

The Indispensable Weekly  
The Voice of the Awakened Negro

# THE Negro World

A Newspaper Devoted Solely to the Interests of the Negro Race

Reaching the Mass of Negroes  
The Best Advertising Medium

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## AFRICA'S WEALTH ATTRACTING EUROPEAN CAPITALISTS AND ADVENTURERS —NEGROES ADVISED TO PITCH IN AND PROTECT THEIR COUNTRY

FELLOW MEN OF THE NEGRO RACE, *Greeting:*

Gradually we are witnessing an increasing encroachment upon our rights on the Continent of Africa by the adventurous European races. Already the great colonizing governments of Europe have established themselves all over Africa by way of political control, but now we find that they are calling upon their different nationals to go out and take up their residence on the Continent for the purpose of exploiting the country and its natural resources.

### OPEN APPEAL MADE

We find that an open appeal is now being made to the white capitalists of different countries to invest in the exploitation of the oil fields, diamond, gold and iron mines of the "old homeland." This means that in a short time Africa will become the centre of the world's commercial activities, at which time the black man will naturally be relegated to his accustomed place of being the "under-dog" of the new African civilization.

This is about to happen in the face of a highly developed Negro civilization in the Western world, wherein men of our race seek the same opportunities in things economic as the other races of the world. Doesn't it suggest that we are sleeping on the job? That while we desire all that other people live and hope for, that we should sit supinely by and allow them to take away from us that which is our natural heritage and right? If European capital should further invest itself in Africa it will mean that there will not be any room for our race to enter into the scheme of African development.

### GOVERNMENTS CALLING UP NATIONALS

But now that the opportunity presents itself, why not let us do that which the different governments are calling upon their nationals to do at this time in Africa?

### ADVICE OF U. N. I. A.

The advice of the Universal Negro Improvement Association to all skilled Negroes is that they make up their minds to betake themselves to Africa, there to assist in its development, for in another quarter or half a century Africa will take the place of the most forward and progressive nations of today. The hidden wealth and resources of Africa, if properly exploited, will make any race that enters into the scheme of development today independent and progressive. There is absolutely no reason why the four hundred million Negroes of the world should not make a desperate effort to reconquer Africa from the white man, in that, whether he

## BLACK MILLIONAIRES A POSSIBILITY IN AFRICA IF NEGROES WILL CONSIDER REDEEMING THE COUNTRY

### SOME OF US MUST MAKE UP OUR MINDS TO DIE

### BIG FUTURE FOR RACE

be English, French, German, Italian or Spanish, their one and only interest is selfish exploitation and domination. Why should we allow them to exploit and dominate the land of our fathers? If the native Africans are unable to appreciate the value of their own country, from the standard of Western civilization, then it is for us, their brothers, to take to them the knowledge and information that they need to help to develop the country for the common good. It is preferable that Negroes from whatever part of the world reap the benefits of African wealth than any of the white races of today.

### LOOK TOWARD AFRICA

The Universal Negro Improvement Association therefore encourages Negroes everywhere to look toward Africa as the goal of our ambition and as the hope of our physical salvation.

### NO ROOM FOR RACE

Why should we allow Belgium, Portugal, Spain, Italy, France and England to build up and rehabilitate their bankrupt nations and civilizations out of the wealth and resources of our country? They have no room for us in their countries, and surely we should have absolutely no room for them for exploitation in ours. We have allowed cowardice and fear to take possession of us for a long while, but that will never take us anywhere. It is no use being afraid of these nations and peoples. They are human beings like ourselves. We have blood, feelings, passions and ambitions just as they have. Why, therefore, should we allow them to trample down our rights and deprive us of our liberty?

### COURAGE OF MANHOOD

Negroes everywhere must get that courage of manhood that will enable them to strike out irrespective of who the enemy is and demand those things that are ours by right, moral, legal and divine.

### PREPARE OURSELVES

Let us prepare ourselves throughout the world for the combat that is bound to ensue between the rivaling forces for the ultimate domination of our country, Africa. Surely as

long as the present generation lives we are not going to give up easily and allow these European intruders to rob, exploit and dominate the country of our fathers.

