The Indispensable Weekly

The Voice of the Awakened Negro



Reaching the Mass of Negroes

The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

VOL. XIV. No. 13

NEW YORK, SATURDAY, MAY 12, 1923

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ORGANIZED FORCE OF NEGROES WILL BRING LIBERTY, FREEDOM AND JUSTICE

FELLOW MEN OF THE NEGRO RACE, Greeting:

The world is now face to face with a terrible unrest. Humanity everywhere is provoked to the point of action. Even the oppressed darker millions are rising in their physical might to throw off the weight imposed upon them by their self-constituted overlords. In this clamor to reach the top, 400,000,000 Negroes have also lifted their united voices to high heaven for a better adjustment of racial affairs and for a better consideration of things economic, political and social.

The New Spirit of the Negro

The Universal Negro Improvement Association sponsors the new spirit of the new Negro. We feel that there is need for an immediate readjustment; that things cannot continue as they are. Feeling thus makes us very outspoken in our declaration. We want liberty, we want true freedom. We want the privilege of living and exercising our rights as men. The world is not inclined or disposed to grant us this, hence we are in conflict with the world.

Controlling Groups

The organized groups that have controlled the affairs of the darker and weaker peoples of the world are now exerting every energy and making every effort to further subjugate our race by a sinister and underhand effort to destroy the usefulness of the Universal Negro Improvement Association. There is no secret about it England and Prance have been using their agents and their spies in the United States of America to undermine the influence of the Universal Negro Improvement Association. To what extent they have succeeded is made manifest in the fact that the Universal Negro Improvement Association stands firmer than ever in its declaration for African freedom and universal emancipation for Negroes. Great embarrassments have been caused through the work of these agents and spies, some of whom were even employes of our organization and other auxiliary corporations. We know them all. Some we discovered too late, but their activities have been closely observed to the point where it makes us only more determined to wage an unrelenting battle until we have brought about the completion of our work.

Cause of Embarrassments

The embarrassments we have had in the Black Star Line and other business enterprises were but the result of the undermining influences of agents who have been at work for the purpose of defeating our industrial plans by which they could convince the unthinking multitude of what they would call the "failure" of the African Redemption Movement, but these arch enemies of Negro progress are calculating without their hosts. In their opposition they are counting upon the old psychology of the old Negro. The new Negro has learned to measure failures but as stepping stones to success, so that nothing that has happened to the Universal Negro Improvement Association or the Black Star Line will deter the new Negro one bit in waging a campaign for African redemption and universal emancipation.

Histories of France and England

We need not go back to the histories of France and England and even of America to recount the many failures in governments before they were able to reach the positions that they now occupy in world politics. The Universal Negro Improvement Association, therefore, is satisfied to pass through even the same set-backs as did America in her

AFRICA STEADILY FORGING TO THE FRONT

PROPAGANDA OF GREAT ORGANIZATION SWEEPING THE WORLD

ENEMIES WILL FAIL IN THEIR EFFORT TO HINDER GREAT CAUSE

making, or England in her rise from a slave nation to the great imperial power that she is teday.

Conflict of Wit and Intelligence.

We are engaged in a conflict of wits and intelligence. Black men of the world must utilize their brain power in competition with the brain power of the other races in making a place and holding it in the affairs of men. We are determined to redeem Africa through the Universal Negro Improvement Association. We shall fight on until we have succeeded in giving a consciousness of race to each and every member of the 400,000,000 Negroes.

Africa Has Awakened

Thank God, Africa has awakened to the cry of "Africa for the Africa How How Thought Not only in South Africa but West Africa, North Africa, East Africa and Central Africa has the doctrine been promulgated. The great flame of liberty is burning and in a short while it will have consumed all that stands in opposition to light and freedom.

Go Before the World

Let us go before the world with a greater determination to fight this battle. Let us not slacken our energies one bit, for beyond that dark cloud we can see a silvery lining. Let the world criticize us, but the world is sober and sensible enough to know that ultimately the Negro will triumph in his cause of justice. The scoff and scorn of the world is but a subterfuge to divert the Negro's attention from the object that he has set before him. Didn't the world laugh at Washington of America and the great leaders of French liberation? Didn't the world laugh at the reformers of Russia, but what has happened? We see great America today; we see great France and rising Russia -all the work of those who had the courage to stick to their convictions; so in a short while we will see a new Africa, not of slaves, but of free men. Not of an autocracy, but of the most liberal democracy possible to man. Let us, wheresoever we are, remake ourselves in determination and purpose, in serving the great cause of African redemption, and in carrying out the program of the Universal Negro Improvement Association. As the forces of opposition line up against us, let us, as a race, stand firm and we will break down all barriers; we will scatter from our path all opposition. Men, I say, it is only a question of time.

Unsettled State and Condition

Out of the unsettled state and condition of the world will come such revolutions that will give each and every race that is oppressed the opportunity to march forward. The last world war brought the opportunity to many heretofore subject races to regain their freedom. The next world war will give Africa the opportunity for which we are preparing. We are going to have wars and rumors of

wars. In another twenty or thirty years we will have a changed world politically, and Africa will not be one of the most backward of nations, but Africa shall be, we feel sure. one of the great commonwealths that will continue to hold up the torchlight of civilization and bestow the blessings of freedom, liberty and democracy upon all mankind. What else can we do but look forward with hope, with faith and confidence in ourselves? Let not the little things disturb and embarrass you. Let the enemy do his worst. He will be defeated. Not because of the power and strength of the enemy should we be fearful and lack courage.

Enemies to Human Progress

Greater enemics to human progress have been destroyed before and in a like manner some of those who oppose justice, equity, liberty, freedom and democracy will perish, yes, they shall perish, as did Rome, Greece, Carthage and Babylon. The hand writing is on the wall. No one can tell what tomorrow will bring forth, but remember that the Psalmist prophesied: "Princes shall come out of Egypt and Ethiopia shall stretch forth her hands unto God." The hour is drawing nigh. Africa herself is throwing off the shackles of the ages. The new universal spirit, the spirit of liberty, has taken hold of the people. What, then, can the enemy do? You cannot destroy the spirit of men. You may shackle their bodies; you may imprison them, but you cannot permanently kill the spirit these."

Propaganda Against Movement

More and more as we move on we shall expose to you and to the world all the propaganda that has been hurled against us, and the treachery that has been practiced in trying to keep back and defeat the purposes of the Universal Negro Improvement Association. We shall write volumes to tell the story, unfortunate though it be, that the spies and enemies who have tried to work the destruction of our cause were not of other races, but of our own, but such has been the course of traitors of other races in other ages, so naturally we will expect that the greatest injury to our cause of liberty will be done by the traitors of our own race,

Cannot Be Surprised

Those of us who calculate for the worst, should we care what the worst be? There is but one guiding thought, one supreme spirit, and that is, we must be free. Africa must be redeemed.

Everybody Can Help

You can take this cause morally and financially, and now is the time to make your financial contributions to this great association. You can, wheresoever you are, do something. Let it be \$1, \$3, \$5, \$10, \$20, \$50, whatsoever you can give to this movement, and give it now to help us fight the battles that confront us. Whatsoever you can do, write to the Secretary-General of the Universal Negro Improvement Association, 56 West 135th Street, New York City, U. S. A.

