubbing the HAIR SEED GROWER gently in

Hair Root Hair Grower

Je a scientific vegetable compound of hair root and Aino Oil, together with soveral other positive herbs, there-fore making the most powerful harm-less Hair. Grower known, actually foreign har to grow in most obti-nation of the science of the science intening. Sore Scalar of the science will grow -mutacher a failing Hair will grow -mutacher a failing Hair will grow -mutacher a fail by the hair is not wanted. Mrs. Luffetta writes: "After-fuiv-ing used every known advogiled hair grower for years with no re-sults. Iried Hair Root Hair Growen and continued faithfully for 16 months; now -muta fais 26 inches (it was 4 inches when 1 startod).

believe every woman can grow her hair % to 2 inches a month by using

Hair Roots in the point of units Bair Root Grower is 500 a box or bettle. Ebampoo, 15c. Agents want, of overywhere. Make big profits Sond stamp for particulars. If you wish to try agency send us \$1.00 and rootwo gupby. When sold return tu

ress all mail and money orders to

Royal Chemical Company

JAMAICA, NEW YORK (Mention this poper)

ten dollars per day for his time in court, and a bonus if Garvey was con-victed, besides having his expenses to allude to it as a church of the Living victed, besides having his expenses paid, and yet he turned down this magnificent offer on principle, because he was a friend of the organization and a Negro like Marcus Garvey. God. Tho kind of segregation which our government wants is not the "Garvey segregation," because this is too good,

<sup>1</sup> have heard many similar tales told of the easy money offered to anyone, who would testify against my husband in the court. I can spot many a man that waxed fat after his conviction— emen who had risen to prominence through the organization. Men who had come pleading distress and want, and were given jobs (and lucrative jobs too) by my husband. Men to whom he had stretched out the helping hand and dragged them out of the mire of out of season. His adamant stand in

messengers of love and cheer. Hore are and will indeed echo and reverb-they abound. Roses, carnations, verenas, dahlias of all shades and dc- age through the successive generation criptions, asters, chrysanthemums as of the race to the unborn posterity

THE NEGRO WORLD, SATURDAY, NOVEMBER 17, 1923

The product of the source of the product of the produ

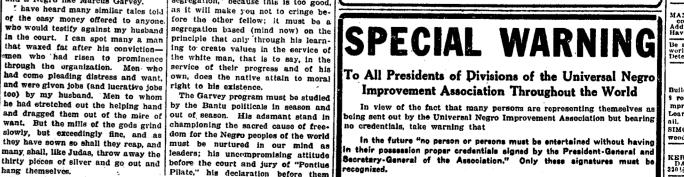
have heard many similar tales told as it will make you not to cringe be-

want. But the mills of the gods grind slowly, but exceedingly fine, and as they have sown so shall they reap, and many shall, like Judas, throw away the thirty pieces of sliver and go out and hang themselves. But let me pass ou and tell you of that the black race has the poblicy. But let me pass on and tell you of that the black race has its nobility flowers-beautiful flowers-God's and artistocracy which it must uphold

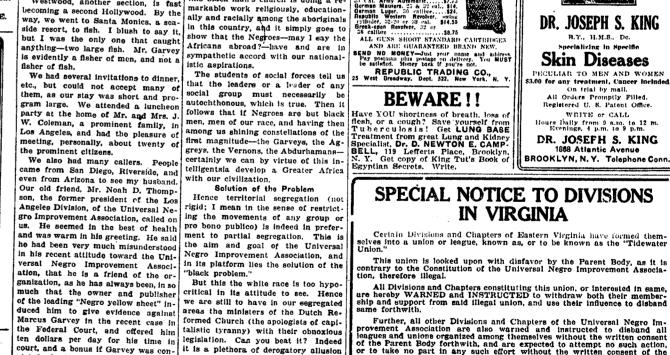


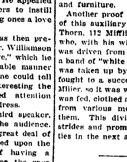
Further, all other Divisions and Chapters of the Universal Negro Im-provement Association are also warned and instructed to disband all leagues and unions organized among themselves without the written consent of the Parent Body forthwith, and are expected to attempt no such action, or to take no part in any such effort without the written consent of the Parent Body. SECRETARY-GENERAL,

Universal Negro Improvement Association New York City, September 4, 1923



By order of the Universal Negro Improvement Association SECRETARY-GENERAL'S OFFICE October 20, 1923







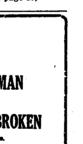
DR. JOSEPH S. KING B.T., H.M.S., D ing in Specific Skin Diseases

On trial by mail. On trial by mail. All Orders Promptly Filled. Registered U. S. Patent Office. WRITE or CALL

DR. JOSEFH S. KING BROOKLYN, N. Y. Telephone Conn.





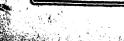


10

9 2

 $\bigcirc$ 









THE NEGRO WORLD, SATURDAY, NOVEMBER 17, 1923

# DEFENSE FUND SUBSCRIBERS WHOSE LIBERALITY WE GRATEFULLY ACKNOW THE MARCUS GARVEY APPEAL AND DEFENSE FUND PHILOSOPHY OF THE U. N. I. A. as you do not aspire to interfere in the so long as he monopolizes the stand- created you men, and God Almighty always drunk and

The Expected First Blow Has Been Struck at

N. J. Banks, Pittsburgh.

nnie Williams, Pittsburgh..... Jas. Nathaniel Anderson, Pitta Sam Wright, New Orleans, La. Jessie Rogers, New Orleans. Henry Burke, New Orleans ... Charles Tashy, New Orleans. .. Rev. P. D. Hawkins, New Orleans Willy Jones, New Orleans..... Thomas Macky, New Orleans. George Rees, New Orleans.... aron Jacob, New Orleans.... Gussie Talbert, New Orleans. Mack Smith, New Orleans ..... li Brown, New Orleans. Albert Layon, New Orleans. B. D. Hawkins, New Orleans, William McKinley, New Orleans Charles Arnos, New Orleans... Willie Mitchell, New Orleans... Willie Gleason, New Orleans .. Williams, New Orleans.... William Moor, New Orleans. August Young, New Orleans.... Milton V. St. Claude, New Or-

leans A. Bashful, New Orleans..... Guss Mitchell, New Orleans... Joseph Deplasie, New Orleans... Leonard E. Green, Bluefields. 

