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A Newspaper Devoted Solely to the Interests of the Negro Race

VOL. XIV. No. 3

NEW YORK, SATURDAY, MARCH 3, 1923

**Reaching the Mass of Negroe** 

The Best Advertising Medium

# CONSPIRACY TO SUBJUGATE THE NEGRO RACE "IDEAL" OF WHITE SOCIAL EQUALITY

# FELLOW MEN OF THE NEGRO RACE, Greeling:

A strange relationship, and no doubt a conspiracy, seems to exist between certain so-called leaders of the Negro race in America and the West Indies to defeat the higher aims and aspirations of our race as a whole. The two most prominent characters to be considered in this apparent conspiracy are W. E. B. Du Bois of America, whom we have already dealt with at length, as touching his racial kinship, and one Hubert George DeLisser of Jamaica, another Negro, who is ashamed of the black blood in his veins. He, too, is made up of a little Jew, Anglo-Saxon, Dutch, Spanish, French and a drop of African. But because of this drop of African in him, he is unfortunately numbered in the Negro race. This fellow DeLisser, unfortunately, is editor of a daily newspaper, the most widely read and circulated in the West Indies. Being editor of such a paper gives the man an opportunity to spread a propaganda among the people of his race in the West Indies, and particularly in Jamaica, that leads them to believe that their higher social and political aspirations should be based upon the idealism of all that is white within the British Empire, and that beyond the social patronage coming from the white race there should be no other outlook. He has practically gotten a large number of the West Indian Negroes to believe that there is no good in the black man, that he of himself is a "nonentity" and must not be considered, but anything worth while must be sponsored and created by the great white race and only there should the Negro look for light and leading. He, in the West Indies, has been bitter against the Universal Negro Improvement Association and against all efforts on behalf of the Negro for a higher, independent racial, social, political life. He is a counterpart c'r Du Bois in America, who, as everybody knows, is working for a similar accomplishment-that of destroying all of our racial pride and selfrespect, and the boyes they are would become smoothy intermixed with the coust of hits bace as a solution of the problem of a new This conspiracy for the subjugation of the Nerry has been encountered by these member of by these membe of unat we cannot anord up to the about the product of the new take a decided and the product of the second of the ples or against them.

no scruples in declar-

He is again a subject of William Di Bois in America and Hubert George DeLisser in the West Indies. We who are members of this great organization feel that it is an honor to be a Negro; it is an honor to be black and not a disgrace; that it is better to be a self-respecting black man then to be a cringing Negro hankering after social equality among other races.

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refute to th

### Two Negroes Who Are Ashamed of Blood

These men seem to stop at nothing in subordinating the higher spirit and aspirations of the race. Du Bois in America and DeLisser in the West Indies play into the hands of the white race in subordinating everything Negro to that which is white, in letting them believe that the Negro is dissatisfied and disgusted with his own circle, with his own social racial environment, and that his higher hope is that of racial intermixture with the

FOUR HUNDRED MILLION NEGROES REPUDI-ATE DOCTRINE OF SOCIAL EQUALITY FOSTERED BY NATIONAL ASSOCIATION FOR ADVANCEMENT OF COLORED RACE, W. E. B. DuBOIS AND HERBERT GEORGE De LISSER

Negroes Who Are Ashamed of Their Elask Elood

BEST NEGROES LOVE THEMSELVES AND WORSHIP THEIR OWN SOCIETY

### LOW-CLASS NEGROES SEEK SOCIAL EQUALITY

T., but you admit yourself in doing this way that a white is your superior, else you would prefer, like the whites, to keep the black color that nature or God gave you.

I think the white is superior in every way, and show my thoughts by wanting to stay separate and distinct from the blacks in every way. We are at least a separate people, and it suited God to have us this way, else he would not have made us so. Can you say the same? Then tell the blacks not to mingle or marry the whites, which makes the higher whites so angry. Now, if you will do this you avert a war, but otherwise you will see more nigger preservy burned and niggers mobbed than you have ever yet heard of.

# M. EDWARDS.

December 21, 1922.

My Dear Sir: I have your letter of December 14. We teach in the Crisis both intelligence and social equality. We do not mean by social equality that any Negro or any white man shall marry anybody that they do not wish to marry. Moreover, we ourselves as colored people prefer to marry colored people; but we believe and maintain that in a Christian and civilized country if two persons wish to live together that the only decent way for them to act is to get married, and that experience has shown that there is less intermingling of the dangerous sort between groups with legal marriages than with illegal-unions.

Answer of I

You must remember that it is the South where the laws are strictest against intermarriage and where people like you contend that the whites do not want to intermingle with Negroes, that it is there that the greatest intermingling of the white and black race has taken place in the past and is taking place now. We maintain that the reason for this is your attempted caste system. If you will say to the white man: You can only live with black women on condition that you marry them publicly and openly, and then enforce such laws, you would stop the intermarriage of persons except those who wanted to intermarry, and that you cannot and ought not to stop.

The white race is not superior to the black race. There are some white men who are superior in some things to some black men, and there are some black men who are superior in some things to some white men, and if you think that you are going to stop the advance of the black race by burning and mobbing you have only to remember that you have done a good deal of that in the past and you haven't stopped us yet. Very sincerely yours, W. E. DU BOIS.

and no account white man who wants to be anything else but of his race, and in the same respect we feel that it is only a low-down, good-for-nothing Negro who does not want to be of himself and with his own people. It is really disgusting to read the answer of W. E. B. Du Bois to E. M. Edwards. This man who claims to be a leader of our race has practically given a confession to this white man of Waco, Texas, that he is not satisfied with his race; that he really wants to be with white people, and that there is absolutely no reason why colored people should not be encouraged in social contact and intermingling with whites.

### **Black Race Proud of Itself**

Does not Dr. Du Bois know that he is not helping the Negro race when he continues to force this question of social equality? Does he not know that he is only provoking the ire of the white man and forcing revenge upon the Negro? Does he not know that the race problem in America is based upon the bug-bear of SOCIAL EQUALITY? Why, then, in the name of God, does this man provoke this issue to the disadvantage of fifteen million Negroes? How dares he to impress this on the white man, not only of Waco, Texas, but the race of America that the Negro is desirous of intermingling socially with the white race?

### Du Bois Does Not Represent Race

Let us say to white America and the white world that W. E. B. Du Bois does not represent us in his weak-kneed and compromising social equality program. A few Negroes of the National Association for the Advancement of Colored People want to dance and dine with white people, but the majority of fifteen million Negroes feel satisfied in their own company. They do not care any more about wanting to be with whites than the whites care about being with blacks socially.

### The Right to One's One

We believe that every individual and every race has a right to" "liouse" its own company and friends; and, in truth, the real Negro feels that there is no company as good as that of his own. We would like to impress upon white America and West Indies, and the white world for that matter, that it is only the lowest element of Negroes who desire social equality with other races, but the majority--the masses of our people--love themselves so much that they see nothing else but perfection in that of Afric's blood.