With very best wishes for your success, I have the honor to be,

Your obedient Scrvant,
MARCUS GARVEY,
President-General,
Negro Improvement Association

Universal Negro Improvement Association. New York City, May 9, 1923.

P. S.—Let every Division, Branch, Chapter and member of the Universal Negro Improvement Association do the best possible to help the parent body in its financial appeal for carrying out of the 1923 program. Send in your reports and pay up your Assessment Tax. Pay your dues and thus you will help the great cause.

M. G.

HON. MARCUS GARVEY

WILL PREACH AT LIBERTY HALL, NEW YORK, 120 WEST 138th STREET

SUNDAY MORNING, MAY 13, AT 10.30 O'CLOCK

SUBJECT—"WHY HALT YE BETWEEN TWO OPINIONS"

BE EARLY TO GET SEATS. VISIT LIBERTY HALL EVERY SUNDAY MORNING AND EVENING

NEGROES' BETWEEN TWO FIRES—HELL AND THE POWDER HOUSE

Only Solution Is Government of Our Own

AFRICA MUST, BE FREE

AFRICA MUST, BE FREE

LIBERTY HALL, NEW YORK, Sun-laid that he calculated that in another how you have been seen to any other long that the present time between the indian of the movement, and the third has been the movement, and the third for heavy many and power posterily will be lost offer the movement and to the seen and power house we are more to the design and the time of the war, we have a first of the Negro in good in another 1987. The means that you will have to sight to be less than the sight of the Negro in good in the proposed of the power of the Negro in good in the power of the power of the Negro in good in the power of the power of the Negro in good in the power of the power of the Negro in good in the power of the power of the Negro in good in the power of the Negro in good in the power of the power of the Negro in good in the Negro

then in some future one, and that will reflect lasting honor and credit on those who created it and strove through adversity to maintain it, so that they hemselves or generations unborn may reap the benefits that must necessarily secrue to every race of people who have

about time for him to "pull out." This, soupled with the fact that the European nations are endeavoring to he fact that the European nations are endeavoring to he fact the existence of the Universal Negro Invitorement Association and called for wholesale support of the program advoiced in the Negros.

The other speakers were Hon. A. L. Burrows, Second Assistant Secretary.

The other speakers were Hon. J. D'Meally, High Commissioner-General.

The full text of Mr. Garvey's speech is as follows:

HON. MARCUS GARVEY SPEAKS

HON. Marcus Garvey spoke as follows:

I have before me a clipping from one of our enemy Negro neverspapers—the Chicago D of end of c—in the Chicago D of end of c—in smes from Portland, Ore, where it is dated that a new organization by the stated that the state that t



PREDICTION OF MARCUS GARVEY

Negroes to come from the South to the North because the Negroes could not be and must not be assimilated.
You see clearly what it means. It means that the Negro's occupation will be gone; it will mean that you can not get money you can not buy bread and if you can not buy bread and if you can not buy bread you will starve and if you strave you will de and the Negro in good time. That is the plan by which this problem will be solved.

TO HEAR FEARLESS CHAMPION

Negroes to come from the South to the Negroes occupation will be gone; it will mean that you can not buy bread and if you strave you will de and the you can not buy bread and if you strave you will de and the you can not buy bread and if you strave you will de and the you can not buy bread and if you strave you will de and the you can not buy bread and if you strave you will de and the you can not buy bread and if you strave you will de and the you can not buy bread and if you strave you will de and the you can not buy bread and if you strave you will de and the you can not buy bread and if you strave you will de and the you can not buy bread and if you strave you will de and the you can not buy bread and if you strave you will de and the you can not buy bread and if you strave you will de and the you can not buy bread and if you strave you will de and the you can not buy bread and if you strave you will de and the problem will be gone; it will mean that you will de and the proposande you saying the you can not buy bread and if you strave you will de and the proposande you will de and the proposande you will general the proposande you will de and the proposande you wan race in white you can not buy bread and if you strave you will de and the proposande you will de and the proposande you wi

themselves or generations unborn may reap the benefits that must necessarily acrue to every race of people who have soght and won self-determination for itemselves.

Hon. Marcus Garvey, in one of his emarkable speeches, gave further proof it he practicability of the program of the association in urging Negroes to organize themselves in all parts of the world for the redemption of their motherland and establishing a home for themselves on the continent of Africa, their logical home, since it was the plan of the white man in America to force them through economic pressure to seek another habitat and make America a white man starving the Negro and the Vinter man starving t

America a white man's country. This with man starving the Negro and the plan he declared was being evidenced. Negro not finding a place in the interest dispatch from Portland, Ore, tion is all bosh." Now I am going to pen the flood gates of emigrative here against us for the past fifteen more and more each day, and cited a recent dispatch from Portland, Ore, tion is all bosh." Now I am going to going to open the flood gates of emigrative here against us for the past fifteen months. All this trouble and this case going to dump millions of cheap white which is pending and which is supplished in the general Negro news.

recent dispatch from Portland, Ore, published in the enemy Negro newspaper, the Chicago Defender, where an organization called the "Knights of the White Light" and the methods they are going to use to get rid of the Negro, it says: "The members of the Negro, it says: "The members of the Knights of the White Light" are white race the Knights of the White Light are solved in the Negro, it says: "The members of the Negro, it says: "The members of the Knights of the Knights of the White Light" are white race will make up his mind that it is about time for him to "pull out." This, barous a manner that he will make a manner that he will make the same of the Negro race; must not give him food, clothing nor shelter, are will make up his mind that it is about time for him to "pull out." This, barous a manner that he will make BALTIMORE, Md., May 4 .- Is H

PITTSBURGH TO BALTIMORE ciety of London has just completed the publication of the Scriptures in six new

tradition Papers to Have H. S. Sterling Taken to

They Invested \$3,300 in Tucsday. Non-Existent Coal Mine

Sterling of Pittsburgh, alleged coal nine owner, a big fake? This is the belief of local men of prising the Service Coal Company of this city, of which Archie Hanoway is

investigation will unearth similar deals | Bible has been printed and distributed pulled off by Sterling in Pittsburgh.

Arrested Last Wook The local company secured the indictment of Sterling by the local grand six new languages were added to the Jury, and Sterling was arrested in list: Jaba, for a tribe in Northern Pittsburgh. Authorities granted extra- Nigeria; Kros, for a tribe along the

Tucsday.

Sterling is said to have sufficient resources in Pittsburgh from which the local concern can collect every penny due provided they can secure judgment.

tribe in Belgian Congo, near the largest copper mines in the world; Kololo, spoken in Barotseland by 300,000 Makololo, described by Livingston.

LONDON, England, May 8 .- (Pacific African languages, making a total of LOCAL COMPANY LOSER dition, but sterning, through this white lawyer, secured delay by resort to habeas corpus proceedings. Archie Handle on the southwest border of Uganda; way was compelled to go to Pittsburgh on the southwest border of Uganda; Service Coal Co., Allege Monday to testify. He was brought here Luba Katanga, a dialect of the Baluba tribe in Belgian Congo, near the largest

GENERAL NOTICE TO MEMBERS

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

Without Prejudice, This Is to Inform One and All That

MR. ELIE GARCIA

Is No Longer Officially Connected with the

All persons to whom Mr. Garcia has issued construction loan bonds or receipts or conversed with for the Universal Negro Improvement Association are requested to communicate at once with Complaint Department, Universal Negro Improvement Association, 56 West 135th Street, New York.