A. H. Disson, Bluefleids..... N. Bisson, Bluefleids..... tenry Lewis, Bluefleids..... Jarfield Bodden, Bluefleids.... R. Terry, Bluefleids.... R. Terry, Bluefleids.... Alfred States, Bluefleids.... Donald Cartor, Bluefleids.... Horace Hodgson, Bluefleids.... Alfred Rummus, Bluefleids.... Charles Right, Bluefleids.... Albert Brown, Bluefleids.... Albert Brown, Bluefleids.... John Morristown, Bluefleids.... Alex Aubert, Bluefleids.... R. A. Pomarc, Bluefleids.... R. M. Donard, Bluefleids..... R. A. Pomarc, Bluefleids.... R. M. Buefleids.... R. M. Bluefleids.... R. A. Pomarc, Bluefleids.... R. M. Buefleids.... M. Mattacks, Bluefleids.... w. Mattacks, Bluefields..... Hollingsworth Wilson, Bluefields W. Hawkins, Bluefields..... Lowell Hodgeon, Bluefields..... Isaac Sutton, Bluefields...... John Ingram, Bluefields..... Lavid Denroe, Bluefields..... Pomarc, Bluefield James, Bluefields. iss Candelaria, Blucfields.... ohn G. Walker, Blucfields.... frs. John G. Walker, Blucfields Alex. Pinnock, Bluefields. C. J. Matticks, Bluefields. Ralph Kulse, Bluefields. A. J. Hodgson, Bluefields. Davis Forbs, Bluefields, Tenton Cash, Bluefields, ord. Blue Masco Blanford, Blue N. Beacher, Bluefields, Neal Forbs, Bluefields, R. Carr, Bluefields, Benjamin Samuel, Blue Janlej Hurst, Bluefield Nas, Biggiegford, Bluefield Bluefields.... Bluefields. frs. Roce Poma

Ellis, Bluefields... Ryllie, Bluefields... E. Lewis, Bluefields R. A. Byers, Bluefields...... Augustus Wilson, Bluefields.... D. Gammio. Bluefields.... D. Gammio. Bluefields.... Frederick Hodgson, Bluefields... J. Campbell, Bluefields..... Thomas Forbs. Bluefields..... Andrew Powell, Bluefields..... J. W. Buthbut, Bluefields..... J. W. Buthbut, Bluefields......

Ida Hawkins, Bluefields..... Mrs. Ida Hawkins, Bluefields... Mrs. Samuel Forbs. Bluefields... Alantho Hawkins, Bluefields.... Niaaman J. Connor. Bluefields... J. E. Bernard, Bluefields... J. N. Forbs. Bluefields... Vickiffe, Wilson, Bluefields... Herman Hodgson, Bluefields... A. Brooks, Bluefields... Alex Sinclets, Bluefields... lex Sinclair, Bluefields... Ichry Bryan, Bluefields,

Harry Ellis, Bluefields
Robert Solomon, Bluefields
P. Coulson, Bluefields
P. Coulson, Bluefields
P. Coulson, Bluefields
Jack Levingston, Bluefields
Jack Levingston, Bluefields
Samuel Alexander, Bluefields
Jack Lowins, Bluefields
John Borden, Bluefields
Mithanson, Bluefields
Henry Downs, Bluefields
Michael Hodgson, Bluefields
Michael Hodgson, Bluefields
Michael Hodgson, Bluefields
Michael Hodgson, Bluefields
Michael Bowis, Bluefields
Michael Hodgson, Bluefields
Michael Roby, Bluefields
Willam Newton, Bluefields
Willam Newton, Bluefields
Willam Newton, Bluefields
Willam Newton, Bluefields
Willers, Bluefields

A CHARLES STRAIN

Grant, Canagua Henry, Canagua e Wilson, Canagua .00 Stephen A. Kutan, Canagu Ephriam Charles, Canagu John Martin, Canagu .25 James E. Hestrick, Canagu .26 George R. Joseph, Canagu An Solomon, Canagua An Solomon, Canagua '. R. Stunn, Canagua Williams, Canagua mes O. Bryan, Canagua Roman, Canagua Canagua ella Malaran. Joseph, Canagua Walker, Canagu 2.00 Joseph Haynes, C .50 James Mathews, Rupert L. Barrett 5 Mildred Webster, Canagua 25 Cleaves Smart, Canagua 10 Watson Arthur, Canagua 25 A. J. Thompson, Canagua 25 M. J. Thompson, Canagua R. Heywood, Changua ries Mercy. Canagua

.50 Clarence Edwards, Canagua .10 Samuel Richards, Canagua Darcus Stewart, Canagua Toblas Kentish, Canagua

 Naomi Thompson, Canagua ....
 Alired Thompson, Canagua ....
 Roy Harris, Canagua ....
 Ecopold Frankua, Canagua ....
 Mirs. Michael Peterson, Canagua ....
 Mirs. Supline Brown, Canagua ....
 Rebecca Robinson, Canagua ....
 Stanley A, Bell, Canagua .....
 Stanley A, Bell, Canagua ..... Mr. H. Herbert, San Diego California

Robert Simmon, Empire...... Walter Sealy, Empire ...... Charles Lewis, Alebra, Canal Zone Cecil Wallace, Alebra Fitz Connel, Empire Herbert Leopold Harding, Em-nire

pire Samuel Fritz, Las Casadas, Ca-nal Zone Thomas E. Morrissey, Las Casada, Canal Zone Mis. Marcus Golden, Las Cas 1.00 ada
50 Mr. M. H. Wonderclus, Seattle,
1.00 Wash
.20 Fred D. James, Wrangell, Alta.,
1.00 Gillis Howard, Wrangell, Alta.,

200 William Green, Wrangen. 100 R. S. Daker, Wrangell. 50 W. Randolph, Wrangell. 50 Ben Morris, Wrangell. 50 W. Harris, Seattle, Wash. 1.00 W. Harris, Seattle, Wash.

1.00 Joseph Ludo, Indiana.....

Trederick Likle. Indiana..... rederick Likle. Indiana..... Surick Forrester, Indiana..... James Gordon, Indiana..... 