### Feeling of Du Bois and H. G. DeLisser

As Du Bois feels in America, so feels Hubert George DeLisser of the West Indies. The one is a duplicate of the other. These men have had the advantage of leading our people for the last fifteen years. It is for us now to correct the impression they have made upon the masses of other races. The Negroes of the West Indies must stand up and repudiate the policy of Hubert George DeLisser, and the Negroes of America must stand up to a man and repudiate the leadership of W. E. B. Du Bois. The one has more respect for his French and Dutch blood than for the African in his veins. The other thinks more of his lew, Anglo-Saxon, French and Dutch blood

ewhites. For the carrying out of such a program we find a large number of West Indian blacks endeavoring to marry white women; we find De-Lisser himself trying to ape the English aristocracy to such an extent that, so It to be in close contact with the white people of the country in which he lives, he betakes himself from a residential surrounding where he had to come in centact with people of his own race to live in a hotel frequented by white people from America and England. On the other side, in America, we have Du Bois, who tells us how much he enjoys being in the company of the white people at their socials and "coteries."

### White Man Writes to Du Bois

As a proof of the weakness of this so-called leader of America, I append the following correspondence between a white man of Waco, Texas, and the "cruditc" editor of the Crisis, who forces himself upon us as a leader of our race. The letter of the white man speaks for itself. It is a pointed expression of this white man's love of race, while the answer of Dr. Du Bois is one that reveals the weakest racial pride and spirit that anyone could expect to encounter anywhere. The correspondence follows:

### White Man's Letter to Editor of Crisis

Waco, Texas, General Delivery, 12-14-22. Kind Sirs: I have just read your Xmas paper through, and have this to say: Why don't you teach in your paper independence in place of social equality of whites and blacks?

Now, I am willing for you to teach them independence and, in fact, everything that a white learns. But just as sure as you undertake to tell them, or leave the impression, that they can intermarry in the whites you not only go against Booker

## Du Bois Should Bc Put in His Place

P. S .- The Dallas (Tex.) Texas, "100 per cent. American," of January 5. 1923, publishes a whole front page editorial on this answer, saying, among other things: "When the time comes that a black Negro, or maybe he is a mixture of low white trash blood and black, can with impunity (sic) write a letter as the above and send it through the mails there is not a white man with the right kind of blood in his yeins but who knows that it is time to call a halt. . . . Du Bois, the arrogant, ebony-headed, thick-lipped, kinky-baired Negro 'educator,' must be put in his place and made to stay there."

### Contention of Great Organization Upheld

The letter of E. M. Edwards written to W. E. B. Du Bois as editor of the Crisis upholds the contention of the Universal Negro Improvement Association that the nightmare of American race prejudice is SOCIAL EQUALITY, in that the average white man believes that the highest ambition of the Negro is to seek companionship with white women. This wrong impression the Universal Negro Improvement Association has for the past five years been endeavoring to correct by making the bold effort to establish the truth-that the Negro is proud and satisfied with his own society and that the black race feels as proud of itself as the white race does of itself. In this particular, the Universal Negro Improvement Association and E. M. Edwards agree. We believe that it is only a low-down, trashy

than of that strain of Negro blood that courses through his veins. If they are ashamed of the richest blood in the world, let them go and hang themselves and let the world get rid of them, rather than be bewailing day after day their association with our race to the disgust and embarrassment of four hundred million colored men and women who feel proud of themselves.

### Support of Self-Respecting Negroes

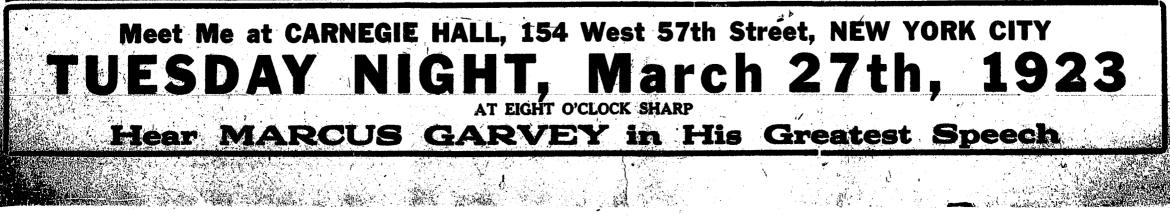
Let all self-respecting Negroes get behind the Universal Negro Improvement Association morally and financially and let us fight this battle of race respect, race rights, and race pride, and race love. You can do so by sending your help and contribution to the headquarters of the Universal Negro Improvement Association, 56 West 135 Street, New York, United States of America.

With very best wishes for your success, I have the honor to be Your obedient servant,

MARCUS GARVEY, President-General, Universal Negro Improvement Association. New York, February 28, 1923.

.P. S .- All members, Divisions and Branches of the Universal Negro Improvement Association throughout the world are again requested to make an effort to send in their financial report, including their January assessment tax, immediately. The parent body desires all the help necessary to carry out its 1923 program.

Let every member, Branch and Division do its duty by the parent body at this M. G. time.

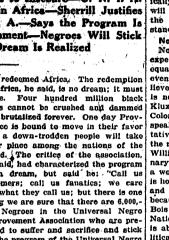


ARVEY PROVES CONTENTION OF A GOVERNMENT FOR NEGROES IN AFRICA AS ONLY SOLUTION OF NEGRO PROBLEM

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Rheumatic twinges-ended! The basic cause of most rheumatic pain-is congestion. Apply Sloans. It stimu-like circulation breaks up confestion --pain is relieved! Sloans Limiment -Kills Paint sur braises strains chisticolds.



will nover forget. "I have reached," he said. "the stage of life when I must make every minute count for some-thing done, something accomplished." I never forget that. I always had a good liking for Mr. Bryan, but I always believed him to be just like all other white folks, and he has not sur-prised me. A couple of days ago this in heast of the presidency of the United States of America and when he was questioned, he said: "I am absolutely for white supremacy. He be was speaking of America and when he was questioned, he said: "I am absolutely converted to it now, but I have been three times president of the United States of America. When I intriviewed the Ku Klux Klan last July some people purposely tried to form a wrong opinion and got the wrong idea of my intentions.

副作者

Kian last July some people purposely tried to form a wrong opinion and got the wrong idea of my intentions. My statements on the Ku Klux Kian were wickedly and maliciously mis-represented and misquoted by those who did not desire to speak the truth and see the truth as it is. Those of you who have paid careful attention to have followed me carefully and mi-nutely in all my expressions and in all my writings will recall my saying that the Ku Klux Klux Klan was the spirit of greater America.