BE THERE-AT

THE GRAND BENEFIT CONCERT, EXTRAVAGANZA AND BALL

TO BE GIVEN AT

LIBERTY HALL

120 West 138th Street, New York TUESDAY NIGHT, MAY 8, at 8.15 o'Clock IN AID OF

MORTGAGE FUND OF LIBERTY HALL

Under the Auspices of THE NEW YORK DIVISION OF THE

UNIVERSAL NEGRO IMPROVEMENT ASSN.

A BIG TIME IN STORE FOR EVERYBODY

BRILLIANT ARTISTS WILL TAKE PART IN THE PROGRAM

THIS WILL BE THE SEASON'S BIGGEST HIT

It Is Expected That Five Thousand Persons Will Be Seated on This Occasion

COME AND ENJOY YOURSELF FROM 8.15 P. M. TO 1.30 A. M.

RESERVED SEATS, 75 CENTS EACH GENERAL ADMISSION. 50 CENTS

TICKETS AT LIBERTY HALL, 120 West #38th Street, Every Night or at the Office of the Unversal Negro Improvement Association, 56 West 135th Street, All Day! Growers and properties and the contraction of the c



Gourdin, World Record-Holder for Running Broad Jump and Other Athletes Coming

\ By HON. RUDOLPH' SMITH,

Third Assistant President-General

By GIDEON E. SMITH

HAMPTON, Va., May 7 .- Edward O. Gourdin, world's record-holder of the running broad jump-25 feet and 3 incles—will take part in the second annual championship track and field meet, which will be held on Armstrong Field, Hampton Institute, on Saturday, May 19, beginning promptly rangements are also being made to For many decades since Negroes se-

bring other prominent athletic stars to Hampton on May 19.

cured emancipation—particularly from British and Americans—a restlessness prevailed among these descendants of fight. Langford received a rousing reto Hampton on May 19.

Last year the following schools took

Africans as to their vocation and how ception. Kid Savage was at the ring-Last year the following schools took part: Howard University, Virginia Normal and Industrial Institute, St. Paul Normal and Industrial School, Bordentown Manual Training School of New Jersey, Princess Anne Academy of Maryland, Dunbar High School, Industrial Dunbar High School, Industrial School, Bordentown Manual Training School of New Jersey, Princess Anne Academy of Maryland, Dunbar High School, Industrial School, Industrial School, Industrial School, Industrial School, Industrial School, Industrial School of New Jersey, Princess Anne Academy of Maryland, Dunbar High School, Industrial School, Junior High School, and Armstrong
High School, all of Washington, D.
C.; Huntington High School of Newefforts to build, with many failing and

port News, Va.; Booker T. Washington High School of Norfolk, Va., and
Norcum High School of Portsmouth,
Va. All of these institutions are expected to be represented this year.

The following schools have stated
their willingness the order teams for a really never helped the situation any: their willingness to enter teams for really never helped the situation any; of Pennsylvania; Livingstone College of Salisbury, N. C.; Wilberforce University of Wilberforce, O.; Knoxville College of Knoxville, Tenn.; St. Augustine School of Raleigh, N. C.; and Harrison High School, Roanoke, Va.

Lihcoln, with her relay team fresh from its victory in the Pennsylvania relays, will be a strong contender for the relay cut English College. the relay cup trophy. The Howard ment became more rigid as time went relay team that made such a great by with uncasiness prevailing every-

ill be on hand to try to duplicate its ent of last year.

Reuben F. Jones of Hampton, capReuben f. Jones of Hampton, capdisfranchisement, discrimination and disfranchisement, discrimination and discriminatio where. where the pennsylvania relays where. where where where will be on hand to try to duplicate its where. It where the pennsylvania relays where where where where where where where where the pennsylvania relays where. Where w tain of the 1923 Hampton track 'team, disfranchisement, discrimination and second-to-leading his team to victory. The competition will be keener this year and all teams must and any attempts made by them for principal of Tuskegee Institute; An-

HOLSTEIN REPLIES TO VICIOUS EDITORIAL IN "DAILY NEWS" ATTACKING CHASTITY OF VIRGIN ISLANDS WOMANHOOD ARE TO HIS LIST

Champion of Spain in Six Rounds MEXICO CITY, Mex., May 8.—(Pa-

cific News Bureau.)-Sam Langford, the veteran American Negro fighter of twenty years' ring activity, has within the last thirty days acquired the titles of heavyweight champion of Mexico

feated Andrean Balsa, the heavyweight champion of Spain, in the sixth round

fight hard on May 19 to win on Arm- industrial and commercial development drew Jackson Montague, former Govin their communities were secretly or ernor of Virginia, and George Foster

part of Africa—the desired goal of the Universal Negro Improvement Asso, of education in Virginia and to the power to the farmer and labor move-

News:
THE SAD VIRGIN ISLANDS
In 1917 the United States bought
three small islands from Denmark for \$25,000,000 and renamed
them the Virgin Islands. Some
one with a waggish turn of mind
must have suggested that name.
For under Danish rule (as described by Mr. Henning) "life in
the tiny islands was full and free
and replete with pleasant wickedness."
The natives seemed to believe that marriages were made in
proceeding to which we don't object.

of heavyweight champion of Mexico and Spain. A few weeks ago Kid Savage, the champion of Mexico, met defeat at the hands of the veteran Negro. Last week the idol of Spain was disposed of in the sixth round. Before an immense audience in the El Toreo bull ring, Sam Langford de
Now Uncle Sam has taken away their letters, inaisted that marthe natives seemed to believe that marriages were made in heaven, for few of them took the trouble to bother about an earthly ceremony. They had a government lottery and plenty of liquor to drink. Everybody had a job and everybody had a good time.

Now Uncle Sam has taken away their lettery, inaisted that marwe think. Yet, seriously, we do re-gret that the "Daily News," which did seem free from the grosser forms their lottery, insisted that mar-riage knots be tied by some one on earth, and has given them pro-

Do you and your idiotic "Mr. Hen

In a stream sent out today to the time of the world war plai-libit, conditions were so critical hat Negroes knew not where to go row to escape the dangers threaten it the rows the rows to some greatly enlightened on national tower the country, the Executive Committee union all over the country, the Executive Committee of that organization, among whom are Proc.

In a stream sent out today to the Hampton board of trustees.

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Harry F. Ward, Rev. John Haynes sociation founded by the Hon, Marcus

really accountable for the success of the Universal Negro Improvement Association founded by the Hon, Marcus

was known throughout the world for Civil Liberties Union. The fight for workers in New England. On the sociation founded by the Hon, Marcus

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whole the rank and file in these unions Harry F. Ward. Rev. John Haynes solation founded by the Hon. Marcus Holmes, Albert De Silver. Norman Garvey.

Self-Determination Spirit Now All to make human nature come into its own.

Self-Determination Spirit Now All to make human nature come into its own.

The awakened minds through this said

The awakened minds through this said

Self-Determination Spirit Now All to make human nature come into its own.

This memorial gift was accepted by principal of Hamp-leaving the past year was to the field of conflict of organized labor and organized capital.