1.00 Mr. and Mrs. H. A. Hayward, C. B. Mr. Solver, C. Solver, C. Mr. Solver, M. Solver, Solver, Mr. Mr. Solver, Mr. Mr. Solver, Mr. Millon, Mr. Mr. Millon, Mr. Mr. Millon, Mr. Mr. Millon, Mr. Millon, Mr. Mr. Millon, Millon, Millon, Millon, Millon, Mr. Millon, Millon, Mr. Millon, Mr. Millon, Mr. Millon, Mr. Millon, Mr. Millon, Mill

Contract of the second second

(Continued from page 3)

wedth of the world to man? If God did not intend this, He would never have creat. a world and its wealth, but the very fact that God created the world with all its wealth, the great you see, that men are clamoring for, the black to black shoes. He made man. black to black shoes. creature. Creature. Black to black shoes. creature. <text><text><text><text><text><text><text>

1.00 him and say- (Laughter and ap-) want to be up, then you win ascende by 1.00 plause.) You have the wrong idea of 1.00 life if you think that God's duty is to 1.00 life if you think God's duty is to 1.00 life if you think God's duty is to 1.00 life if you think God's duty is to 1.00 life if you think God's duty is to 1.00 life if you think God's duty is to 1.00 life if you think God's duty is to 1.00 life of life if you think God's duty is 1.00 life of the best out of the world. That 1.00 life of Code duty Wide world. That 1.00 life of the best out of the bes 50 is not God's duty. His duty and obligation of human progress, to the top of 00 tion is to give you spiritual strength human achievement. And that is why and spiritual grace, but it is your duty we say that the problem, the ra and spiritul grace, but it is your duty
 we say that the problem, the fride it is your want problem, will only be solved when the 1.00 a good home like that of your neigh b bors, do not be malicious about her or
 b im having it; do not be envious. Go
 0 out and work for yours. (Applause.)
 Construction of the low want proven and of man. Do not expect that God, by your prayer, ard of man. Whom did God create? bo not expect that God, by your player, and God created the animals, the lesser so is going to take the neighbor's house God created the animals, the lesser and give it to you. You have a long animals, the lower animals, and above the bound of the greater animals and above **1.50** and give it to you. You expecting such. That them all He created the greater animal. **1.00** is what some expect—that by our pray- **1.00** is what some expect...that by our pray- **1.00** is what some expect....that by our pray- **1.00** is what some expect...that by our pra 1.00 for soil is going to take away the goods into instea a standard. Inter is no doubt 50 of the world from the white man and about it that the standard of man is the 50 give it to the black man. Brother, you while man. He is the standard man 1.50 have a long, long prayer before you. I because he has snatched from the rest have a long, long prayer belor you, I because he has snatched from the rest 1.00 is y, because God is not thinking of you of 1.00 in that direction; otherwise He would 1.00 be an unfair God if through your pray-1.00 be an unfair God if the be an unfair God if the boats of the fact that he is the stand-1.00 other fellow is also praying to Him for more. (Laughter) Go a free agent and lord of creation and man of the East, looking at him, obthe architect of his own physical destination in every particular, has decided that he also shall measure up 1.00 creation man can have, not for the to the standard of man. And if you praying about it, but for the going were to survey the world today you about setting it. There is nothing that will find there is no standard the white

Mrs. A. Harry, Youngstown.....
Mrs. A. Harry, Youngstown.....
Nancy Clarke, Camaguey, Cuba...
Nancy Clarke, Camaguey.....
Saraha Clarke, Camaguey.....
Edith Rainford, Camaguey.....
Edith Rainford, Camaguey.....
Edith Rainford, Camaguey.....
Editha Green, Camaguey.....
Edithe arean, Camaguey.....
Catherine Williams, Camaguey.....
Catherine Williams, Camaguey.....
Athaliah Brown, Camaguey......
Athaliah Brown, Camaguey......
Robbert Johnson, Pittsburgh, Pa......
Mrs. W. Johnson, Nassau.
S. Gibbs, Nassau, Bahamas......
J. J. Johnson, Nassau. .10 1.00 .20 H. Johnson, Nassau.
 W. B. Johnson, Nassau.
 O. E. Johnson, Nassau.
 S. C. McPherson, Nassau.
 J. V. McDonald, Nassau.
 Collection at Fox Hill, Nassau.
 Thomas Reeves, Cleveland, Ohio
 Sarah Reeves, Cleveland, ....
 Nanie Jagkson, Cleveland.

province of God. Seek and Find

you want that you cannot get, so long man has achieved that the yellow man cannot boast of a similar. The stand-1.00 ard of man is established. The reign 5.00 of man is also established.

# What is the Negro?

"Now the white man is a man .50 What is the Negro? That is the 20 speculation of the age. If the white 20 man is a man and not a demi-god and 1.00 not a god and not an angel, if he is but man, then what are we? Well, the 5 human answer is that we are men. 0 Well, if we are men compare ourselves lished standard of other men. It i 50 no wonder then that the white man 00 says he is a superior man and that 00 we are an inferior race. And the white man shall continue to hold that opini

ar of man and so long as we keep our-sclves below the common standard. Our duty, therefore, to establish our right Almighty did not make a mistake boy as for the other two who made The Expected First Blow Has Been Struck at the Race's Liberty (Continued from page 1) the left of God. Terrefore were the fulles of the fulles



20 7

SEND CASH WITH ALL ORDERS WE SHIP BY RETURN MAIL

2193 Beventh Avenue NEW YORK CITY

ART NOVELTY CO.

1



work with at once; also agent's form Send all money by money order to THE STAR HAIR GROWER MF'R ... Greensborr, N. C. P. O. Box 812,

# THE NEGRO WORLD, SATURDAY, NOVEMBER 17, 1923

SECCIÓN EN ESPAÑOL por La Asociación Universal para el Adelanto de la Raza Negra 54-56 Oeste, Calle 135, Ciudad de Nueva York, N. Y.

sublevantes. En su decisión de ob-prof. M. A. FIGUEROA. Editor bor de un Gran Educacionista de la Raza—El Centro la Abilidad de Booker T. Washington—Grandeza del Hombre en las Ideas Realizadas y No en la Crítica— Africa Necesita Mas Educacionistas y Menos Críticos —La Raza Debe Honrar el Propósito de Dicho Centro Labor de un Gran Educacionista de la Raza-El Centro Africa Necesita Mas Educacionistas y interior o por lo bárbaro del tratamiento que rida asociación, compremenendose se daba al preso. Docente por lo bárbaro del tratamiento que rida asociación, compremenendose daba al preso. No es un caso nuevo. No se tra-ta de un atropello cometido contra un extraniero al dictado y dicte en lo sucesivo, y para