### OIL FIELDS OF AFRICA

If the oil of Africa is good for John D. Rockefeller's interest; if the iron ore is good enough for the Carnegie Trust, then, surely, they are of interest to us. Why should we sit down and allow Wall Street and John D. Rockefeller and the capitalist group of America and other countries to exploit our country when they refuse to give us a fair chance in the countries of our adoption? Why should not Africa give to the world its black Rockefeller, Carnegie, Schwab and Henry Ford? and now is the opportunity, gentlemen. Now is the chance for every Negro to make every effort toward a commercial, industrial standard that will make us comparable with the successful business men of the other races.

### AFRICA INVITES CAPITAL

As Africa invites capital for the development of the resources of the country, let not that capital, whether it be financial or man-power, be solely supplied by the white man, but let us as Negroes pitch in and do our part.

### NEEDS PROPER EDUCATION

All that Africa needs is proper education. The Western Negro has much of that and it doesn't cost much to give it to our brothers to prepare them so as to place them on their guard against the tricky exploiters of Europe who have been deceiving them and robbing them of their possessions for many centuries.

### TO REDEEM AFRICA

To redeem Africa we must do it with open arms and open hearts, as the Irish are doing; as other peoples have done. We must not, some of us, be afraid to die.

### HELP U. N. I. A.

The Universal Negro Improvement Association is, therefore, expecting much of those Negroes who have caught the vision of service, who are really patriots to the cause of African Redemption. We are expecting you to give us your moral and financial aid to force this program on and on until we have reached the pinnacle of success. You can help us with your \$1, \$5, \$10 or \$20 to finance this program. If you have it, send it to the Secretary-General, Universal Negro Improvement Association, 56 West 135th Street, New York City, U. S. A.

With very best wishes, I have the honor to be  
Your obedient servant,

MARCUS GARVEY,  
President-General,

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION.  
PHILADELPHIA, Pa., April 18, 1923.

P. S.—Again I have to remind all members, Divisions and Chapters and Branches to make every effort possible to send in their immediate support to the Parent Body to enable us to carry on the work of the association. No one will be regarded as a true and loyal member of the association who does not see to it that his or her division keeps financial with the parent body at this time.

M. G.















**THE ONLY MEANS BY WHICH OUR PEOPLE AS A NEGRO RACE CAN BE MODERNIZED**

**NEGRO RACE CAN BE MORE  
SUCCESSFULLY ADVANCED**

---

Dear Editor:

Please permit me space in your

with the foregoing headlines; as it seems to be one of the stamped questions hitting the very soul of each and every Negro domicile in Costa Rica.

Can we as Negroes be successfully advanced? I answer unhesitatingly yes. To begin, I assert that poverty, ignorance and degradation are the combined evils of our race; or, in other words, these constitute the social evils

triple malady is to improve and elevate ourselves, by which I mean simply to be on equal footing with our white brethren in the sacred right of "life, liberty and the pursuit of happiness." As a race there are two things we must learn to do; one is to purify brains into the common occupations of life, and the other is to dignify common labor. If we do not, we can not hold our own as a race. Ninety percent of any race on the globe earn their money as a laboring class.

their living at the common occupations of life, and the Negro can be no exception to this. For illustration, about forty years ago the most elaborate or extensive barber shops that could be found in the Southern States were owned by Negroes, they having had a monopoly of that industry, but had gone from day to day in the same old monotonous way without improving on it. As a result, the white man has taken it up; watched all the fine points of the art; put his own intelligent and fruitful brains into it, improved and pro-

gressed until today his shop is known no more as a barber shop, but as a tonsorial parlor, and he is no longer called a barber, but a tonsorial artist. I ask why? Because he has put brains into his work, and has also given dignity to it.

Now what are we going to do? Are Negroes, are we going to put brains into these common occupations? Are we going to apply the knowledge we gain at school? Are we going to keep up with the world? Or are we to

up with the work. Or are we going to let these occupations which mean our very blood, shed, slip from us? Education in itself is worthless. It is only as it is used that it is of value. A man might as well fill his head with as much soup as with learning unless he is going to use his knowledge. I am generally said that the educated Negro, in spite of his education, must go in the fields and dig with the uneducated.

