The Indispensable Weekly



NEW YORK, SATURDAY, APRIL 28, 1923

HE "BUNK" OF ROBERT CECIL, SPOKES-MAN OF THE SELF-SATISFIED GROUP

FELLOW MEN OF THE NEGRO RACE, Greeting:

Once more it becomes my duty as President-General of the Universal Negro Improvement Association to sound a warning note to the scattered members of my race on world situation as it affects us as a struggling people.

ROBERT CECIL AND HIS "BUNK"

Lord Robert Cecil, one of the spokesmen.of Great Britain, is now in the United States of America endeavoring to stir up American sentiment in favor of joining the League of Nations. In a speech in Richmond a couple of days ago, Cecil said, among other things, that "it was necessary for America to be in the League for assisting in protecting the future peace of the world." Cecil believes, like all other English statesmen, that civilization has reached such a stage when there should be no more wars, in that all humanity is satisfied with existing conditions, as, for instance, that the Indians are satisfied with the rule of England, and the native tribes of Africa are satis-

European powers, that all weak peoples are satisfied to be robbed, exploited and brutalized by the strong; therefore, there is need for peace and a permanent settlement of things just as they are.

CAN THERE BE PEACE?

Cecil is crazy like the rest of his countrymen. If they believe that they are going to have peace through the league or no league, by clubbing together to settle world affairs just as they are the big Caucasian nations holding domination and sway, exercising it without mercy upon the weaker, darker races, then they have a peculiar notion really of human nature and of the spirit of the age in which we really live. If Cecil, if England, if France, Japan, and even America, want a League of Nations, they must also include in it the adjustment of all racial differences. And in this adjustment they must not think that they can do things to satisfy Irishmen, Egyptians, Indians, Jews, Poles and the rest of the white races of Europe without taking into consideration the four hundred million Negroes who are as determined to have liberty, freedom and true democracy as any other race in the world. We want these nations and men to understand that the Negro is no longer the "laughing coon" such as he was a quarter of a century ago; that he is today a serious-minded man, determined that he shall carve a way to his own future happiness and that of his race. ere e e e jiji ir

CONSIDERING ONLY THEMSELVES

The thing that startles and surprises me is that when these statesmen speak they seem to take into consideration only themselves, believing that the world starts and ends with themyet they appeal for peace, for justice, for equality—not realizing that Negroes have souls, pas-

LET US HAVE PEACE?

WHAT ABOUT THE OTHER FELLOW WHO IS DOWN!

HE IS GOING TO RAISE H UNTIL HE IS UP

400,000,000 NEGROES MUST BE FREE AND AFRICA RE-DEEMED—THEN PEACE, PERFECT PEACE

sions, desires and ambitions like the rest of the human family.

CHANGE LINE OF TALK

If Cecil will take my advice he will change his line of talk and his manner of consideration and let his nation know that there is not going to be any peace until justice is given to all mankind.

MILLIONS OF NEGROES READY

Four handred million Negrues are as ready now to die for their freedom as two millions of them were ready to die on the battle plains of France and Flanders for the bestowing of democracy upon the races of mankind. The English, past masters as they are in democracy and trickery, must realize that Negroes have found them out in their game, and that they are not the only ones who can play it successfully.

THE MISTAKE OF ENGLISHMEN

Englishmen make a terrible mistake if they think that African and West Indian Negroes are going to work to further enrich their empire for them to laud it over them in the colonies as if they were a superior creation.

THE BETTER SENSE OF AMERICA

America has better sense than to allow herself to be hoodwinked and drawn into the League of Nations, because she knows she can no longer fool fifteen million Negroes in this country. The League of Nations means nothing to oppressed peoples such as Negroes, because it is only engineered for the purpose of strong groups of exploiters and robbers getting together to hold the spoils that they have gathered. England hopes to hold her American colonies by the assistance of America. France hopes to hold her colonies also with the assistance of the other members of the League, but everybody is going to have a hard and hot time because, indeed, there is "going to be a hot time in the old African town" by and by. Black men have blood like all other folks, and they are going to make up their minds to shed it, if need be, for the freedom of their country, Africa.

NO LAUGHING QUESTION

It is no use laughing over this question, no use passing it over; it must be tackled and handled now. It is well that

THE BIG NATIONS HAVE ALL THEY WANT we let Cecil know; it is well we make the British Empire know; it is well we make the great colonizing exploiters of Africa know it. France ought to get sensible in realizing that her African colonists are not always going to be second rate men within the French Empire; Britain ought to know that she can no longer suppress the rising ambition of the black men of her dominion; America must realize that, outnumbered as Negroes are within the country, they have become dissatisfied and will find an outlet for their energies and abilities politically, industrially and otherwise, and there is no more logical a place than Africa, in that whether we be American, West Indian or South or Central American Negroes, we claim the common parentage of the great country of Africa. It is the land of our forefathers, and now that it has become attractive for other races, surely it must concern us even more than ever. We shall see to it by our man power, by our higher abilities and by our very blood that Africa be not exploited for much longer by the alien races and nations. Let us link hands and hearts wheresoever we are and make up our minds that we shall see the job through—the redemption of Africa. All that it needs is determination on our part. Do not let the other fellow bluff you by saying it is impossible. It was not impossible for George Washington to free America and make it the greatest republic; it was not impossible for the Russian Revolutionists to have destroyed the influence and power of the Czar and built up a social democracy, the first of its kind dern civillation. It these things were not impossible for others, surely it is possible for four hundred million Negroes to get together and build up a great African commonwealth which will render protection to the race wheresoever we happen to find ourselves in the years to come. We will not all go to Africa; we do not all of us want to go

black man and no longer look upon him as an inferior being. LET US BUILD FOR OURSELVES

there, but all of us need the power and strength of an Afri-

can nationality to protect us in our separate and distinct homes. Let us have a great army and a great navy attached

to our great nation, and the whole world will respect the

Let us build up ourselves commercially, industrially and educationally. Let us give to the world a new civilization; let us build up a culture of our own, and then the whole world will fall down in appreciation and respect before the black man.

TIME FOR ACTION

This is the hour for action, and I call upon the four hundred million Negroes to act now, or never. The rallying cry must be action, action, action. Let no Robert Cecil or Balfour of England; Briand or Clemenceau of France; Mussolini or Sonnino of Italy; let no Bryan or Wilson of America direct you in any other channel but that of human liberty, that of the emancipation of four hundred million black souls, that of the redemption of our own country,

HELP U. N. I. A.

And now is the time for you to help the Organization to put over this big program. The Universal Negro Improvement Association needs now, more than ever, the financial backing of every true patriot of the race, so I ask that you do by this association as the Jews have done by the Zionist movement, as the Sinn Feiners have done by the great Irish movement. Send in your donation to the Secretary-General of the Universal Negro Improvement Association, 56 West 135th Street, New York City. Let it be \$1, \$2, \$5, \$19, \$50, \$100; whatsoever you can. Do it now. Now is the time to help spread the propaganda of the association to the four corners of the globe.

With very best wishes, I have the honor to be,

Your obedient servant,
MARCUS GARVEY,
President-General,

Universal Negro Improvement Association. Youngstown, Ohio, April 25, 1923.

P. S .- Again I have to be seech all the members, officers, Chapters, Branches P. S.—Again I have to beseech all the members, officers, Chapters, Branches and Divisions of the Universal Negro Improvement Association to make every possible effort to keep in financial relationship with the Parent Body. Members should pay in their dues and assessments to their Local Divisions or Chapters, and they in turn should make immediate report to the Parent Body, so as to enable us to continue the good work in the interest of the race. Every member's duty at this time should be to keep behind the association financially. See that your Local Division supports the Parent Body, so that there can be no difficulty in putting good the bir program that confronts us for 1923. the big program that confronts us for 1923.

Hon. Vernal J. Williams spoke as follows: In the march of human events, in the march of things historical, there always comes a period when organized world powers, when organized world powers, when organized peoples face at face with situations. The race howare brought face ta face with situa- a political program. The race, how- cannot calculate the destiny of this S. V. Robertson has been appointed and a political program. The race, howtions and circumstances that serve as
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a political program. The race, howdever, is not for those who hold and
movement. They fight the Universal
never, is not for those who hold and
movement. They fight the Universal
Negro Improvement Association because they cannot appreciate the value
of human fellowship. If they had the
wisdom of the ages they would
have known beforehand that the Universal

Assistant Secretary-General.

Assistant Secretary-General. numanity. That truth which is applicable to politically organized powers and institutions are in like measure applicable to similar organized bodies. The Universal Negro Improvement Association is not bayond the nals of this

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Nogro Improvement Association and the colors of the Red, the Black and the Green. And gradually we are reaching that point, because outside of Western civilization the question was Games to Be of 100 Points-9 P. M. Each Evening ADMISSION FREE BEGINNING APRIL 9 BOOKS OPEN FOR ENROLLMENT OF NEW MEMBERS
C. E. SCOTT, President

17

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All the monitor of Membership at a Hapl Standard—Large Control (e.m. and Great Enhancement Manifested and Enhancement Special (e.m. and Enhancement Special (e

Integration for the Dilivegral Near Improvement Association. According to the Dilivegral Near Improvement Association is a state of the world. The time state is that stat

Who are they who fight the Univer-

The Universal Negro Improvement Association is not beyond the pale of this rule. If it were that we were different or beyond the pale of this rule of measurement of our progress it would

A NEWWAY

A NEWWAY

TO CET VAIR COVERS.

In the grasp of those who hold the cannot easily be mistaken. The Universal Negro Improvement Association is traveling towards a destiny even as races and nations in other ages have traveled toward a destiny.

Traveling Toward a Destiny

We are this time traveling towards or vivil of 400,000,000 black men and women to the pale of this rule of the pale of the pale of this rule of the pale of this rule of the pale of the pa leave for the State of Ohio to speak and the redemption of a continent. We tomorrow night in the city of Youngafomorrow night in the city of Younga-town.