La kaza lbeb Honrar di Proposito de Jucho Cesaro
Jocente
Jocente
Jocente
Jocente
Se ana grando provingo de la kaza:
Se ana grando provingo de Jucho Cesaro

de discordia y no han hecho otra cosa que hablar de su inteligencia con la vanidad del pitre, tratando de atraer la atención del vulgar y del poco pensador. La memoria y el nombre de Booker T. Washington, el constructor e iniciador, vivirá por siempre en la mente de nuestra raza, pues nadie podrá mirar al gran monu-mento, el Instituto de Tuskegee, sin dejar de notar en él la revelación de los sacrificios y de las dificultades de aquella gran inteligencia industrial. Al crear su obra sidoissamente a la consideración de las necesidades hu-fumaras y por medio de umã aplicación práctica de ester amor humano, atrajo hacia él al rico y al pobre, quieness con humano, atrajo hacia él al rico y al pobre, quieness con fun an necesaria para la raza. Pregunitadmo lo que Booker T. Washington ha hecho por la raza y os significaré los espaciosos acres de terreno del Instituto de Tuskegee con un hermoso sistem de donde un cuerpo eficiente de profesores prepara a los miembros progresistas hacia un grado mas alto de vida en el desarrollo de la diseminada Etiopía. Podré indicaros y extrata atodo compara la nueva generación de nuestra raza, en donde un cuerpo eficiente de profesores prepara a los miembros progresistas hacia un grado mas alto de vida en el desarrollo de la diseminada Etiopía. Podré indicaros

en el desarrollo de la diseminada Etiopía. Podré indicaros además, los centenares de hogares felices en America v en otras partes del globo, posibilitados por su labor y sus enseñanzas en menos de medio siglo.

intelectuales de la raza, he de indicaros la crítica viciosa drá el carácter de un viaje educativo ó de una misión de cortesía. Existen hacia hombres con mas abilidad y determinación para otras escuelas donde podría más cjecutar, mientras ellos se vanaglorian de la sociabilidad provechosamente buscar lecciones de (Firmado): con tal ó cual blanco en tal ó cual hotel ó mansión, cuya mejores procedimientos administra-tivos coloniales. La política holancompañía hechan de menos mas tarde. Booker T. Wash-ington fué una bendición para nuestra raza; estos han sido desa no ha sido preparada con el objetivo de estimular a los nativos al gobierno propio, ó a la educación (Firma una aflicción y una maldición. Si tuvieramos centenares y progreso racial. Comenzaron, una afficción y una maldición. Si tuvieramos centenares y progreso racial. Comenzation, de constructores, cuando simplemente hemos tenido uno, nuestra raza hubiera dejado de sufrir mucho tiempo ha: sido estimulados a avanzar más allá SIMÓN LÓPH status de una raza atrasada y no han sido estimulados a avanzar más allá Alcaldia Municipal del Necesitamos al presente hombres del caracter y abilidad de esa situación. de aquel gran iniciador para que reconstruyendo a la madre patria, ésta pueda aportar al mundo su nuevo óbolo de civilización

civilización. Existen aun espacio y oportunidades para muchos Booker T. Washington; tal vez no necesitaremos muchos mas Tuskegees en America, pero si necesitamos Entenares de ellos en el continente africano; roguemos por consi- y no lo hemos conservado por un policia al público, éste se negó a GRAN MOVIMIENTO DE TO guiente con gran fervor al Creador para que nos provea con el suficiente número de caracteres de tal naturaleza. Necesitamos iniciadores y constructores para la madre natria y no vanidosos y críticos maliciosos: necesitamos patria y no vanidosos y críticos maliciosos; necesitamos elementos que honren a su sangre y a su raza y no indivi-duos inconformes con su ansestría, los cuales glorifican la impropia mezcla accidental con los explotadores del resto de la familia humana.

El ver el gran monumento, el Instituto de Tuskegee, de la dependencia extranjera y, aun-cien personas han sido arrestadas de El ver el gran monumento, el Instituto de Tuskegee, es elevar a su fundador a la altura de los dioses; el pensar en las intelectualidades de la raza es descender a un mundo de pigmeos en busca de compañía. Como presidente general de la Asociación Universal para el Adelanto de la Raza Negra, apelo a los miembros de la organización y a la raza en general, para que en prueba de recono-cimiento honremos el nombre de Booker T. Washington, el educador, el inicíador, el genio, el constructor, el hombre. Con el mejor deseo por vuestro éxito, tengo el honor de ser vuestro obediente servidor, MARCUS GARVEY, Presidente-General, Asociación Universal para el Adelanto de la Raza Negra

a the second stands and second to

hecho declaraciones concretas acu-sando a la policia de brutalidades de septiembre de mil novecientos que ellos tomarían parte en el go-he was welcomen by the purgomaster in a brief speech. A later central News message said

# Habla el N. Y. World

No ha sido aún revelado si la Si me preguntáis acerca de las realizaciones de los Wood a las antillas holandesas ten-

Nuevo en al Tumba del Faraón

taciones enteramente pacificas y sin Leyes de la Organización (valor 2 trespasar los limites de la moral. centavos) y una insignia (valor l lópiese, notifiquese y enviese un centavos). jemplar a cada uno de los Corregi- Si hubiera en la villa, pueblo

SIMÓN LÓPEZ O. El Secretario.

dirigida a: (Firmado)

Timbre: República de Panamár

Association, 56 West 135th Street, New York City, N. Y.

Aconsejamos a aquellos que en-

Cuerpo Directivo,

**Beats Electricity** 

Cent a Night

Atropellos Policiacos Un español, sospechado de haber cometido un hecho de sangre y de-hecho declaraciones concretas acu-sando a la policia de brutalidades

# **CAUTION-!**

DR. FRED PALMER'S SKIN WHITENER PREPARATIONS FROM ANY IOBBER

DR FRED PALMER'S LABORATORIES ATLANTA, GA.

WARNING

bership for their own personal benefit and not for the program of the

# **COMPLAINT DEPARTMENT**

# Universal Negro Improvement Assn. **NOTICE! NOTICE!!**

. The President-General of the Universal Negro Improvement Associa n, on his tour of the nation, has been approached by hundreds of loya there and well wishers of the Association in complaints against the treatment they have received from several of the various departments of he Organization at headquarters, and from indivdual officers and emloyes at headquarters, as also against the conduct of certain Executi ficers whilst on the field.

The President-General is grieved of the many complaints and hereby ess to announce that a Complaint Department is now established and ttached to his office. All persons having complaints to make against any tment officer or employe of the Organization will please write to

COMPLAINT DEPARTMENT President-General's Office, U. N. I. A.

56 West 135th Street, New York

P. S .- If you love the Organization and desire to see it improve it vervice to the race, then you will not fail to report any irregularity of the part of officials, officers and employes of the Organization, caring no whom the person be if he or she has done anything improper or unconsti itional, report it. If you have any complaints send them in now a on't wait until it is too late.

a lo resuelto por este Despacho y de- visión Autorizada de esta Asocia

vuélvase original. (Firmado)

El Alcalde.