This memorial gift was accepted by principal of Hamp-leaving from prosecuting individuals "to the field of conflict of organized labor and organized capital."

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This conflict came to a head in the elections last November, which were effect organized labor and organized capital.

The awakened minds through this said.

representations in their, Russian colony prospectus as a political case and indose the participation in the project of the union's director, Roger N. Baldwin, who is one of the defendants. The indictment is described as "preposter."

This memorial git was accepted by This conflict came to a head in the almost wholly lacking a year ago."

The awakened minds through this said to Institute, who said that organ music expressed uniquely the revergence and beauty which characterized the union's director, Roger N. Baldwin, who is one of the defendants. The indictment is described as "preposter."

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The awakened minds through this said organ music expressed uniquely the revergence and beauty which characterized the mind, heart and spirit of Doctor Frissell.

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The awakened minds through this said that organ music expressed uniquely the revergence and beauty which characterized the mind that organ feeted on the Union's decided and in the project organization for the Union's decided and in the Indicator and Indicato win, who is one of the defendants. The infinition.

Indictment is described as "preposter-"

This spirit has reached the remotest Governor Montague referred to Doc- in national conventions at Washing- strike districts." The Union's tactics of sending speak-

Indication of the programation of the programa

Just swallow one dose. Think of it! Right away! You become full of life! Your system becomes stronger. This tonio builds up the blood, the nerves, brings back color tion, New York City.

CANADIANS OPPOSE KLAN ACTIVITIES

liance With Canada; According to .ae Mayor of London, Elimination of European Ontario, Canada, "Canadians will not Emigration and Mandate tolerate men with bloody hands walking in their midst. Justice in the Do-

minion is sure and swift. As Mayo

MARCUS GARVEY"

AMY JACQUES-GARVEY First Edition Published by THE UNIVERSAL PUBLISHING HOUSE

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Solution

Price: Paper Cover, \$1.25; Cloth Cover, \$1.75, Postpaid Send in Your Orders Now With Cash, Certified Check or Postal Money Order or Registered Currency to BOOK DEPARTMENT UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION 56 WEST 135th STREET

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NEGRO WORLD

AN AGENT in every Negro locality; good commissions offered. For further particulars as to rates, etc., write to Circulation Dept., Negro World, 56 West 135th Street, New York City.

The first of the second and the second of the second of





and therefore very little to lose; yet many of them would it they could clog the wheels, stop the machinery and forever retard the progress of the only movement that will ever be able to produce the desired effect upon the nations of the world. We have been laying much blame on the other fellow, but it is time that we take an introspective view of ourselves as a people.

The Republican party managers administration set out to induce was exceedingly retiring, and I never heard or knew of him doing anything a coaling station, the Mole Si in the Senate to set the country by the party, and they are doing it boildly and subflely. In one of the Southern

We find many men and women among our own race who are the States I learn through correspondence.

States I learn through correspondence.

NEW YORK, MAY 12, 1928

Section of the control of the contro

redemption where once they were its champions. For such there can be no excuse. Many of these very same people have nothing to gain, and therefore very little to lose; yet many of them would if they could

We find many men and women among our own race who are the most bitter opponents of this cause from every angle; but these persons will never be able to stop the forward march of the 400,000,000 and bitter opponents of this cause from every angle; but these persons will never be able to stop the forward march of the 400,000,000 and that the policy is the following of the most bitter opponents of this cause from every angle; but these persons will never be able to stop the forward march of the 400,000,000 and the policy of the forward march of the 400,000,000 and the policy of the forward march of the 400,000,000 and the policy of the forward march of the federal hospitals there is that one of the Pederal hospitals there is that the them to hose of the this that of the pederal hospitals the

These are the greatest, or should be the greatest, concern among men, who are thoughtful and concentrative.

The future and the soul are inseparately out annot with eight eight eight eight time, arbitive, you cannot with eight eight of the other, otherwise your connot with eight eight of the other, otherwise your consideration, would be inspiritue, and some of them do today—wits your consideration, would be inspiritue, and some of them do today—wits your consideration, would be inspiritue, and some of them do today—wits your consideration, would be inspiritue, and some of them do today—wits your consideration, would be inspiritue, and the places of worship in the great places of the consideration with the places of worship in the material one. The spiritual word and in the material one. The spiritual word is a bestractive, while the material one. The spiritual word is a bestractive, while the material one of the places of the constitution of the places of worship in the material one. The spiritual word is a bestractive, while the material one of the places of the plac

THE FUTURE AND THE SOUL

By JOHN HAUGHTON

we have various elements which are we have various elements which are we, as a race of people, distinct and separate from those of the powers that benefit and good of all mankind; some are destructive, while others are, appropriately the larger number, constructive, yet productive of the great-structive, who preaches Christ tributing to which the many separate from those of the powers that be in Europe and this western clime, should refuse to be led by the white many sleadership, and dominated by his class realign, who preaches Christ tributing to human progress are educated this false religion, who preaches Christ tributing to human progress are educated that the control of the great states are the development. good. Now, if this were so, the world would not be what it is todfy.

In this great material realm, which comprised the non-spiritual universe, we have the element of politics, economy, commerce, trade and industry.

In this preat material realm, which comprised the non-spiritual universe, we have the element of politics, economy, commerce, trade and industry.

ism. The amount of mental energy expended to cope with the conditions arising daily from the chaos and confitient fusion bt life, and the struggle of mankind, far out-balances the expended spiritual energy. Spiritual energy is expended in spiritual thinking, and of the soul, not even on the Lord's day, do the majority of the people think in earth, no well as in heaven—now if the soul and the spiritual thinking in the condition is successful. The reason for this in earth, no well as in heaven—now if the soul and the spiritual energy is expended in spiritual thinking, and of the people think in earth, no well as in heaven—now if the soul and the spiritual energy is expended in spiritual thinking, and of the soul, not even on the Lord's day, do the majority of the people think in earth, no well as in heaven—now if the spiritual energy is that we should unite and come together.

This is the age of material progress and conditional service, men and conditional ser wholely spiritual. The reason for this we have no happiness in earth we shall is the fierce struggle which they make have none in heaven, if we are not rewe have no happiness in earth we shall be the ferce struggle which they make for their physical existence, amid the strifes of the survival of the fittest.

And more and more this struggle is becoming keener for the Negro; the strife for bread and butter is a long one, and makes it almost absolutely impossible for the average person to think more of, or in the spiritual, than of, or in the spiritual, that particular race, group, or nation which has yet to secure for itself a place in the political sun, or in the economic world, and give itself over wholely to the worship of the spiritual. The reason for this who would achieve success, it is a basic principle that the mind should become the guide and mental freedom the executive that celestial glory after your achievement in government, and in human development—we must make our own contribution to civilization—and we cannot change our color, pray, and contribution to civilization—and we cannot change our color, pray, and in this age we require more young young yet to secure for itself a place in the political sun, or in the economic world, and give itself over wholely to the worship of the spiritual. The third should become the suiccess, it is a basic principle that the mind should become the guide and mental freedom the executive that celestial glory after your achieve. The senses and their impulses must be held in check as they are subordinate and can not guide the searcher to true success. The space between knowledge and physical inaction must be bridged by the self-spot to get down to practical business; and in this age we require more young when young college the searcher to true success. The space our color, pray, and their impulses must be held in check as they are subordinate and can not guide the searcher to true success. The space our color, pray, and their impulses must be held in check as they are subordinate and can not guide the searcher to true success, it is a basic principle that the mind should become the suidessist at all times. The senses and

sproup. Will not be able to stand against the forces of the great economic pressure of a materialistic human combination.