Spirit of the U. N. I. A. Misinterpreted
I want to say tonight that those
who fight the Universal Negro Improvement Association miscalculates

Youngard

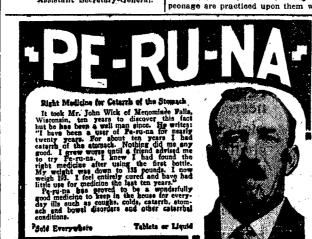
The Universal Negro Improvement Association

The Universal Negro Improvement Association the strength of this movement, mis-in strength of this movement, mis-in stronger than all governments. Why interprets the spirit of the New Negro. Because the Universal Negro Improve The spirit of the Universal Negro Im- ment Association is a spiritual for provement Association cannot be implanted in the hearts of the people broken notwithstanding the legions of (Applause.) You cannot kill the Unit hell, and at this time the legions of versal Negro Improvement Association hell are lined up against the Universal without killing the people, and you can Negro Improvement Association, but not successfully in the twentieth cen tury kill 400,000,000 Negroes witho bringing down the pillars of the world. The thing for us to realize is that our of courage; when the 400,000,000 Ne-groes of the world can summon enough courage, can summon enough back-bone, and when they become united in

one purpose, at that very hour the

hank God, we have gotten Africa al

are not aliens; they have never sought to disrupt the government nor do they MISSISSIPPI



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GARVEY SAYS U. N. I. A. IS AN IMMORTAL SPIRITUAL FORCE THAT NO HUMAN FORCE CAN STOP—OF ACTION, BUT WORK WILL GO ON WITH INCREAS—ING FORCE AND FOWEMENT HAVE MISINTERPRETED THE SPIRIT OF MOVEMENT HAVE MISINTERPRETED THE SPIRIT OF MOVEMENT States and the Complete of the States of the Complete of the States of the Complete of the Complete of the Riights of More Promise of National Accounts of the Complete of Standilland, which is said to be one of the chief of the Prince Region to the French Market and three the States of the Complete of the Riights of Men. Promise of National Accounts of Standilland and the Control of the Complete of the Riights of Men. Promise of National Accounts of Standilland and the Control of the Complete of the Rlights of Men. Promise of National Accounts of the Complete of the Rlights of Men. Promise of National Accounts of the Complete of the Rlights of Men. Promise of National Accounts of the Complete of Menthed States and While Is and the two control of the Complete of the Complete of the

J. W. WUPPERMANN 12 East 46th St., New York City

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MR. ELIE GARCIA Is No Longer Officially Connected with the

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DECLARES ELECTION OF LOUIS BORNO by the constitution of the popular o

cral of the Marine Corps and High only offense to their rank which does not make it easy to co-operate with the civil authorities. By chance or destination that justice is done Hayti without an atagonizing the Marine Corps, because the Marine Corps, because the Marine Corps, is so, branch of the they show any but the most enviable is would not like to relate here what

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ciais in Haiti. He was the safest man to carry out to the letter the will of the Occupation without a murmur on account of his doubtful nationality, and having been instrumental in sign-

cupation legal as Secretary for Foreign follows:

Colored and Mexican Students Force Apology From Prejudiced Southerners in California University

Affairs under the same pretense of being a Haitian.

Whether Mr. Louis Borno is a Haitian or Frenelman is absolutely immaterial now. The fact remains that he has been illegally elected, in that upon the part of a number of prejudiced Southern Students, three of whom were ladies, were met at the document of Southern California to inversity of Southern California to inversity of Southern California to inversity of Southern California to inverse to Leave

Warned to Leave

rect ballot. The people's will was not stance is it an exhibition of chivalric consulted, consequently the election consideration and honor of woman-should be null and void, and another hood."

Democratic Principles as Laid Down by Lincoln
and Washington

Intelligence of the search of the sear

"Port-au Prince, Haiti.

and having been instrumental in sign-ing the convention which mad: the oc-Louisiana women's statement is as

DR. WILLMARTH

I OFFER STRENGTH TO YOU

up no responsible government, responsible in law, responsible in fact dent.

CALIFORNIA IS CALLING today is the Negro. The cry is in Europe, in Asia, in America. What is it?

What would the Americans do if they public opinion in the United States.

What would the Americans do if they found themselves confronting the same.

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TO SELL THE

NEGRO WORLD

Friday, March 16, the senior class in pharmacy of the University of Southern California entertained the junior class at a social gathering in the Young's Apartments, 681 Grand avenue. Among those of the junior class to receive invitations were five Colored ladies prepared to leave, but were quickly stopped by the Mexican and colored men present. Taking the notes, these men faced the "Committee" members and demanded an immediate apology to the colored ladies present for this gross unwarranted insult. After the apology the entertainment proceeded without fur-

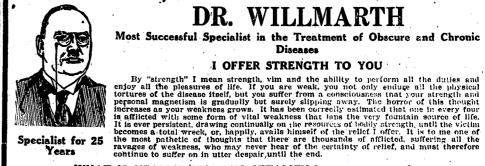
timidate and humiliate the five col-ored members of the junior class in pharmacy at a recent class social was folled by the nerve and diplomacy of the colored and Mexican male mem-hors of the class of the colored students attended bers of the class.

Friday, March 16, the senior class save embarrassment you had better

Create Gas. Sourness and Pain—
How to Treat

Medical authorities state that nearly nine-tenths of the cases of stomach trouble, indigestion, sourness, burning, gas, bloating, nausad, etc., are due to an excess of hydrochloric heid in the stimach and not as some believe to a lack. of digestive julces. The delicate stomach lining is irritated, digestion is delayed and food sours, causing the disagreeable symptoms which every stimach sufferer knows so well.

Artificial digestants are not feeded in such cases and may do real harm. Try laying aside all digestive aids and instead get from any druggist a few outness of Bisurnted Magnesia and take a traspondral in a quarter glass of wife right after eating. This sweetens the stomach, prayents the formation of access acid and there is no sourness. Say or palls. Elarated Magnesia and take a traspondral in a quarter glass of material provider or tablet, form—never liquid or malls, if harmless in the stomach, in argensive to take and is the most amplement of the magnesia of students a great number of colored students of all races, 63 of whom are Negrees in athletics, the province of the university of Southern California is one of the largest universities west of the Mississippi riversing the stomach in a quarter glass of students a great number of colored students of all races, 63 of whom are Negrees in athletics, the performance of Howard Drew and other arches of the wind other colored athletes who won international fame, for the scolored athletes who won international fame, for the scolored and Mexican students and the colored and Mexican students and the "Committee" After severely reprimanding the "Committee" it is and has always been the policy of the University of Southern California is of the university of Southern California is one of the largest university of southern california is one of the largest university of southern california is one of the largest





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if you are suffering with any female complaint come and consult one who knows and understands your trouble. ALL MODERN INJECTIONS AND VACCINES FOR THOSE WHO NEED THEM I HAVE CURED THOUSANDS OF Lost Power, Loss of Memory, Ambition, Weak Back, Diminess, Constipation, Sleep-lessness, Eczema, Blood Poisons, Discharges, Emptions, Swellings, Rhemanism, West, Sets Threat or Month, Discharge of women, Aidney and Urinary Troples, Stricture, Burning or Painful Symptoms. Quick results; permanent cures.

Women are the burden-bearers of the world, Only the physician who understands their anatomy and physicioglas function can sympathize with their sufferings.

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Emancipation Speech Convention Speech

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AFRICA AND THE LEAGUE

League of Nations is that the covenant of the League in its essential cance to the world of their recent find in Egypt. Already attempt is less equally divided on this question.

Now comes Lord Robert Cecil, one of the League's most ardent pro- self was not of that race. Treating on the dispersions of nations in ponents and speaking on behalf of one of the hight contracting parties Kitts' Encyclopaedia, J. Pye Smith, D. D., F. R. S., says: says with dogmatic forces that the League is no superstate; that it is merely a moral force in the life of the world as a future means for the then colonizing the African side, extending indefinitely to the west, so faint smile on her face, perhaps because of the conversation she had which transmit in the minutest details

creation of mandatories. It has created such mandatories in Africa. Is it this moral force that has established the mandatory system in Africa? Is it this impartial association of nations whose decisions have only this chapter to be the ancestral head of the Negro. Prof. Christian chops and wrapping paper; also to impress on the customer that the Saxon has been slow to disclose the innate powers of the natives are adents in keepvisions in Africa, or is it a League of Nations dominated by England, Ham who gave name to the Ethiopians, whence Ethiopia was called After finishing this very satisfactory task, he turned his attention to or that the natives are adepts in keepdominated by Lord Robert's England that has created the mandatory Cush. (Sec. 2 Kings, xix:9, which reads: "Tirhakah, king of Ethiopia, Beckie in her defence of the tender sirloin. "And when I took it out ing hid from the white man things Governments in Africa?

The African at home and abroad, indeed every black man and woman inherently possesses a profound interest in the League of Nations because as affecting Arrica there are provisions in the covenant of the League that must be of vital importance to the black peoples of the white had acquired any distinction in the history of nations is a little too

Nations in this country the noble ancestors of the Negro without some challenge cannot with a conscience devoid of some degree of dishonesty or mental reservation give to Americans a complete understanding of England's position as regarding Africa. There is a wide dissimilarity of viewpoint and of interest as between Americans and the people of Britain Any League or society or association of nations of which Great Britain is a part must shape a policy regarding the economic and political aspects of African life. And not to discuss that phase of the question is this country with candor and frankness is dishonesty,

KING TUT AGAIN

HE ways of justice in the United States are somewhat erration in their workings. The wealthy criminal is always given of his wrongdoing and the poor man has to face the music. The beautifully black. According to the historians, Herodotus among them. rich man's name is kept out of the papers; the poor man's is given who mingled with them and commented on their color and hair, etc., the benefit of the headliner on the front page and all the notoriety of power of the press can give him. Mr. Keaseby Mitchell, son-inlaw of Banker Stotesbury of Philadelphia, has faded from the front savagery and had no civilization, no status among the nations which Westchester, who shot and killed Clarence Peters and who will get Westchester; who shot and killed Clarence Peters and who will get since they didn't exist. It follows, therefore, that he could have been no other than a black man. His subjects, being Cushites or Ethiopians When millions back up against justice, justice retires slightly dis-When millions back up against justice, justice retires slightly disfigured. Watch the outcome of these cases and see how justice
works in these glorious United States. It isn't fashionable to talk
or write in this way, but I am not fashionable
or write in this way, but I am not fashionable or write in this way, but I am not fashionable.