At once! Tou can transform even At once! Tou can transform even new pression, but this I kug Kian the baut Kiux Kian that the Ku Kiux Kian the form and understand me in my spression, but this I kope will con-vince them that this Ku Kiux Kian the continent of Africa. The Source and the principles of the thing sives inspiration and courses the theorem of the time and the the theorem the theorem the the theorem in the theorem the theorem the theorem theorem the theorem and theorem the

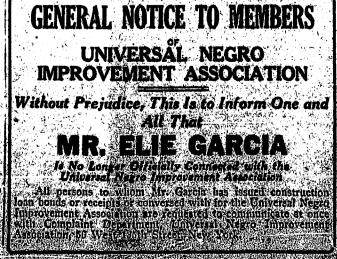
Pages Beneric () It have the highest regard for Mr. Bryan and the F.u Klux Klan for tell-ifis me openly and telling 15,000,000 of the openly: "Negros, we stand for white supremacy. We are not going to give you a chance to be our social, political or seconomic equals. If you have sense you will go out and look out for yourselves." So I have not faller out with Mr. Bryan. I have not faller out with Mr. Bryan. I have not faller out with the Nur Nice Share then thousing them for the information that they have given to mb, because us they ing their part of the world sight of the white supremary, so will 60000000 regross, under the dremprised of the Hd. the Black and the dremprised of the their part of the world for black-sur-tering parts of the world start for the supremary. So will 60000000 regross, under the dremprised of the their parts of the world for black-sur-tering parts of the world for black-sur-tion of the supremary is a start of the the define for the suprised of the the supremary is a world for black-sur-tion the black and the dremprised of the the supremutation full marks of start interms of the world for black-sur-tion of the suprised of the supremarks of the the supremary is a start of the suprised of the supremarks of the supremarks of the supremutation full marks of starts of the supremutation full black of the supremarks of the supremutation of the suprised of the supremarks of the supremutation full black of the supremarks of the supremutation of the supremarks of the supremarks of the supremutation of the supremarks of the suprem

THE NEGRO WORLD. SATURDAY, MARCH 3, 1923

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ASSOCIATION IS ABLY PRESENTED TO THE WORLD IN this organization is loosening its force stepped forward. When France and its grip, that it is either dead or reached that supreme moment in her ITS TRUE LIGHT-AIMS AND OBJECTS EXPOUNDED dying. What do they mean when they life, Napoleon stepped forward; when BY HON. MARCUS GARVEY AND HON. WILLIAM SHERRILL — GARVEY ACCLAIMED AS POPULAR Will Never Die Will Never Die

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Get a jar of "itair-Groom" from any druggist for a few cents and make even stubbern, unruly or shumpooed hair stay, combed all day in any style you like, "Hair-Groom" is a dignified comb-ing crean which gives that natural gloss and well-groomed effect to your bain-that final touch to good dress G Greaseless, stanless "Hair-Groom" to Greaseless, stanless "Hair-Groom" to absorbed by the scalp, therefore your hair remains so soft, and pliable and so chatural that no one can possibly tell you used it.

II of the executive officers of the associathe principal address of the evening, she has sent her sons into all parts of which was delivered by Hon. Marcus the world that they might study other which was delivered by Hon. Marcus Garvey, the other speakers were: Hon.
 William Sherrill, titular leader of American Negroes; Lady Henrietta
 Vinton Davis, Hon. Robert L. Poston, secretary general, and Hon. Fred A.
 Bierature, white culture, and a white filtrature, white culture, and a white civilization. Brown men have con-tributed to humanity and progress, a profound impression upon his hearers who with one voice acclaimed him as one of the most wonderful speakers that have ever graced a platform.
 The speeches in full are given below:
 MR. SHERRILL'S ABLE SPEECH
 the world that they might study other civilizations set of the sort will be down the back of the sort white set on the world white set. MR. SHERRILL'S ABLE SPEECH ture of these or will he do what he is Mr. Sherrill said: It is a pleasure capable of doing-build for himself a for me to welcome to CARNEGIE culture and evolve for himself a for me to welcome to CARNEGIE The new set of the set o

minds of Negroes everywhere, never to hosen until Negroes stand free and redeemed. I welcome you in the same of an organization which has starts and the fire of liberty and independence burning in six million human souls, e fire which will continue to burn until four hundred million human souls, e fire which will continue to burn until four hundred million human souls break forth in a Titantic flame that will not cease until it has burned its way through all opposing forces to a free and redeemed Africa. There are some of the enemies of the Universal Negro Improvement Association who have attempted to make believe that

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portant part in the progress of hu-manity. In view of these facts the Negro has reached that supreme mo-fame and success. Yes, we once had a it becomes necessary for him to de-cide whether as a race he will live and make his contribution as such, or whether he will allow himself to be all parts of the world. Chinese civilization; she has taken the best there is in every civilization, but fundamentally she remains Chinese. Japan has given to the world a Jap-I of the executive officers of the associa-tion were on the platform. Resides a Japanese art, a Japanese literature.

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THE NEGRO WORLD, SATURDAY, MARCH 3, 1923

unwritten, being brought in to play to that your freshed might be protected, the battlefield, made trenches run re compet him to move in certain pre-whose courts function that you may with the current of their lives, an seribed circles. He not only sees men have justice, whose laws are made brought back on the point of their being crushed and his hands be- that your interest might be protected. blood wet swords, freedom, indepen ing taken, but he sees his racial A hone where you are not Jim Crowed. more were and power. If history fails to giv identity being destroyed by amaiga-not segregated, lynched or, burned, eyou the correct estimate of the price man are destroying not only the Negro all parts of the close; a home which service, measure the blood and cour but his racial identity and racial opens up every opportunity to its citi- the tears they gave in exchange f characteristies which we believe are zens alike and gives them every privi-God-given and are to play an im-portant part in the progress of hu-you can go from the lowest depths of independence and mover cost.

ther selves and made our women their con- tribution and achi

NESS IN LIMBS, JOINTS AND MORE SORE, STIFF, ACHING MONEY ORDER, CHEER UF, MUSCLES, GET JOYZONE CAP. JOINTS. NO MORE SCIATICA, SEND FOR THIS WONDERFUL SULES AT ONCE. SWALLOW & LUMBAGO; ALL THE RHEU. REMEDY RIGHT NOW. CABSULE WITH A LITTLE MATIC, NEURALGIC PAINS WATER. INSTANTLY THAT GONE. DON'T DELAY. WHY PAIN STOPS, YOUR SYSTEM SUFFER ANY LONGER? SPE. TION, NEW YORK CITY.

mation and the damnable processes of A home which permits you to buy these paid, go number again the dead miscegenation. In view of this fact property in any section of the town, who died, go gaze again at the shell he methods being used by the white which gives equal police protection in torn planes, weigh the sacrifice and

destroyed by the process of amalga- They divided our lands among them- Civilization and inheriters of the conas a race he will build up his own gov-ernment, his own civilization, bis own us; ground and ground us for their preme and opportune moment, we un-culture, or will be contented to be a own enrichment. They have taken our render ourselves to the chains of ecoparasite upon governments built by lands; taken our homes; taken our nomic, social and political slavery, and other men, imitating and aping their women. They have taken our manheed; race by the process of amalgamation civilization and culture. China has have, they have taken our manheed; race by the process of amalgamation given to the world a Chinese culture, our self-respect; our love for our race; and misregenation, confessing to the a Chinese art, a Chinese literature, a our confidence in each other; they are world our inability to accept the chait