The theory advanced by Darwin, of the survival of the fittest, which was accepted by Hackel, the German scientist, who, in turn, promulgated that the weak is, or seemed to be, doomed to be the stepping stone of the string size all reacting now with startling effect, if not, threatening results. The intelligent races at that time seized upon this theory and the suggestion of Hackel, whereupon a ruthless campaign of exploitation and oppression was embarked upon, accompanied with plunder and spoliation, which they have carried on for a half century or more, up until 1914, when the great God brought upon the spollers' heads a mighty catastrophe, by which came and the democracy, for the eyes of the oppressed became opened. Now, this theory of the survival of the fittest, and the idea that the weak must all make the struggle worth white and as a balance to the effort being used to gain the goal success. That success itself is not reducible to a given definition, is not generally that the full the survival of the string in the full that the survival of the string in the full to a striking out! for firedom the survival of the oppressed heaven alone, for the creation of God, and the fruits of the creation of Go

creating not estimate out and the case of the experiment of the case of the compressed became opened. Now, this theory of the aurival of the fitter of the case of

the Need"
Don't does gomes! with some see and during. When you down and guidest sell you're is gone; tar. Dr. Slegert's Angostura Bitters

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take advantage of the great saving on six packages
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ZURA, Inc., Dept. 200 680 Caxton Bldg., Chicago, III.

Apostles. Christianity has produced none greater. With this host we include Euclid, the great philosopher, to whom we are indebted for the science of geometry.

The other races of today consider it is a thack to the very door of the makers of languages. We can trace our anness, yet take every chance to consider the cover with our women under the cover of the country now called Libya, the name by Which it was known until after the Carthaginian war with the Romans, want to give you some examples of the country now of war in the carthaginian war with the Romans, want to give you some examples of the country now of make desolate our homes, and a graveyard of our habitation. Get on the job, or turn your home over to the ravisher and desponse a black people, for over four homes, and a graveyard of our habitation. Get on the job, or turn your home over to the ravisher and desponse a black women have no honor; that black

the country now called glabys, the name of Africa, but he part they conquéred, while the wast with the Romans, and the Romans, gave the name of Africa, but he part they conquéred, while the part they conquéred, while they conquéred they the departement to go down through the glore of the part they conquéred, while the part they conquéred, the part they conquéred, and the part they conquéred, the part they conquéred, and the part they conquéred, and they conquéred they the despuration of the part they conquéred they the despuration of the part they conquéred the part they conquéred the part they conquéred the part they conquéred they the despuration of the part they conquéred they conquéred the part they conquéred they conquére they conquére they conquéred they conquér

But Ishmael went into Arabia and married into Ham's family through blooded by the Hamites, or colored race, cleim but one origin, and that is from Hams beginning at the very door of the first into the

erments and advanced civilization from everywhere:

"Thypush" the Cananalies we were littless with the control of the control

Salamon, a prince of the tribe of Judah to Rahab of Jericho, who received the spies Moses sent out. Rahab was a descendant of Canaan and Salamon was the son of Nashon of the Tribe of Judah. Therefore there is no truth in the statement that the house of Japeth never mixed with the house of Ham. For through this marriage of Salamon with Rahab a daughter of Canaan becomes one of the grandmothers, not only of the

This ad. and price list is all you need-

daughter of Canaan becomes one of the grandmothers, not only of th

asylums. Save your race today, or perish with it tomorrow. In the name of God and Israel, men what are we to do? This race must be kept pure. Our women's honor must be protected, even if we have to make desolate our become of the content of the c

g treasures.

Let us consider the fact that darkwas for the Eastern deliverer. Nay The Scriptures say many wonderful of the ages, "the treasures of darkness." Thus, having discharged our The Scriptures say many wonderful things about darkness. A Bible lesson on darkness might be full of romance and comfort and instruction.

Darkness is approached from two

Total Rock From one

ful study it is. The Bible finds treasures in unlikely latitudes: it speaks of
was abundant in treasures. But in
treasure in unpromising environments,
their wealth with the bankers as we
the inglorious sod mysterious processes. treasure in unpromising environments, their wealth with the bankers as we the ingrorous sod mysterious processes for it tells us of "treasure in earthen vessels." It represents God as inquiring of Job: "Hast thou entered into the treasures. So that it et reasures of the show?" And modern science sees every snowflake to be replete with treasures. And again the "third treasures of darkness."

This custom explains references in the ingrorous sod mysterious processes the ingritude of the golden harvest comes out of darkness. When you light your winter fire and the programment of the processes of the shows a matter of fact most of their possessions were "treasures of darkness."

This custom explains references in the ingrorous sod mysterious processes the ingrorous sod mysterious processes the ingritude of the source of the shows the golden harvest comes out of darkness. When you light your winter fire and the prightness are prightness and processes of the shows the golden harvest comes out of darkness. When you light your winter fire and the prightness are prightness and processes the shows the golden harvest comes out of darkness. When you light your winter fire and the prightness are prightness and the processes of the shows the golden harvest comes out of darkness. When you light your winter fire and the prightness are prightness and the processes of the shows the golden harvest comes out of darkness. of asks Job: "Hast thou seen the Scripture to "hid treasures" and to dark depths of earth the coal has come. From dark ocean depths, too, what clence corroborates, for it avows every field."

"the treasures of wisdom." It tells us, "the treasures of wisdom." It tells us, consistent treasure — wealth that of darkness did Cyrus carry out of darkness is incalculable. "It pauperizes—for it alludes to "treasure" of darkness did Cyrus carry out of takes a true poet to discern the observed wisdedness" and "evil treasure." Babylon that they would represent vious," says Dora Greenwell. Had we more than a 'hundred and twenty-six more poetic instinct and illumination

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The battlefield of the world of the wo

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THE NEWS AND VIEWS OF U. N. I. A. DIVISIONS

THE KINGSTON, JAMAICA, DIVISION OF THE U. N. I. A. HOLDS A

streets with the intent, as they have often admitted, of handicapping the division's progress.

The mover of the protest admitted that, while the parish of Kingston (which the division's jurisdiction (which the division's jurisdiction (which the division's jurisdiction (covers) is large enough for the work-covers) is large enough for the work-covers) and the street of the stree electric progression and considered and projection of Kingshall the division's preference was also as a second content of the property of the content of the project of the content of the

and will save their posterity from perpetual degradation it not total annihilation. But those, especially of the higher order of mind, with their cul-NO. 332. CELEBRATES SECOND ANNI-

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Canaanite, and in Matthew, Chapter 1, about the third verse you can find two black boys listed in the genealogy of PARENTS AND STUDENTS

In vain.

Behind them was the captor bold, And on his hands was Tulsa's stain!