I have got very little patience with

such argument. The idea is too prevalent that the colored man can hold his own with any white man. One trouble with the average Negro is that he lacks perseverance, but if we, as Negroes, wish to be successful we must move and more apply our education to the conquering forces of nature. I am inclined to fear that the Negro race has laid too much stress on their grievances and not enough on their opportunities. While many wrongs have been per-

While many wrongs have been perpetrated on us, still it must be recognized by all intelligent Negro people that we have got our chances to be put on the same footing with that of the white man; in spite of our entanglements and embarrassments our goal must be reached. Hence we very often find the Negro and the white man standing where (ibidem). So with a earnest appeal to my race I say use your opportunities that are right, and thus be defended out of wrong.

your opportunities that are right, and thus grow independent. We as Negroes are just about to enter an era that will be without parallel. There is one great drawback in the development of our Negro people, and that is the lack of unity and the skill to manage, unless something is done to erase such characters from us, all is vain. The opening of our eyes to the world means bloodshed. Therefore, be up and doing to wrestle with our unjust brethren, as our greatest aim is equality and

our greatest aims are equality and justice, even though Fiat Justitia, ru-  
scelum, or it will simply mean that  
strangers will come in and dispossess  
our own people of their vintage and  
turn to their own account the oppor-  
tunities they have never learned to  
employ.

We must awake to the fact that we  
are face to face with a new civiliza-  
tion. The old order changeth, giving  
place to the new.

We must adjust ourselves to the new

We must adjust ourselves to the changed conditions or be left behind in the march of progress. We must catch the spirit of modern progress and achievements or be rooted out by those that have. The great men of this world were not born statesmen, lawyers or poets, but they have achieved their aims and have reached the same of their ambitions. Let us, as Negroes be awakened, but always remembering that Nial Lennius frustra that should

that Nil Leminus frustra that should  
be our motto De profundis of our  
hearts. I will not say much more for  
this my first issue, but this my only  
ultimatum is strive to be men with  
backbone, such as our leader, the Hon.  
Marcus Garvey, the primus inter pares  
qui semper fidels be, both to his coun-  
try and his countrymen. Hence it must  
be said of him, he has fought a hard  
fight, but suavior in modo fortiter  
in re. Thanking you for space, I am  
door editor, a well-wisher.

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## "NEGRO TOPICS" HELD EVERY FRIDAY NIGHT

By J. JACKSON TILFORD  
Who is the greatest living Negro leader today?

Lay aside your prejudice, now, and look the question square in the face and be honest with yourself and the facts as found.

There is a Negro leader who is doing what so many have said that even God could not do. This Negro leader has organized six million Negroes throughout the world, destined to become a world power in government, commerce, militarism and finance. There are divisions in every nook and corner in the States, in Central and South America, in the West Indies, Europe, Asia and Africa.

This organization publishes one of the highest class weekly newspapers devoted to the enlightenment of Negroes along the lines of Negro thought and culture. They also edit a daily paper that any race might be proud of.

This organization in August sent four Negroes to the League of Nations at a cost of more than ten thousand dollars of Negro money, to there present the cause of the Negroes of the world to that body of world powers, and received consideration. They made the demand while there for a portion of their fatherland, Africa, to there establish a self-governing Negro nation to live under their own vine and fig tree.

In the face of much knocking, criticism, misunderstanding and lack of co-operation, this organization continues to grow and develop, and is recognized by the ruling powers of the world to be the highest expression of Negro thought and aspirations in Negro life.

You will remember that the world is divided into distinct racial groups and nationalities, each out for their own destiny to the exclusion of the great mass of Negroes living among them. The aims and objects of this organization is to bring together the fifteen million Negroes of the United States, the twenty million Negroes of the West Indies, the forty million Negroes of Central and South America, with the two hundred and eighty million Negroes on the continent of Africa, for their self determination, social, industrial, political and educational advancement, and to establish Negro empires and navies, for their security and protection, as other powerful races and nations have done.

If you will but think: The four million Negroes make up the second largest group on this earth, and there is no good reason why these people should be subjects, vassals and semi-slaves of any minor group.

Reasoning the thing out, dear reader, you will have to admit that when Negroes throughout the world move toward this destiny with one purpose and one common aim, it should be but a short while before the Negroes of the world would make themselves a power in the world and would command and demand the respect of the whole civilized world.

So if your mind is broad enough to permit you to lay aside your prejudice, the misunderstanding and the misinformation you no doubt have had, you surely must admit that in Marcus Garvey you have your greatest Negro leader, and in the Universal Negro Improvement Association you have your greatest Negro organization. Now try and learn more about it, but from the proper source, and if Negroes wish to rise in the world and become a power, they must begin to use their brains and think for themselves, quit knocking their leaders and slandering

### Vim, Vigor and Vitality In "African Bark"

Scientist Produces an Invigorator Superior to Gland Treatments—Wonderful Power of a Bark From Africa

Have you lost your youth, vigor and "pep"? Does life seem dull and work a grind? Don't worry. Science has produced a new formula said to be superior even to the much discussed gland treatments. Many men and women are now quickly and easily regaining lost vim, vigor and vitality in the privacy of their homes.