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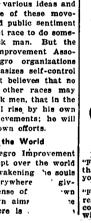
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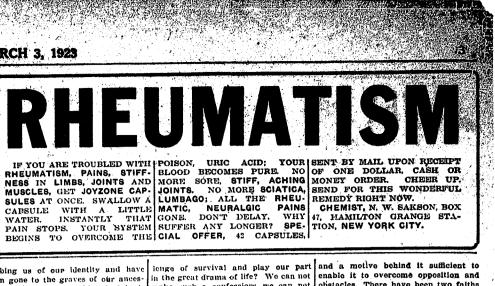
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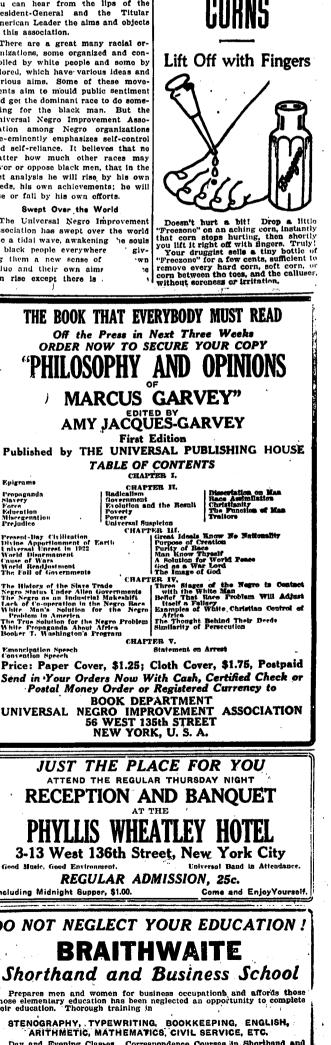


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cat and was greatly relished by the
udience which expressed its approva-
y according encore after encore to
to brilliant artists who appeared. The
usic was furnished by the Black Star
ine Band, whose execution of classical
umbers could not be surpassed, while
rof. Packer Ramsey, the celebrated
asso-profunda, captivated the audi-
nce in his rendition of "Hear Me, Ye
"Inds and Waves." Miss Ethyl Ough-
on Clarke, who may well be termed
he nightingale of the race, delighted
ne audience with a soprano solo
Swiss Song," by Carl Eckert, and re-
ponded to encores with a soprane
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ut the number that literally swep
ie audience off its feet was a "quar-
t-sextet" from "Lucia," by Donizetti
hich was rendered by the Perfect
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A military demonstration was staged
n the platform by the African Legion
ic Black Cross Nurses, the Motor
orps and the Juvenile Corps, which
isplayed the careful and intensive
aining which they have undergone.
Prof. William Ferris presided as
airman over the meeting and many







peace and harmony in the same country. We don't know about the future, but they have been doing it in the past. Different races dwelt together in Ancient Rome—Romans, Greeks, Egyptians, Jews and Negroes. Different races dwelt together in Tarsus in Paul's day—Romans, Greeks, and Jews. The two million inhabitants of Palestine at present are divided among Arabs, Greeks and Jews, with the Jews in the minority. Of course, one race was the ruling race, the dominant race. It has event been so and it ever will be so. The race with brains, character, physical stamina, industrial efficiency, commercial capability and wealth was of the lamb and the lion lying down together, to premise to private specially when the lamb and the lion lying down together, to private special ungles. The Negro Romans, Greeks and Jews, with the Jews in the minority. Different races dwelt together in Alexandria, It is on top today. And been so and it ever will be so. The race with branks, character, physical stamina, industrial efficiency, commercial capability and wealth was on top in ancient Rome, Tarsus and Alexandria. It is on top today. And it will be on top a thousand years from now. The strong mentally, physically, industrially and commercially have always ruled the uoted the following lines: morally, physically, industrially and commercially, what he says an what he does, as to whether he will be near the top or near the bottom of the heap. The care of physicians and murses has much to do with the recovery of a patient. But the most important thing is the vitality of the patient. Physicians and nurses cannot take the place of nature. The most that they can do is to assist nature. So it is with the black man. his own evolution will be his own personality, conduct, character, ability, and Socialists. He wondered which was the lady and which the tiger waking lives, thus contronting us with

<text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text>

# THE NEGRO WORLD, SATURDAY, MARCH 3, 1923

the past and are now treading today.

# THE PASSING OF FREDERIC HARRISON

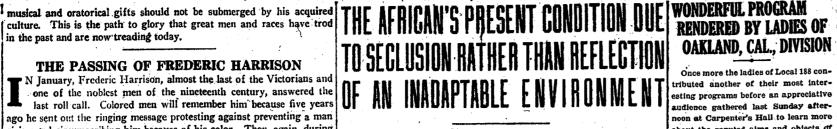
ago he sent out the ringing message protesting against preventing a man sing and circumscribing him because of his color. Then, again, during

It is and trees.
 It is and trees.

Who went out to ride on a tiger: They came back from the ride

### With the lady inside And a smile on the face of the tiger."

Then he referred to the proposed alliance between the N. A. A. C. P. and the Messenger, the organ and spokesman for the colored Bolshevists walting lives, thus contracting use the very moment of our CONTENPORARY COMMENT



philosophy of materialists who see gro race. humanity as a "row of magic shadow" shapes" clinging to the physical sub-stance of these forces in every act of their phenomenal performance

If we had no will of restraint en-

an the state of th

tainers and exhorters of true Garvey Yours truly, ROBERT WILKERSON. ism. A. 5, Unser-tructure Chicago, Ill. Chairman of Publicity Local No. 188, 508 East 46th Place, Chicago, Ill.

# U. N. I. A. FILLS as an honor, to introduce to you this great man. For three hundred years the Negro suffered the most cruel slav-ery and unspeakable oppression. But a little over 35 years ago God heard the

an' honor, to introduce to you this

voice of the Negro praying for a lead

(Continued from Page 3) on earth in order that he can wear golden slippers and sandals in heaven (laughter and applause); it is all right

# CHILD'S BOWELS

0

"California Fig Syrup" Child's Best Laxative



Write for Samples Today. r friends and neighbors for our high teilioring the experience necessary. Is bid up and experience necessary. The provide the providence of the second portion easy full details will be east nt. 0159, Chicago, Il K K

# For This Is the Awakening Hour

The results derived from ADVERTISING has en tremendously BEN-EFICIAL to those who have awakened to this practical METHOD of placing their wants before the public at LARGE. THE NEGRO WORLD, if used for this purpose, will bring you desired **RESULTS.** usiness houses that have advertised in this medium have SAID this thousand times. So why don't you who have results in one week. Any reader of this paper may test the new discovery without risk. Send no money, but just your name and address, to the fic-but Liberatories. 225 Gai 27 resumant of the be a Federal law, so drawn as to cover be a Federal law, so drawn as to cover with the positions of all types, and to pro-vide that cases i resulting that be for accepting this offen as it is fully guaranteed. Any reader of this paper may test the new discovery with the reader of a week reader of the position only at and position. The position only at and position. The test of a week of the position of the position only at and position. The position only at and position only with the reader of a week of a not as yet used the adv. columns of this paper avail yourselves of this same PRIVILEGE? Don't delay another day, but get to the point whereby you will be a big success. Phone Harlem 2877 or write to office, 56 W.