Egyptologist who has spent many years in the land of mystery. pyramids and sphinxes, which was a very interesting affair, the lecture being illustrated, but the lecturer's remembrancer was not in good working order. He could not remember the names of important places and personages in some instances, and thus left his | Spring had come at last. Dark Harlem fluttered out like erstwhile

audience on Thursday night will press it. In the appendix of F. around them. And such a riot of complexions! Ranging from a dark De Lanoyes' "Rameses, the Great" (Scribner & Co., 1870), says ebony to light maple. Eyes! Like night in all its stages, to the breaking Dr. Rufus L. Perry in his book, "The Cushite," Nitrocris, the of dawn. Hair! Large waves, small waves, straight sailing, and shades Ethiopian Queen of Egypt, is given as the last ruler of the sixth as changeable as the tropical seas. Memphis dynasty with this remark: "We should not speak of This slow moving mass of Africa's lost sons and daughters are to be Queen Nitocris if Herodotus had not mentioned her as coming found on Lenox Avenue, the Main Street of Harlem. But Africa does from Babylon, which would indicate an intrusion of Asiatics into not hold the monopoly of this Harlem thoroughfare, although it does Egypt about that period." Now, as a matter of fact, Herodotus by majority. Palestine, Italy, Greece and Germany are represented in mentions nothing of the kind. What he says is: "And the name of this woman who reigned was the same as that of the Babydonian Queen Nitocris." Continuing, Dr. Perry adds: The fruitful in gination of the modern Egyptologist, who can see nothing great exactly, spiderlike looking for trade.

There is Al, the Grocer, known as Mr. A. Mosckowitz, resident of the

delights to robe all ancient Egypt in white.

Bronx.

The old monarchs are made to conform in figure to the Grecian Tony, the iceman, otherwise Sr. Antonio Vermecelli, brother-in-law to

and Roman mould and in color to the Shemitic race of Asia and to Sr. Kuiseppe Bacardi, prosperous Fruiterer of No..... Lenox Avenue. the Anglo-Saxon. The black mummy is aroused from his ancient sleep and transformed by the art of Pythagorean metampsychosis into a white Jake; the Butcher! A beardless Shylock, with deep set eagle eyes, hands and transformed by the art of Pythagorean metampsychosis into a wnite mummy with a look of disdain upon its former self. The Negro is not in it. If at all shown in the presence of Egyptian monarchs in modern illustrations, he is there as a captive, a suppliant or a slave. The term "cushite," so conspicuous in history, is put to the credit of the Nomadic Arabian. The terms Shicor of the Herman Shicor of the Herman Shicor of the Romans are all braws. Ethiopian of the Greeks and Niger of the Romans are all brews, Ethiopian of the Greeks and Niger of the Romans are all his face, and her left supporting, her hip, "I want to know what you Sam went to Santiago de Chile, to take made to mean this, that or anything except a Negro. "Kinky mean by giving me that cow hide for steak yesterday?" with a stamp part in the deliberations of the Pan-American Congress, he went with the present popular frizz of Caucasian belles.

The press, the pulpit, the writer and publisher were all against man must write for black men and give them proper and merited rank among historic peoples of the earth, but let his pen be guided

If it be here shown beyond reasonable doubt, as I think it is, good. I give you money, money good. You get me?" Moses and the Prophets, were the ancestors of the present race of fresh-" Ham, then the Negro of the present century may point to them with "I don't care about your window, I am talking about the steak."

The discovery of the tomb of Tut-ankh-Amen at Luxor has furthe pervert the facts, suppress the truth and obscure the meaning and signifioperations created a superstate. The mind of the world seems more or being made to show that Tut-ankh-Amen is not of Hamitic or Ethiopian stor or Cushite stock. That although he was ruler of a black race, he him-

"The Ethiopians first colonized on the Arabian side of the Red Sea,

the country of the blacks." The great celebrity which the Ethiopians had attained before the much for the modern historian now in the front to put to the credit of

to which there is an obvious allusion in Jer. iii:23." Dr. Anthon obthing. The little man has got to make a living." serves: "As regards the physical character of the ancient Ethiopians, it as we speak of the Negroes, as if they were the blackest of people known Such bargains he has! I couldn't believe myself-no car-fare to pay-

sion applied to a hopeless task."

Three thousand four hundred years ago the ancient Egyptians were "Well, I will see what he has." at that time ruled the then known world. So that it isn't conceivable tl t Tut-ankh-Amen could have been either a Caucasian or an Aryan,

I hope the lecturer on Thursday night will tell his audience, if he can, how it was possible for Tut-ankh-Amen to be other than an I attended the lecture last Thursday night at the Carnegie Ethiopian or Egyptian or African monarch at that period of the world's Library, 125th street, given by a gentleman from Kentucky, an history, when the whole of Egypt was black. Go to it, young men. Get

WHO IS TO BE BLAMED?

By A. JACQUES-GARVEY

audience in doubt. I hope when he lectures again on Thursday caged birds to enjoy the noon-day sun. Mothers with perambulators t next he will have refreshed his memory somewhat and and are those bedecked in pink and blue vied with each other in a slow motion carriage satisfactorily than he did at his first lecture. The question as to race. Children just let out of school made the air re-echo with their play what ethnic stock the Egyptians belonged. He seemed to run and laughter. Little ladies and big ladies tripping backwards and foraway from the question when first submitted and cleverly and wards on pleasure or business bent, would stop occasionaly to greet someskillfully avoided and evaded a direct answer. I am going to well-groomed gents. Gray-haired men and women with measured steps quote a few authorities on this point and I hope someone in the and radiant faces reflected as it were the warmth and energy pulsating

of her right foot in emphasis, her breath almost gone from the effort. American Congress, ne went with the "Oh, Lady, Lady," pleaded Jake, "don't get excited, come inside," and rough shod over the Latin American backed into the shop behind the counter.

"Get excited nothing," she shouted, recovering her breath, "I have to America. work d-n hard to lose my money-"

"You lose money in mine shop," interrupted Jake. "Honest to Gott Latin American Republics who are

that the ancient Egyptians, Ethiopians and Libyans, so frequently how is it that you say my steak no good. I got the best meat, fresh that the Secretar; of State of the United States, should be "O-h!" said Jake, drawing a long breath. "You say my steak no good, called, tried to introduce a clause mentioned by both sacred and profane historians of the days of killed. Don't you see the sign in my window. All fresh, every day, the President of the Pan-American

pride, and with all who would find in him a man and brother But ignoring the interruption, Jake continued his recitation. "Such admitted into the Pan-American Union cherish the hope of racial celebrity when in the light of Christianity lovely, juicy meat. Every day I get from my Cousin Moe, fresh, Kosher which had not received recognition of the United States government. meat. Mine gracious Lady look at this piece of sirloin. I bet you anytig Both of these propositions were you can't heat that any place else "

"I am talking about the piece yesterday," corrected the customer. "Yesterday, today. What's the difference? Always fresh," re- now annot nished another opportunity to the manufacturers of ancient history to marked Jake with a Yiddish shrug of his shoulders. "I had some of the

> "I should live so," said Jake solemnly, looking up to the ceiling of the weaker neighbors. Let this be an ex-"I don't believe one-

"Wait a minute Lady," interrupted Jake, laying a detaining arm on her

that Cushite (Jer. xiii:23) became the appellative of a Negro. To the overheard; or was it the day-dream of an expectant mother that prothorough scholar, the accurate historian, one not biased by an unholy prejudice, this conclusion is inevitable. None but the children of Ham the wonderful steak we had for supper yesterday," said Jake, hurriedly harbarous as to cry in loud voicer for

meaning the country south of Egypt, embracing Nubia and Abyssinia, of the pan, Gee! You should smell that steak, mine husband, he comes he does not care for them to know. into the kitchen right away and wants to eat." "And when I put my steak in the pan, you should see that thing represented the native ability of the peoples of Africa, or that the peoples shrivel up like an old hag."

"The pan was no good," exclaimed Beckie, eager to make a point. "Sure the pan was no good," echoed Jake, backing up the defence. "They sell some rotten stuff now-a-days, I tell you. I had the same the world will ere long wake up to a

trouble. One night I had company, everything was burnt; so in comes tense situation, which will reveat to in the kitchen mine sister's brother's wite, says she how much discount fully investigated will prove a realognee. give for that pan. I says 98 cents at Hearn's. Don't you know says gram Speaking of the Ethiopians referred to in the Scriptures by Herod- she, that a big firm has got to pay so much rent, clerks, delivery wagon, otus iii:114; iii:20, Rev. N. Marren, A. M., quoted by Dr. Perry, says: and all that so they charge up all that to the customer. Mine father with the other Cushite tribes in Africa, the skin was black, always says, patronize the little man." Beckie paused for breath while Jake seized the opportunity to join in the defense. "I says the same

Beckie recovering her breath determined to have the last word, conmay be remarked that the Greeks commonly used the term Ethiopian tinued: "Now, I buy everything up here-dishes, pans; I buy from nearly as we use that of Negro. They constantly spoke of the Ethiopian mine brother-in-law, 'cross the street. He is in the hardware business. in the world. To 'wash the Ethiopian white' was a proverbial expres- just 'cross the street. Come, I introduce you to mine brother-in-law,

"But I haven't got any money." "Money! That's nothing. Such a good customer you are, I tell mine brother-in-law. He let you have everything. Come!"

clenched fist, and with an emphasis on each word, "you give me steak no to dictate the polities of the new world.

Is it a revelation to the proud Anglo-

The article on "Bogus Masons." ap-

Williamson of Brooklyn, N. Y., his BRUCE GRIT.

NOTE In our review of Mabel Rowland's "Bert Williams: Son of Laughter" las week, we neglected to state that the book can be obtained at Young's Book Exchange, 135 West 185th street, New York City.

BE THERE-AT

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Tells Pythian Temple Audience U. N. I. A. Is Not Antagonizing the United States Government

The President's Remarks
 Attorney Joseph Stewart, who presided, and the U.N. J. A had brought forward a new thought and a new movement mannor the nations of the world and that thought was an independent nationbood on the continent of Africa. The movement was designed to event cohesiveness and co-operation to exect a government in Africa. The central state of founding a government in Africa are they are quick existed to be in American and who say they did not intend to assist in building up a wild country, as in the fact that the while man will die to the fact that the while man will die to the fact that the while man will die to the fact that the while man put up a desperate struggle to maintain their nationality. At a consideration has stirred the blast unit in order to secure a government of his own. In the recent warm and over a million black men fought to insist them to do so, yet these same and has deed have been ignored in the fact that the whole man will die to insist them to do so, yet these same in the first fight for independence. And that mains a man and his deed have been ignored in the first fight for independence. And that mains a man and his deed have been ignored in the first fight for independence. And that mains a man and his deed have been ignored in the first fight for independence. And that mains continually be enterstated, nouribed and highly up before the race and the deed have been ignored in the first fight for independence. And that mains continually be enterstated, nouribed and highly up before the race and the formation freedom from rece determination of all the warding spental. We desire freedom from freedom from conomic oppression, freedom from conomic oppression, freedom from conomic oppression of the first fight for the

minds and hearts when they heard him president of the local division, after We represent a new line of though one month before at the Pythian Temple. Tonight the scene was changed to the more spacious Lincoln Temple, peal for unity in the battle, not merely thought, I do not care. If it is reactionary to peal for unity in the battle, not merely thought, I do not care. If it is reactionary to peak independ.

thuslasm in the cause of Af- In the course of an address intro- to experiment in government. We d

movement, he sald, called for the greatest sacrifice in order to put over the frantic efforts being made by the white man to prove that Tutankhamen was a white man. He ridiculed the idea in sarcasm that brought down the house. Continuing, he also emphasized the fact that he did not expect all the Negroes to go to Africa, bag and baggage, but expected that scientific and educated leaders should go forth to assist their brethren in Africa.