PARENTS AND STUDENTS

One thousand hearts with anguish

WEEKLY SERMON

BY G EMONEI CARTER

after such a rapid survey of Biblical ness."
treasure we are less astonished that But what does this promise mean
God should describe darkness as hold- for us? It means intensely and means

essay in one of Dr. Figlayson's books, which bears the title "The Concealing Power of Light." The revealing power of light so ab-

may be an enriching force. But can it indeed be that there is treasure in darkness?

This Book of God discovers treasures everywhere. It is the book of the King's treasure. It abounds in treasure tree treasures treasures. It is abounds in treasure there are things God will do for the treasure, it is adout, common to ingenuity, in finding treasures. It is not sleep such a straight." And when he enters Babylon: "He giveth His beloved treasures of darkness. Is not sleep such a straight." And when he enters Babylon: "He giveth His beloved treasures of darkness. Is not sleep such a treasure? "He giveth His beloved treasures of darkness. It is not sleep such a straight." And when he enters Babylon treasures? "He giveth His beloved treasures of darkness. Of darkness, and hidden riches of lillustrations of this fact. Every lovely what were those "treasures of dark."

What were those "treasures of dark." The world of nature abounds in illustrations of this fact. Every lovely what were those "treasures of darkness; if splings up through the dark earth and

cience corroborates, for it avows every field."

Clobule of hall to be a little world of reasure. The Bible is very cusceptible in intellectual treasure, and it eulogizes did the promise fail—it was abundantly to the whole circle of nature illustrates

ture, education and wealth who is-nore it, and fight against it, will find

THE NUMBER OF THE U. N. I. A HOLDS A
VERY SUCCESSFUL METURE

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L.A. He quoted from Jonan I. 8 and 97 "Tell us, we pray thee, for whose cause this evil is come upon us? What thou? What is thy country and of What people art thou? I am an Hebrev and I fear the Lord, the God of Heaven which hath made the sea and the dr land?" He closed by requesting to learn The president, Rev. Johnson, follows

and, commenting on the words of the chaplain, referred to the impression that the U. N. I. A. is fighting the hurches. It is not fighting the church he said, but it wanted the teachers and greachers to tell the truth about things n this earth and stop pointing to the heaven beyond the clouds. Churche are all right, he said, but they will no give us a government, which is our reatest need, and then churches. In on the vain effort to ston the lynching Southland. The churches are fighting us and not us the churches. But w are beginning to think for ourselves. and every genuine member of the U. N Power, and hence is trying to unit the race in love for each other.

Vice-President Taylor then rendered a solo, entitled "We Are Building on a Brother Valentine, a member of the

arent body, choir and Bible class, was then called upon to speak. He chose for his subject "The Equilateral Triangular Circle; or, The True Church of Jesus the Christ." Before proceeding to his subject he explained the meaning of a verse the chaplain had read, "Excopt he be born of water and the spirit e cannot enter the kingdom of heav n." He asked us to practice what w speached. Brother Valentine said that ife is a circle, and told us the word "-in Groek, cockius; Latin

ual development. He said we mu that we can develop these qualities equally, when our life will be a perfect circle, for no one knows the beginnin or the end. God is first and last. Alph and Omega. He said the points of the

ackboard plus his lecture was of the tive. He advised his hearers to seel after everlasting life, not by the church cal truths as well. He explained how matter is divided into solid: aree mothers of the universe-Aleph air; Mem, water; Sheine, fire. He snok hat all things are God, hence God is co neident with man. He asked his audience to use its five talents and cease wallowing everything, hook and line

Society is a curse on humanit Why? Because the decent folks will pass by on the other side; some tur up their lips against the other, low and needy. Every well dressed being



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HOLDS NSPIRING MEETING

idea, embraoing all without questioning, when your children err you turn
them out of your home and your church. In
them out of your home and your church in
the name of Allah (God) what kind
of love is that? When you do that?

If any order in the usual
thanner—the singing of "From Greenthing ley Mountains." He read the
stiff and 9th verses of the first chapter
of Jonah, He subject was "Ye must
be of home, he subject was "Ye must
be of home, he subject was "Ye must
be of home, he promised to come
of Jonah, He subject was "Ye must
for the pullifing of the
to come she bids us wake upon the
stiff and 9th verses of the first chapter
of Jonah, He subject was "Ye must
be born again." He dwelt upon the
finportance of the new order of things

it came when he introduced a native
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should be read the speaker and team to
love the time to come. She bids us wake us
the comentance of the leaving the water
lime to come. She bids us wake us
the call with and jus

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peridad o Serán Exterminada—Nuestra Organización de la Raza Inspirando Sur Millones

Millones

Durante el transcurso en la velá de cada raza y esta la composition de cada nation, liega un instante en que debe formare um ancidad decisiva con el objeto de preservaria de aquella raza o de aquella nation. Tal instantes de la cada nation, liega un instante en que debe formare um ancidad decisiva con el objeto de preservaria de la cada raza y esta describado de cada nation, liega un instante en que debe formare um ancidad decisiva con el objeto de preservaria de la cada raza y esta describado de cada nation, liega un instante en que debe formare um ancidad decisiva con el objeto de preservaria de la cada raza y esta describado de cada nation, liega un instante en que debe formare um ancidad excisiva con el objeto de preservaria de la cada raza y esta describado de constituyen su raza.

El universe so haya extumiente sometido a un estado de rorganización, en el cual cada grupo de la garan familia lumana persigue in realización de su propio desco. La perpicació de la cedad en que vivimos nos ha traido una particular de la cada en que vivimos nos ha traido una vivimidad en la cada con que vivimos nos ha traido una catual de la cada en que vivimos nos ha traido una catual de la cada en que vivimos nos ha traido una catual de la cada en que vivimos nos ha traido una catual de la cada en que vivimos nos ha traido una catual de la cada en que vivimos nos ha traido una catual de la cada en que vivimos nos ha traido una catual de la cada en que vivimos nos ha traido una catual de la cada en que vivimos nos ha traido una catual de la cada en que vivimos nos ha traido una catual de la cada en que vivimos nos ha traido una catual de la cada en que vivimos nos ha traido una catual de la cada en que vivimos nos ha traido una catual de la cada en que vivimos nos ha traido una catual de la cada en que vivimos nos ha traido una catual de la cada en que vivimos nos ha traido una catual de la cada en que vivimos nos ha traido una catua

razón la Asociación Universal para el Adelante de la Raza Negra se organiza por el universo entero con el propósito de conglomerar en un solo cuerpo los millones de elementos de nuestra raza y con un solo deal asegurar su existencia priperua. Puestra organización predicta la sagrada doctrina de una raza emancipada y una patria redimida y este sentimiento ha hecho su circuito alrededor del globo; pero aun existen millones indecisos a quienes, como un deber sagrado, nos corresponde ilustrar en el curso de los acontecimientos para que realizen el gran poder de un estidor de la raza por un sitio autonómico repercute en los ámbitos del planeta; su eco ha recorrido los puntos mas remotos y vemos actualmente que hombres, razas y controles de la controle de la raza por un sitio autonómico repercute en los ámbitos del planeta; su eco ha recorrido los puntos mas remotos y vemos actualmente que hombres, razas y v

en los ámbitos del planeta; su eco ha recorrido los puntos la libertad. Y las barbaridades comas remotos y vemos actualmente que hombres, razas y naciones estudian detenidamente la posibilidad de una nueva nacionalidad africana. La Asociación Universal para el Adelanto de la Raza Negra es la responsable por la operación de estos cambios; es la expresión del alma de una raza nueva y progresista, la cual se levanta sin temor, reusando ocupar un segundo puesto en los asuntos de la humanidad y estando determinada a luchar hasta elevarse al mas alto grado de civilización. Muchos nos han conceptuado locos e irracionales al defender la política de "Africa para los africanos," pero tal principio no ha sido originado por el Negro, sino por los demas pueblos débiles, los cuales en su evolución de independencia clamoreaban; "Asia para los asiáticos," "Europa para los europeos," "Europa para los e