Phone Harlem 2877 or write to office, 56 W. 135th St., and F will be more than glad to quote you our special rates to early year advertisers. MAROLD G. BALTUS, Advertising Dept. Negroes who use common sense, Negroes who are thrifty, Negroes who are progressive: Negroes, twho have race pride, do not read trashy networks a solid, inspiring platform heitic

THE NEGRO WORLD

# Lady Henriotta Vinton Davis in in-roducing Hon Marcus Garvey, said: I steem it a very great privilige, as well MANCHESTER, ENGLAND, AMI IMPOSING CEREMONIES FEB.

There are Negroes, he said, in this ci that are jealous of our president and their jealousy has turned into hate

caught the vision the same as he has

as appealing, religious as well as politi-cal. After the president's discourse a collection was then made which amounted to the sum of 7s 3½d. This

sum was considered O. K., consi ing the number of Negroes out of wo The chair then called upon

treasurer, C. Hillman, to address th meeting. After his brief observations

the political part of the program we brought to a close. Half an hour wa

DEMANDS FEDERAL

When the miners tried for the mur

ders at Herrin were acquitted the other day, their lawyer commented

that the mine guards had terrorized the community and the strikers rose in righteous wrath. He gave the

blanket excuse that is given for every

mob that kills. Murder under an name, done for any excuse, is the same

Murder is murder regardless of who

rers are and of who their

ANTI-LYNCH LAW

allowed for tea and other dainties be served, after which the concert be

**COLLIER'S WEEKLY** 

erge Dresses

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**Serge Dresses** 

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YOU WOULD

Suit-Effect Style

Made of cott quality, west and alls am-braiderest. Gaban-dine Gerge, in intest sub-offect style, with harmonising embroi-

iaborate design. he new iong. et

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Write today. Card or letter britan it quice. Fay only stass and por-are on eliver. Our poser last instantos protosta yra from atta-bed. Wolffer a pitces. State i (bio 20 prenz. COLORE: NAVE Bior of Pitrum, STATE pitte AND COLOR.

Vigor of Youth in a Murder i

New Discovery

ORDER COMPANY

Reosevelt Read, Chicage, HI.

SECRET TROUBLES ! JESSIE ANDREWS ZACHERY

NOTE: For many series drag drag drag for the series of the program. A special De Long bas been beloing men and women effectually to apply mental laws to insure orchestral part played on the organ by betterment: When you rophy to this an-nouncement please mention this paper.

Much Misunderstanding About the U. permission of our honorable preside

THE NEGRO WORLD. SATURDAY, MARCH 3, 1923

Editor "The Negro World," 56 West 185th street, New York City, U. S. A. I have just read in your issue of the 3th inst. a report signed by H. Stonewall Jackson where he makes mentio

January 16, 1928.

THE CUBAN CHAPTER IN

of a Cuban chapter which has not surndered their business to the chartere

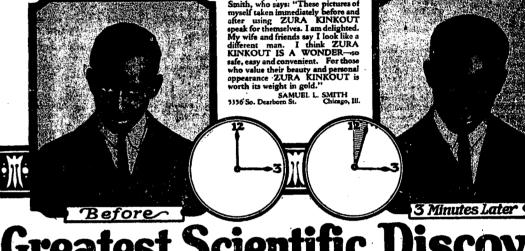
Yours traternally, C. HUMPHREY, President, JOS. W. SCERE, Acting General Secretary.

SAY "BAYER" when you buy Aspirin

BAYL

R

# Glaughter and splate is the same is the server in ch a man. This redoublable champion of the Negro race, Hon. Marcus Garvey, Provincial President of Africa and President-General of the Universal Negro Improvement Association for the Negro race, Hon. Marcus Garvey rose anglats as the program is to the server in the again the balance is the server in the again the server in the again the factor of the Negro race, Hon. Marcus Garvey rose anglats as the President Champion of Follows: HON, MARCUS GARVEY'S SPEECH Hon, Marcus Garvey rose anglats as the President Control to the Negro North Server in the again the design and self-develop in throwal Negro in the vest of the server in the again the develop is the server in the again the develop is the server in the again of the Negro rose anglats as the President for the space and follow (III) and the Server in the develop is the server in the again of the Negro rose anglats as the President for the space and follow (III) and the develop is the server in the desting and to defend its principles of the Negro race. Again and to defend its principles for the Negro race. Again and to defend its principles for the space and follow (III) and the expression of the Negro race. Again and to defend its principles for the space and follow (III) and the defend its principles for the space and follow is not unit and to defend its principles for the space and follow (III) and the defend its principles for the space and follow is not unit. The agreed manse meeting of the space race and as in and to defend its principles for the space and follow (III) space the world as the move ing of the Negro race. Again and to defend the principles for the space and follow is not unit. The agreed manse meeting commende by the space and the meeting which the aster which heas space in the opening of the space ing of the space is the world. Auton, the serves ing of the space is the world. The space and follow is not the space is the world. The space and follow is not the space is the sp Wavy Hair in 3 Minutes Now Possible for ANYBODY to Have Beautiful Soft Wavy Hair



# Greatest Scientific Discovery of the Decade, is Belief Many

WHY NOT BE BEAUTIFUL AS NATURE INTENDED YOU TO BE? A NEW, SAFE, QUICK STRAIGHTENER DISCOVERED BY MODERN CHEMIST NOW AVAILABLE TO THE RACE

Zura Kinkout a "Godsend"

The general opinion of Zura Kinkout among

of Zura Kinkout among the overjoyed folks who were lucky enough to get a supply was that "Zura Kinkout" was a Godsend to the race. A new supply of Zura Kinkout has been just

Kinkout has been just iately received and is being distributed among the best drug stores

It is put up in a new

It is put up in a new sanitary large tube so that every particle is kept sweet and fresh and clean. It is squeezed out like tooth-paste—the on ly sani-tary article of its kind on the market. The

on the market. The genuine Zura Kinkout is sold only in this

large green and yellow tube. Do not accept a substitute, but insist on

WONDERFUL new discovery now makes A it little short of criminal and slovenly for anyone to go through life with ugly,

nappy, crinkly hair. How often have we admired and envied How often have we admired and envied the men and women who glided easily through life, admired by everyone on ac-count of their handsome hair and neat ap-pearance. Perhaps some such attractive handsome person has stolen the affections of your girl or your man while you stood helpless to prevent. Or perhaps the good looks and snappy appearance of some fei-low without haif your brains enabled him to get the job which should have been yours.

Good Looks Result of Care Did you ever stop to think that people are not born with beautiful hair? Good look-

this experimentation is ZURA KINKOUT.

• A large stock of Zura Kinkout was laid in when its manufacturers put it out in the market, but even the most optimistic could not anticipate or figure out such an overwhelming response. In an incredibly short time the entire supply of Zura Kinkout was gone. It disappeared like magic. The Zura offices looked like a bechive and were

By Professor Briscoe, Dermatologist.

forced to take their name off of the door to keep out the anxious people who arrived in droves. They could in fact just barely fill their mail orders. Zura Kinkout a

What Enthusiastic Users Say : "ZURA KINKOUT is absolute D. K. "JNO. WASHINGTON, "Meridian, Miss." "Am sending you another order. ty customers were delighted with esults. "ERNEST SMITH. "New York City." "I have tried this wonderful san-tary tube and find that it is even "N. BELL. "Westchester, Penn."