He also made a strong appeal to the women of the ruce to get behind their might and their more in the ruce to get behind their might and the ruce to get behind their might and the ruce to get behind their more in the ruce agovernment ruled or controlled by the powerful white races.

Mr. Howell closed by reminding him the ruce in the ruce may relite the ruce in t

The meeting was called to order by the Hon. Joseph Stewart, president of the local division, with the usual open-The President's Remarks

Attorney Joseph Stewart, who prelieve that he is a man of honor, justice,
truth and righteousness. And a hard time, wherever we go,
truth and righteousness. And a hard time, wherever we go,

the world to fight for the emancipation of the race and of the redemption of the country of our fathers.

That does not suggest anything that is unreasonable. It was not unreasonable for George Washington, the great republic and this great fee public and this great fee public and this great democracy; it was public and this great democracy; it was for unreasonable for the Liberals of France to have fought for the Liberals of France to have fought against the United States, especially the apital
The world to fight for the emancipation of the nations. Africa has because of the country of our fathers.

Lurope, and will be so in a short while investment. The Carnegic trust is at other the diamond, the coll, the coppetion of the varies and this western hemisphere, now is our tracted toward Africa because of the country of the year and will be so in a short while investment. The Carnegic trust is at other the diamond, the coll, the coppetion of the year and will be so in a short while investment. The Carnegic trust is at other the diamond, the coll, the coppetion of the year and will be so in a short while investment. The Carnegic trust is at other the diamond, the coll, the coppetion of the year and will be so in a short while investment. The Carnegic trust is at other the diamond, the coll, the coppetion of the year and diamonds, and they are going to? No. This are the diamond, the coll, the suppetion of the year and they are making banker of the year and they are making upon Wall street for the Carnegic trust is at other the diamond, the coll, the suppetion of the year and they are making upon Wall street for the carnegic trust is at other they are making upon Wall street for the year and they are going to? No. This are trusted toward Africa because of the coal and rubber and diamonds, and they are making have they are going to? No. This are they are going to street the diamond, the coal. In the year and they are making

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No matter how nappy, dull and crinkly your hair may be, a simple application of this new discovery will Just look and see what

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roots are not dead..

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Easy to Apply Full directions for applying this gentle, safe, easy preparation, on every package. Just rub a little in the the trick is done. No more

messy applications of dangerous the micals! No
more hot irons! No more ugly, nappy hair! If
not satisfied in every way, your money will abso-

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man who worked with Max Reinhardi in Berlin and who was instrumental in solution operate with the white people, kappe the white people taught them improve the country; the white people, he said, taught them how to do

which have never before been attempted in the history of American theatities an illustration of the diadvantages of deviling at the people and taken care of the history of American theatities and the history of American the history of American theatities and the history of American theatities and the history of American theatities and the history of Advantages.

The company is headed by Evelyn the history of American theatities and the history of Advantages.

The company is headed by Evelyn the history of American theatities and the history of American the history of American theatities and the history of American the history of American theatities and the history of American the history of American theatities and the history of American the history of American theatities and the history of American the history of American theatities and the history of American theatities and the history of American theatities and the history of American th ine is going to Africa to teach the African chiefs to have only one wife.

He said that it does not mean anything an honor from the parents. The white man, he said, had taken hild of all the profits in Africa. That there are no insurance companies there, because the people do not know anything about them. He said that there is a ratification that there is a ratification and that the money made by this failtread company is taken to Europa.

The Syndicate Attractions (Sircuit The Comedy of Errors," by Shakespeare, played "a la Jazz," with a jazz band; "The Taming of the Shrew" and one other to be decided upon.

When the company opens, the bill for the first two weeks will be "Salome" and will be changed weekly thereafter.

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The syndicate Attraction of Errors, by Shakespeare, played "a la Jazz," with a jazz band; "The Comedy of

nent churches here, and he being of very light complexion) means by these fast words unless his color account for ture of the Victorian Age."

LIDRARI WULES

Dr. Harrison's lecture on Saturday evening, April: 28, will be "The Literature of the Victorian Age."

ing on Thursday evening, April 12, of Mr. Cleveland Allen is planning for e was a goodly
I. A. members at

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5-The Reason Wny Negroes Work for Nothing of Woman Propaged.
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11-The Three Greatest Negro Men in 12-How to Muster Your Enemies.
13-The Way to Get Healed of Dropsy.
14-The Way to Get Healed of Consumption.

14—the Way to Get Realed of Consump
14—the Way to Get Realed of Consump
15—The Way to Keep Husband or Wife.
16—The Way to Recomposition of Wife.
16—The Way to Stor Gard of Hoodoolsm.
17—The Way to Stor Gard of Hoodoolsm.
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TRE INVADES B'WAY Carrying the torch of knowledghealth and rightful living for

Deniyi spoke on the "Posis of Africa" at Zion PresbyChurch on Tuesday evening, rection of Raymond O'Neil, a white prince began by saying that he man who worked with Max Reinhards

things.

He said that there are more educated tools in America than in Africa. He toire of half a dozen plays, some of which have never before been attempted in the history of American theatri-

Errors will help their brother: and sisgrees at the shades of night follow
arrangements with a numer of thearrangements with a numer of thearrangeme

There were only about ten of its members there, this number including ing towns: New York, Philadelphia, the officers. The speaker of the evening sald in his opening remarks that he thought God is not pleased with them. That the meeting had been advertised for two weeks, and for there

He sald God must be displeased because that was the third meeting they had called, and that that was the largest amount that they had in the three meetings they had staged. He said this was our country and that we were born here, and had no other country that they had in the display they were born here, and had no other country and that we were born here, and had no other country that they had staged. He was so of one-night stands; Brooklyn, Jersey City and approximately six whence by the waste divided between unner New were brought.

said this was our country and that we were born here, and had no other country to go to, and that our leader had not yet come; we, it is said, have yet to receive our Moses. As far as the going is conferned, he said, I only have to go as far as England or France.

Jersey City and approximately six were brought weeks divided between upper New York State and New England. The day is now at hand a route has not yet been laid out, but it is said that the jumps will be minimized to a great degree.

Come, woman, bring thy soo thy smiles, Thy love, thy approbatic

across the silent deep And is likewise written on the vault refusal to desist from foolish courses about the same nature, and it was also the memorial services for Honry E. a "freeze out." The audience was very small, but much larger than the an- Wednesday evening, April 25, at 8.30.

Mr. Cleveland Allen is planning for of heaven's Azure blue. Awake! Awake! I say let deavored to reason them out of the us be moving on.

T. F. BURROWS.

Braithwalte, W. S. "Anthology of

Braithwaite, W. S. "Anthology of Magazine Verse, 1922."

Wilde, Percival. "The Craftsmar ship of the One-Act Play." The book is a mine of information. The student and the playwright will find all their problems illumined and the layman will gain appreciably in enjoyment of one-act plays.

Gaunt, Mary. "Where the Twain "Meet." A fascinating study of life in Jamaica by the author of "Alon in West Africa."

Adams, F. P. "So There!" by the street of the street of the playwright will find all their problems of the playwright will find all their problems illumined and the layman will gain appreciably in enjoyment of one-act plays.

Gaunt, Mary. "Where the Twain "Meet." A fascinating study of life in Jamaica by the author of "Alon in West Africa."

Adams, F. P. "So There!" by the street of the playwright was historical at Liberty Hall, New York. The head-quarters regiment, known as the Universal African Royal Guards, under the command of Col. V. Wattley, was officially inspected and reviewed by nempers of the High Executive Council book for boys. Prof. Drummond says, "A lion won't face a blaze, but any ignorant baby will." My often-warned friend, do not face the blaze!

VII. "Refusal of Indolence." Prov 21:25. "His hands refuse to labor." But do not blame the hands, they are only instruments; the fountain of the configuration of the confi Mest Africa."

Adams, F. P. "So There!" by the famous columniate of the World, F. P. A:

But do not blame the names, they are shown they have sworn to serve, for it is the duty of the guards to protect the members of the council. The aim of the guards is to work and consentrate toward the emancipation Hair Grower has gladdened many a discouraged lady, actually growing hair a half to two inches per month.

THE FIGHT IS ON The trumpet is ringing out. The cry to arms is heard o'er the wor To redeem our dear motherland.

The fight is on, oh, ye men, Arouse, ye soldiers brave and true, Garvey leads and victory is at hand so come and join our band.

Be not weary, always be strong, Go buckle on your sword And always be brave and strong.

The fight is on, oh, yo men,



right there, but we can not do any- try, and which will play the highest Press on, nor fear the outcome what'e thing, we do not know how.

"type of colored musical comedies, the beginourselves, he said. He wound up in
giving credit to the missionaries, and
which is now set for the week beginming June 11.

The word of the colored musical comedies, the begintrample:

To place you back from whence you

hese expressions.

At any rate, we, the members of the Lagrangian and doing.

I. N. I. A., were the majority in at-

PASSING IN REVIEW

Last Thursday night was historical sist in injurious and evil courses. Let concentrate toward the emancipation of our people of nativity. Our motto is never to let the colors of the Red, Black

BIG BENEFIT Thursday Night, APRIL 26th

The second part of the program we be turned over to the band. ADMISSION, 10c. COME ONE - COME YE ALL Garvey is our leader, a leader hold. SEBERT STANKETT. Kingston, Jamaica, B. W. L

WEEKLY SERMON

ty. [resed" (II Kings 5:16). What did he refuse? A present in return for wondered of the refuse? A present in return for wondered of the refuse sepone creature who could not afford to make the proposed present, but Naamah, "captain of the host of the King of Syria." Why did he refuse? For the credit of Jehovahis of the King of Syria." Why did he refuse? For the credit of Jehovahis of the King of Syria." Why did he refuse? For the credit of Jehovahis required a purer devotion to God's service. A weaker man would have accepted the gift. It became too great a temptation to God's service. A weaker man would have accepted the gift. It became too great a temptation to God's real service see to it that thou hast the holiest service see to it that thou hast the holiest service see to it that thou hast the holiest motives.

do Vi. 'There is enjoined upon us in Sorripture a "Refusal of Uneditying Teaching."

