

ZIONE OF ANALONE DESTINATION

Reaching the Mass of Negro The Basi Advertising Medium

VOL. XIV. No. 25

NEW YORK, SATURDAY, AUGUST 4, 1923

A Newspaper Devoted Solely to the Interests of the Negro Rac

GEI FIVE GENTS IN GREATER NEW YOF Seven Cents Elsewhere in the U.S. Ten Cents in Edgevation of the C.S.

ONE MILLION NEGROES TO VOTE TOGETHER, SAYS POWERFUL NEGRO ORGANIZATION

FELLOW MEN OF THE NEGRO RACE, Greeting:

The time is approaching in domestic politics when every man and woman who professes the faith of the Universal Negro Improvement Association—freedom, liberty, justice—must stand together as one man for what is equitable and just. Except in State and city elections we have never, to any organized extent, taken sides for the common good. Because of our quietude in this direction some people, and especially a few uninformed persons, thought we were ignorant of the force and power of the Universal Negro Improvement Association in politics.

Each Negro Working in His Community

The time has come when every member of the Universal Negro Improvement Association, from Maine to California, must be an active worker in his or her community for the side that we shall nationally espouse for right and justice to Negroes. We shall, for the first time in the history of America, prove that one million Negroes can vote and stand together for a cause and on a principle.

Registering as a Voter Everywhere

Every officer, member and supporter is now asked to make preparation for registering as a voter for 1923-1924. The greatest service and duty we can render and perform for the Universal Negro Improvement Association is to fegister and vote during the forthcoming political campaigns. Every division, chapter and branch of our great association shall work in unison with the Parent Body to put over the program that will be outlined for the good of the race.

We Shall All Pull Together

Negroes, we shall all pull together, and in the effort we shall make sure that the old distractors and camoufleurs be not allowed to blow off their annual and periodic camouflage and deception. Our campaign literature shall be scattered from State to State, city to city, town to town, district to district, hamlet to hamlet, home to home and door to door. This will be a period of work and sacrifice for each and every member, and we ask that you prepare yourselves for the work of love and duty. Universal Negro Improvement Association Sends Out Appeal to All Its Members to Be Active Workers

COMING TOGETHER TO PROTECT THE RIGHTS OF THE RACE

Without Organization There Is Bound to Be a Reaction

POLITICS THE SCIENCE OF GOVERNMENT THAT PRO-TECTS HUMAN RIGHTS

Garvey Says He Is Willing to Suffer for the Hope of Saving the Race

PLAN TO "KEEP AFRICA WHITE" EXPOSED

men. For this we have worked and are still working; therefore, we claim the sympathy, support and co-operation of one and all. Co-operation and determination must be our bulwarks of strength for the period ahead of us. We must remember that it is only by our own effort that we can putover our program and advance our cause.

Getting Together Politically

This appeal for us to get together politically is made because we have reached the danger period where unworthy and unscrupulous individuals have been making efforts to undermine and destroy us; people who, in truth, manifest nothing in common with the race, but who insult us at times, and especially after they have benefited by our help and service. When it suits them they call us ignorant, illiterate and "benighted." Well, one million illiterate and "benighted" Negroes will now stand together and show to the world that they are capable of taking care of themselves politically and socially.

Have Become Interested in Politics

strength with the great majority and carry the day for the Universal Negro Improvement Association.

Returning Thanks

I take this medium of returning thanks to the many preachers and Negro newspapers who have, for the sake of justice, joined in the protest against my imprisonment and detention without bail. I am glad that they realize it is not a question of Marcus Garvey, but it is a penalty reserved for every Negro who dares to step out and make an honest effort for real race uplift and independence. I may be first, but under the system the door is opened for thousands more. It is only a question of time when "these dear friends of the colored people" will get at us one by one, under the guise of pleasing the race, and destroy the buoyant hopes we have encouraged for race redemption and salvation. Negroes. watch your steps, and beware of "Greeks bearing gifts." To imagine that some one can be more interested in the Negrothan he is in himself is to suggest that the rats have taken up common residence with cats and there is to be a general holiday for the good of all. Oh, what hypocrisy! Yet for the sake of condemning Garvey we are told that it was done for the "good of the colored people." Surely, it is done for the good of the colored people to further close their eyes until the plan of race extermination is completed; until the plan of economic starvation is compretely arranged, unin the political strength of the race is destroyed; until the race has been weakened and scattered with divided interests; until the greater and more progressive races have properly adjusted themselves; until Africa has been completely mad; safe for the European; until England, France and Italy have succeeded in carrying out their design to "keep Africwhite."

Imprisonment Can Help

If my imprisonment can help to open the eyes of the sleeping Negro world to the danger ahead of us, then I shall be satisfied. Do not flatter ourselves about our temporary success in politics, industry and society, for a day of reaction is approaching, and when it arrives there will be universal racial chaos. That is why we ask you not to pay much attention to the individual politician who gobbles up everything for himself in the search for office. He will go no further than his day. He serves himself in the name of the race, yet we are no better off for destiny and a permanent place in the affairs of men; hence, we ask that our present political effort be a united one with a common program and purpose.

Action at Local Conventions

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At your local conventions this month you are requested to form your local political committees under the direction of your President and await instructions from the Parent Body. We have humored and smiled with our opponents, playing foolish and ignorant of our strength, but the hour has struck for the Universal Negro Improvement Association to stand together and be as one man. They have tried to misrepresent us and make out that we have no voting strength, the liars that they are. We have won many an election in New York, Cincinnati, Detroit, Cleveland, Los Angeles, Chicago, Philadelphia, etc., by silently lending our help without any desire to take credit for anything done. They attributed our silence to ignorance, but even the fool has an awakening, and so we shall now stand together as never Negroes did before.

The Awakened Voice

The call of the Universal Negro Improvement Association is the awakened voice of every Negro. We are fighting for an ideal that must appeal to the manhood and womanhood of the race. We want justice, liberty and political and industrial equality. We demand the rights of We have become interested in the politics of our respective communities, because it is that science of government that protects those human rights that are not protected by law. When justice fails you, there is but one reasonable and rational resort, and that is to the political readjustment of the community in which you live and a reorganization of the machinery that deprives the community of that justice. The medium for exercising your political opinion is the ballot box; hence, it becomes necessary for every Negro to make up his mind and do the right thing by himself during the approaching changes.

Imagine Every Negro Together

Let us imagine every Negro voting together on all public questions, and then you will have the program and attitude of the Universal Negro Improvement Association for 1923-1924. Start now and line up your section for the big job.

You Must Register Where You Are

Every Negro in the voting States must register at the proper time, and the best work that the members of our association can do just now is to go from house to house and prepare the people of their community for this civic duty. If there are any members of our association who are not naturalized, I advise that you take immediate steps to become so, that you may be better able to throw in your

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Support Your Organization

Surely we shall rally together and stand together as never before. Give every help and encouragement to your association. Send in your support to the Parent Body and help the Committee of Management to put over the program for 1923-1924.

With best wishes for your success, I have the honor to be Your obedient servant,

MARCUS GARVEY,

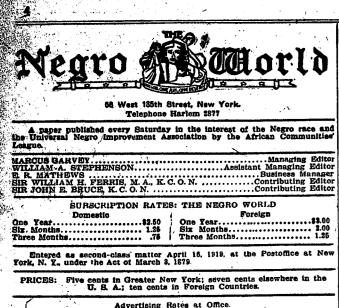
President-General,

M. G.

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION. TOMBS PRISON, CENTRE STREET,

New York, August 1, 1923.

P. S.—This day being our universal holiday, I take the opportunity of extending to one and all the season's best wishes. I trust that the first of August next year will find our work further advanced and the realization of our cause assured. I also hope that each member will make a renewed effort to help on the work of the organization.



NEW YORK, AUGUST 4, 19 VOL. XIV.

The Negro World does not knowingly accept questional r fraudulent advertising. Readers of the Negro World are earnestly requested to invite our attention to any failure on the part of an advertiser to adhere to any representation contained in a Negro World advertisement.

THE LACK OF VISION

N a striking phrase President Wilson, in 1917, challenged Amerneed for forward-looking men was indeed urgent in 1917; it is even

degree, it is among us as a people. It might have been thought that the experiences of the past would at least have brought home to all the dife results of internecine squabblings and quarrelings. But the same lack of vision prevails. The same desire to fight one another T N attempting to deal with this subject we think it wise to define the emerges again and again. The same old feeling of envy, hatred and malice, rears its head and stalks the country in all its nakedness,

Of this new enemy. Tyrants, strong before

In wicked pleas, were strong as demons now

An even more striking case of the lack of vision is the effort tional and statutory rights. Those behind this movement in their not stop him; neither can selfish aims nor individual aggrandizement. insatiable desire to try and down their foe lose sight of the fact of the precedent they are thereby creating, and here is where their short- realize that nobleness of spirit is always inborn and cannot be acquired sightedness is most apparent.

But they are counting without their host in believing that the nobleness of spirit born in the individual who loves his country. removal of Marcus Garvey from the scene of his activities will give the movement a setback. Study the columns of the Negro World

the contract the

THE NEGRO WORLD, SATURDAY, AUGUST 4, 1923

understand what relation the changed economic value of a dollar had the right to govern themselves. We are glad to say that up to present desency, all fair play was suffer to do with George Washington throwing a silver dollar across the time we have not met many traitors, but they are coming on apace. Potomac. It took him a couple of hours to see that it was a joke. Most of them at present are deserters and money-grabbers through no by we thought it might be with certain portions of Dr. DuBois' Phila-direct fault of theirs. Hence we pity such, for the Negro of the old school As related in last week's article, the delphia address.

im-crowism in the public schools twenty, twenty-five, thirty years grin and a good time. ago. So far, so good.

Philadelphia should be commended for resenting the fact that the Cheney Training School for colored teachers, of which Leslie Pinck-ney Hill is principal, had been transformed into a State Normal School for colored people into a State jim-crow institution. Dr. DuBois attempted to make a partial justification, defense and apology DuBois attempted to make a partial justification, defense and apology for segregation and jim-crowism. And that was the rub. Dr. DuBois people in our struggle for the cause of African redemption. vas illogical in that his conclusions were not in harmony with the emises, and this in a Harvard Ph. D. who had taken advanced postraduate courses in German universities.

As Dr. DuBois in one portion of his address condemned jim No. 25 crowism and in another portion approved of it, we do not know whether his anti-jim-crowism promises or his pro-jim-crow conclusion presents his real attitude.