"Certainly great. Made an im-mediate improvement in my hair. "MRR. J. THEMAS, "Cleveland, Ohio." "Recommending it to all my riends. "RALPH McCAY. "New York City."

"Telling my friends of wonderful results obtained from using ZURA hair preparations. ZURA a great success. "W. R. HOLLAND. "Spokane, Wash."

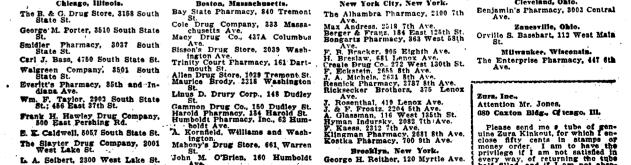
"ZURA is even better than you claim. I am more than satisfied and an sure anyone else will find it the same. Please rush me an-other order. "O. W. McGAN, "Chadsford, Fa."

# For Sale At These Reliable Drug Stores:

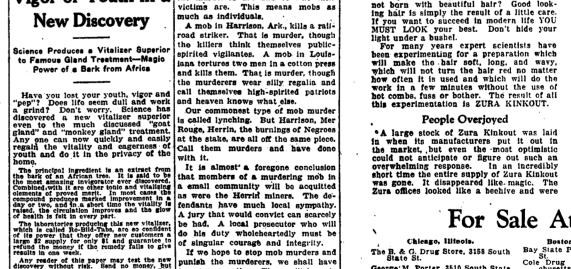
Agents are wanted in localities where ZURA KINKOUT is not for sale in the drug stores. Quick, big money can be made by taking orders among your friends. No experience is necessary. Write today for our confidential proposition and terms.

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Chiengo, Illivois. Boston, Massachusetts. New York City, New York. Cleveland, Ohio. The B. & G. Drug Store, 3158 South Bay State Pharmacy, 840 Tremont The Alhambra Pharmacy, 2100 7th Enjamin's Pharmacy, 3003 Central State St. Ave.



THE NEGRO WORLD, SATURDAY, MARCH 3, 1923

MAGAZINE PAG in all things attainable by reason. In the degree that we open ourselves to **BRUCE GRIT'S COLUMN** By J. W. Jones 917 Joseph St., New Orleans, La. same as saying into God-men. VERSE POINTS TO A GREAT LAW GIVER same as saying into God-men. This is the golden threat which runs through the lives and the teachings of Who is this man, Siki, The discovery of the tomb of King once identify him with the race which Tutankhamen's at Luxor, Egypt, and has worn them for unnumbered. the finding of so many valuable evi-dences of the sigh state of civilization is what is what is worrying the scientists the savants and the press. Mennon, who was also an Egyptian, invented the first Petters, of the world to the point of making a which codum introduced into Greece. The discovery of the tomb of King once identify him with the race which the finding of so many valuable evi-dences of the sigh state of civilization is worrying the scientists the savants and the press. Mennon, who was also an Egyptian, invented the first Petters, which codum introduced into Greece. The discovery of the tomb of the particular of the scientists are set of the still of France. brough the lives and the teachings of With hands like two large mallets he lives of all men of truly great and The Science of Jurisprudence—The Pride of Human Intellect lasting power. All that they have ever done or have ever attained has been done and attained in full accordance of the world to the point of maxing a more intensive study of this particular Pharach. He it appears has successfully from left to right and right to left. the Archaeologists, and the pens of the anticulties of the transfer to right and right to left. The Archaeologists and the space of the anticulties of the transfer to right and right to left. The Archaeologists and the pens of the anticulties of the transfer to right and right to left. The Archaeologists and the pens of the anticulties of the transfer to right and right to left. By a Distinguished Scholar and Lawyer prof. WM. H. H. MART, A.M., LL.M.
Frof. WM. H. H. MART, A.M., LLM.
The supreme fact of the universe is to the supreme worship and wonder of that spring of infinite Life and Power intat is back of all and is the ergative for his parents. This is the golden thread must enter through all geoples, suffering for abounding health and strength, pain and anxiety for perfect so fail who do day. In this source of all, that animates all, that animates all, that animates all that solf-existent principle of life and through all; care not what the terms may be to designate "Our Heavenly Father" so for fullness and plenty.
I care not what the terms may be to designate "Our Heavenly Father" so for fullness and plenty.
Infinity Is—we do not know and can only form which all is continually coming. Who and what this ling and enlarging: conception of God hy mankind and the enlightened eministicated in its plenary powers, and through the latt is absolute and the latest principle of differentiation between the mineral, vegetable and the latest principle of differentiation between the mineral, vegetable and prove that if there be an infinite were entitie the term must of necessity is and effect-taim and prove that if there be an infinite were entitiened eministication and the latest principle of differentiation between the mineral, vegetable and approve that if there be an infinite were entitiened eministicated in its plenary powers, and this is upto a strue of ideals as of material things.
All separately and altogether provide the latest is the comparative for the Creator.
We can therefore see through of necessity be an infinite were of power or wisdom, which is a builty of force of the creasity be an infinite were of the form which is and wishes in the open and wonderful wonderful the set is the open and wonderful wonderful the one with worked out in a attract of the universe. The open and wonderful the set is the open and wonderful with law. What one has done all the ready writers on the antiquities of Egypt, Maspero, a somewhat volum-mous writer on Egypt in a work of some thirty volumes, merely mentions him. mome which on Egypt in a way of the solutions of the last arts; They discovered the line-- Carpentier was in the best of trim the start arts; They discovered the lementary principles, studied the library and the world at large are and further discovery, the chief school where the arts and sciences and the world at large are and fuscive diverse to like chief school where the arts and the science and that of his mighty blacks of Egypt were practific fore Europe or America were known this mighty blacks of Egypt were practific doubt reigning as he did in the South is inland sarcopiagus were and this worling, making, moulding, threshing, winnowing, rainding, presidue, stores, expect when his tamb)
Se opened as is contemplated a year therefore, expect when his tamb)
Se opened as is contemplated a year therefore, and his mumy exposed to yiow may, therefore, and his mumy exposed to yiow may, therefore, and his mumy exposed to yiow may.

SALE of Two-Torm Effect



COMPANY Dept. R1268 - 3317 Roose-velt Rd., CHICAGO, ILL

**BISHOP I. E. GUINN** F. H. I. C. S. 633 East Sixth Street, Cincinnati, Ohio Author and Fublisher of Fure Negro This ad. and price list is all you need-

"The True History of Slavery From 1619 Up to 1862, and 1863 to 1922." The verse Staulis sand Dybus + Childrevennent. Da bock of this and inner the comment. Da bock of this and inner the state of the Debug of the sand the state of the state of the Nerse Women must let while similar and Nerse Women state to Negro Shen, and Nerse Women state of Negro Shen, and Utils message for Negro Shipmenera A message for four bundred millions of Jestense

A message for four subsred millions of Sarros. Very to Altenne line. Sarros. Very to Altenne Life. Sarros. Very to Reinnew Life. Sarros. Very to Reine Life. Sarros. Very to Reine Life. Sarros. Very to Reine Life. Sarros. Very Sarros. Sarros. Very Sarros. Sarros. Very Sarros. Sarro Nothing: 6-A Man or Woinan Prepared. ' 7-The Way to Earn Nore. 8-The True Guide to Life. 9-How to Keep a Friend. 'O-The Greatest Negro Woman in the World.