The principal ingredient is an extract from the bark of an African tree. It is said to be a most remarkable invigorator. Combined with it are other efficient tonic and vitalizing elements of proved merit. In many cases the compound produces marked improvement in 24 hours. In a short time the vitality is usually raised, the circulation improved and the glow of health is felt in every part.

The laboratories producing this new vitalizer, which is called Re-Bild-Tabs, are no confident of its power that they offer new customers a large \$2 supply for only \$1 and guarantee to refund the money if the remedy fails to give results in one week.

Any reader of this paper may test the treatment without risk. Send no money, but just your name and address to the Re-Bild Laboratories, 228 Gateway Station, Kansas City, Mo., and a full \$2 treatment of Re-Bild-Tabs will be mailed. On delivery, pay the postman only \$1 and postage. If not satisfied with the results, notify the laboratories and your money will be refunded in full. Do not hesitate about accepting this offer, as it is fully guaranteed.

the oven door while their cake is baking.

We talk about everything at the forum at St. Paul's Presbyterian Church, Washington boulevard and Robey streets, every Friday night. We also have fine lectures and good music. No dues, no fees.

Watch for "Negro Topics" in your mail box each week.

J. JACKSON TILFORD, Pres.,  
F. FOMBEY, Secy.

### GABRIEL DE LA CONCEPCION VALDEZ

More Commonly Known by the Name of Placido, the Cuban Poet

In the month of July, 1844, twenty persons were executed together, at Havana, in Cuba, for having been concerned in a conspiracy to gain liberty for the black population, the slaves of the Spanish inhabitants. One of these, the leader of the revolt, was Gabriel de la Concepcion, more commonly known by the name of Placido, the Cuban poet.

The "Heraldo" of Madrid, speaking on the matter through its correspondent, stated: "The celebrated poet Placido," and says: "This man was born with great natural genius and was beloved and appreciated by the most respectable young men of Havana, who united to purchase his release."

Dr. Madden made a translation of a few of his poems into English. "I am sensible," says the doctor, "that I have not done justice to these poems, but I trust I have done enough to vindicate in some degree the character of Negro intellect. At least, the attempt affords me an opportunity of recording a conviction that the blessings of education and good government alone are wanting to make the natives of Africa, intellectually and morally, equal to the people of any nation on the surface of the globe."

When I think on the course I have run  
Tremble, and faint would I shun  
The remembrance its terrors array.

I marvel at struggles endured,  
With a destiny frightful as mine,  
At the strength for such efforts—assured

Though I am, 'tis in vain to repine.  
I have known this sad life thirty years,  
And to me thirty years it has been  
Of suffering, of sorrow and tears;  
Every day of its bondage I've seen.

But 'tis nothing—the past or the pains  
Hitherto I have struggled to bear  
When I think, oh, my God! on the chains

That I know I'm yet destined to wear.

### NOTICE TO DIVISIONS FROM SEC. GENERAL

Editor of The Negro World.  
You are authorized to publish the following statements from the Secretary-General's office:—

To All Divisions in England

You are hereby informed that Mr. J. C. Marshall, formerly vice-president of the Manchester division, and Mr. Goddard, formerly a member of said division, have been expelled for conducting themselves unbecomingly as officers and a member of the Universal Negro Improvement Association.

To All Divisions in Louisiana, Mississippi and Alabama

You are now informed that Mr. W. O. Smyer is no longer Commissioner of said States. His contract has been revoked, and all divisions are instructed not to entertain Mr. Smyer as representing the Universal Negro Improvement Association. A commissioner will be appointed in a few days, and proper notice served upon the divisions.

To Whom It May Concern: Savannah, Ga.

Mr. Wallace Frazier is not connected with the Universal Improvement Association, and all persons are warned not to give him any money intended for the Universal Negro Improvement Association, nor to communicate with him as an officer of the Universal Negro Improvement Association in Savannah, Ga., or elsewhere. Mr. Frazier has been parading himself as president of the Savannah division for some time, and no such division exists as it has never been chartered by the parent body.