Dr. DuBois spoke of Negroes having a separate social, religious, and fraternal life in America. But so have the Jews, Jrish, Italians, Greeks and Swedes to a certain extent. But this is entirely different from a staté legislature, by mandate of law discriminating' against one racial group and setting it apart, and thus legalizing caste, prejudice and color proscription

The point at issue, which Dr. DuBois seems to have overlooked, is not whether colored teachers can conduct a first class normal school, but whether a jim-crow State Normal School should be started in the state in which the Declaration of Independence was signed; in icans to a deeper consciousness of the needs of the times than they had so far realized, and the phrase aroused the whole which gave birth to the Republican party a which gave birth to the Republican party. .

would not have left Virginia and Alabama, where jim-crowism is in more urgent today. "Where there is no vision, the people perish." would not have left Virginia and Alabama, where im-crowism is in the saddle. He wants to live in the North. He does not like to more urgent today. "Where there is no vision, the people perish. And it would seem as though we need especially at this time to bear in mind the warning of the ancient proverb. Had the people in 1914 possessed the gift of vision can it be doubted that the horrors which have since afflicted mankind would have been spared? Had vision been vouchsafed the rulers, it may surely be taken for granted that, rather than rush to the arbitrament of the sword, they would have discovered other means of satiating their. ambitions or compos-ing their differences. 'But the results were not foreseen, vision was have discovered other means of satisfing their amotions or compos-ing their differences. But the results were not forescen, vision was absent, and the whole world has suffered, and is still suffering, in consequence. This lack of vision indeed appears to be an outstanding character-This lack of vision indeed appears to be an outstanding character-

TRAITORS AND PATRIOTS

one's ancestors originally. So the welfare of that country should come first in the hearts of all true liberty-loving sons of that particular land. God has sent these captive men to interpret your dislodgment—Mahatma of the prese would est to The term patriot may also be used in explaining or proclaiming one who Gandhi and Marcus Garvey. M. G.; Men (sent by) God. prevent Marcus Garvey getting bail. Engineered by those who be- is devoted to a cause, even to the laving down of his life, as we believe lieve his absence will result in a process of disintegration of the Uni- Marcus Garvey is willing and ready to do should the occasion arise. versal Negro Improvement Association, the authorities are still on the qui vive, blocking every movement to get for him his constitu-cause, surely pecuniary gain, monetary consideration, cannot and will

True patriotism is born in the hearts of such persons, and when we as one would a habit, then we can truly understand that patriotism is

> For of all the land and water Upon this terrestrial ball

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knows very little of true honor, and therefore is not acquainted with course to some sentiemen of the press delphia address. But after reading his explanatory letter we were almost in the same state of mind as his hearers in the City of Brotherly Love. This was Dr. DuBois' line of reasoning : jim-crowism, and especially jim-crowism in public schools, is a bad thing, and causes race hatred, etc. The colored citizens of Philadelphia made a mistake in not fighting the colored citizens of Philadelphia made a mistake in the fighting the colored citizens of Philadelphia made a mistake in the fighting the colored citizens of Philadelphia face, a lying tongue, a broad, compromising solution to the wallowed and glored in the wallowed for the set of th in and a good time. Hence the preparation of our memorial *pedal tablets* for our traitors to the defendant's case was elicited in

Now the natural conclusion would be that the colored citizens of Philadelphia should be commended for resenting the fact that the

THE TREND OF EVENTS -"report" of the proceedings gave a masterly whitewash. These were the headlines it employed, spread over two ment and general emancipation of the oppressed and down-trodden Office Boy for 'Truth.' Thunders Ques races through which the spirit of unrest and discontent has taken tions, Then Pauses, Hand Cur hold of the entire world we find Europe in a state of turmoil. She does not Ear, to Ask 'What. You Say?' at Eac hold of the entire world we find Europe in a state of urnior. She does not bar, to have "have" the nature of the know what step next to take because of her bankrupt condition physically, financially and politically. Her former reserve forces are preparing to imagined. Under the "Herald's" wizslip from her grasp. That is to say, her holdings in Africa, from whose ardry Carglil became a sucking babe, slip from her grasp. That is to say, her holdings in Arrica, from whose and y caring lion bent on devouring wealth Europe has in the past recuperated herself, are today losing their the babe Carglil and the reputation of loyalty, to her utter dissatisfaction.

In Asia, where from one end to the other the people as one man are an example of the brazen effrontery of stretching out their hands to Allah, seeking the right to self-government, the man! we can truly see a spiritual response. The ultimate consolidation of the On the afternoon of the day when the on the afternoon of the day when the darker races of the earth seems a possibility. And who are the darker races of the earth? They are constituted of the 400,000,000 Negrees, or Africans, and the 815,000,000 Asiatics combined, giving a total of 1,215,000,000 of the earth's population, which is 1,732,000,000, which when subtracted from this gives the continent of Europe and the out's attention and a request made Americas a total population of 517,000,000.

And through this we see again the great mysterious hand of the contempt. Were the court and prosecu-Almighty, as in the days of that great and mighty Babylon, writing on

into councils at Lausanne, Geneva and Versailles, and again they fail anger cooled, the pro to interpret. But the words of a captive in the land has sounded the clarion call. This call has reverberated around the world, and it has few days later, when Marchs Garvey been taken up by another captive and relayed. The reason for this was brought up for sentence, to joke N attempting to deal with this subject we think it wise to define the true meaning of the terms for the benefit of our readers, some of whom knew; others who have known and forgotten; those who do call simultaneously calls for a representative of each of these peoples, derhand stab at justice. unashamed. Nothing, it would seem, can make them seek to reach the same goal even if going by different routes. unant of state the altrustic meaning of them. The word trainer's generally applied to general terms a traitor is any deceiver to a great or worthy cause, such the movement by self-appointed leaders it would seem, as Words worth expressed it: ... The men who, for their desperate ends Had plucked up mercy by the root, were glad Of this new enemy. Tvrants, strong before unashamed. Nothing, it would seem, can make them seek to reach not know them as they should, and still others, who have never stopped and we find in these captives good men and true called from among the

been schooled to say certain things by the prosecutor, Maxwell Mattuck. The New York Herald" next day in its

Mattuck the mild, the whole affair just

court's attention and a request made that the writer, a woman, be cited for

gentlemen of the press would exchange when the former would haffle ess with some clever question or produce in evidence some, to him, very mportant document. To sit during the trial at the press table and listen,' be forced to listen to the conversation of urred the hatred of these white gentlemen of the fourth estaté, how slender his charkes for a sémblance of ir treament at the hands of the grea

white press of New York stood. "I

or.e gentleman nudged his 1.e

HISTORIC TRIAL GRAPHICALLY TOLD white reporters there, to study their demeanor, was to realize how vitally in some way or other Marcus Garvey had incurred the hared of these matrix

SIDELIGHTS BY A SCRIBE

Here is a fine experiment. Contem- | the conference shrieking, "Washington | Garvey wins, Mattuck is in a bad way,

THE REDEMPTION OF AFRICA IS VERY

ABLY VISUALIZED Idea Is Becoming a Sea like thunder against the doors of na

Gigantic Enough to Hold the Lakes of Opposition The Hon. Marcus Garvey and his followers are being looked upon as it dawning when it will be unfoulbedly idollaed, and when it will be a morning shall have dawned, it will be a morning without clouds! A just and righteous idea can never stored upon as already or stirred up any virulent animore stirred up any virulent animores will be preserved in the news the source stirred up any virulent animores will be preserved in the news the source the how the source shall control to be the provides and raffices can never being control to the house and appreciative and preserved in the source shall control to the house and appreciative and preserved in the news the source the house as to evoke the thunderous and appreciative apparently is desirous that here house as to evoke the thunderous bet the provides and raffices can never been to please to be the ploneers of flouted truth or the source which will help to mould and appreciative and become silent fores which will help to mould and appreciative and preserved in the help to meal adappreciative and appreciative and appreciative and performed to preserved in the source starts and raffices can never to be the ploneers of flouted truth or the source which such charm and ease as to evoke the thunderous and appreciative and performed to preserved in the source apparently is desirous that here help to meal to please the destiny of posterity.

be the joneers of fouried truth or the champions of forigen hopes. The idea of African redemption is enjoying the beatfude of malediction because it fears man so little and God so much. Respectability hates it; churches are frowning at it; because it is the idea of ideas. But, when the time shall have come for the history of the Negro race to be written com-pletely, foremost chronologically, it not in other senses also, it will stand; for neither the clanging of arms, the combat of herees, nor the death of the mighty is interesting the minds of Negroes as the idea of redeeming their fatherland. What it is Doing Already the idea is elevating the

What it is Doing Already the idea is elevating the views of Negroes beyond the form of slavishness; already they are being up-lifted on the wings of Garveyism and their pathways are being scattered with the gleams of an African empire; already the idea is becoming a sea gigantic enough to-hold into its spa-clous bosom the lakes of opposition, the rushing torrents of impetuous ac-tions, and the dissolving foam of un-the rushing torrents of impetuous ac-tions, and the dissolving foam of un-the rushing torrents of impetuous ac-tions, and the dissolving foam of un-the rushing torrents of impetuous ac-tions, and the dissolving foam of un-the rushing torrents of impetuous ac-tions, and the dissolving foam of un-the rushing torrents of impetuous ac-tions, and the dissolving foam of un-the rushing torrents of impetuous ac-tions, and the dissolving foam of un-the rushing torrents of impetuous ac-tions, and the dissolving foam of un-the rushing torrents of impetuous ac-tions, and the dissolving foam of un-the rushing torrents of impetuous ac-tions, and the dissolving foam of un-the rushing torrents of impetuous ac-tions, and the dissolving foam of un-the rushing torrents of impetuous ac-tions, and the dissolving foam of un-the rushing torrents of impetuous ac-tions, and the dissolving foam of un-the rushing torrents of impetuous ac-tions, and the dissolving foam of un-the rushing torrents of impetuous ac-tions, and the dissolving foam of un-the rushing torrents of impetuous ac-tions, and the dissolving foam of un-the rushing torrents of impetuous ac-tions, and the dissolving foam of un-the rushing torrents of impetuous ac-tions, and the dissolving foam of un-the rushing torrents of impetuous ac-tions, and the dissolving foam of un-the rushing torrents of impetuous ac-tions, and the dissolving foam of un-the rushing torrents of impetuous ac-tions, and the dissolving foam of un-the rushing torrents of impetuous ac-tions, and the dissolving foam of un-the rushing torents of imp Already it is calling forth the talents with Christ Himself.