Teaching."

Teaching."

To provide the man would have accepted the gift. It became too great a temptation to God's real as servants are! And how worthy is our God of most absolute devotion. In the holiest service see to it that thou hast the holiest motives.

do Vi. 'There is enjoined upon us in Sorripture a "Refusal of Uneditying Teaching."

Teaching."

To provide the refuse of the provide and reflects a kindly spirit.

It is interesting to the committee of his has been satisfactorily taken care of by the securing of Messrs. Panaman Joe Gan's most absolute devotion. In the holiest service see to it that thou hast the holiest motives.

do to refuse the provide and with the securing of the securing of the world's champend with the holiest motives.

do to refuse the provide and with the pr

particular "fables" are gone, but the long be remembered as the Night of type is still extant. The trashy novel, ashy literature of all kinds, the empty its hosts of friends

But a few words can be added in illustration of the ignoble refusals of

At LIBERTY HALL

iven by The Royal Guards in a of Mortgage Fund.

Three high school girls will sing and

dance. Fire-eating and glass-dancing act. See the Hindu at his best.

epistics. What is a table?

continue. Can it be that all tables are to be refused? Surely not, for there are many fables in the Bible! Many fables we are cautioned against. Note the qualifying epithets. Profane indicates that which tends against godliness. The word here does not necessarily carry its modern meaning, but rather has the idea of undivineness or secularity. "Old wives fables" are silly, nobelievable tales. The injunction is needed today. We must discriminate in our hearing and reading.

Paul speaks in Titus of "Jewish fables"—such wild stories as abound in rabbinical writings. Evidently the matter weighed on the Apostle's mind.

We, too, need to lay it to heart. The particular "fables" are gone, but the long be remembered as the Night of Nights of Pythles and

BOOK CHAT By MARY WHITE OVINGTON

"Some Refusals of the Bible." IV., "There is a Refusal of a Temptation to Sin."

Of Joseph in Potiphar's house under the pressure of a temptation too loath some to be named, it is recorded, "But he refused (Gen. 39:8). And in repelling his lewd temptress he exclaimed, as everyone should in the presence of proposed iniquity, "How can I do this great wickedness and sin against God?" That was a noble refusal. If we would, like Joseph, be approved of God, we, too, must make a great repulsion of temptation. Dreadful temptations ile in wait at every turn today. There is an increase of civilization in the very increase of civilization. It is an illustration of the disadvantage of advantages.

"Some Refusals of the Bible." IV., "There is a Refusal of a Temptation to loay? This refusal some are skilled in making. If many made other things as abundanting and things as about adapting a they make excuses for avoiding work we should have wonderful stores of whether the Negro is not an immediate theme for literature one feels that the reflective poem does not rank highest, but rather two small books of ferse, and noticipate moral death. The Bible is severe on indolence. Its stern ethics will not allow food to the slothful man. Watch against refusing to labor. Consider the decumulated peril of indolence.

VIII. Finally, under ignoble refusals let us class the most ignoble of all." There is an illustration of the disadvantage of advantages.

In Proverbs 1:24 God solemnity avows, "I have called and ye refused." In the resisting in the pression upon the public, but they interest me, as does all Negro poetry, for what they represent.

Igain from reading the introduction in the its simplicity and directness.

As one thinks simplicity and directness.

As one thinks estimplicity and directness.

As one thinks estimpl

from Pure Devotion to God's Servlice."

Of Elisha it is written, "But he refused" (II Kings 5:16). What did he
refuse? A present in return for wonderful service he had rendered. Nor did

The big benefit smoker of the

Of his own spirit yearnings and voices

SATURDAY April 28th, 8:30 Sharp

JOINT SMOKER EXTRAORDINARY

SPECIAL SRIT-PANAMA JOE GANS and KID NORFOLK BATTLE ROYAL-FIVE MEN. MISS VIOLA McCOY, Queen of the Blues, and Her Bunch

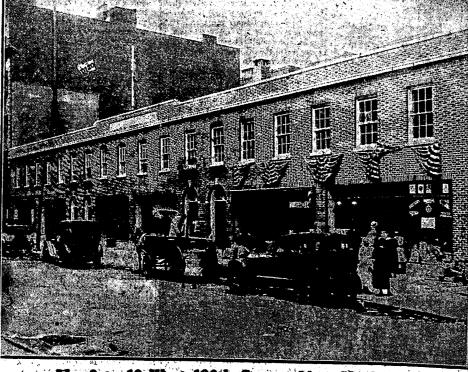
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us be moving on.

T. F. Burrows.

T. F. Burrow



MAGAZINE PAGE

AT THE 15th REGIMENT ARMORY KNIGHTS OF PYTHIAS, E. & W. H.

Benefit of the Relief Committees of Plymouth Rock No. 2, Davenport No. 27, St. George No. 36, Kenneth No. 25, Roosevelt No. 9, Lodges and the U. R. of the First Battation.

MITT PUSHING BARRAGE —Bennie Ponteau—Anseil Bell—Kid Bulle—Carol Moore—Henry Shaw-ile Stuard—Kid Locke—Joseph LaBoco—Kid Rates and Others.

No. 3 to 13 West 136th Street, New York City If you are in the city and want a good place to live and est or if you intend coming the city and want good accommodations—the PHYLLIS WHEATLEY HOTEL is the

THE NEWS AND VIEWS OF U. N. I. A. DIVISIONS VISIT OF HON. RUDOLPH SMITH, the Negroes here and abroad.

The ex-chaplain said that, though not an officer, he was still with his people who were working for the future generations. He could not refrain from the country of the co Oriente, Cuba, Goes Wild Over U. N. I. A.

THEN AST, PRESIDENT GENERAL,

STIRS THE COLUMBUS DIVISION

If the Third Continue of the Contin

It shows that you were not sitting members have come back with renewed energy and the division has been benefited finencially as well as numerically as a sust of the time being. This improvement. In the year 1514, whell improvement. In the year 1514, whell improvement. In the year 1514, which is improvement. In the year 1514, which is more into the well as numerically as a sust of the well as numerically as a sust for the case. Synchronically as a sust for the case. Synchronically as well as numerically as a sust for the case. Synchronically as well as numerically as

apparently see only the dark side of the picture. One minister went so far as to say that Negroes are not treated badly in this country and that it is impossible to redeem Africa. I sent the "bustor a copy of the Pittsburgh American and The Negro World, which carry articles returned the search of the weith world. The fear of the whith world. The fear of the whith world. The fear of the whith going on in the motherand and in God toward the race "arrecting its hands out unto God" is very small. All of which proves that something is wrong somewhere with the spiritual selection. She was glad to resturn to the division to see how it was going the news about our ancient "wire-last the fear of the proves that something is wrong somewhere with the spiritual selection of the search of the restrict that the search of the search of the search of the weight of the articles the search of the weight of the washing the trace of the weight of

stand for the cause of Africa, for the treasurer. Rection to our division, and old men redemption of Africa today depends on

MEMORIAL DAY FOR

DANNER DIVISION, 323

— For other in the control of many law of the control of the Liberty and the control of the control of the Liberty law of the present of the control of the liberty law of the present of the control of the liberty law of the law of the law of the liberty law of the law of

thought that victory will crown the efforts of this great movement far earlier than most think.

Let us all join in one great pull, even

MORIAL DAY FOR
BANNER DIVISION, 323

KINGSTON, Jamaica, B. W. I., April doubtedly was the usual U. N. I. A. dressed to Secretary-General, Universely, which eagerly drank in the very inspiration was the occasion, as previous and otherwise.

March 25 was the occasion, as previous and otherwise.

March 25 was the occasion, as previous and otherwise.

March 25 was the occasion, as previous and otherwise.

March 25 was the occasion, as previous and otherwise.

March 25 was the occasion, as previous and otherwise.

March 25 was the occasion, as previous and otherwise.

COMPLAINT DEPARTMENT

Universal Negro Improvement Assn.

The President-General of the Universal Negro Improvement Associa-The President-General of the Universal Negro Improvement Associa-tion, on his tour of the nation, has been approached by hundreds of loyal members and well wishers of the Association in complaints against the treatment they have received from several of the various departments of the Organization at headquarters, and from individual officers and em-

loyes at headquarters, as also against the conduct of certain Executive

The President-General is grieved of the many complaints and hereby begs to announce that a Complaint Department is now established and attached to his office. All persons having complaints to make against any

partment, officer or employe of the Organization will please write to COMPLAINT DEPARTMENT

President-General's Office, U. N. I. A.

56 West 135th Street, New York

service to the race, then you will not fall to report any irregularity on the part of officials. officers and employes of the Organization, caring not whom the person be if he or she has done anything improper or unconsti-tutional, regort it. If you have any complaints send them in now and don't wait until it is too late.

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re evil influences affecting the race.

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big success. Phone Harlem 2877 or write to office, 56 W. 135th St., and I will be more than glad to quote you our special rates to early year advertisers.