THOMAS W. ANDERSON,  
Assistant Secretary-General.

## COLORED BOY WINS ATHLETIC HONORS IN ENGLAND

F. Humphrey Gains Senior Championship Cup in His Second Year

BIRMINGHAM, Eng., March 27 (Special to the Negro World).—Mr. L. Humphrey, a colored boy, won signal honors in the King Edward's School Athletic Sports in Birmingham, England, recently. He gained the Senior Championship in his second year.

An English daily for March 27 states: "L. Humphrey won the Senior Championship Cup with 15 points." Young Humphrey won points in six events.

He won first place in the 1½-mile run, in the mile run (time 5:20%) and in the high jump (5 ft. ¼-in.). He won second place in the 100-yard run, the 220-yard run and the ¼-mile run. For one contestant in a public school athletic meet to win first place in three events and second place in three other events is a remarkable performance.

### DR. J. E. K. AGGREY SPOKE AT "Y"

Dr. J. E. K. Aggrey, a native of Africa and one of the best known scholars and lecturers of the race in America, spoke at the West 155th Street Branch, Y. M. C. A., Sunday, April 15, at 4 p. m., subject, "The Old Negro, the New Negro and the Coming Negro."

Dr. Aggrey has been a professor at Livingston College, Salisbury, N. C. He is a student of racial problems and sociology and is able to speak as one having authority on the subject chosen.

## MARCUS GARVEY'S DEFENSE FUND

Everyone Will Subscribe to This Fund to Offset the Plotters Against Negro Rights and Liberty—The Enemies Are at Work—Send in Your Subscription Now

The case against the Honorable Marcus Garvey, Elie Garcia and George Tobias of the Black Star Line for alleged misuse of the United States mails will be called some time this month in New York. For quite a while enemies of Marcus Garvey and the Universal Negro Improvement Association have been working for the purpose of turning public sentiment against Mr. Garvey.

Different Negro associations have been canvassing the people, asking them to testify against Mr. Garvey. They have organized opposition meetings in different centers under the caption, "Garvey Must Go!" All this is being done to defeat the hopes of our race through the only real Negro movement started in the interest of the race.

The fight for African freedom is eternal and you must support it now by supporting the greatest leader of the race. Send in your subscription to this fund immediately. All subscriptions will be acknowledged in the columns of this paper.

The case will be reported day by day in the Daily Negro Times and weekly in this paper for universal circulation. Send all subscriptions addressed to Secretary-General, Universal Negro Improvement Association, 56 West 135th Street, New York City, N. Y.

THE FUND

Brought forward ..... \$7,550.21  
Annie E. Wesley, Washington, D. C. .... 1.00  
Gentry Gray, Dayton, Ohio, .... 2.00  
Emma Gray, Dayton, Ohio, .... 2.00  
Frances Rush, Chicago, Ill., .... 5.00  
Brown, Indiana State Prison, .... 2.00  
Edward Carrington, Seattle, Wash., .... 3.00  
Total ..... \$7,565.21

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THIS WILL BE THE SEASON'S BIGGEST HIT  
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## THE "BIT OF SILVER" FUND

Notice to All Members of the Universal Negro Improvement Association Throughout the World and Friends

We hereby beg to acquaint you with the fact that several of the men who, during the periods of 1919 to 1922, were elected to serve the association under oath as executive officers for the good of the race, and who were voted certain salaries believing that their services to the association and to the race would merit it, but who are no longer with us in spirit nor in service, have on the basis of the large salaries voted them by the Convention, sued us for balances they have alleged due them. We are now, therefore, appealing to the loyal membership and friends of the association to help the parent body pay off these men who have resorted to the courts to force the association to pay them on the basis of the high salaries voted them for cause at the Convention.

Please subscribe to this fund to pay off these persons who are suing the association that they swore to help and protect and of which they were executive officers.

The persons suing are:—  
G. E. Stewart, who was elected as Chancellor at \$5,000 per annum. He is suing for \$2,853.28 (two actions contested by U. N. I. A.).  
Sydney De Bourg, who was elected as leader of the Salem province of the West Indies, at a salary of \$5,000, which was reduced to \$3,000.  
Elie Garcia, elected as Auditor General at \$5,000 per annum, who has been dismissed for cause, suing for \$3,718 (three actions, contested by U. N. I. A.).  
All members and patriots will subscribe to this fund that in case of judgment against the association these Negroes will be paid their "bits of silver" collected through judgment from the cause which they swore to defend and help by their "lives, their fortunes and their sacred honor."