Already it is calling forth the talents with Christ Himself. of Negroes in all parts of the world, and, come what may, through all the world's clamor, Negroes are begin-

HE GHEA NAKENING

On last Sunday a continuous stream

Point and all owned by our people. which is a striking example of our increasing wealth and prosperity. When the day was ending, and the sun, hanging low and red in the west, these cars, one, two, and three at a time, tripped away along the Old Albany Post Road, smooth and good, free of motorivycle cops, until the old ing definity syname and the west, these of motorivycle cops, until the old ing definity syname and the west, these of motorivycle cops, until the old ing definity syname and the west, these of motorivycle cops, until the old ing definity syname and the west, the solution in the solution in the solution in the solution in the ing definity syname and the solution in the solution in

time as a month, become the fine endezvous of our best people. They il have taken to the place because of is great beauty, and its acceptibility

water beaches, and fishing in the fresh water. Another beautiful sight on the North End of the property is the old Under-hill Mansion of thirty-two rooms with ta high tower overlooking the whole country round about. This mansion was built many years ago, and is in a fine state of preservation and, with a little alteration, will be in fine condi-tion for a club-house and general can-ists and week-end parties. Mr. R. W. Justice is responsible for Mr. R. W. Justice is responsible for one law and one faith; over all that

future for himself and his associates those to con

fitting themselves at the same time establish an empire for posterity their race. Enjoyable Entertainment on The idea of redeeming Africa traveling as the velocity of elec-tricity and sooner or later it will burst \The officers, members and friends of

ives at the same time

ning to live in watchful preparation

the rushing torrents of impetuous ac-tions, and the dissolving foam of un-belief. Already it is calling forth the talents with Christ Himself.

brutal words, or heard no bitter hiss- muscles, is a healthy and pleasa ing; the idea that has never refused to form of recreation, imparting grac

swim with the stream of unrighteous and suppleness to the body, and de ideas and to answer the multitude ac-veloping firm, strong and well-shape rding to their ideals, will never gain legs. the applause of the ages nor will it be We are sure that the little dance treasured in the memory of posterity. who entertained us on Monday night $A_{\rm SI}$ [listen methinks I hear the idea will grow into graceful and shapely As Seen by Croton Point Beach Crowds, world that he will not do that which on the corset or other artificial aids to his conscience tells him is wrong to give them a beautiful figure.

his conscience tells him is wrong to gain the hurrah of thousands or the gain the hurrah of thousands or the gain the hurrah of thousands or the daily praise of all the papers which come from the press; methinks I hear him saying: I will not avoid doing hards woons and Lexingtons. Ke-hier, all these cars came to Croton the and all owned by our people, his a striking example of our casing wealth and prosperity.

adillac: they all seemed to bell-cow position. So short is a month, become the fine

Ill have taken to the place because of will be free! As I gaze beyond the horizon of end o New York and the towns of West-hester County, and because, too, the leasure of bathing in the long sat vater beaches, and fishing in the fresh hand, preparing himself to divide the

The information of the accommutation of motor ists and week-end parties. Mr. R. W. Justice is responsible for this great property and beach for our people, and he is executing and carry-ing it out on a very high plane with speed and accuracy, which will mean the ultimate success of the project. We are very glad to comment on the fact that the Cadillac Motor Car Com-pany is behind him and his associates in this great movement. It will cor-to in this great movement it will cor-to fail the people, and just now we have a vision of the very great also will, undoubtedly, be the help for those the order of the the project. WANT TO FORGE

SPECIAL PARENT BODY NOTICE TO ALL DIVISIONS AND CHAP-TERS EVERYWHERE

To the Officers and Members of the Universal Negro Improve ment Association:

It has come to our notice that since the incarceration of the President-General a few designing officers and members are trying to create strife in the divisons in order that they may put over the things that they could not put over when the Presilent-General was actively in harness.

As loyal members of the association we are calling upon you to discredit such individuals wherever they show their heads. In-form us of their activities and they shall be expelled from the association. We are firmly resolved to keep inviolable the prin-ciples and aims of this great organization of ours and will do all and everything to continue the work as if the President-General was not temporarily deprived of his liberty. We desire to affirm that Marcus Garvey will remain President of the U. N. I. A. so long as he lives.

His opinion is more respected today than ever by the four nundred million Negroes of the world;, and when these plotters attempt to embarrass the Committee which he has left to carry on the work during his temporary absence they are enemies to the Honorable Marcus Garvey and the great movement he has

tounded. This watning comes from the Committee of Management as appointed by the President-General to "carry on" in his absence and we propose to "carry on" in spite of the few designing per-sons within and without the organization, who are wolves in sheep's clothing. These particular busy-bodies are active in the Universal Negro Improvement Association for reasons very clear. Put them down as the enemies they are and "press on" in the fight for a' free and referred Africa. THE NEGRO WORLD and we will tell you how you can increase your business. Some One is Always Ready to Run en Sell Samething. clear. Put them down as the enemies they all in the fight for a free and redeemed Africa.

"Beware of them! Keep us informed of their activities. EXECUTIVE COMMITTEE OF MANAGEMENT, UNIVER-SAL NEGRO IMPROVEMENT ASSOCIATION. W. H. SHERRILL, 2nd Asst. President-General,

C. S. BOURNE, Chancellor, ROBERT L. POSTON Secretary-General.

New York, July 2, 1928.

THE NEGRO WORLD. SATURDAY, AUGUST 4, 1923

NEW YORK LOCAL

Monday Night

"When You Feel the Need"

Don't dose yourself with coffee, tes and drugs. When you feel down and out and all your "pep"

Dr. Siegert's Angostura

Bitters

Made since 1824 from the sam formula. It will pull you togethe and you get no had effects. by all Drug, Delicatessen and Grocery Stores. Send for free sample

J. W. WUPPERMANN 12 East 46th St., New York City

AHEAD?

Is your business undertaking

bringing you net returns? Or would you like to increase

YOU in New York City-Isn't the

YOU in any State in America-Ian

there someone in another Sta you would like to interest in t

goods you are selling?

YOU in America-Isn't there some

one in the West Indies. Europe o

Africa you would like to se your articles to?

BUSINESS MEN and WOMEN

If any of these questions interest you, write to the advertising de-

THE

YOU in foreign lands-Isn't " someone in America you would like to sell something to?

someone in the next block from

you, or in the city that you would like to do business with

through a sale or purchas

your output?

NEGRO HOSPITAL DISPUTE PASSED

Harding will be called upon to settle sicilars now at the Tuskegee hospital row. Officials of with Negroes, General Hines is rep-

eview the situation and determine to government, General Hines would or passes the splendid one of last year,

extent the government is obli- der the Negro floctor to the hospital. and is all the more saied in ether direction. Word also As only the Neiro ward phy has reached Washington from Ala- have been selected such orders hama that General Hines, when re- mean a mixed staff, with a white con ON TO PRESIDENT contiy in Tuskegee, informed white residents he would place the problem before the President WASHINGTON, July 29 .-- President Though the Veterans' Bureau police

mandant and expert, to, which HARLEM COLORED GIRL IS erty and Banl

New Miracle Preparation Makes Any Hair Soft, Smooth and Wavy in a Jew Minutes ~~~~ These pictures are of R. L. T., whose full name and address we shall be glad to supply to those interested. He says: "ZURA KINKOUT is certainly the king of them all! Anyway, my pictures here speak for themselves. My wife and friends say I look like a new man. My appearance is improved 100%.

Just comb it in. Works like magic. Will grow hair also

overjoyed users are say.

five thousand letters like

ACCEPT NO SUBSTITUTES!!

this on our files:

NEW DISCOVERY THOUGHT BY SOME TO BE THE MOST WONDERFUL SCIENTIFIC DISCOVERY OF THE AGE By Annette Kingsley

No matter how nappy, dull and crinkly your hair may be, a simple application of this new discovery will show you immediate, start-ling would

This wonderful new dis-covery is called ZURA KINKOUT, and is put up in

sanitary large tubes which can now be purchased for fifty cents at all reliable drug stores. Beauty in a Fea A few minutes' applica-tion of ZURA KINKOUT and behold! A miracle of

requires no hot irons. Also will grow hair where the roots are not dead.

will hardly know y Easy to Apply

scalp for a few minutes and the trick is done. No more the trick is done. No more mesy applications of dangerous chemicals! No more bot irons! No more ugly, nappy hair 1 If not satisfied in every way, your money will abso-

to Buy or Sell Something PLEASE NOTE-The Negro World (s an international as well as a national paper. ll inguiries will be answered imm

Harold C. Saltus, Adv. Dept.

No longer need you envy the perion with beauti-ful, tidy, soft, wavy hair! For science has per-fected a wonderful new preparation which, when applied to the most stubborn hair, makes it soft and gloriously wavy, in many cases giving a permanent wave effect.

ing. We will be glad to give the full names and addresses to anyone requesting them. We have

beauty will have been per-formed. Enough to last the whole family for a week in one fifty cent tube. Fine for men and women. Sold un-der our money-back guar-antee if not satisfied. Will not turn the hair red and penuirs up bot from Alco

Why go through life with ugly, nappy hair? Nature intended you to be beauti-ful and happy. Perhaps you have beautiful eyes, a fine skin and wonderful figure. Only your hair-ugly, crink-by and nappy! O my! It spoils it all. Why not have nice, lovely hair and have people admire you? Are you in love? Do you want to get a job where your ap-pearance is important? A few minutes' application of

few minutes' application of ZURA KINKOUT and you

Full directions for apply-ing this gentle, safe, easy preparation, on every pack-age. Just rub a little in the

not satisfied inded. Mail the coupon

Mail the coupon today to Depart-ment 100, Zura, Inc., 680 Carton Bidg., Chicago, Ill., and a tube of the second s

ZURA KINK-OUT is for sale at all good druggists. Fifty cents buys a large, sanitary tube, enough to last the whole family for a week. free trial offer today. Read! READ the coupon. Send in for a tube under the ZURA guar-Agents make big, quick money-shod, steady work. We have openings for a iew more. Write Zure, Dept. 570680 Caxton Bldg., Chicago, Ill., for full details of our great agents' proposition.

Send fifty cents today and a large tube of won-erful ZURA KINKOUT will be sent to you imme-iately. Don't delay. Delay is dangerous. We can will be immediately refunded. derful ZURA KINNOC diately. Don't delay. Delay is gauger diately. Don't delay. Delay is gauger hardly keep up with orders today. Everywhere, from Maine to California, from Everywhere from Canada, the magic word ZUR TWKOUT is on peop This is an age of scientific Just look and see what

wonders. People with twisted legs are getting them straightened. People with bad teeth are having them fixed. How about the fel-low or girl who would be beautiful except for their

WATCH THIS AMAZING CHANGEI in the coubon now. Fine For Women Too!

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Don't be a back number. This is the age of miracles and great discoveries. This is the age of electric light, radio and the aeroplane. Keep up with the times! Look your best. Remember, peo-ple everywhere take you at your face value. Lears to feel what it is like to be admired!