Ariza para los astáticos." Eliros para los entrepess, de nuestros astáticos el Europa para los entrepess, de la manda al presente para que evolución un neuera cultiración es cereadores. Hay aum opertunidad para que nuestra raza contribuya independientemente a los aumon humanos y nuestra organización fiene la cereción de que en buenos tiempos resuscitaremos, despertando del lestras per buenos tiempos resuscitaremos, despertando del lestras per cobo de muestro activar propia civilización como lo fué en épocas remonas, para gloria de nuestros artistarios de los hechos como muestro. Ellos podría decirnos que el rey Tutankhamen no en de nuestros artistarios que el rey Tutankhamen no entre de nuestras razas, pero todo esto no ocultará la subsencia de la miser de la fuerdo de la fistoria con cirterio imparcia de nuestros antenidades de muestros actual del mando que en del fuerdo de la fistoria con cirterio imparcia de nuestros antenidades de muestros actual del mando que en collectivo mente de la fistoria con circino imparcia de meser de la fistoria con circino imparcia de meser de la fistoria con circino imparcia de meser de la fistoria de la fistoria con circino imparcia de meser de la fistoria con circino imparcia de meser de la fistoria con circino imparcia de meser de la fistoria con circino imparcia de la fistoria con circino imparcia de la fistoria con circino imparcia de la fistoria de la fistoria con circino imparcia de la fistoria con circino in contrato de la fistoria con circino de la fistoria con circino in contrato de la fistoria con circino in contrato de la fistoria con circino in contrato de la fistoria con circino de la fistoria con circino de la

A CONTRACTOR OF THE CONTRACTOR

La Expulsión de los Tiranos sana que por cualquier simple razón se sacrificaban a un rico ó a un noble, pagaban con dolores a el fuego ó en la horca. En aquellas edades obscuras que por no tenerse neclianos conocimientos de la cienta de malas enoncevas, y de grans

cias, de malas epopeyas, y de gran-des plagas en la historia de Hellas.

El pueblo hellenico se creía haber dado fin a las grandes contiendas dado fin a las grandes contiendas ó a Febo.... PROF. M. A. FIGUEROA, Editor

| Componian aquel mundo había librado: Se imaginaba ser el master entre todas aquellas magnas potential dato in a las grandes contiendas que con las naciones vecinas que con las naciones ve

por no tenerse se anuncia para la semana pró- The La Place Division is growing ntos de la cien- xima la apertura de la conferencia stronger each day for the U. N. I. A.

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FRISSELL MEMORIAL IS DEDI-CATED AT HAMPTON INSTITUTE

HAMPTON. Va., April 30 .- The without infringing upon the rights and dedication of the Frissell memorial privileges of any group, organ in Ogden Hall, Hampton Insti- "General Armstrong was impetuous organ in Ogden Hall, Hampton Institute, brought together a large com-pany of friends of the late Dr. Hollis Doctor Frissell was quiet, forceful, B. Frissell, who served as principal persistent, a man of counsel; and the of Hampton Institute from General two worked in complete harmony.

Armstrong's death in 1893 until his "Doctor Frissell's outstandi own death in 1917.

George Foster Peabody of New ddress of presentation. Dr. James E. Gregg, principl of Hampton Institute, accepted the memorial gift on behalf of the trustees. Addresses were made by Hon. Andrew Jackson Montague, member of Congress from the third Virginia district and former ert R. Moton, principal of Tuskegee

Excerpts from Doctor Moton's tribute to Doctor Prissell as an "Apostle it was also a complete system of life, of Co-operation and Good-will" foi- in which love and truth and beauty

"When Doctor Frissell came to Hampton, General Armstrong was and wherewithal we shall be clothed. deeply absorbed in his God-inspired Here he rounded out a system of edu-Hampton, General mission of working out the means by cation that took which a race could be lifted from servile dependence to a plane of willing and even indispensable helpfulness in the establishment of a 't and

republic. In the midst of the turmoil and bitterness of a political recon- other people. struction that accompanied the change domestic feudal serfdom to ordered republican government, here in a remote corner of that unhappy section, there were being laid the foundations of a social reconstruction, destined in the years that fol-lowed to extend its influence throughout the entire section, and ultimately to be accepted as the only sound basis for the reconstruction of the social order for black and white alike abundant opportunity to every class

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Indigestion and practically all forms of stomach trouble, say medical authorities, are due nine times out of ten to an excess of hydrochloric acid in the stomach. Chronic "acid stomach" is exceedingly dangerous, and sufferers should do either one of two things.

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"Doctor Frissell's outstanding achievement is the expansion Hampton's couloment as we see it York, senior member of the Hampton Institute board of trustees, made the supporters, and from these came the means which are transmuted into buildings, grounds and apparatus.

Education for Life

"Moreover, in the process, he did this striking thing for the cause: he démonstrated that industrial education,' as it was then called, was not imply a system of materialism aiming only at meat and money, but that are as much a part of the daily bread for which to work and pray, as are what we shall eat, what we shall drink, and wherewithal we shall be clothed. man and provided for all of his life. with the result that whoever has seen it has believed in it. Thousands, too, have gone forth from Hampton to do the same work in other places for

"The modest, humble efforts that began among the local schools and churches of Hampton's immediate vicinity expanded day by day to include the homes, the farms, and the schools of Virginia, until today what Hampton does beyond the Institute proper for the wexare of the Negro race is as large and as important a within.

"In this work Doctor Frissell not only carried the workers on the Hampton staff, but with rare felicity, won the confidence and support, and ultimately the co-operation, of both races in every section to which the work was exlended. It was not so difficult a mater to win the confidence of the freedmen, though it was a real achievement to make him who had always looked to others for support and encourage-ment believe that he could and should do for himself vastly more than he had any right to expect others to do for him

"Aiming first at the matter of owner ship of the land and its improvement and development, he opened the door of the home, and there he entered to bring light and comfort and cheen; he followed the children out to school and gave them better buildings, better

man, he early won the support of farseeing white men, as he made it evito encourage and advance one race w thour injury to the other; that, indeed, the prosperity of one could work to the advantage of both. The good results of this program for black men became more and more manifest with

each day. "With statesmanlike vision and courage, Hollis Burke Frissell about the delicate task of enlisting the some interest for and with the social problems of the white South as he had secured for the black South. This he did with characteristic unobtrusiveness and simplicity. He arranged ? little conference,' one of the kind that humble service and abundant good works. It met in West Virginia---neutral ground, as it were---the same soil from which had gone to Hampton to be his pupil-Booker T. Washing--another who was destined under God to be such a blessing to the South

and to the Nation,
"The result justified his hopes and
his vision. There North and South came together in a new program of reconstruction — a reconstruction in which all groups were to share; a re c nstruction in which the issue was to be co-operation rather than domina tion; a reconstruction in which the

he economic and social rather than political and constitutional; a reconstruction that should restore the old

glory of the South, embracing both black and white-this time in mutual service, mutual understanding and mutual good-will.