SIMÓN LÓPEZ O.

Distrito Bocas del Toro, Provincia de Bocas

declarados propósitos de los Esta- Estado Caótico en Alemania lo hagan anual, semi-anual o cada

lores para que den cumplimiento ciudad donde Ud. viva una Di

R. NAVALO,

Es fiel copia, el Secretario de la Asociación. La aplicación debe ser

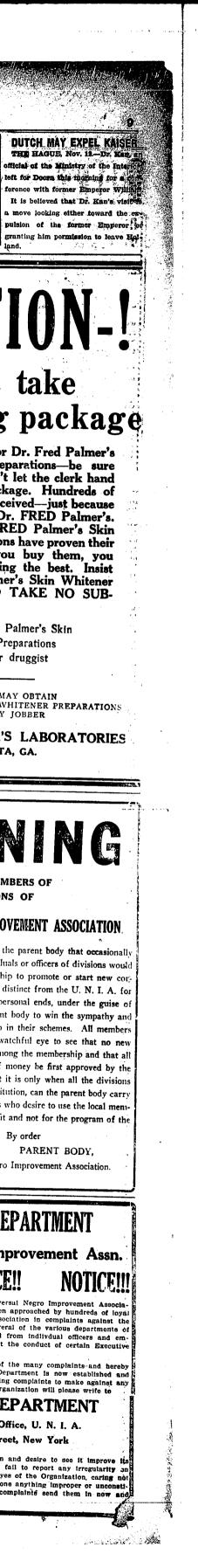
. . . .

vien sus cuotas al Cuerpo Directivo

Beautiful Lamp Gives 400 Candle Power for Less Than 1/2

ción, haga su aplicación en ella; en caso contrario, mande su aplicación al Cuerpo Directivo de la Asocia ción remitiendo la cantidad de un dolar (\$1.00). Al recibo de esta approval of such local membership in their schemes. All member cantidad le será enviado por correo arc, therefore, advised to keep a watchful eye to see that no los articulos antes mencionados, con un Certificado como miembro de la r. Secretario, Oficina General del Universal Negro Improvement U. N. I. A. By order Universal Negro Improvement Association.

TO ALL MEMBERS OF **DIVISIONS OF** UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION It has come to the knowledge of the parent body that occasionally self-seeking and unprincipled individuals or officers of divisions would nake effort to induce the membership to promote or start new coporations or enterprises separate or distinct from the U.N.T.A. the purpose of serving their own personal ends, under the guise of speaking disloyally against the parent body to win the sympathy and enterprise is put over by any one among the membership and that all matters involving the investment of money be first approved by the parent body. Please remember that it is only when all the divisions ict in unison, according to the constitution, can the parent body carry out its program. Watch for persons who desire to use the local mem



# **MARCUS GARVEY AT WASHINGTON**

(Continued from page 6) are satisfied to give up England and France, because we know that higher mbition will never be satisfied there. We know that America will never know that America will never down constitutionally to allow A Negro to be President, or to be a member of the cabinet; we know America will never settle down to let extoes be senators and congressmen and Governors of States. We know that England will never settle down

to let a black man be premier, min war or secretary of state of Great Britain; we know that Franc will never settle down to make a black man premier of the nation or President of that great republic. But black men ave ambition, and that ambition must be satisfied. e satisfied. If we must satisfy it vithout conflict and without trouble, then it simply means that we must create for ourselves; hence, we say we are satisfied to let the white man have Europe, to let him have America. we are satisfied to let the yellow man ave Asia, but four hundred million black men shall fight to establish a blace, to build a place for the relemption of the race and the creation of an independent home for ourselves in Africa. And why in Africa? And why in Africa? Because Africa is as od as any other land in the world Africa is the home of our fathers, Africa is one of us do not admit it, refuse to associate ourselves with because of the skillful propaganda t the other fellow

### Come Clean

Oh. the white man, he is a great propagandist. He is a smart and slick fellow, and you have to take off your hat to him. Believe me, he is worthy nsalf; he is worthy of his character. Blame him not for it, but blame yourselves for your ignorance in allow-ing the other fellow, created in the same mould as yourself, to put it over He was smart enough to put it you. over my father and grandfather, but, brother, you will have to come clean now to put it over me. (Applause.)

Men, let us come back to our sober senses. There is, I say, but one solu-tion of this problem. To contemplate J. D. Rockefeller giving up the oil fields of Oklahoma or of Texas to the Negra race; to contemplate the Carnegie trust giving up the coal fields and iron of Pennsylvania to the black race; to contemplate the white people of this the P. R. R., that's your job; if you want to be President of the United country giving up this country with all its mineral resources to a minority group is to expect the impossible. But God did not forget us and did not leave us unprovided for. While He created the oil fields of Oklahoma and Texas, the coal and iron fields of Pennsylvania in the United States, he did not forget to create the oil fields of Timbuctu, Africa: He did not forget to create the iron fields of Nigeria, the Cameroons and Togo Land; He did not forget to create the diamond fields of Kimberly and the gold fields of the Gold Coast of West Africa. Therefore, we are glad that we have an equitable division of the spoils of the world. The white man says America with its wonderful resources is for the white man: w declars that Africa with its mineral and agricultural resources is for the black man. And we have a fair and honest proposition-half for you and half for me. That is all we ask for, and somebody is crazy if he thinks he is going to keep Europe and Africa

# The Old, Old Game

Believe me, the Frenchman is trying to play the old camouflage game of the British. The British played that game of colonization for hundreds of years and got away with hundreds of millions of acres and millions of square miles in Africa-South Africa, Central Africa and North Africa. They got away with it, and the French are voring to play the same game. bave got away with French coionial possessions in Africa twenty times as large as France in Europe.

THE NEGRO WORLD, SATURDAY, NOVEMBER 17, 1923

Are We Men?