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680 Caxton Bldg., Chicago, Ill. Please send me immediately a tube of your won-derius ZURA KINKOUT, for which I eaclose fifty centis in stamps or money order. (If you wish to hate advantage of the great saving on six packages unclose \$2.50 and check square]).





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TREATMENT OF NATIVE RACES AND WOMEN SUFFRAGISTS **TROUBLE BREWING IN KENYA OVER IT**

The population of Kenya consists reserved for white men. The immi-reserved for white men. The immi-about 3,000,000 Africans, about 25, gration of Indians must be stopped. The population of Kenya consists reserved for white men. The imministration, and about 10,000 white men. The government of the country gated." The franchise must be stopped indians mow in Kenya must be "segregated." The franchise must not be stopped indians mow in Kenya must be "segregated." The franchise must not be stopped indians mow in Kenya must be "segregated." The franchise must not be stopped indians mow in Kenya must be "segregated." The franchise must not be stopped indians mow in Kenya must be "segregated." The franchise must not be stopped indians mow in Kenya must be "segregated." The franchise must not be stopped indians mow in Kenya must be stopped in majority on the indian. The work is further beautiful." from time interval for the yoke and take your place. The Kenya addition majority on the natives of Africa to allowed to perform that sacred trust, of Christianity colonial Office and the indian. The work is forward-on is foren on lease. If the imperial government attempts to give the franchise to indians, there allo has alwards were the stiler and the Indian. The work is stiler and the france is the same terms as the settlers with a common register, and that they be given the franchise to indians the order down and the work is a stored the mode of in accommon register, and that they work is a stopped of the work is were for the stiler and the france introduced with a common register, and that they be given the franchise trans as the settlers with a common register, and that they be given the franchise trans as the settlers with a common register and that the public with exerpt your price with exerpt be work in they work is and ind

bur. i How They Do It But for some time past the settlers is been dissatisfied with the posl-igmand among them for more direct manual among them for more direct will mean that Kenya and its threa among them for more direct will mean that Kenya and its three on upon the African to supply will mean that Kenya and its three immulsion to be appled either million native inhabitants will be to be diffing down the reserves handed over to the government of That soon will break in spiender rar by law or by cutting down the reserves handed over to the government of That soon will break in spiehaer r by law or by cutting down the reserves indian immigrants, for they already And end the captive's night. It became obvious that neither the lo-cal government nor the Colonial Office annearance before the British public. The wrongs, so long endured, It became obvious that neither the lo cal government nor the Colonial Office could possibly grant these demands in face of the opposition in this country. Immediately there arose among the white settlers great opposition to the existing form of government, continual criticism of the 'official majerity' on the council, and a demand for 'respon-sible government.' Responsible 'gov-erfment means, of course, in this case, that the administration shall be respon-sible to an elected majority on the ed, 'representatives shall be elected by find shall represent only the 10,000 white settlers out of a population of between three and four millions. In other parts of Africa similar demands hay be been made and granted, with the insvitable result that the neitve pop-ulation and its land have been handed over to the exploiting to the respon-ulation and its land have been handed over to the exploitation of a handful of white masters.'' in Holding to the Frenchise

toted and stood between the very However. "the real question which is Ah! do not trust the sun that shines



BISHOP I. E. GUINN E. H. I. C. S. 188 East Sixth Street, Cincinnati. Ohi Rather of Pure Negro Literature.

bls ad. and price list is all you need-"The True History of Sievery From 1649 Up to 1842, and 1863 to 1922." The part and future history of Negro Women. Nggro Faults and Future Improvement. The Bible on the Ethiopian Black Man A a printed business letter on page 2. Two of the greatest race songs in the ward, with music for string or brass and. Plano or organ, titles: "Our Home "Africa," "The Golden Crown," "Aries "Garvey Nation." Business Letter, Hoce \$1.65

Carvey Ce \$1.65. No. 4—The part of the Bible not finded in our Bible. Frice, \$2.05. It is us what went on the four-hundred from Walking the four-hundred both Episito of a works the start in to the 31st vorse. It also tells us of the start of the waters of the great so unli we, the Ethioplans, returned Sour Fratheriand. The second Epistic of a the 32 down 401 ho the 90th verse. The start of the term of the second for the start of the second Epistic of a the 32 down 401 ho the 90th verse. The start of the second Epistic of the second Epistic of the start of the start of the second the second the second second the second the second the second the second the second second the second t te Way to Always Have Luck. 18 Key to Business Life. 19 Way to Keep a Friend. 19 Greatest Negro Woman in the

e Three Greatest Negro Men in the offd. by to Master Your Enemies. is Way to Get Healed of Drppsy. is Way to Get Healed of Consump

with the stripes blending one into an-other in a most pleasing manner. Needa fa explained in a printed business

IN TURKEY ARE TO

SALL IN STRUCTURE AND A STRUCTURE AN

Holding to the Franchise But in Kenya the problem was not so easy of solution, for "another factor" The Real Question The Real Question The Real Question Abit do not trust the sup that all Where man has turned to beast!

In the oppressor's land! Cruelty may light the torcl ew weeks must be settled," in the Ete you escape her hand

nw being fought over." and "within a

able of self-government, o

"Are these territories to be admin

are they to be handed over to the abso-

lute rule of a handful of British set-

lerest in the territories is confined to

In what sense is Kenya to be anothe

olicitude for the native, while at hom

he is verily the most oppressive an

SLEEVELESS SWEATERS

ARE FASHIONABLE

The sleeveless tuxedo sweater is one

odels shows plain black with front in

a gorgeous blending of Indian color-ings. It is knitted in a striped effect,

less to say, it is sheer and light in

of the popular knitted garments of the summer and one of the newest

ruel of taskmasters."

weight.

tiers, planters and traders whose in

olonial Office, is:

conomic exploitation?

stered by the imperial government as March on with the U. N. I. A. (sacred trust of civilization' until Bound for a freeman's goal! a 'sacred trust of civilization' until Bound for a freeman's goal! Rise, slave, and sail before thy bark Wrecks on oppression's shoal! ETHEL TREW DUNLAP. 8233 Wentworth Avenue, Chicago, 11.

THE NEGRO'S RISE

· · · · "white man's burden"? The Madras The rise of the Negro race in th Swarajya" reflects the indignation oused among Hindus by the recent half century since emancipation has terances of a Scottish clergyman, been astonishing. In agriculture, in Arthur. Says the Madras paper: Dr. Arthur. Says the Madras paper: "In an interview lately given to the Manchester Guardian." he repeats the stock-in-trade of self-seeking imperialist grabbers, all about the 'white trusteeship of the African natiives' and the prospective injury that would accrue to Kenya through the para-mountcy or even the predominance of Eastern morality and civilization. "Dr. Arthur has not hesitated to while the misstep of a Negro evokes "Dr. Arthur has not nesitated to espouse openly the cause of those who have been belying the quintessence of Christ's teachings by the nefarious plotting of clandestine outrage. The white settler in Kenya is playing Klux Klanism and retards national double; abroad he simulates a tender

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most unbelievable. You can hard-realize the wonderful improveiy realize the wonderful improve-ment to your skin and complexicon, after using Mme. Burch's STRAW-BERRY CREAM, Four ounce jar for \$1.00 sent to any address on receipt of price. Agents make big money. Send all money by money order, ad-dressed to MME. BURCH

300 Yale Bldg., Scattle, Wash.

FASHION NOTES Cut of Blouse Makes or Mars One's MARCH ON ANGORA hirtwaists, the most important point

to remember is that the cut of the CONSTANTINOPLE, July 16 .- Tur- neck line makes or mars the contour Life."

Their slavery to end. Strange not to us it seems who saw Our martyr's pointing light; But God will free our Garvey yet

Since might to God is right. And selfish man shall not prevail, Against a rightcous cause; For rightcousness is God indeed, Base men to Him are straws.

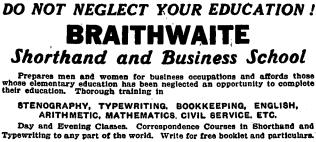
' Garvey's light shall brighter shine

Where'er the Negro dwells; f what avail are prison bars When these, his cause excels?

His voice shall never cease to ring, His task shall ne'er be lost; The Red, the Black, and Green shall ne'er

Be crumpled into dust. And glad we are to hear thy harp. Proud post of our land; Sing forth your songs that urge out

To Africa's precious strand.



2376 Seventh Ave. (At 139th St.) Tel. 9971 Audubon L NEWTON BRAITHWAITE Principal

Universal Negro Improvement Assn. NOTICE!! **NOTICE!!**

The President-General of the Universal Negro Improvement Associa-on, on his tour of the mation, has been approached by hundreds of loyal embers and well wishers of the Association in complaints against the estment they have received from several of the various departments the Organization at headquarters, and from individual officers and employes at headquarters, as also against the conduct of certain Executiv ficers whilst on the field.

The President-General is grieved of the many complaints and h ess to announce that a Complaint Department is now established and trached to his office. All persons having complaints to make against any spartment, officer or employe of the Organization will please write to COMPLAINT DEPARTMENT

President-General's Office, U. N. I. A.