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tencia de Otra Raza

ción de la Tumba de

por La Asociación Universal para el Adelanto de la Raza Negra

El senador Royal S. Copeland, recientemente electo por Nuevo York, donde por varios años ha prestado relevantes servicios como comisionado de higiene pública, ha declarado un criterio asombrosamente absurdo en materia de naturalización de extranjeros. El Dr. Copeland entiende que debe prescribirse por ley que, a los cinco años

Según las mismas noticias, los legados de la Argentina y Chile continúan desacordados sobre la cuestión armamentos, pues ni el delegado argentino Montes de Oca ni el brasileño Rodriguez Alves cambian sus actitudes. Uno de los países centroamericanos, parece que Honduras ó Nicaragua, presentó una moción que recomendaba que las naciones trataran el asunto por ción de que el descubrimiento de la tumba de los Faraones y la extractión de los objetos preciosos encontinúan desacordados sobre la cuestión armamentos, pues ni el delegado argentino Montes de Oca ni el brasileño Rodriguez Alves cambian sus actitudes. Uno de los países centroamericanos, parece que Honduras ó Nicaragua, presentó una moción que recomendaba que las naciones trataran el asunto por ción de que el descubrimiento de la tumba de los Faraones y la extractión de los objetos preciosos encontinúan desacordados sobre la cuestión armamentos, pues ni el delegado argentino Montes de Oca ni el brasileño Rodriguez Alves cambian sus actitudes. Uno de los países centroamericanos, parece que Honduras ó Nicaragua, presentó una moción que recomendaba que ción de que el descubrimiento de la tumba de los Faraones y la extractión de los objetos preciosos encontinúan desacordados sobre la Cuestión armamentos, pues ni el delegado argentino Montes de Oca ni el brasileño Rodriguez Alves cambian sus actitudes. Uno de los países centroamericanos, parece que Honduras ó Nicaragua, presentó una moción que recomendaba que ción de que el descubrimiento de la tumba de los Faraones y la extractión de que el descubrimiento de la tumba de los faraones y la extractión de que el descubrimiento de

sus propios intereses en su propio pais. Es preferible que el Negro, do quiera proceda, se alto comisionado norteamericano en Es preferible que el Negro, do quiera proceda, se haiti, da cuenta del progreso en beneficie de las riquezas del continente africano a cualquier varios sentidos en esa república y el ha descubierto una raza hasta ahora

Ciudadanos Americanos a I

SECCIÓN EN ESPAÑOL

And the processing of a first Table Newcolled de la Names Parlie In Protection of a Michigan September 1 and the protection of the protection of the Names Agents of t

Es preferible que el Negro, do quiera proceda, se commende procedente de cualquiera otra raza; tal es la aspiración de nectra organización. 2 Perqué permitir a belga, affancés, al británico é a cualquiera otra nacionalidad construir y reabilitar la bacarron de sun enterto país? Ello detestam nuestra presencia en sus países; nocorros no debierad construir y reabilitar la bacarron de sun expectiva. Hemos permitido que el temor se haya apoderado de unetro país? Ello detestam nuestra presencia en sus países; nocorros no debierad que se desencia de la construir y reabilitar la bacarron de sus respectivas de la construir y reabilitar la bacarron de sus respectivas nuestra presencia en sus países; nocorros no debierad que el respectiva de la construir y reabilitar la bacarron de sus respectivas nuestra presencia en sus países; nocorros no debierad que el respectiva de la construir y reabilitar la bacarron de sus respectivas nuestra presencia en sus países; nocorros no debierad que el respectiva de la construir que el ristorio de la construir de la construir per estado de la construir de la construir per estado de la construir de la constru

as Riquezas del Continente Africano Aumentan la Copeland entiende que debe prescribires por ley que, a los cinco años de residir aquí, todo extranjero de extranjero de la Patria—Millonarios Negros una la Protección de la Patria—Millonarios Negros una la extracjeros. El Dr. Copeland entiende que debe prescribación de las naciones trataran el asunto por la extracjeros. Nada definitivo se ha decidido en la materia y la próxima semana, como se dijo en cables anteriores, se la materia y la próxima semana, como se dijo en cables anteriores, se la materia y la próxima semana, como se dijo en cables anteriores, se la materia y la próxima semana, como se dijo en cables anteriores, se la decidido en la materia y la próxima semana, como se dijo en cables anteriores, se la materia y la próxima semana, como se dijo en cables anteriores, se la materia y la próxima semana, como se dijo en cables anteriores, se la materia y la próxima semana, como se dijo en cables anteriores, se la materia y la próxima semana, como se dijo en cables anteriores, se la materia y la próxima semana, como se dijo en cables anteriores, se la materia y la próxima semana, como se dijo en cables anteriores, se la decidido en la materia y la próxima semana, como se dijo en cables anteriores, se la decidido en la materia y la próxima semana, como se dijo en cables anteriores, se la decidido en la materia y la próxima semana, como se dijo en cables anteriores, se la decidido en la materia y la próxima semana, como se dijo en cables anteriores, se la decidido en la materia y la próxima semana, como se dijo en cables anteriores, se la decidido en la materia y la próxima semana, como se dijo en cables anteriores, se la decidido en la materia y la próxima semana, como se dijo en cables anteriores, se la decidido

rencia iba a considerar en las actua- Se Reanudará la Explora-Según las mismas noticias, los

standing politically alone, to cast their woven on hat band (summer). Black sentiments independently on election feit sailor with the official emblem of

HOWARD NEDICAL SCHOOL ENDOWNENT the part of many who have not attended the Howard University. It is this widespread expression of co-operation and support which is making the campaign a success. Other subscriptions which have come in from the District of Columbia were the pledges of Rev. J. L. S. Holloman, \$500, through

ard University was Archdeacon M. Wilson of Sierra Leone, West Africa, who has been studying school conditions in America under the auspices of the Phelps-Stokes Fund of New Archdeacon Wilson is a native African, who, besides being an archdeacon wilson in the English Church, is also a canon in charge of St. George's Cathedral, Freetown, Sierra Leone. He is a graduate of Fourah Bay College, affiliated with Durham University, England.

During Archdeacon Wilson's sojourn in the United States he has made vigits to the Howard University, England.

During Archdeacon Wilson's sojourn in the United States he has made vigits to the Howard University of the Howard University of the Howard University at their noonday chapel exercises.

Salisbury, N. C.

A special luncheon was arranged for and the consequent in art, science and religion.

The large number of pictures shown and the consequent long time which was taken to describe each work of beauty and art forced the chairman to wut short the period for discussion and questions, but he assured those present that the second lecture, the subject which is "The Great Men and Women of Ancient Egypt," with special with purpose of the Union Wesley A. M. E. Z. Church. Prior to the luncheon Archdeacon Wilson addressed the students of the Howard University at their noonday chapel exercises.

HOWARD UNIV. ENDOWMENT FOR SCHOOL OF NEDICINE PROCEEDING SUCCESSFULLY of ancient Egypt were as black as bloomy. The public is invited on the evening of April 26, 1923, to see this remarkable

WASHINGTON, D. C. - The of the physicians mentioned is a grad-Howard University Medical School Endowment Fund is meeting with very great success. President J. Stanley Dirkes has been making a swing Medical School regarded by forward beatth. Valuable secrets.

Dirkee has been making a swing around the circle, going as far West as Kansas City, and meeting Howard alumni in Kansas City, St. Louis, Cincinnati, Chicago, Pittsburgh, etc. In addition, members of the faculty, interest and the first and Dr. W. C. McNeill, have been visiting various cities and making individual calls upon alumni and friends of the university. The following pledges have been received since the last announce-

Additional Contributors Solicited by President J. Stanley of the university, at Chicago: Dr. G. W. Miller, \$25; Dr. Herbert Turner, Attorney Morris Lewis, \$10; Dr. Earl L. Gooden, \$25; Dr. A. W. Wil-Hon. Edward H. Wright, \$100; Dr. U. Grant Dailey, \$100; "Dr. Charles " Attorney W. A. Robinson, \$1,000. Solicited by Dean Kelly Miller \$100; Dr. Dudley O. King. \$100. D L. Winstead, \$100, all of Pittsburgh, Pa. Dr. J. H. Byrd, \$100; Attorney \$100; Dr. S. F. Coppage, \$75; Dr. S. I.

Dr. P. L. Barber, \$100, and Mr. Wm. M. Rich, \$50, all of Norfolk, Va. Dr. J. H. Robinson, \$200; Dr. W. T. Foreman, \$100; Dr. W. P. Dickerson, \$200, all of Newport News, Va.
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Philadelphia, Pa.: Dr. Milton N. White, \$1,000; Dr. F. H. Buttis, \$100; Dr. I. M.

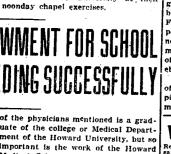
Lawrence, \$1,000, and Dr. Tamlin L

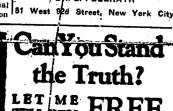
Powell, \$1,000. Solicited by Dr. John W. Mitchell at Richmond, Va., and Hampton, Va.: Dr. M. B. Jones, \$100; Dr. E. S. Roane, \$50; Dr. D. B. Williams, \$56; Dr. A. A. Rob-inson, \$25; Dr. G. H. White, \$25; Dr. J. H. Blackwell, \$25; Dr. A. B. Brown, J. H. Blackwell, \$25; Dr. A. B. Brown, \$100; Dr. A. M. Yancey, \$10; Dr. R. B. Taylor, \$10; Dr. W. P. Dickerson, \$200; Dr. J. H. Robinson, \$200, and Dr. L. Banks, \$10, all of Richmond, Va. Dr. Banks, \$10, all of Richmond, Va. Banks, \$

man, \$2, of Hampton, Va.

Solicited by Dr. W. C. McNeill in the man, \$2, of Hampton, Va.

Solicited by Dr. W. C. McNelli in the State of New Jersey: Dr. Walter G. Alexander, \$500, and Dr. Walter Johnson, \$250, of Orange, N. J. Dr. Edgar S. Ballou, \$50, and Dr. Frank F. Thompson, \$200, of Montclair, N. J. Dr. W. H. Beck, \$100; Dr. George E. Cannon, \$600; Dr. James B. Ford, \$100; Dr. Percy S. Holden, \$25, and Dr. James R. Stroud, \$500, of Jersey City, N. J. Dr. Howard F. Brock, \$600, and Dr. J. Dr. George E. Lee, \$50; Dr. J. E. Lev, \$200; Dr. H. S. Palmer, \$200, and Dr. J. B. Parks, \$75, all of Newark, N. J. Dr. N. T. Cotton, Paterson, N. J. 100; Dr. Julius C. McKelvle Long Branch, N. J., \$25; Dr. James W. Parker, \$200; Dr. W. H. Sutherland Glen Hidge, N. J., \$200; Dr. W. H. Sutherland Glen Hidge, N. J., \$200; Dr. W. P. Sampson, \$200, and Dr. J. P. Sampso 1500 each which have been made by 1500 each which have been made by 150 each which have been made by 150 each which was 150 each of the control of the contr





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sentiments independently on election days, regardless to party, for the best man of the people, for the people and by the voice of the people and by the voice of the people and by the voice of the people deviated by the voice of the people and by the voice of the people and forever recognized by men of a nation, as "A race between the Cap—One-piece white muslin, with

have awoke up to find themselves official emblem of the Black themselves

HON. MARCUS GARVEY AGAIN BESIESES CAPITAL WITH MATCHLESS ORATORY

France, for Italy, for the Carnegie and ockefeller trusts, then Africa is also people of the world. (Applause.)