11-The Three Greatest Negro Men in 14-The World. 15-How to Master Your enemies. 13-The Way to firt Healed of Dropsy. 14-The Way to Get Healed of Consumption. 5-The Way to Keep Husband or Wife. 16-The Way to Get Cured of Hoodolsm. 17-The Way to Stop Gambling. 18-The Way for a Woman to Get Rid of 5-The Way for a Woman to Get Rid of Tumor or Cancer. The Way to Stop Getting Drunk. The Way to Save Money. The Way to Ba & Great Leader. my of above books can be had for \$1.6 -History No. 2: The History and Progress of Negroes Throughput the World. Price \$2.15. -History No. 8: Of Egypt. Price \$5.16. -A Business Lotter: How to Make

-A Business Letter; How to Make Money. Price 31.02; 4 32.05 for the part of the Bible not nied in our Bible. Two of the groktest race songs in the rid, with Busic for string or brass 3d. Plano or organ, tilles: "Our Home Arrica," "The Golden Crown." "Arise Gervey Nation." Frice, four copies, 55.

**新兴在**和

may, therefore, expect when his tamb) is opened as is contemplated a year. The flute owes its origin to the great hence, and histaoitKbehiketaoishrdi to see a typical African-Egyptian to see a typical African-Egyptian to show on the defense. Was now on the defense. se features and ficecy locks will at ilized world, and were familiar with all His brain had lost its cunning, the varieties of knowledge which flour ished in those days. The influence of their civilization adjoining countries. Name of the hour! **Cretoans Triamset BLACK SATEEN Dresses Construct Dresses Construct Dresses Dresses**  these early artisans were at least the For Carpentier was crouching equal, if not in somethings, the su-Upon the bloody sands. periors of our twentieth century skilled mechanics and artisans. The opening And the crowd surrounding Siki, of this tomb is a significant happening And taking him by the hands said: and its effect may be to revise the "Today we crown you here, white man's estimation of the Negro, O noble son of France. and induce him to treat him more con-Who fought the German in his trench iderably and justiv since the discov- With sword, and gun and lance. ery, in the tomb of King Tutankhtmen We place this laurel on your brow,

> ATUS, ECIENCE, TURNING, EU. THE MAIL THE SAME AND THE SHALL HAD SH races cannot do the things which the The heart of France goes out to yo "superior" race nw admits were done Your color is no bar, by the Egyptians three thousand years Your people are a part of us,

If is blows had lost their pow

As all true Frenchmen arc.'

# HEALTH TALKS

exicated and drugged. This latter to the brain producing the sights and

The brain can be affected through stimulation from the internal meta-bolism of the body; such a result is noted after cating or drinking; the impression reaches the brain by ab-sorption of the chemical and physio-logical products from the stomach and the intestines, and these getting into the circulating blood stimulates the brain as it masses through the delication. the circulating blood stimulates the brain as it passes through its delicate cells. Such a result occurs after drink-ing whiskey or other alcoholic liquors. The brain can also be affected by impressions and simulations reach-wakening and reformation sweep like npressions and stimulations reaching it through the sense of touch and

by seeing a serious accident; many a person has become vivacious, courage-ous, mentally and sexually stimulated by the odor of delicate perfume from the handkerchief of some lady fair; bracing music of a quick and stimulat--then the pendection and the people ing tempo is played to urge the sol- I iers as they march to war; sacra-

dia 1

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> LOVE APPLES IN ALL FORMS High John the Conquerer, Adam and Eve. y approximited roots and horbs. Call, or if out of town. w

D. ALEXANDER 99 Downing Street, Brooklyn, N. Y.

reasons; by the same process music ing and imploring tones of the saxo-ing averstimulate, confuse and finally phone, the rhythmic beatings of the paralyze the thinking and reasoning center of the brain, and leave you in-to the brain producing the simulations effect is the predominating result of imaginations which overpower the jazz music. In these days of prohibi-tion, it frequently takes the place of are lost, and the actions of the person are directed by the stronger animal headlene to the second the second to the sec The brain can be affected through interview of the brain stronger animal passions. In other words, jazz music interview.

a whirlwind over the land. History ing it through the sense of touch and sight; the sense of smelling and the sense of hearing; many persons have fainted and some have died suddenly by seeing a serious accident; many a by seeing a serious accident; many a is supreme in the social life of the -- then the pendulum swings to mo spiritual and lofty desires. The huma brain always reacts to the stronger pressions received. To overco e effect of jazz music, one has t have the knowledge of its harmful re-sults, and the reflective and sobering impressions of life's experience. To the young and inexperienced jazz must is dangerous.-The Negro Times.

"DREAMS"

By JAMES W. STREETER, JR. he sun is down, the night de hear the weird calls of the nigh And shudder at every sound,

Dh. Beautiful Dreams! Why do you dazzle my eyes? 'o hope, to doubt, to fear; You promise, give and don't lie.

awake with the early morn: 'Tis a new God-given day; thoughts turn Heavenward that my soul go not astra;

A CARACIA

of life, or love or power or wisdom, there must of necessity be an infinite source of life or love and wisdom The Majesty of Law whence it comes and out of which it springs and takes its forms and na-Said Dr. Johnson: "Law is the Arc blowing in the amendown

springs and takes its forms and mark the second all doubt or science in which the greatest powers dispute or denial—this spirit of infinite life and love and power and wisdom— the greatest number of facts." "And the Bees, "The Butterflies and the Bees, back of all which is the creative self-existent source of all. This infinite spirit of life, of love, of power and of wisdom is creating, work-ing ruling His universe through the discrimination employed upon them, agency, means and instrumentalities of His immutable laws that surround us then." Hopping among the transformation of the subjects of jurisprudence of jurisprudence of the subjects of jurisprudence of the subject o

the wise men worthy to teach and within the narrowest possible limits Mammy sings Negro songs; suide their fellows in the path of truth the domain of brutal force and arbi-know that in the universe there can trary will."

The intoxication of Jazz ments of the church are accompanied by soft, sweet, plainitive or solerm have called and hvoked by different have acceled and hvoked by different have called and hvoked by different have called in the same properties. The sense made you can soler and simulations are given to in two-fold sex form, Isis and Oshrist human life? The great central fact in the brain through the medium of the brain through the medium of the plaintive called it Buddha, the Mohammedans ization of our oneness with these laws of life, love, power and wisdom, and pleading notes of the violin and the maning of the trombone, the called it Allah. Some call if Providence, some God. I their influence, direction and control Down on the Farm.

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this power are we changed from mere into good men-which is the

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37

· 1 Bow

ll the prophets, seers, sages and viors in the world's history, through

German Accordeon

**S**Å.95

By JAMES W. STREETER, JR. Where the birdies since

Hopping among the trees.

Are blooming everywhere.

Eusy about the kitchen.