56 West 135th Street, New York

P. S .- If you love the Organization and desire to see it improve service at the race, then you will not fail to report the tregularity on the part of officials, officers and employes of the Organization, caring not whom the person be if he or she has done anything improper or unconsti-tutional, report it. If you have any complaints send them in now and don't wait until it is too late

 A constraint of the state of th A value of it may be a panel, lined with pale has there been no manna? We give written, He gave them bread from one gift at a time, often with a long heaven to cat." But Jesus is "the one gift at a time, often with a long heaven to cat." But Jesus is "the interval between the gifts. It seems bread of God." He "cometh down from as if God can hardly give a solitary God and giveth life to the world." He bride's favorite color makes her even more so. ematical power you have till you en-deavor to reckon your mercies. Thanks evermore give us this bread"? "Believe be to God for the associated mercies of and thou hast eaten," grandly sai together. Dew and manna at once! Jesus is both dew and manna.

from above." This elementary truth we so often forget. we so often forget. Said the psaimist, "The lines are things concerning Thyself! Who did the world no wrong; Because He taughf the way to Heaven, Upon a cross was hung. Salu the pealment, Ante mes and places." He did not fix "the lines" himself: he realized that they fell—dropped by God's hand. Beware lest, with eve falling blessings, we fail to thankful-

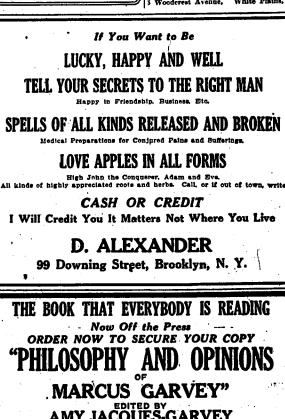
But how often did these bestowm come? "In the night." Was that one night in a while? No; it was every night, except the night of the Sabbath (so far as the manna was concerned nd there was a double supply on day previous. Every night the dew and manna fell. Astonishing is the regularity of God's mercies, Jeremiah declared them to be "new every morning." Harvest comes every year. God's constancy is the miracle of miracles. Truly, as St. James avows, there is "no variableness" with Him. God is to ness" with Him. God is to one thing constant ever. "His mercy h forever.". Take held lest the secret monotony of God's goodness lead you to esteem it as a common thing. Be heedful to render special thanks for ordinary benefits. VII. God's Mercies Do Not Absolv Man from His Duty. In all matters we are "workers to gether with God." God sends the dew

but only that we may utilize the sends the manna, but it is not to eaten just as it falls: the grains-en one, as Matthew Henry says, "like Orient pearl"-have to be ground as BENITO THOMAS, New York, N. Y. baked into cakes. God's gifts must b

By G. EMONEE CARTER Subject: "The Dews and Mannas of Life." (Concluded) By determined by the subject of the sub

(together. Dew and manna at once! "Bless the Lord, O, my soul, and for-iget not all His benefits." VI. "God's Mercies Are Regular." They are God's mercies. Our every good is heaven-sent. "When the dew fell, the manna fell." Neither sprang out of the earth, they fell from won-f, drous heights. "Every good gift is from shows"." This elementary, ruly Christ is the light of all Scrip-ture. From no book of the Bible is He absent. If we believe Moses we must heaven the dew the bible is He absent. If we believe Moses we must heaven the bible is the single of the sentence of t





	AWII JACQUES-GARVEI
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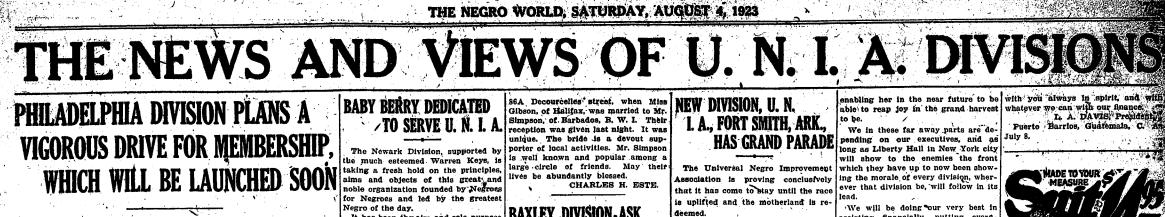
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COMPLAINT DEPARTMENT



<text><text><text><text><text><text><text><text>

the Norfolk Division. ROBERT L. POSTON, Sec'y-Gen.

Special Notice to Divisions and Chapters !

taries of all Divisions and ified to forward immediately Secretary-Control of the secretary-Control apters of 135th Street, Ne staries are again re THOMAS W. ANDERSON First Asst. E uly 12, 1923.

> NOTICE To the Norfolk Divisions and Other Divisions and Chap-ters in Virginia

Mr. H. B. Franklin is no longer resident of the Norfolk, Va., Divi-ion, his office having been declared acant by the Parent Body for avise. Mr. Franklin, therefore, will ot be received by the Norfolk Nuclean we by any other Division not be received by the Norfolk Division nor by any other Division in Virginia as President of the Nor-tolk Division. ROBERT L. POSTON, Sec'y-Gen.

NOTICE

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÷.

ing, including the New York Local, to due to the fact that he co-operates to all divisions. The parent body if needs he than is our branch. There are 225,000 Negroes in Philadebhia, and many are not alive Lloyd George. To be a good leader watch to the principles of this great cause. Since every day brings us nearer the goal, every day shelld bring added to, to be where it is, said the president to the president

to the principlies of the state of the principlies of the state of the

VISIT JERSEY CITY

On Sunday, June 15, we had a visit from a few members of the New York local, to whom we accorded a cordial reception. At 4 p. m. we opened th neeting with the singing of "Greenand's Icy Mountains," followed by prayer.

ered an encouraging address on the marks the progress of their persistent

Led by Mr. J. Mills, the celebrat

NOTICE Wikeburg Division, No. 628, Miss. This is to make known that the chard vacant, Mr. Y. L. Jewith is no chard vacant, Mr. Y. Statu The Your asse. The Alter ship was action of the third was playing the National Sevenance of the Status, They (did for a cause, And the hand was playing the National Sevenance of the Status, They (did for a cause, And the hand our Tit-color shall nove the redemption of our Moherland, General Your Control and Sevenance the is all coplinue our Moherland, frite, and our Tit-color shall nove that in the dust 'under free. Break the shall coplinue our Moherland, frite, and our Tit-color shall nove the shall coplinue our Moherland, frite, and our Tit-color shall nove the shall coplinue our Moherland, frite, and our Tit-color shall nove the shall coplinue our Moherland, frite, and the shall have and so char free Break the shall coplinue our Moherland, frite, and did seven in cered for the shall coplinue our Moherland, frite, and the shall have and so child in the status the has double steel plates from deals the shall coplinue our Moherland, frite, and the status, the crusser, the status in the deals 'under free Break the shall coplinue our Moherland, frite, and the status the char struck the status the difference for the shall coplinue our Moherland, frite, and the status the difference for the shall coplinue our Moherland, frite, and the status the difference for the shall coplinue our for the status the status the status the difference for the shall coplinue our for the status the status the status the status the status the difference for the shall coplice our din the stat

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4 1. S. 1.

WILLIAM H. HAWKINS. GARVEY'S NAME

MERITORIOUS WORK Jonathan Mitchell, president, Reme

crime they cried in low tones, 'Crucify vey and pray that the Great Jehov planist, the U. N. I. A. orchestra has made momentous strides during the "There are evild"

The president, Mr. Williams, deliv- last three, months. Every Sunday days of Christ, "There are evildeers today as in the "The Negroes of the world today are

ered an encouraging address on the marks the progress of their persistent present condition of the association work and determination in realizing the sensible to know that the blow their dreams. The orchestra deserves the compliments of the division, for in no other department of U. N. I. A. activity has such absorbing interest been shown. The personnel of the scilist Meerry but because he was Marcus been shown. The personnel of the scilist Meerry but because he represents a been shown. The personnel of the scilist Meerry but because he represents a been shown. The personnel of the president them introduced brokers from the New York Local. Brother Valentine in the course of his address referred to the assochonist. All Divisions and Chapters in the states. He had put down his task for the fight for Africa. neither DuBois, Dickens nor Johnson would hate Marcus Garvey, but it was sembled in the U. N. I. A. hall on to that which is good and acquit ourselves like men. Brother Valentine compared the U. N. I. A. & A. C. L. to a senworthy ship, meeting a great storm blowing 1923 knots per hour. The conscious, sincre and strong-time decaptain said to the officers: "Keep her on the true course at any cost, don't slow her up, her machinery and compariments are 100 per cent genuine. Should any of the crew fall for within the crew and stop the gap, but keep on the true African route."
 The Literary Club

Association is proving conclusively that it has come to biay until the race is uplifted and the motherland is re-

THEIR SYMPATHY

• WILL ENDURE We the officers and members of Di-

"Bible readers and students know you are not discouraged, rage as t

will guard and keep her safely an prayely through this time of troub

NOTICE o All Divisions in Virginia, Maryland and West Virginia

Jamaica Factory and Office



THE WORLD'S FAMOUS INDIAN HERB MEDICINES Women and men, lest you forget the Indian Quick Hair Grower for growing hair on baid heads and baid spots, lenghthems the hair and pre-vents its failing. Now 66c per can. Long Life Tonic for the blood and rheumatism 75c. Cough Syrup for stubborn colds and cough 25c. L & B. Face Lotion for cleaning the face from worms and humps 60c. All made from the purest of Indian Herbs and Barks. Mail orders promptly attended to. Sold by all druggists. INDIAN SYRUP & TONIC CO. Cumberland Street, Merrick Park, Jamaica; N. Y.

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NOTICE TO ALL MEMBERS OF THE RACE The Negro International and National Economic Association will hold its first Business Meeting at the Phyllis Wheatley Hall, on August 2, 1923, at 8.30 o'clock sharp, under the auspices of the Universal Negro Commercial League of the Western world. PLEASE DON'T MISS IT! Tickets are on sale at the Liberty Hall restaurant, at the office of the New York Local of the Universal Negro Improvement Association, 56 West 135th Street, and at the Phyllis Wheatley Hotel office, 13 West 136th Street, Harlem, New York City.

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atest liernsed preachers of the ie. She has a supernatural stift, od has 'iven use power' heal ad lead her ople. She h-overed a wonderful hair vigo-nat prevents dat.druff, stops heir alling a 1 gives new life and growth. Her pressing oil 15 a 1-lerful. Her face bleach removes blackheads, sum ($x_1 = x_2 = 1/\sqrt{2}$) adverted, sum ($x_1 = x_2 = 1/\sqrt{2}$) salves reach the worst cases. Her liniment 1, good for stiff joing. iment 1. good for stiff liniment 1. good for stiff joints, rheumatism, toothache and all pains. Agents wanted. Orders promptly tilled. Lessons are given through mail on how to treat the hair. Diplomas given at the end of the course. Also recipes of ingredients. Price of course is \$25.00. For all information concerning business matters, except sickness, send \$2.00. Letters answered promptly. Send ten cents in stamps for reply

Address: MADAM IDA B. JEFFERSON **BOX 648**



THE NEGRO WORLD, SATURDAY, AUGUST 4, 1923

THE MARCUS GARVEY APPEAL AND DEFENSE FUND The Expected First Blow Has Been Struck at the Race's Liberty

Everybody Must Subscribe Now to Test Whether the Black Man Can Obtain Justice

As was to be expected, Marcus Garvey has been found guilty b a jury of white men of using the United States mails to defraud. Many believe that the charge was only a sham to get Garvey with the hope of destroying his work. The whole thing seems to be with the hope of destroying his work. In e whole thing seems to be made up of an international plot which will shortly expose itself. Several Negro men and organizations have been parties to what some regard as a "frame-up," but Truth shall have a hearing. An appeal must be taken to the highest courts of the land to within the justice; therefore, every Negro of loyalty and manhoo s asked to subscribe to this fund.

The fight for Africa's liberty is just begun ; let us all help. Send in your subscription addressed to the Secretary, Marcus vey Release Committee, 56 West 135th Street, New York

I, MARCUS GARVEY, have appointed Mrs. Amy Jacques Garvey, Mr. William Sherrill and Mr. Clifford Bourne, as a com Fund. (Signed) MARCUS GARVEY, June 21, 1923. (The Tombs.)