And what does it require to redeen a race and free a country? If it takes man power, if it takes scientific in-telligence, if it takes education of any kind, or if it takes blood, then the 400,000,000 Negroes of the world have it.

It took the combined man power of mination of the Kaiser to impose German will upon the world and upon humanity. And among those who sup-pressed his mad ambition were two million Negroes who have not yet forgotten how to drive men across the firing line. (Laughter.) Surely those of us who faced German shot and shell at the Marne, at Verdun, have not forgotten the order of our Commander-in-Chief. Surely the cry that caused us to leave America in such mad haste nearly 400,000, when white fellow citiof this country refused to fight when Debs and his great party said "We do not believe in war and therefore, even though we are American citizens, and even though the nation is in danger, we will not go to war.' When many of them cried out and said "We are German-Americans and we can not fight," when so many white men refused to answer to the call and dodged behind all kinds of excuses 400,000 black men were ready without a question. (Applause.) It was because we were told it was a war of democ racy; it was a war for the liberation weaker peoples of the world. We heard the cry of Woodrow Wilson, not because we liked him so, but because the things he said were of such a nature that they appealed to us as Wheresoever the cause of huthere you will find the Negro ever ready to go to the assistance. He has done it from the time of

world turned its back upon the Christ, the man who was said to be the Son when the world cried out, 'Crucify Him," when the world spurned Him and spit upon Him, it was a black man, Simon, the Cyrenian, who took up the cross. Why? Because the of humanity appealed to him When the black man saw the suffering Jew, struggling under the heavy spirit of Simon, the Cyrenian, 1,900 years ago, in that same spirit, we an-Targer humanity, and it was for that the we willingly rushed into the war from America, from the church on Sundays, as we should do West Indies, over 100,000; it was for and must do, because we cannot that that we rushed into the war from heglect the spiritual side of our lives; Africa, 2,000,000 of us; over 2,000,000 that we not only go to the war from manufactures of Sunday plobte. f us met in France, in Flanders and s Mesopotamia. We fought unfaiter-When the white men faltered and fell back on their battle lines, at the Marne and at Verdun, when they ran away from the charge of the Gerstood before the cannonade, stood be fore the charge, and again they said, "There will be a hot time in the old town tonight." (Applause.)

And they made it so hot that after : few months of their appearance in France and on the various battle fronts they succeeded in driving the German bordes across the Rhine, and driving the Kaiser out of Germany and out of been liberal minded enough to green. (Applause.)

but we shall march out

With a Greater Loyalty,

the loyalty of race. We shall march out in answer to the cry of our fathers, who cry out to us for the redemption of our own country, our motherland, Africa. (Applause.)

We shall march out, not forgetting the blessings of America. We shall march out, not forgetting the blessings of civilization. We shall march out with a history of peace before and behind us, and surely that history shall be our breastplate, for how righteous? How can man fight more gloriously than by knowing that behind him is a history of slavery, a sacre inflicted upon a race because of its inability to protect itself and lieves he is entitled to everything d fight? Shall we not fight for the glorious opportunity of protecting and (Applause) Glorious shall be the battle when the time comes to fight for our people and our race.

wait a long, long time. If ex-President Wilson had waited for the Lord to come down and lead the allied armies the Kaiser would have been drinking pea soup in Paris long, long ago, or in Buckingham Palace. Von Hindenburg would have been Governor-General of the United States, as a province of the great German empire. But President Wilson had better sense. He did not wait for the Lord to come down to lead the American forces, but he called upon that skilled soldier, John Pershing, to lead the armies that won the war. It was not the prayers to the Lord that won the war, but the men, the am-

to the allies. And if you and I expect to become, one of these days, a free and independent people, you must expect to ret that independence in like manner. they strike the blow for their own reedom. (Applause.) The Lord is alvays against the coward. And He is always on the side of the man of courage, the man of character, and the man of decision. Once upon a time someone asked Napoleon on whose side was the Lord. He said "that the Lord was on the side of the strongest battalions." That is the side that the Lord is on, and if you mans from Rheims, from the other

better put up a good fight. (Applause.)

You remember when He of Himself fer that he did not call for any quarter, nor did he give any. He fought and when he got the upper hand of Lucifer, who was endeavoring to put him in any part of Paradise, but the deepest part of hell. That's the kind of Lord He is. When he goes to war He is going to fight it through. And if Negroes expect to get any-where they have to make up their minds to fight in that way. And that is why the U. N. I. A. is so much discussed now in the newspapers, the magazines and elsewhere. The newspapers have been giving more attention to the U. N. I. A. in five years than has been given to any other Nesistance, and he bore that cross up to they are doing so because they rethe heights of Calvary. In the same alize that we are not only reading spirit of Simon, the Cyrenian, 1.900 from the prayer book any more, as we know any part, from Genesis to Revelation, but we are reading the text-books of policial science. They meetings on Sunday nights, but to political conventions, talking about the doings of the Republicar the Democratic, the Socialist and power for themselves. Born American other parties, and, above all, talking about the doings of the pro-Negro

government is good for the great white man and the rising yellow man, that the same educational institutions same government is also good for the pliment for the white man. He has made good. If I were a white man I would have been proud of myself, and Potsdam into Holland. We have not forgotten the process of war. If we better than the Ben Tilmans and the been with thousands of white men who Vardamans, because it is up to all men have studied side by side with colored give our life's blood in France, in to save themselves. I am not so crazy men and graduated from the Mesopotamia and elsewhere, fighting as to believe that any white man, be at the same time. But what has be-Mesopotamia and elsewhere, fighting as to believe that any white man, be for the white man, whom we have allowed the Pope of Rome, the Archbishop come of the ambition of the Negro who ways assisted, surely, we have not forgotten to fight for ourselves, and when the time comes, when the time comes when the time comes, when the time comes the time comes, when the time comes the time comes, when the time comes the time comes that the would be a middle and graduated the considers himself. He would be a middle and provided the considers himself. He would be a middle and provided the considers himself. when the world will again give an op-portunity for Africa's freedom, surely much religion they teach, how much 400,000,000 black men will march out they tell me about the love of the on the battle plains of Africa, under the Lord and Savior, Jesus Christ, I know colors of the red, the black and the they could not love me one bit more than they love themselves. We shall march out, yes, as black preservation is the first law of nature. American citizens, as black British and therefore if I were a white man I subjects, as black French citizens, as would seek to protect myself and my passions and ambitions, he must be a black Italians or as black Spaniards, race, and if I were a yellow man I bell boy, he must be a porter, or he would do the same. It is natural; so if you have sense you would seek to building. Thus far and no further. protect yourselves and your race first

> That does not mean that you must be discourteous and unkind to the other fellow. Black men can love of State, But because of my color white men and white men can love black men. The same with the yellow man, if all of us will only understand by the majority group that rules. But that all of us have equal rights in the world.

(Applause.)

.When the white man will understand that God made him to enjoy himself here, and, when he will further understand that. God made other folks also to enjoy themselves here, and when he understand that there must be can man fight better than knowing an equitable division of everything that the cause for which he fights is down here for everybody who is down here and that no one person is entitled to grab up everything; when he comes to realize that we cannot all have a good time here so long as somebody to history of bloody carnage and mas- trying to get away with the other fellow's share, and so long as he behere then he certainly will have a bad

Whosoever believes that he is going Forever More Establishing the Race, to take up all of the room and push as a mighty race and nation, never me in the snow that person is simply more to be disrespected by men. going to eat up everything that I have here and keep me hungry all the time has another thought coming. He will keep me hungry so tong as I am ig-Now, when I talk about this, some norant of my rights; he will keep me of us do not seem to understand me naked so long as I am ignorant of my When I say fight I mean fight. Some rights; he will keep me out of doors Magross believe that God is good and norant, but he must remember that that He is going to come down here you can fool part of the people part To fight our battles. But they will of the time but you cannot fool all one to go into my house and try to tell

- Page 1

have fooled our foreparents for 300 years, with their eyes open or closed. past the limit. No one is going to get away they arrested me for not But Marcus Garvey even with his stand for that, and the 400,000,000 Ne- filing a proper income tax report. Negro who has been reborn in the J. N. I. A.

We are not seeking to have any trouble with anybody. We are only asking for a fair division.

brother, take your portion, take your division. If you want what is your we are not going to disturb you; if you want America, even though you took it from the Indians, who had not enough sense to keep it, we are not rubber. Some of you will remember going to trouble you; but, brother, when it comes to Africa, somebody's

Keep your oil fields in California, in Texas or in Oklahoma; keep your coal mines in Pennsylvania, but, brother if somebody discovers oil in Timbucmunition and the provisions that we too; if somebody discovers gold in supplied to the American forces and Kimberley, or in Johannesburg; if somebody discovers copper in Sierra Leone, or diamonds in Nigeria or in Somaliland or Basutoland, it belongs to me. (Applause.) It belongs to the 400,000.000 Negroes, because it is the property of our forefathers.

We never sold it: we never gave i away; we never rented it to anybody; we have not leased it out. So anybody who is squatting there, who cannot show a title signed by us for his pos session had better get out, for moving places, and sent them across the Rhine as we moved the German and centra powers across the plains of Mesonotamia, so the 400,000,000 Negroes of the world will move somebody from

coast to coast to free their territory. You may laugh at it, and say tha I am crazy, that it is a huge joke, that it is something laughable, but it is to be remembered that it was thought laughable when George Washington declared that America should be a free and independent country. The British in the House of Parliament laughed at him, made joke at his remarks, and what of today? We have the Stars

Ten years ago the Czar of Russi lutionists in that country when they threatened that the time would com by the Czars. He laughed at them, but

Laugh at the U. N. I. A. You ma laugh at the Negro as you may. Bu so long as there are 400,000,000 Negroe in the world with blood in their bodie ...ns, with a...bitions and with feelings, surely as there is a God above they shall unite and strike a blow for our universal emancipation, and for the freedom of our country.

new Negro, whose ambition leads him to use power for himself as others use citizens, as a large number of us are party of 400,000,000 men. (Applause.) we have passions just like our white Yes, that Negro party that says "if fellow citizens; we have lived under covernment is good for the great white the same environment, passed through studied under the same circumstances and out of the same text books.