This question also I want you to answer tonight, whether you are men

r not. Oh, my fellow Negroes, how nany of us believe that we are men, or not. that we are not something else. It is that we are not sometring else. At is ne is still a slave. I prayed God to show not every follow who wears a suit of you the sight and the vision, to give clothes and who walks around is a you the intelligence to interpret the no' every follow who clothes and who walks around is a you the rea. main. Any monkey can do that, blan is a tellow with character, a fel-low who has faith and confidence in low who has faith and confidence in the U. N. I. A., I repeat and emphasize, the U. N. I. A., I repeat and emphasize, the U. N. I. A., I repeat and emphasize, the U. N. I. A., I repeat and emphasize, the U. N. I. A. Brand emphasize the u. N. I. A. Brand himself and in his God. That is a man. Man is a creature who refuses to bow before another human being. (Ap-plause.) Man is a creature who re-fuses to create false gods, because, the moment you accept the superiority of another human being, you have accept-another human being, you have accept-d the source of a new god. And there ed the power of a new god. And there we all belong to one great, big, human is but one God, God the Father, the family, and that each and every one of God of Heaven, who is no respector of persons. That God who loves all man-the pursuit of happiness. Happiness kind, and who loves while humanity, red humanity and black humanity for the white man and the yellow man. alike. That God who has placed man but also for the black man, and anyone here without color or creed, as the who tries to deny them to the black here without color or creed, as the who tries to deny them to the one-lord of his creation, not a beggar in his creation, not a porter in his cre-God has His time for everything, and

ation, not a farmhand in his creation. He will not fail to work out in His time but Lord of His Creation. And I want you to realize, therefore, that the blame we put on the white man, the blame we put on God, is unreasonable. Ve say that the white man is responsible for our difficulties. It is a lie, a Ethiopia shall stretch out her hands." damnable lie!

We say that God has forgotten us and is responsible for our condition. bound to happen, bound to come, and It is a lie, and is a sin against God It is coming now. and the Holy Ghost. God is not responsible for our physical condition, nor is the white man responsible; you are rsponsible for your condition. (Ap-Therefore we cannot send it to jail plause.) God never made bankers; God never made shoe blacks, he never made beggars; he made man, and man seected his own job. If you want to be a beggar, that's your job; if you want to be Marcus Garvey one bit. He feels as to be a shoe black, that's your job; if you want to be a banker, that's you job; if you want to be president of

## States, that's your job. Blame Yourselves

than ever he saw before. So if you haven't got a job, don't lame the white man, and don't blame Marcus Garvey has before him th picture of a new world. Yea. I see be-fore me a new spectacle. I see before God, but blame yourselves. I want you realize this, the philosophy may ound strange, and some of you may me a new people, a new race and a not agree with me, but we of the new world. What is that? I see be U. N. I. A. believe in the dual lives of fore me rising cities with their beaumen. We believe that man has two tiful cothedrals, with their beautiful public buildings, with their executive lives-the spiritual and the physical. The spiritual life is God, the physical buildings; I see before me a vast throng The spiritual life is God, the physical buildings; I see before me a vast throng life is yours. God takes care of the of people going to and fro. Yee, what is the matter? There is great com-and in need of strength, you pray to Him, and He gives you grace and strength, but when the physical life is mathematical life and the physical life is weak, Negro, if you have sense, you will go out and supply it with what it needs. Negro, if you want three square It is the new parliament building. What is the noise about? It is a black man in the midst of a great organized meals a day, you better not sit down and well disciplined throng of here and talk about praying to God, making his way towards a platform but go out and work for it. Negroes, if an elevated stand. What is he there you want comfortable homes to live in, for? He is the President of the New money, property, material strength and African Republic, the United States of progress, do not worry God about it, Africa, and he is about to issue a procbut go about and get it for yourselves. lamation.

(Applause.) God of Love

"Free. Once and Forever What is it? It is a proclamation of Some of us handle this problem of liberty, declaring free, once and forlife as if God was some politician or some economist or some large employever, four hundred million black mer and women. Yes, it is that proclamament agent, whom, if we want a job, tion that I hear read. I hear the lanwe take up our telephone and ask Him to give us that job. We would look upon that God as a God of inequalities, to all mankind. What is that? It is the noise I hear of bells ringing, joy a God of injustice, if you would expect Him to make a man just to be a begger or a worker on the farm, or a shoe block methewise a begger ously the people are playing. What is the noise? Oh. I hear the cannot black, while He makes another man roar. What are they doing? They ar

I laugh you to scorn and derision. In terms of any other race we shall be fillows here. But I have a respect Turn back from the sacred doors of slaves to that other race. So long as liberty; turn back from the sacred we accept the philosophy of another cause of freedom, turn back from the race we shall be fillows here. But I have a respect race we shall be fillows here. But I have a respect toward the Negro, because of a here a cause of human democracy, and I will race. Negroes, the hour has struck for struggling toward the achievement of tempt to do it, he acts differently. cause of human democracy, and I will race. Negroes, the hour has struck for struct for If I am .o lose my life, then give me time to prepare for my God. You know will change. Our mistake, in America, the spirit of independence, racial pride and cows and mules, but not men, not And that is the function of the U. N. I. is that up to now we do not know what and self-consciousness that will ulti-A., the organization that I have the we want. Up to now we are struggling

honor to represent. No Hate in Program

A Clearer Vision

men

for the impossible and for what is wrong. We are asking for the other fellow's job and he is not so foolish to If we can succeed in emancipating give it to us. Ask for the chance and the mind of men, we have made them free. If the mind of man is shackeled, the opportunity to create a tob for our selves and I believe white men will be the first to lend a helping hand. Bu' so he is still a slave. I prayed God to give long as you are asking him for his job you are crazy if you think he will acis at hand when the liberal minded to take. men of America will be the first to help I have

oring to do, to ask the white peoples to give to Negroes what is belonging to Negroes and nothing more, but nothwe all belong to one great, big, human ing less.

The Ky Klux Klan

And before I close again, let me pay compliment to the Southern white an. I revere and respect the Southern white man because among all white but also for the black man, and anyon nen at the present time he is the most ionest. Some of you will say, "Well, they say you are a member of the Ku Klux Klan." Can you imagine a black His plan for the human race, for His man being a member of the Ky Klux Klan? They associated me with the creation and for His creative purpose God inspired the psalmist or someon Klan because I went and asked them else, who said and declared that "Princes shall come out of Egypt, and about their attitude toward Negroes. They were honest enough to answer me and say that their aim was for a white Neither Marcus Garvey nor the white supremacy so long as white and black man can keep that time back. It is people lived together.