I. P. Smith, Cleveland, O. Arthur Harris, Cleveland, O. ... Mose Gentile, Cleveland, O. ... Louis Shirred, Cleveland, O. ... E. W. Bates, Cleveland, O. ... Best, Cleveland, O. ... Mack Murray, Cleveland, O. ... Mack Murray, Cleveland, O. ... Fannie Robinson, Cleveland, O. ... Francie Robinson, Cleveland, O. ... Mr. Alexander, Cleveland, O. ... Mr. Alexander, Cleveland, O. ... Mr. Green, Cleveland, O. ... John Carmichael, Cleveland, O. ... John Carmichael, Cleveland, O. ... George A. Weston, Cleveland, O. ... George A. Weston, Cleveland, O. ... John Carmichael, Cleveland, O. ... Silas Mitchell, Cleveland, O. ... Alice Statson, Cleveland, O. ... Bilas Morred, Cleveland, O. ... Bessie Monroc Cleveland, O. ... Silas Mitchell, Cleveland, O. ... Elfa Morgan, Cleveland, O. ... Silas Mitchell, Cleveland, O. ... Mrs. W. E. Brewer, Cleveland, O. ...

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is a trifle old fashioned, you see, and in humble life there is a belief that it is unlucky to read the marriage s

The Political Passing Of One of the Eight From the Limelight

Marcus Garvey a few months ago made the prediction in the columns of The Negro Times that George Harris' political days were numbered and that he would not continue as Alderman for th Harlem colored district much longer. The prediction has come true, and Harris, who will alway be remembered as one of the "in be remembered as one of the "in-famous eight," will remain in the political eclipse that has over-shadowed him—an obscurity from which file will never emerge. At a meeting of the Colored Re-publican Captains' Club of the 21st A. D., held during the past week, a resolution was adopted at week, a resolution was adopted at the direction of C. W. B. Nutchel president, indersing the candidacy of Dr. H. O. Harding for Alder-man and John T. McNeil for As-

semblyman. The resolution stated that the selection of both candidates wa the work of the captains, and that such action was in accord with the wishes of the majority of the en-rolled Republicans of the district The captains also pledged them selves to support both candidates and work for their nomination and

Prior to the adoption of the resolution it was pointed out that for the first time in the history of the Republican organization colored members of the County Committee had been requested to Committee had been requested to indicate their views as to the most desirable candidate. The recom nendation of Dr. Harding for Al derman was presented to the en tire County Committee of the dis trict at an unofficial convention, and his candidacy was ratified, i

ing vote. The candidacy of John T. Mc-Neil for the Assembly was also the unanimous choice of both organizations of the 21st A. D. ____

groom-a dock laborer-snapped out as of Jesus Christ when He was in the puzzled, "What's that, parson?" when I had bidden him say the words, and with Him, and among that few to bethen when I had repeated them slow-ly and distinctly he imitated my voice His enemy followed Him until death to the life, and added, on his own, "Tye and betrayed Him. Marcus Garvey putten my neck in summat now, I did likewise; he picked up his enemy

"FOR INSPIRATION AND MENTAL EMANCIPATION" SUBSCRIBE TO THE NEGRO-WORLD _FILL IN THIS BLANK. Publishers of The Negro World, 56 West 135th Street, New York City: Kindly enter my name on your subscription list for Domestic Foreign Three months, 75c \$1.25 Six months, \$1.25 Ź.00 2.50 3.00 One year,

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 Statistice show that thousands of periods are willed every year from Rheight the worst stumbling block. The provide will be placed to known as to say that, and quite at their is a preparation known as to say that, and quite outside the vorst stumbling block. The provide will be placed to known as to say that, and quite outside the vorst stumbling block. The provide will be placed to known as to say that, and quite outside the vorst stumbling block. The provide will be placed to known as to say that, and quite outside the vorst stumbling block. The provide will be placed to known as to say that the comprehension—of and state words quite outside the vorst stumble to a comprehension—of and state of block there the first the provide will be placed to known as the same the comprehension—of the block of the vorst stumble to the comprehension—of and state the state of the block of the vorst state the worst there to be of the block of the vorst state the comprehension—of and state the vorst state the vorst there the state the vorst there the state the vorst the vorst there the vorst there the state the vorst there the state the vorst there ther for which I enclose the sum of in paymen

LIKE PYTHIAS HE WOULD BE WILLING TO us a stronger and better people. At Cricket Association. Of the total present we have no time to fight the ten games played the West Indu GO TO PRISON IN PLACE OF HIS LEADER SO HE COULD CARRY ON HIS LIFE'S WORK of the solution of the Universal Negro Im-provement Asso. Therefore I am offer-ing a resolution that I think should be paid to this noted man, Marcus Gar-tor the trip, but the figures of G. W. Fisher and P. H. Adderley, both of whom batted in eleven innings, were that he has rendered and is rendering now; as I only know of one that did what he is doing now, and that is Jesus to "overs," more than any of the

Adjures the U. N. I. A. to Stick to the Constitution and Grow Stronger and Better in Every Way So That the Objects Can Be Achieved

Editor Negro World, Sir-You will but there are some Negroes in the freedom, liberty and justice to our self will come upon them, for I my-freedom, liberty and justice to our self will come upon them, for I my-race and country and we ought to feel self mave no fear at all. prouder to-day of our, condition than So I would like to have him know further assure the parent body that

knowing the task that it would take to bring the Negroes together and make them a nation, he took upon his shoulders a work for Negroes that no other man, black or white, would attempt. Hon. Marcus Garvey is asking us race. New Haven Division No. 29, New more good by being so than we can in any other way. Now in doing this we will have to obey the lays which are blad down for the black of the attempt. This man, Marcus Garvey, in 1914, In Jamaica, either by himself or with he help of a few others, drew up a constitution for Negroes which would be observed on with the the laws onstitution for Negroes which would be observed on with the the laws This man, Marcus Garvey, in 1914, throughout the country that some of the laws ought to be changed, but 1 want to tell you that whether the laws This man, Marcus Garvey, in 1914, throughout the country that some of the laws ought to be changed, but 1 want to tell you that whether the laws This man, Marcus Garvey, in 1914, throughout the country that some of the laws ought to be changed, but 1 want to tell you that whether the laws This man, Marcus Garvey, in 1914, throughout the country that some of the laws ought to be changed, but 1 want to tell you that whether the laws This man, Marcus Garvey, in 1914, the changed but 1 This man, Marcus Garvey, in 1914, the changed but 1 This man, Marcus Garvey, in 1914, the changed but 1 This man, Marcus Garvey, in 1914, the changed but 1 This man, Marcus Garvey, in 1914, the changed but 1 This man, Marcus Garvey, in 1914, This man, Marcus Garvey, in 1914, the changed but 1 This man, Marcus Garvey, in 1914, the changed but 1 This man, Marcus Garvey, in 1914, the changed but 1 This man, Marcus Garvey, in 1914, the changed but 1 This man, Marcus Garvey, in 1914, This man, Marcus Garvey, in 1914, the changed but 1 This man, Marcus Garvey, in 1914, the changed but 1 This man, Marcus Garvey, in 1914, This man, Marcus Garvey, in 1914, the changed but 1 This man, Marcus Garvey, in 1914, the changed but 1 This man, Marcus Garvey, in 1914, the changed but 1 This man, Marcus Garvey, in 1914, the changed but 1 This man, Marcus Garvey, in 1914, the changed but 1 This man, Marcus Garvey, in 1914, the changed but 1 This man, Marcus Garvey, in 1914, the changed but 1 This man, Marcus Garvey, in 1914, the changed but 1 This man, Marcus Garvey, in 1914, the changed but 1 Th

the help of a few others, drew up a constitution for Negroes which would be our guide in an organization that was to be world-wide, and when he came to the United States we helped him to frame more laws. When he started he stood in New York on bares and preached the Universal to the Universal t tinued to preach until now he has over 6.000.000 members of the Universal Negro Improvement Association. the same time, while getting a goodly quite an ordinary variation. One bride-up also his enemy. This reminds me

Anguis in Herba

ment Association



ZEBBEDEE®GREEN, 4213 Shields St., Pittsburgh, Pa. **NEW HAVEN DIVISION** EXPRESSES ITS LOYALTY We, the members of the New Have agree with me when I say that we are engaged in a great work to bring no one can discourage, though hell it-test meeting on Sunday, July 15,) wish

view of what we want and what we is more at work now that ever before. Is and otherwise, in protesting against we want and what we want and what we didn't The enemy is trying to sneak upon you the injustice done to Marcus Garvey, know what we wanted, and, therefore, we did not seek for it and they all told us that it wasn't any use, but our president-General and the Provisional President of Africa saw the needs to your home or at your work place and the sumption of the Nee. The analysis of the see the sumption of the sumption to all work place and the supermetation. President of Africa saw the needs to your home or at your work place and the super for the Nee. The supermetation of the supermetation through the hand of God of the Ne- take advantage of you if you are weak work, so that in the near future hap piness may perpetuate among us as

hat he is doing now, and that i. Jesus hrist Himself. Yours, etc., Xours, etc., Yours etc., while C. Thomas and H. Hayward **COPYRIGHT NOTICE**

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that we have already, and it will make of the New York and New Jersey

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ANNOUNCEMENT

Mr. and Mrs. William R. Coleman of Plainfield, N. J., announce the engagement of their neice. Jenetia Charlotte King, to Dr. Levi Cornelius Whiting, of Washington, D. C. No date for the wedding has been

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It has come to our knowledge that unscrupulous persons have been circulating among our membership application blanks to subscribe to stock in an alleged Liberian Development or Exploration movement. Please be warned that we know nothing about the matter, and that it is apparent that a list of the membership of our organization has been stolen from the office.

Look out for all new circulars and letters sent by persons asking you to buy stock in such enterprises as Exploration Companies and steamship enterprises.

UNIVERSAL NEGRO, IMPROVE-MENT ASSOCIATION

Care of the second s

A preity little wedding was solemn. say 'I will,' please?" and it made his of the Negro Impro

1.00 Sunday, July 8, 1923, when Mr. Joseph prison for five years or longer if necessary and let him take my place and give to the world the thing that be desires to give to the people. But since I cannot, I am going to stay out here and Mrs. Eustace Carr, also of Hanova, Jamaica, B. W. I., married and Mrs. Eustace Carr, also of Hanova, and Mrs. Eustace Carr, also of Hanova, and Mrs. Eustace Carr, also of Hanova, and Mrs. Eustace Carr, also of the mombers of the U. N. I. A. The bride and do my bit, and if it is necessary in members of the U. N. I. A. The bride bride of Mr. Samuel Saunders. The ceremony was be handone. Mr. Garvey made a statement through the Negro World on July 7 in the fourth paragraph saying that the enemy is still at work to discourage you. I agree that that is true, and 3.30 p. m.