Wilson and some Negro studied a the same time, passed probably through the same schools, and read the same probably I would not have been much text books. President Harding probbetter than the average white man. I ably studied with a Negro at the same with Woodrow Wilson, with Charles Evans Hughes, with Daugherty and others who are taking part in this great system of government laid out by the majority group that rules? That Negro's ambition must be smothered; it must be limited. And with all his education, with all his feelings, and passions and ambitions, he must be a

> But as to me, Woodrow Wilson, I nust be President of the United States; I. Warren Harding, must be President Charles Hughes, must be Secretary because of your color our ambition must be limited, we must be kept down though they limit my ambitions they cannot kill them. And if I and 400,000, 000 Negroes cannot find an outlet fo our ambitions in a country where the majority group of another race rules place where our race can give vent to

our wildest and greatest ambitions Negro cannot become President: wher we see in Franco that he cannot be come President, and in England he cannot become Prisme Minister, surely, guns, while the natives had bows and cannot become Prime Minister, surely find a country where he will be able to the Indians did here in the old days. rise from the lowest to the highes position in the state. It is for that that the U. N. I. A. works.

in America, in the British Empire of in France, or within the bounds of Europe, or disturbance of government anywhere, but we do not respect any

(Applause.) White folks will make laws for black folks in Europe and in America, but I would like to see the man who would home and make laws to govern me and

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and the state of t

me where to sit down, when to get up, the case or to go away, you know that would be eyes closed can see them, and what is groes are not going to stand and allow When they feared that this charge a mere handful of white men to tell them what to do in their own home.

Take, for instance, Belgium, that rules over a million square miles of territory in Africa. That country in Europe is not as large as this church, compared to the city of Washington Yet we are sitting here and allowing miles of land where the bulk of the rubber comes from. The rubber you see on the automobile tires that cost so much comes principally from capitalists and explorers down there and gets the natives to produce that the outrages of Leopold when the natives did not get enough rubber. They golese or cut off their feet; and it was said that literally the blood of the masship, because they could not produce ough rubber for Belgium. And 400 go on for over three hundred years, because we did not know of our race, we Today the U. N. I. A. is drawing the fact to the attention of Negroes verywhere, and we expect you women of the race to fight the greatest part of the battle that is to be waged. We do not mean that we are all of us to go to Africa to fight that battle. We are are and help to fight the battles of Africa.

You have given your men too easy time; you have allowed them to ge way with too many things; and we expect you women to measure up. The white race has progressed to that ex-tent because of the mothers, the womanhood of the race. Anything a white woman wants she sends her man to get it, and he had better come home with it or stay out. If she wants a it. If she wants diamonds she sends him all the way to Africa, and he con away their diamonds and brings then home. The white woman has been the colored women must measure up.

You want freedom. Send your men out to get it and don't allow them to plause). That is what we expect of the women of the race to do for us not in five or ten years, but the time will soon come. Some of our critical say "Garvey is crazy! How can h stay here all the way in America and build up a republic in Africa? They expect that I would be foolish enough to tell them how we are going to do it But in saying nothing I want to say this: It was only last week I was in my office when a representative of the As sociated Press came to me and said: from London, and I want your advice on it. A cable came this morning stating that propaganda is being carried on from one part of Africa to the other by a new system of wireless, and we want to find out the dope of it." As though I would be so crazy to give him that dope or any dope. The cable came from London stating that natives of Africa were conveying news of impor-tance to them from one section of Africa to the other, and such news would reach from one end to the other in twelve hours. This is done by a system of drum communication.

That is the way they broadcast the news of the U. N. I. A. Every twentyour hours of the day every section o Africa knows what is being done by the U. N. I. A., as messages are transmitted here from New York to Los Angeles in a few minutes. In Africa we have no wireless or system like that, but we have had our system, cenknown about radio transmission, and we are now using it in Africa with a vengeance.

The British thought that they were suppressed the circulation of The Negro World in Nigeria, Sierra Leone; also in Senegal, Tripoli, etc. They thought by so doing the natives would get no information of our doings, but they are using the old time system the natives were using it. One tribe would beat the sound on the drum and mother tribe would catch the sound and relay it on the drum, so that in few hours the whole continent of Africa would be reached.

And that is the way the U. N. I. A. sweeping Africa with the doctrine of Africa for the Africans, at home and those abroad. So the Africans are going to do their own redeeming, and all that they are expecting is to get cientific and mechanical help from this side.

We are not asking all Negroes to ck up, bag and baggage, and go to Africa, because some Negroes on this ide are too lazy, and we do not want any lazy American or West Indian want them later on when they would not be lazy, because f they try to be lazy we will provide a pen for them. The other day there was an up-The latter did the same as The poor natives started throwing They went down and dug up a black Englishmen went to the air in ar in a few minutes. So you understand what the natives want. They men of scientific training so that they can match aeroplane for aeroplan submarine for submarine, poison gas for poison gas and liquid fire for liquid That's what we are talking about.

in Africe now. yet. Every time I try to get there we are going our own way. (Applause, they try o put me in jail. The first we Are Going in Our Own Direction they try o put me in Jail. The first time I tried to get away they picked me up for fraudulent use of the That was eighteen months ago, and philosophy of the write man, and the

And that ir the kind of Negro we want

When they thought I would libeling the District Attorney.

But the longer they keep me here the more Garveys they are making. So I am not worried. But we must be

happenings in Ireland. Once I was a triend of De Valera. That was before the compromise. When he was fighting for the republic I did everything from the U. N. I. A. to help him. We cabled De Valera. And when the time arrived for a compromise and they were offered the Free State, we saw that their opportunity had come. But De Valera nas now spoiled the thing, for he could few years made a republic of it, because he would then have control of the

However, the Irish have given us a splendid object-lesson of perseverance and tenacity. For 750 years these peoole had been fighting for the freedom had subscribed to the doctrine of a free Ireland. Hundreds of thousands, milions of Irishmen, have died in that space of time, fighting for that great ideal. Yes, a splendid example for Negroes today.

Negroes expect that we are going to get back Africa in a day. Wait. It will come in God's good time and in the time that you make up your mind to have it. It will not come before you make up your mind. The Irish have been fighting for their freedom, and every day some Irishmen die. Later That is what we are asking you to on, in the same way, some of our men subscribe to tonight. will have to die in Africa. Negroes believe in death only when hey are going to heaven. But there is

another kind of death-the death that brings liberty, the death that George Washington and Patrick Henry risked more than 100 years ago when they were laying the foundations for the glorious Stars and Stripes. This is the same kind of death that the member of the U. N. I. A. are prepared

just what he is doing. If I were a white man do you think I would make any black man President, Secretary of State or Postmaster General? No. So do not expect too much from the white man, for he is not going to give up all the things that he wants or nables hom to take care of his woman, for your sake.

vhite man, but just do what he is doing. The sensible thing for you to do is to go out and get your share, regardless of anybody else. First of all, find out that your cause is just, that your righteous, and then go to it. Find out that your cause is just, and if

But if your cause is unholy, then you cannot go forth to battle. We have prayed to our God to help us fight a righteous cause, and we know that it is a righteous one, because He Himseli shall stretch forth her hands unto God. and we are doing so now

We have to admire the white man who fixed the Bible to suit himself any Garvey propaganda. So they and beautiful was made by the white men; that God is a great white man that Jesus was a white man, and that the angels, etc., whatever they are, are as beautiful as peaches in Georgia (Laughter.) He had nearly got the world to believe that. He nearly got away with that stuff. But the Japan thought that they should examine that philosophy, and found out that it was not true, and so they said, "you are talking about a white God, I will have a yellow god, and a yellow Christ, and philosophy of my own."

He nearly got away with that stuff with us. He carried it on for 300 years But the new Negro said five years ago "Let us examine his philosophy." And they, found out that, there

God or white Christ, and if that other fellow made a white God and a Christ, we are going to make a black God and a black Christ, and we will even change the color vings. It is the new philosophy of the new school. The white men are deter mined to impose their ideas, however on the world. Three thousand years ago we had

vonderful civilization in the world. It was the civilization that Europe stole puried underground. Some years ego they started to dig up the order to see if they would find any-thing of that wonderful civilization. But they began at once to scheme man whose nose is just like Marcus Garvey. (Laughter.) Yet they are such skillful fellows they have co and tried to tell us that Tu-tankh-Amen was a white man. Did any of you ever see a white man with a nose like Marcus Garvey's? But we should not fall out with them for that. We intend to live beside each other, care for each other, and respect each other even admire each other, but politically we are going our own way. (Applause.)

The U. N. L. A. has tumbled over the

education of the white man in so far as his civilization, and so long as you continue to assimilate the white man's will be his physical slave. You must be a loyal citizen of America and yet first emancipate your mind, and then

only can you emancipate your bodies. You must erect a civilization of your own, write a history of your own, and you must foster a tradition of your have the same. own. Tradition says that a Negro was the greatest being that God ever created. History says the greatest civilization the world has ever seen was the civilization of our forefathers. Read that history, send down the ages that tradition, and by so doing you shall build a race and a nation upon which

The Sun Will Never Set

and a race and a nation that will be respected all over the world. May God bless you and show you the vision of the U. N. I. A .- a vision without hatred, without malice, but with love for all mankind; with a foundation of justice, of human liberty and of righteousness. That is the doctrine of the U. N. I. A. That is the propaganta

or racial hatred: it is a cause of racial that education is imposed upon Ne- love, the cause of love of self and of groes. Negroes, you have to evolve an race appreciation, and I feel sure that education, a culture, a philosophy, and it is worth something to each and a civilization of your own. So long as every one of you. I pray God will bless you continue to ape the white man in you and keep you together and that you will live in peace and harmony in Washington as elsewhere in this learning and philosophy, so long as you great republic and nation. The U. N. remain his slave, his mental slave, you I. A. does not mean that you cannot work for the cause of Africa. Our race has a dual loyalty. The white man has a lovalty for his nation and one for his race. The Negro must

We are only appealing to the loyalty of race; the loyalty to our fathers who are calling for help to save the country from English greed and exploitation, from French expansion and Italian exploitation, and surely the 400,000,000 Negroes of the world should answer the call.

We should say to the 280,000,000 who are in Africa to hold the fort, for we

are coming. (Applause.) Hold the fort, for we are coming 400,000,000 strong, with our superior knowledge of western civilization. We are coming to liberate the land of our fathers and emancipate our scattered and despised race throughout the world. (Applause.) Our fathers did blacks, to be mere bellboys and porters. They sent us to school to choose what we shall be, and so we of the that we are sending around the world. U. N. I. A. have decided that we shall be free men; we shall live free men and die free men. May God bless you.

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