I respected them for their honesty in telling me what they meant by that, so that I would go out and look out for myself

Which of the men would you prefer? nor can we send it to an untimely grave, because the power is God's. So I say to you friends, those who were The fellow who would come and tell you. "You can come and see me at any glad at the incarceration of Marcus time, come at the front door, or come Garvey, that you have not offended at the back door." If I make the mis Marcus Garvey one bit. He feels as take of believing him, and if I go to his door one night, he comes out with Marcus Garvey is working for the cause of human liberty, and he does not care where he goes—up or down. He is willing to go and answer the call at any moment, even at midnight. Marcus Garvey has no regrets for what he has one. He sees now with a clearer vision

ALL PRIVATE, WITH BATHS.

why. If the Negro is to be anything in the twentieth century, he will thank the Ku Klux Klan for driving i.. to him mately make us men and a nation. Ímmaterial So anything you want to call me i

mmaterial. If you want to call me might of the Ku Klux Klan, a knight of Columbus, or a Zionist, it is immaterial. I know what . want. I want freedom, a larger liberty; I want a real commodate you. I feel that the hour to travel on that way I am prepared His address was inspiring and full of I have to thank you very .nuch, white

the black man if he shows himself and black alike, for the patience with willing to work for his liberty. And which you have listened to me, and I that is what the U. N. I. A. is endeav- trus: you have at least to some extent come to an understanding of the work and aim of the U. N. I. A. God bless you. I thank you.

### CONGRATULATIONS

At the close of the meeting the whole audience advanced to the rostrum, and Mr. Harry Mayponyane, of South Africa, there was a continuous round of handshakings and congratulations and wishes for success.

Meeting terminated with the singin of an anthem, "Good Night," by the Every Man Who Has Lost the Vital singing of the national anthems of the association and of America. Benediction by the chaplain then followed.

The committe responsible for the meeting consisted of Mr. Lionel L. Oxley, executive secretary; J. D. F. Smith. general secretary; Miss Louise V. Mun roe, lady president; Miss Mary Thomas recording secretary; Messrs. Geo. M Taggart, treasurer; Theodore Randolph, F., Howell, W. Carmichael, A. P

Prioleau, U. H. Frowthro, and Mrs Venora Edwards, The President-General left Washing

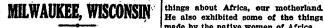
ton the same night for New York.

## **A NEW PERFUME !**

THE PURE IMPORTED ESSENCE of fresh cut flowers. Send for big sample of NE DROP PERFUME, sufficient for SIX JONTHS USE.

Always Open

FELEPHONE SERVICE.



ade by the native women of Africa. The following is a report of our Su A noem composed by Mr. Nmaa Bli. entitled "A Call from Africa." was then day afternoon meeting at Liberty Hall which was well attended by member Ten new members were made. We and friends of the division. are indeed glad to be able to report that we are enrolling new members at one who flatters me, telling me that I ing was called to order by our worthy can do these things, and when I at- presider after which the opening ode every meeting and the spirit of the U.

was sung, followed by prayer by the chaplain. A selection by the choir folwed a few remarks of the president, who turned the sting over to Mrs. iosophine Terrel, lady president. The first speaker was the Kev. Williams who took as his subject "Where Ther

Is Unity Thore Is Strength." He spoke convincingly on the subject and his discourse was both interesting and instructive. A varied program consisting of songs

f You Are in Search of a Good Position Call at Our Office recitations and readings was rendered and highly appreciated by the audience. The president, Mr. B. Hale, then intro-

duced Mr. T. Nmaa Bli of Liberia, West Africa. The speaker charmed the audemocracy, and any road that it takes dience with his subject. "Out of Egynt." information. After the lifting of the offering the meeting was brought to a

At the meeting held at 8 p. m. and other large number of friends and members turned out. After the meeting was opened in the usual way the president called upon Mr. Perry Love, second vice-president, for a few remarks.

We were favored with a visit from who delivered a very eloquent address Mr. Mayponyane is an able speaker and told us many wonderful and interesting

**BPOWN'S** Ideal Empl \_ ment Agency 2289 Seventh Ave. (near 134th St.) Tel. Morningside 1708

things about Africa, our motherland,

U. I. A. is rapidly spreading.

the Tie that Binds."

The meeting was brought to a close by the singing of the hymn. "Blest Be

WORK ! WORK ! !

lenty of Work !!!

For TALE or **T**MALE

MRS. H. FOUNTAIN.

Save 1/2



٠

'0 /

۲

-

Force of Youth May Be Restored

Scientist Makes Wonderful Discovery—Says No Man Under 100 Years Should Feel Old

A new discovery is said to have been made by a scientific study of Serbian nountain people, who scientists say live inser than any other people. It is said this discovery should add many years to lives of people in all parts of the world and quickly known as Vim-Bids, and is said this being improved appetite, nerves tond with the server should add many years to lives of the server should add many years to lives of people in all parts of the world and quickly known as Vim-Bids, and is said this being improved appetite, nerves tond the server should and kept in normal telivity, man might live forever and all tents such as tircd, worn-out feeling, weak, enents such as tircd, worn-out feeling, weak, enents, nervous debility, sallow complexion, entilly, acrawny neck, restloseness at night, entils, hould diappear. The difficulty on going to the start of the scients of the still weap of the signed acts, methods, and the the media to the still weap of the still start of the stills are all of the stills area of the start of the still weap entilly, acrawny neck, restloseness at night. The difficulty on start of the stills by mail under plains weap of the sign years of the stiphy pleased in c of the stiphy pleased in c

loss of weight, poor memory, premature is Atlas Laboratory, Dopt. 70, 84. "millipher and the self-assess at night, Mo, and they will sond you a full-sin the diffuence of the self-assess at night, and they will sond you a full-sin of Vim Ets by mail under plain we of the sine of find the right invigorator weok, just bound the plain we discovery is simple. Note for the sine fit as the privacy of the home. It was offer as it is fully guaranteed.—Adv.

# RHEUMATISM

Why suffer with Rheumatism, Gout, Sciatics, Neuralgic Pain and disease mpure blood, when you can be relieved by using SCHAPIRA'S ANTIDOL

refunded for first trial bottle, if not satisfactory. Try it-you g and gain your health.

Price, \$1.00 Per Bottle; 6 Bottles, \$5.00 WILLIAM SCHAPIRA MANUFACTURING CHEMIST

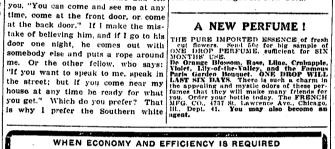
182 First Avenue, Corner 11th Street, New York City

# **HEART TO HEART CHATS** WITH OUR READERS

"Greater love hath no man than that he should lay down his life (liberty) for his fellow man."

## Dear Reader:

Your reading of this Advertisement assures us that you are nterested in the programme of the Universal Negro Improvement Association, and that you would like to see it succeed in a convincing and overwhelming manner.