718.85 2.50

A pretty little wedding was solemn- to New York and take the place zed at Ingenio, Rio Canto, Cuba on Me Garvey in th .05 David Bryant, Rosemont, W. Va. 1.00 Sunday, July 8, 1923, when Mr. Joseph prison for five years or longer if nec. R. H. Holyfield, Rosemont, W.

THE NEGRO WORLD, SATURDAY, AUGUST 4, 1923

SECCIÓN EN ESPAÑOL

se descartan con que no estan interconnece en de la raza, sino en los asuntos de la humanidad, pero no ivivimos en la época en que el hombre deba convertirse en un todopoderoso. ¿Es la humanidad colgada de un árbol, sabilidad de la presente perturbación política en el archipiélago no debe ser en primer lugar echada sobre él. Data de la contraction de esta política en el archipiélago no debe ser en primer lugar echada sobre él. Data de la contraction de esta política en el archipiélago no debe ser en primer lugar echada sobre él. Data de la presente perturbación política en el archipiélago no debe ser en primer lugar echada sobre él. Data de la presente perturbación política en el archipiélago no debe ser en primer lugar echada sobre él. Data de la presente perturbación política en el archipiélago no debe ser en primer lugar echada sobre él. Data de la presente perturbación política en el archipiélago no debe ser en primer lugar echada sobre él. Data de la presente perturbación política en el archipiélago no debe ser en primer lugar echada sobre él. Data de la presente perturbación política en el archipiélago no debe la RAZA NEGRA." Ode Dedicated to the Hon. Marcus Gar vey, Indomitable Leader of the Ne reso of the World. (The Frial Secon. Data de la presente perturbación política en el archipiélago no debe la RAZA NEGRA."

tales ignominias cometidas exclusivamente con los miembros de nuestra raza?
Nuestra raza?
Nuestra raza?
Nuestra raza?
ición eficiente, pero tal parece qué para obtener ésta tendra que esperar otra generación. Los tal llamados directores de la cara a del presente envidian al semejante que algo práctico realiza y con el objeto de destruir su labor, trama planes para reducirles a prison, brindándoles todo esto una oportunidad para salir a la vía pública, vanagloriandose de su maquiavelismo. Pero aunque la balanza de la justicia dar su veredicto imparcial.
Interprétemos concientemente lo que dirección significa. Cuando el honorable Marcus Garvey hacia al imientos, luego de haber apelado a todos los recursos para constituir la Asociación Universal para el Adelanto de la areitón sobre los Estados Unitores y en enciendo de sus atima incluye su al index, i cantada de entrada da recibir por intentar alterar deante los objetivos de la balanza de la justicia da recibir por intentar altera destra de sustoin alta raterión sobre los Estados Unitores y en el estina de a doninistración habitualmente han tomeres y en el entendo de sus arigons portentar altera la vila pública, vanagloriandose de la darinistración habitualmente han tomeres y en el entendo de sus arigons concientemente lo que dirección significa. Cuando el honorable Marcus Garvey hacia a farcibir por intentar altera in apolito esto los sativos y en sus assi alimentos, luego de haber apelado a todos los recursos para constituir la Asociación Universal para el Adelanto de la garvios. El general Wood ha tenición resta teneción sobre los esticolos que se proponia al arterión sobre los esticoles que se proponia de la derece to elebora de arterios os por correros y el pueblo sin gratitud. Pero él nunca desmayó en su empresa porque sigmpre tuvo gran confinaza en sí mismo y se comprener do de sus uneblo no era entergamente increas de la cuestión sobre los estacios de nuecto de sus altericion de la manicicia su esta ent

pueblo sin gratitud. Pero él nunca desmayó en su empresa porque siempre tuvo gran confianza en sí mismo y se compenetró de que su pueblo no era enteramente ingrato. La ingratitud fue demostrada por aquellos que recibían y no por los que donaban. Ingrato es todo aquel que recibe algun beneficio y se torna en contra de su benefac-tor. Tal es el origen de los enemigos de nuestro movi-miento a quienes se excluyeron del seno de la organiza-ción por intentar conspiración . . . y cuando nuestro honorable presidente salió avante con su ideal, cons-tituyendo la organización mas prepotente de la raza, fue honorable presidente salió avante con su ideal, cons-tituyendo la organización mas prepotente de la raza, fue tiempo ya de atacarle, de perseguirle y de reducirle a prisión como medio de vencenza prisión como medio de venganza.

Nuestro honorable presidente se haya tan feliz dentro Nuestro honorable presidente se haya tan feliz dentro como fuera de la prisión, por el hecho de que su con-ciencia se conserva aún pura y limpia y no ha tenido motivos para dudar en sí mismo. Hombres reducidos a prisión por defender un ideal se satisfacen con la suerte, pues dicho ideal les conforta para sobrellevar los sinsabores dicho de los estates di

pues dicho ideal les conforta para sobrellevar los sinsabores, en la esperanza de verse vindicados en no lejano dia. Como trabajo preliminar para el gran program político que nuestra organización modela para el año de ellas. Sin esagera la esperanza de verse vindicados en no lejano dia. Disca de ellas. Sin esagera la esperanza de verse vindicados en no lejano dia. Interacte a los nombres de colocaciones de la extensitiva de estino de la estensitiva de estino de la estensitiva de la estensit

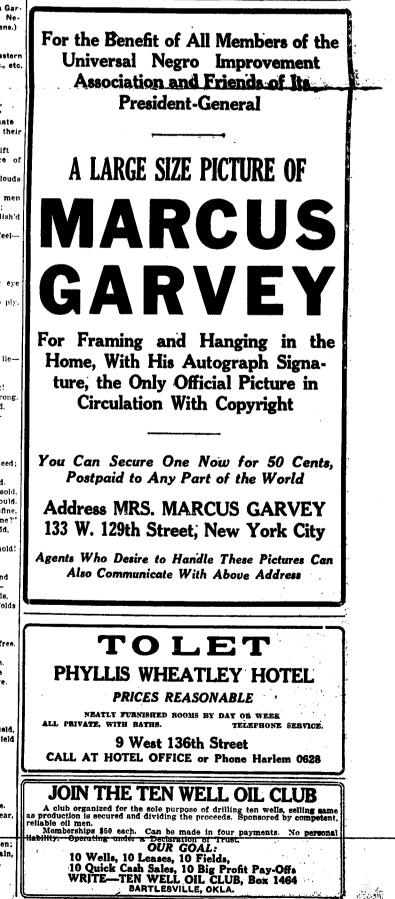
Trabajadores al Norte

LA RAZA NEGRA." High Commissioner, Bermuda, Eastern Con la cantidad de sesenta centa. Provinces of the West Indies, etc., etc.

REDENCIÓN DE AFRICA Y Did stone-wall Bunyan's soul con EL ADELANTO DEL NEGRO When he strove for the "truth Divine Can stone-wall Garvey's spirit hold

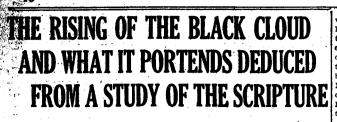
La Raza Toma, Parte Activa en la Lucha Política ante una demanda creciente e im-portante de aumento de producción con una aguda escasez de trabajado. Of an Historic

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world, and the white Bouth of Americ

THE NEGRO WORLD, SATURDAY, AUGUST 4, 1923



Garvey Depicted as the Watchman in Nebuchadnezzar's Dream and the Writer Proceeds to Give His Interpretation of the Vision

in 1914, when God revealed the vision to gather the black people of the world in one great body and prepare for a kingdom of their own, as of ancient days.

He is on time, according to the 25th chapter of Leviticus, 8th to 11th verse. The 8th verse reads thus: "And thou shalt number seven Sabbaths of years into thee, seven times seven years and the space of the seven Sabbaths of years shall be unto thee forty and nine years."

What shall we say then? Is He on time? Tes, the seven times seven years, from 1865—the years of the emancipation of slavery to the year 1914, the beginning of the Hon. Marcus Garvey's so West Indies. sounding throughout the

Gry of the Voice for Liberty Thus reads the 9th verse: "Then shalt thou cause the trumpet of the Jubilee to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land." Tenth verse: "And ye shall hallow the fiftieth year and proclaim liberty throughout all the land, unto all the inhabitants thereof; it shall be a jubilee unto you, and ye shall return, every man unto his possession, and ye shall return every man unto his family. A jubiles shall that fiftieth year be unto

you." 'Yes, indeed, it was a day of jubilee unto the Garveyites to hear the voice of Garvey crying "Liberty." And we shall cry like infants for liberty, until the Hell Angels turn loose.

We see Garvey as the second Moses, with the rod of power, when Moses was before Pharaoh in the contest with the power of God and the devil. When Aaron cast his rod before Pharaoh, his rod became a serpent; then Pharaoh also called the wise men and the sorcerers, now the magicians of Egypt; they also in like manner came with their instruments, for they cast down every man his rod, and they also be came gerpents.

But Aaron's rod swallowed up their

who are opposing us. Signs of the Time

We see Garvey in the interpretation Nebuchadnezzar's dream, Daniel fourth chapter. We see him as the holy watchman, that he saw in his dream crying, "hew down the tree." We see the tree as the unjust power: of humanity. Garvey in 1914 came out on the sea of time, crying, justice must come to 400,000.000 Negroes of the world

At that time, the axe began to hew down the tree, which was the world war; he also saw the fair leaves and much fruit of that great tree, yes, we saw it, too; the leaves were white men, who fell on the battlefields of France, until the white man took back what he said at the beginning of the war, that it was a white man's war.

And we saw the fruit of that great tree, which was money; it fell during the war as it never fell before. We also witness the fall of the great tree on the eleventh hour, the eleventh day, and the eleventh month of 1918. The whole world heard the noise of that

God's appearance in the earth came what constituted authority has

be solved, and solved soon, by the United States Government, as the "Invisible Empire" has already undertaker o solve the problem by trying to bluff the government and intimidate the

race The blame for this regrettable affair must be laid at the feet of the principal of Tuskegee Institute, who offered the ground for the present hospital. "Major" Morton knew very well that the South was no place for such a hospital! And what's more, it has been proven that Mr. Morton promised the white folks a white personnel in getting their consent for the hospital. The white folks of the South claim

that the Negro is an inferior being; and, therefore, unworthy of and unfi for "social equality"-whatever that is The Negro wants to be left alone in order to "work out his own salvation!" This social equality hughear does not interest him. All he asks is a chance-an opportunity to make good-equal rights which are guaranteed him as an American citizen(under the Constitution.