Let us unitedly pray that the "bits of silver" we subscribe may serve those who receive it as did Judas Iscariot.

THE FUND  
Brought forward ..... \$58.60  
Carbon Division, Carbon, W. Va., 5.00  
Mary Belgrave, Boston, Mass., 1.00  
Edward Herbert, Boston, Mass., .50  
Iris Douglas, Boston, Mass., .50  
Harry Lane, Detroit, Mich., 1.00  
Jas. Husbands, Detroit, Mich., 1.00  
Hutchinson Ridley, Detroit, Mich., 1.00  
Mary V. Lee, Detroit, Mich., 2.00  
Victoria Bean, Summit, N. J., 2.00  
Total ..... \$73.60

Hon. President:  
Enclosed you will find \$1.00 subscription for the "Bit of Silver" fund I am sending you. Hoping that you will have the sympathy of all loyal members.  
Yours respectfully,  
H. L.  
Detroit, Mich.

Dear Sir:  
I am donating to this fund \$1.00, and I pray that the Lord will deliver you. As He delivered Daniel, from the lions' den, also Moses out of the land of Egypt when he was leading the children of Israel. I will again wish you God's blessing. While I remain faithful to the cause.  
Yours truly,  
J. H.

## Rheumatism

A Remarkable Home Treatment Given by One Who Had It

In the year of 1922 I was attacked by muscular and sub-acute Rheumatism. I suffered as only those who are thus afflicted know for over three years. I tried remedy after remedy, but such relief as I obtained was only temporary. Finally, I found a treatment that cured me completely and such a pitiful condition has never returned. I have given it to a number who were terribly afflicted, even bed-ridden, some of them seventy to eighty years old, and the results were the same as in my own case.

"I Had Sharp Pains Like Lightning, Flashes Shooting Through My Joints."  
I want every sufferer from any form of muscular and sub-acute (swelling at the joints) rheumatism, to try the great value of my improved "Home Treatment" for its remarkable healing power. Don't send a cent; simply mail your name and address, and I will send it free to try. After you have used it, and it has proven itself to be that long-looked-for relief of getting rid of such forms of rheumatism, you may send the price of it. One Dollar, but understand I do not want your money unless you are perfectly satisfied to send it. Isn't that fair? Why suffer any longer, when relief is thus offered you free? Don't delay. Write today.  
Mark H. Jackson, 3263 1/2 Durston Bldg., Syracuse, N. Y.  
Mr. Jackson is responsible—above statement true.

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## HAMPTON STUDENTS PRESENT EASTER MUSICAL PROGRAM

Y. W. C. A. and Y. M. C. A. Co-operate With Musical Art Society

HAMPTON, Va., April 12.—Despite the severe cold of Easter Day, a large company of white and colored citizens of the Lower Peninsula of Virginia assembled in Ogden Hall, Hampton Institute, at 4.30 o'clock to enjoy an Easter program, which was given under the auspices of the Institute Y. W. C. A. and Y. M. C. A. by the Musical Art Society of Hampton Institute, whose conductor is R. Nathaniel Dett. The program follows:

"God So Loved the World" (Stainer).  
"He Never Said a Murmuring Word" (Negro folksong). "Don't You Weep No More, Mary" (Negro folksong). "Dust, Dust and Ashes" (Negro folksong). "Easter Carol" (Schneider) and "Praise Ye the Father" (Gounod), by the Hampton Institute Choir, directed by R. Nathaniel Dett; Sanctus, from Gounod's "St. Cecilia Mass," by Hampton Institute Girls' Glee Club, directed by Miss Wilhelmina B. Patterson of Hampton Institute; "If With All Your Hearts" (from Mendelssohn's "Elijah"), by Moses Bryant, Jr., of Cochran, Ga.; Easter Story (Scripture Selections), by

McKinley B. Williams of Philadelphia, Pa.; "I Know That My Redeemer Liveth" (from Handel's "Messiah"), by Miss Wilhelmina B. Patterson; "Calvary" (Rodney), by Paige L. Lancaster of Hampton Institute; "Sanctus" (Schubert), by Hampton Institute Glee Club, directed by R. Nathaniel Dett; "Jesus Is Risen Today," "Come, All Ye Faithful," and "Doxology," by the congregation.

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