See LEON ESTWICK & BRO. First

UNDERTAKERS and EMBALMERS

158 WEST 136th STREET, NEW YORK CITY

TO LET

PHYLLIS WHEATLEY HOTEL

PRICES REASONABLE

NEATLY FURNISHED ROOMS BY DAY OR WEEK

9 West 136th Street

CALL AT HOTEL OFFICE or Phone Harlem 0628

For the Benefit of All Members of the

Universal Negro Improvement

Phone Bradhurst 0259 Aiw REMAINS SHIPPED TO ALL PARTS OF THE WORLD

Imagine it, gentlemen, you black men of America, fifteen millions, and you black men of the West Indies, over ten afilions, you black men of South and Central America, over twenty millions, smaining here for over eighty years remaining here for over eighty years since emancipation, and over three hundred years since our contact with Western civilization, and allowing a handful of men to rob and ravish ou country, the land of your fathers.

Imagine forty-five million French naining in Europe and holding colonial possessions twenty times as large as their country. Or imagine Belgium with seven million men, insignificant as she is, holding posses-sions in Africa one thousand times as ings as Belgium in Europe, and con-Trolling nearly forty million men. Tragine that, and you w'll see the condition of the Negro, the sleeping,

cus Garvey. There is no such God, s God of inequality; there is but one God-a God of Love, who, as I said. is no respecter of persons. That God loves John D. Rockefeller as he loves Marcus Garvey. He gave them both the same number of senses, the same phyiscal body, the same faculties and intelligence to make themselves men He gave to black men the same faculties and the same senses as He gave

to white men to make themselves ters and progressive peoples of the world.

## Think and Then Act

And that is why I am calling upon

selected a certain part of it, during which he thinks, and that is most of

. .

you men and women in Washington in America, the Negro peoples of the world, to think, think, and then act. condition of the Negro, the Signature world, to think, think, and then and the backward condition of the Negro. It is from that sleep that the U. N. I. A. Ah, that word think, you have to say it for awaken four hunis from that sleep that the U. N. I. A. An, that word think, you have to say is endeavoring to awaken four hun-dred millions of the world, and like Rip one per cont. do any thinking. I do not believe even that one per cent. Van Winkle, when we are awakened not believe even that one per cent. from that sleep, what a tale would be told if somebody has not returned to bis sober senses. If Poincare takes the advice of a foolish Negro, he will give

pansion in Africe, because he is going soing to bed. This is most of the thinkpansion in Anti-to make Frenchmen sorry one of these ins the instant of the days, if they continue to pursue the will, therefore, get no further than our object he has in view. If Mussolini beliles if we think that way. The white would take the advice of a lone and would take the advice of a lone and would take the advice of a lone and wided up his day into certain periods, and he has a time for everything. foolish black man, and stop his pro-sram in Africa, he would be wise. I and he has a time for everything. A time for eating, a time for dancing

\_\_\_\_\_\_

A time for eating, a time for annoing and a time for thinking. And he is not down. It cannot be done, it cannot be done.

It is well that we face the question; is well that we face the guestion. Is well we face the problem. The the time, from sixteen to twenty hours a day. The Wilsons, the Bryons, the Balfours among the Angle-Saxons: Bolfours among the Angle-Saxons: Poincare, Clemenceau and Briand of Poincare, Clemenceau and Briand of Poincare Saxons and Ishils among and must be solved; because the Negro he reason why. Yes, we are ready, the French; the Katos and Ishils among The reason why. Yes, we are ready, the French; the katos and isuis among the work? Because we have been the Japanese-they all think from istr-ter to twenty hours a day. Negroes how many hours do we think? You will find us on our feet dancing up to

the faith of the

firing a salute for the departure of the first black ambassador of the United to be a banker, or President. He would be an unfair God, a cousin of John D. Rockefeller and a stranger to Mar-States of Africa to the United States of America. (Applause.) Oh, the vision clears before me, and I see a neople re turning to their beauceful work and la-bor; I see the furnaces burning day and night: I see men engaged in their daily avocations, not a race of peons nor a race of serfs, but one of free men ca

pable of rising from the lowest to the highest position in the new state created by a new people. Do not tell me that I must turn back. You must first destroy the vision. It has been said, somewhere, that where there is no vision the people perish, and surely we shall not perish today for the want of new visi

# The Greatest Democracy

We shall look forward, forward to a better day, and before I close let me pay my compliments and my respect for this great country, America, the greatest democracy in the world, the greatest Republic in the world, America, the greatest nation in the world for white men. (Applause.) I love and nonor things American because of the

# SEND NO MONEY for these **AUTOMATICS**

\$9.50 wonderful value-20-shot calibre military automatic only \$0.50. Limited ply-rush your order. Cal. Army Antamatic, 73. German Mausers, \$5 -rush your order. Army Autamatic, German Mausers, 35 Cal., 814-80, Watern Revolver, ylinder, 83-50 og 88 Revolver, 33 or are suspended are the

BEND NO MONET Forman on arrival, plus tage. Batisfaction for In years EMPIRE TRADING

atternation des des manues also des per the set of the

Association and Friends of Its **President-General** 

# A LARGE SIZE PICTURE OF MARCUS GARVEY For Framing and Hanging in the

Home, With His' Autograph Signature, the Only Official Picture in **Circulation With Copyright** 

You Can Secure One Now for 50 Cents, Postpaid to Any Part of the World

Address MRS. MARCUS GARVEY 133 W. 129th Street, New York City

Agents Who Desire to Handle These Pictures Can Also Communicate With Above Address

There have been, and there still are forces at work seeking to oring about a nullification of the thing you long most to see-a United Race with "One God, One Aim, One Destiny" as its motto.

As a compensation to the Hon. Marcus Garvey for all the suffering he has undergone and is still undergoing for his ideal of a United Race, we are embarking on a special campaign to increase the rculation of the Negro World by 50,000 before the end of the year.

To each of us is given an opportunity to serve, and we feel sure will do your part when asked, as you now are.

Can you, will you undertake to secure three or more subscribers?

Every new reader you secure, dear friend, is another link in the hain of "One God, One Aim, One Destiny."

FILL IN THIS BLANK FOR EACH APPLICATION .... Publishers of The Negro World,

56 West 135th Street, New York City:

Kindly enter my name on your subscription list for

Three months, Six months, One year,	Domestic 75c \$1.25 2.50	Foreign \$1.25 2.00 3.00
for which I enclose the sum of in payment thereof. WRITE IN AMOUNT WRITE NAME AND ADDRESS PLAINLY		
Name		
Street and No		•.• • • • •;• • • • • • •
City and State		
SUBSCRIBE TO THE INDISPE	THE NEGRÒ	