Hospital Superfluous In the first place, there should be no colored veterans' hospital, for our boys fought nobly and well, side by side with white comrades to make America "democracy." safe for Democracy knows no limitations because of race olor or creed. The colored veteran should have been admitted to the vari ous veterans' hospitals with their whit rods. So we see Garvey with his rod in the form of the U. N. I. A. We calling the U. N. I. A. We call the U. N. I. A. We call

the war for democracy. Why should they, broken in health and strength disabled, fighting for "democracy," be given an inferior democracy at this time? But we have a Jim Crow hospital for our Jim Croed, disabled veterans, and I suppose we will have to be satisfied! But we will never be satisfied with a white personnel! We have thoroughly prepared and well qualified physicians, surgeons, dentists, pharmacists and graduate nurses of our own race who are willing and ready to take charge of Tuskegee and do their best

for their disabled black brothers. Can the proud, haughty, arrogant, Anglo-Saxon do for the disabled Negro soldier what his own race could and ould do for him?

Then why should the Southern gen leman and lady insist on taking care of him?

Why All This Fuss? Is it not a fact that Southern white folks advocate and practice segregation and Jim, Crowism? Is it not a fact that right in the State of Alabama there is a law that prohibits white nurses

will never be able to put over special The Negro should quit voting as a race and for special favors. He must take a broader view of politics, and submerge racial demands into the deegislation as a race issue. It will have o find its destiny in, and seek what over relief rightly belongs to it, through one of the old parties. In some coun mands for the common good of all the lies, in some States i may be to the people. When the Negro does that the best interest of the community for the when he works for his community re-Negro to vote the Republican ticket; in others it will probably be for the public good to support the Democratic and be able to wield an influence of ticket subtantial proportions.

Vigor of Youth, Health and Man Power May Be Restored

Eminent German Scientist Tells of Magic Power in New Discovery for Restoring Youthful Vigor, Health and Strength

Health and Strength Health and Strength Health and Strength Health and Strength Health and Strength A fRICAN BARK TREATMENT to gether with other powerful, but harm-nany happy years to their lives and any happy years to their lives and have have been with other powerful, but harm-not may happy years to their lives and youthful health, strength and nerve forces to normal activ-gether with other powerful, but harm-roll on, time will prove the truth. THIRD VICE-PRESIDENT. Chapter 47, U. N. I. A. Philadei-phia, Pa. By DR. E. A. ABBOTT The situation at Tuskegee is no more a local question or race issue. It has become a natioral problem which must be anyled, and solved soon, by the





V OUR complexion can be easily and quickly beautified, your skin lightened, your neck and arms made plump and velvety, your hands soft and smooth and your hair long, beautiful and luxuriant by simply using Dr. Fred Palmer's Skin Whitener Preparations. These are the most exquisite of all skin whitener preparations and are used and preferred by thousands of the best men and women, who owe their charming looks and beautiful, healthy skin to Dr. Fred Palmer.

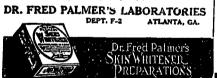
A FEW SIMPLE DIRECTIONS

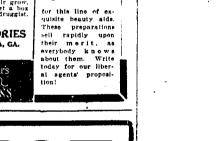
TO BEAUTIFY THE SKIN: No matter how dark your complexion, it is easy to get it "just right" by using Dr. Fred Palmer's Skin Whitener Ointment-pronounced by thousands of men and women as the most delightful, most remarkable and most ANigfactory, of All skip whitener preparations—it quickly bleaches and is perfectly safe. Your druggist can supply you, or sent postpaid upon receipt of price, 25c.

OILY, SHINY, BUMPY COMPLEXIONS: If you have a rough, bumpy or t complexion, and want a soft, smooth, velvety skin, try the unexcelled Dr. Palmer's Skin Whitener Song, and follow it with Dr. Fred Falmer's Face Fou which you will find delicately perfumed and adds life and lustre to the skin. This a never-failing treatment. Get them from your druggist, or sent postpaid upor eccipt of price, 25c each.

ASSOCIATION

receipt or price, iso each. **CABE OF THE HARR:** Dr. Fred Palmer has developed the most wonderful Hair Drewing known to science. Makes the hair soft, iong and tourisant-removes dan-druff-makes the scale healthy and helps the hair grow. No hair too stiff or crinkly for it to improve. Ust a box of Dr. Fred Palmer's Hair Dreesing from your druggist. or sent.postpaid upon receipt of price, 25e.





Agents Wanted





'JUSTICE''

The Story That Will Go Down in History to Tell a Tale to Our **Children and All Negro Posterity**

THE ONE WHO SEES, JUDGES THE AFFAIRS OF MAN, AND WEIGHS AND BALANCES THE DESTINIES OF RACES AND NATIONS, SMILES AT OUR ACTS AS "WE KNOW WHAT WE DO"

Not Russia! Not the "Wilds" of Asia or Africa, but New York; and Under a Republican Form of Administration

THE MAN WHO RUNS MAY READ !!!

Read for Yourself and Then Hold Your Peace, for Justice Will Be Done

THE STORY

Three men are convicted, two white and one black. One white man was convicted on July 13, 1923, in Brooklyn, New York, for fraud to the extent of \$610,000. He was found guilty on thirty-four counts, each count carrying a penalty of five years each and a fine of \$5,000, making an aggregate sentence of 170 years and \$170,000 in fines. After the jury returned the verdict of "guilty," this man was given bail in the amount of \$15,000 to appear for sentence. When he was sentenced a few days after, he was given two years and fined \$2,000 with bail on appeal. His crime was committing fraud on a bank in which thousands of people placed their savings.

The other white man, a minister of the Gospel, was connected in Denver. Colorado, on July 25, 1923, on two counts, for forging permitte to accept liquor to rich residents of his city. The penalty for the crime on each count is five years' imprisonment, and a fine of not more than \$10,000.00. On the seth of July he was sentenced to two years in Federal Prison for our h count, to run concurrently, without any fine. He was released on ball hand of 35 000 reading This was an unnecessary and unusual crime as committed by the individual

The black man, Marcus Garvey, was framed-up and tried in a complete both bere brejudice, in New York, for the alleged use of the main of defined in the of prejudice, in New York, for the alleged use of the mai sale of stock to help his rice start a steamship line for the sundwittle, and commercial improvement. All the money collected was spent for the promotion of the company that bought three ships. The case lasted as we does not deal to be It could not be shown where Garvey got one penny of the money so she is for his personal use, but on the contrary he was the largest atorichedner and greatest loser in the unfortunate failure of the concern. Control in the the wiles of his enemies. He was indicted on eleven counts. $k_{\rm e}$ of one count on the 18th of June, in an atmosphere of prefer . 111.0 Airmin penalty on the one count was a fine of \$1,000 or five years, or burn. After conviction before sentence, he applied for bail pending sentence. His application was denied. When brought for sentence, three days after, he was given the maximum of five years and a fine of \$1,000. Application for ball pending appeal was denied. He is still in jail. Three other applications for ball were made and all denied.

We have three cases, one a bank commercial fraud for personal gain; one an unnecessary and unusual violation of law; the other the effort to help a race by an experiment, in fact, that teaches self-help and self-reliance. The first two are given the fullest opportunity to prove their innocence; the latter, "unfortunately" a black man, in a white country is deprived of every opportunity of proving his innocence and especially that he tried his own case as

Partial newspaper report of the cases of

8a w left with a band of iron; we know that iron is black; and also a brass band was left, we know that brass is yellow. Open your blind eyes, ye blind men of the Negro race, and know what the two bands mean to us.

Princes shall come out of Egypt-Ethopia shall stretch forth her hand unto God!-which means power. That is why the white man and the cat. paw Negroes are so stirred up about the U. N. I. A., because it is that black cloud rising, which we have never seen. We have never seen danger in a white cloud, but when the black clouds arise, every living creature looks for shelter. The same in war, with the white man, as long as they are in front, there is no victory, when the black man fronts the battle. victory comes.

From the New Testament

John, the Revelator, saw Marcus Garvey, with a great chain to bind Satan for a thousand years, and the U. N. I. A., being the chain, came and bound the white man on the outside and his boot-shiners with him. is why he is so disturbed, that is why Garvey is in prison, but let time roll on, the power of God will win. We see the U. N. I. A. as the king-

We see the U.N. I. A. as the king-dom that Jesus taught us to pray for, "Our Father. Who art in Heaven. hallowed be Thy Name, Thy King-dom come." And it has truly come. "as we prayed, but because it did not come through a white man, some of our people do not desire, "He came unto His own and His own received Him not." The same people that prosecuted and crucified Jesus for a just cause, which the Elders and Scribes of the Gentile powers, they are

the same people to-day, who prosecuted Marcus Garvey, and are try

Ing to crucify the movement. They did not know John the Bap-The Negro race, acting as a unit in politics, is a detriment to its own prog-ress and the progress of the political tist, as they did not know Marcus vey. so they wanted to know what authority he had to prepare a Negro to do is to get out of politics as hingdom. The same applies to day in a body, and vote for men and measures Kingdom regard to the Hon. Marcus Garvey, regardless of partisanship. The Negro

Well, then! If this is the attitude of the white folks in Alabama toward the Negro, why in the name of con-sistency are they raising such a rumpus about Negroes manning a hospital built for Negroes? The white South is not true to its

"social ideals!" They do not practice what they preach. They ought to be ashamed of themselves, making such a fight to nurse and handle black folks. For white doctors and nurses to attend and nurse colored patients in a strictly colored hospital is surely practicing "social equality," as the social contact hetween doctor and nurse on the one hand and patient on the other can not be avoided.

We demand, as an integra' part of our government, that the United States Government man the hospital at Tus-

kegee, from top to bottom, with an enire Negro personnel, or, turn the hospital entirely over to the white folks, and either make room for the disabled Negro veterans in the various veterans' appointments will take place: hospitals throughout the country, or build another hospital for them in some other part of the country more friendly to our race. CLIFFORD S. BOURNE, Chancellor,

FIRPO AND WEINERT TO MEET IN PHILLY

Luis Firpo, the demon South American who is at present engaged in the pleas ant pastime of rocking to sleep a lot of second and third raters, has been matched to meet Charlic Weinert of Newark in the main event of eight rounds t the National League Baseball Park in Philadelphia on the right of August 13. 2

THE NEGRO IN POLITICS

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

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 \mathcal{H} is

with the assistance of

ions, Chapters, Branches and Members.

ROBERT L. POSTON, Secretary-General.

Your obedient servant,