Apostle of Go-operation
"When Doctor Prissell came to
Hampton, the South was in the threes of the aftermath of the Civil War. The reorganization of State governments was engaging public attention; a vir tual revolution of the social order was in progress, with the inevitable class conflicts which spring therefrom.

"Distrust and suspicion were rife: pected black; the Negro supposed his only friends were of the North; the North, after its triumph, had left the South to unravel the tangle of its own involved fortunes, the South in turn. of the North to help the new-made reedman. The task of Hampton-and, was to bring the various elements into harmonious co-operation, to allay distrust and suspicion, to approach the pride of the South without the air of condescension, and to bring to wealth on the basis of the high salaries voted and the sense of national responsibility.

"How well he accomplished this task movements throughout the South in which men of both races and of both sections co-operate to serve the in-terests of all. Beset as they were with sitfalls, both of indifference and hosfully launched and they have finally developed a strength and vigor that ment is due as much to the faith, the courage, the wisdom and the modesty Hollis Burke Frissell as to any

single factor. Faith, Courage, Modesty

"Doctor Frissell's faith was not blind. It was wise. In him was fulfilled the injunction of his Master: 'Be doves.' It was his guileless purpse of good that found the way of approach, hat allayed suspicion, no man's welfare for the temporary neida of achievement: that saw with unerring vision and felt with unfailing sympathy and thereby gathered up into the imbrace of his own heart the aspirations of all and discovered the open way for their harmonious realiza-

generosity of the South. He did not err in estimating the possibilties of the black man. He did not err in estimating the magnaminity of the Our 'New South' is the child of that wisdom!

"Doctor Friesell bore courage, not the heedless, vainting, bold effrontery that defies resistance and hurls its dauntiess force against obstacles, but the quiet, persistent, high-minded pur-pose which is conscious both of its rectitude and its beneficence and so remains unafraid in spite of resistence remains unafraid in spite of misunder standing or opposition or Ill-will, or even of physical danger. His spirit knew not fear, because he trusted everybody. He dared to do what he company, the men of faith, who 'en

jured as seeing Him who is invisible. modesty that made his presence be-His voice was not to be heard the murmur of the crowd. He passed in and out and no one saw his coming or his going. He wrought mightily, but his hand was not evident. He brought men together, but effaced essembling. Every cause to which he gave himself was magnified by Those who labored with him became great in the service to which he invited them. Like John of the Wilderness, he hid behind the cause which he represented. Today we find the measure of the man in the of the forces which he set in

operation. Negro Heart Songs

"Doctor Frissell surrendered his heart at once to the persuasive appeal felt the throb of deep emotion; he saw reflected a moving faith, a never failing hope, and, more than all else, the total absence of resentment, of bitterness or of hatred-songs that breathe the deepest, tenderest sentiments, the loftiest aspirations of the human heart. These songs gave him faith in the people who gave them birth, a faith in the essential goodness of heart that lay behind th faith, too, in the possibilities of those hearts from which they sprang.

"Then, too, he saw how effectively they could be used in winning others to a similar faith in the possibilities of race that could produce such music inder his guidance, Hampton with her jubilee singers' carried forward the work which Fisk for a while had laid down; namely, the work of winning understanding with the magic of song. He carried the message to many parts of the North. He introduced a new generation to the subtle thrail

Negro melody.

"Along with Hampton, Tuskegee and Calhoun enlisted its aid, followed by other schools, so that there are few educational institutions today among Negroes where these songs are not treasured as a rich inheritance from the past and a valuable aid in winning

support.
"In the same spirit, Doctor Frissell encouraged the general use of these songs in the school and by the race in general. The late Natalle Curtis Burlin had his active aid and cooperation in her most valuable labors in recording and interpreting these

melodies.
"Doctor Frissell admired and loved the religious folksongs of the Negro as much as any man I know. He wanted all his students to know and appreciate what a wonderful store of riches the race possessed in this treasury of song that burst spontaneously from the hearts of a cramped and struggling race. In the Negro folk. songs there was reflected his own spirit-simple, guileless, trustful, hopeful, friumphant. Little wonder that appealed to him so profoundly

THE "BIT OF SILVER" FUND

Notice to All Members of the Universal Negro Improvement Association Throughout the World and Friends

We hereby beg to acquaint you, \$3.718 (three actions, contested by with the fact that several of the men who, during the periods of 1919 to 1922 were elected to serve the association under oath as executive officers for the good of the race, and who were voted certain salaries believing that their services to the association and to the race would merit it, but who are no longer with us in spirit nor in salaries voted them by the Convention sued us for balances they have al fore, appealing to the loyal membe ship and friends of the association to help the parent body pay off these men who have resorted to the courts to force the association to pay them

them for cause at the Convention. Please subscribe to this fund to pay off these persons who are suing the association that they swore to help and protect and of which they were executive officers.

The persons suing are: G. E. Stewart, who was elected as Chancellor at \$5,000 per annum. He s suing for \$2,883.28 (two actions contested by U. N. I. A.).

which was reduced to \$3,000.

eral at \$5,000 per annum, who has deliverance of our been dismissed for cause, suing for Cause of Liberty,

H. N. L. A.).

All members and patriots will subscribe to this fund that in case of judgment against the association these Negroes will be paid their "bits of silver" collected through judgment from the cause which they awore to defend and help by their "lives, their fortunes and their sacred honor."

Let us unitedly pray that the "bits those who receive it as did Judas

Brought forward..... Mr. M. P. Harper, Elba, Ala .. Mrs. M. P. Harper, Elba, Ala... Rev. S. E. Lee, Detroit, Mich... Maria Williams, Preston, Cuba ... Jas. Williams, Preston, Cuba... Marie Murphy, Preston. Cuba .. Mary Hinds, Preston, Cuba

Jamaica Charles Phillips, Hamilton, O... Marcus Garvey Hudson.....

Detroit, Mich.

Sydney De Bourg, who was elected is leader of the Salem province of the You will please find enclosed entering the You will be a you will be a you will be a your will be a your will be a your will deliverance of our people, yours for the

MARCUS GARVEY'S DEFENSE FUND

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COMPLAINT DEPARTMENT

Universal Negro Improvement Assn.

The President-General of the Universal Negro Improvement Associa ion, on his tour of the nation, has been approached by hundreds of loyal numbers and well wishers of the Association in complaints against the reatment they have received from several of the various departments of ployes at headquarters, as also against the conduct of certain Executive officers whilst on the field.

The President-General is grieved of the many complaints and hereby begs to announce that a Complaint Department is now established and attached to his office. All persons having complaints to make against any department officer or employe of the Organization will please write to

COMPLAINT DEPARTMENT

President-General's Office, U. N. I. A. 56 West 135th Street, New York

P. S.-If you love the Organization and desire to see it improve its service to the race, then you will not fail to report any irregularity on the part of officials, officers and employes of the Organization, caring not whom the person be if he or she has done anything improper or unconstitutional, report it. If you have any complaints send them in now an

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