MONEY BACK

## West Indian and American **Products** AT WHOLESALE AND RETAIL

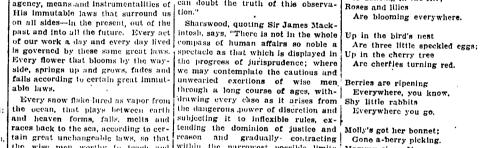
Pigeon Peas, 2 bs., 17c.; Cow Peas 10c. lb.; Sweet Potatoes, 3 bs., 10c., Four Oranges, 10c.; Tanyas, 9c. lb., Eddoes, 3 lbs., 10c.; Yams, 21c. lb.; Onions, 3 lbs., 10c. FRESH EVERY DAY your vegetables from a race of THOMPSON'S MARKET 2229 FIFTH AVENUE Near 136th Street



Watch, Knife & Chain \$ 1.95 



No. 3 to 13 West 136th Street, New York City If you are in the city and want a good place to live and eat, or if you intend co the city and want good accommodations—the PHYLLIS WHEATLEY HOTEL is e for you. Clean beds. shower baths, electric lights,



PHYLLIS WHEATLEY HOTEL AND BOOKER WASH-

lower and Wisdom-greater than the quicken and invigorate the human New Jack Frest has come, laws that are made. This Infinite spirit of Life, Love, Power and Wis-of human learning put together, but Apples in the orchard

be no accidents and no miracles. In And said Edmund Burke, the pro-Johnny plays the banjo, a serve there is nothing in all the great digious genius of his day: "The science," While Molly sings universe but hav. It has been sold our julisprudence. Is the Diver or the Order the start on shart on shart of the spring. It could be sold with greater truth and fects, redundances and errors is the force that "God is haw." If this is collected reason of ages, combining the Birds seek a shady nook, true, and it is true according to the principles of original justice with the Through the summer's day;

testimony of all science and reason, infinite variety of human concerns. Farmers in the hay field, there must of necessity be an Infinite. One of the first and noblest of human Busy with the hay. Force or Infinite Spirit of Life, Love, sciences-a science that does more to

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Diamond Dyes>

"Diamond Dyes"--no other kind knows that in America the Negro will The Negro Taking a Part in Readjus Livy "Diamond Dyes"--no other kind --and follow the simple directions in every package. Don't wonder whether teed with Diamond Dyes even if you have never dyed before. Just tell your wish to dye is wool or silk, or whether t is line, cotton, or mixed gooda. Diamond Dyes never streak, spot, fade is readjust to dye is never streak, spot, fade is readjust to dye is never streak, spot, fade is readjust to dye is never streak, spot, fade is readjust to dye is never streak, spot, fade is readjust to dye is never streak, spot, fade is readjust to dye is never streak, spot, fade is readjust to dye is never streak, spot, fade is readjust to dye is never streak, spot, fade is readjust to dye is never streak, spot, fade is readjust to dye is never streak, spot, fade is readjust to dye is never streak, spot, fade is readjust to dye is never streak, spot, fade is readjust to dye is never streak, spot, fade is readjust to dye is never streak, spot, fade is readjust to dye is never streak, spot, fade is readjust to dye is never streak, spot, fade is readjust to dye is never streak spot, fade is readjust to dye is never streak spot, fade is readjust to dye is never streak spot, fade is readjust to dye is never streak spot, fade is readjust to dye is never streak spot, fade is readjust to dye is never streak spot, fade is readjust to dye is never streak spot, fade is readjust to dye is never streak spot, fade is readjust to dye is never streak spot, fade is readjust to dye is never streak spot, fade is readjust to dye is never streak spot, fade is readjust to dye is never streak spot, fade is readjust to dye is never streak spot, fade is readjust to dye is never streak spot, fade is readjust to dye is never streak spot, fade is readjust to dye is never streak spot, fade is readjust to dye is never streak spot, fade is readjust to dye is never streak spot, fade is readjust to dye is never streak spot to d

beselve not to develop the good within the good within the race, but to give expression to that we with an exponent association to an exponent association and religious to government.
 A Denial of the Miscreeresentation, I am here to representation. I am here to represent the mids of the Miscreeresentation, i am here to represent the mids of the Miscreeresentation.
 We of the universal Negro Improvement Association are determined to unit the the mids of the Miscreeresentation.
 We of the universal Negro Improvement Association to the universal Negro Improvement Association and the other social and pullical systems of the social and pullical systems of the social and pullical systems of the argument of the social and pullical systems of the social and the social

 And a samuch right to be considered, the brown man has as much right to be considered as well as the black mun of Africa has contributed as much to the world as the white man of Europe, and the brown man and yellow man of Asia, we of the Universal sectors of the Universal Negro for the black mun of Asia, we of the Universal Negro for the black man of Asia, we of the Universal Negro for the black man of Asia, we of the Universal Negro for the black man of Asia, we of the Universal Negro for the black man of Asia, we of the Universal Negro for the black man of Asia, we of the Universal Negro for the black man of Asia, we of the Universal Negro for the black man of Asia, we of the Universal Negro for the black man of Asia, we of the Universal Negro for the black man to be president of the Universal Negro Improvement Association for the black man to be president of the Universal Negro Improvement Association to the astocharge position within the inset?
 Skirts Kimonas Curtains Sweaters Dresses Reversing Dresses Coverings seck to make the Negro a secondary prejudice, keep me down and why part of existing governments. We differ from the organizations in Amer-ica like the National Association for the Advancement of Colored People because they seek to subordinate the Negro as a secondary consideration in a great civilization. The N. A. A. C. P.

U.N.I.A. FILLS DARNEGE HALL (Continued from Page 5) provement Association ge, but there are determined to unite when is most destructive and most the the work constitutional rights what do I mean by constitu-in the city of London. Are the y grand the target work of the buildwareal Negro Improvement to believe that the most constitutional rights in the target work of the buildwareal Negro Improvement have and matrix to work of the same the target work of the buildwareal Negro Improvement have and here the U.N.I.A. was the program of the target work of the U.N.I.A. was the program of the match at the white, yeilow and brow that we are obterving the back that which will lift the colored man that do longend to the program of the same that which will lift the colored man that do longend to the program of that was and that the white, yeilow and brow that was and that the work of the U.N.I.A. was the program of the target of the U.N.I.A. was the program of the man should have the same that was not the same that do longend to the same that the the same the target of the u.N.I.A. was the program of the was an anarchist, the not an a radical the was an anarchist, the not an a radical the was an anarchist, the not an a radical the was an anarchist, the not an a radical the was an anarchist, the not an a radical the target of the man what we knew him to be the target of the u.N.I.A. which work is more and the program of the was an anarchist, the not an a radical the was an anarchist, the not an a radical the target of the u.N.I.A. was the program of the was an anarchist, the not an a radical the was an anarchist, the not an a radical the target of the u.N.I.A. was the program of the target of the u.N.I.A. was the program of the target of the u.N.I.A. was the program of the use of the U.N.I.A. was the program of the target of the u.N.I.A. was the program of the target of the u.

THE NEGRO WORLD, SATURDAY, MARCH 3, 1923

fficers whilst on the field.

**COMPLAINT DEPARTMENT** 

Universal Negro Improvement Assn.

The President-General of the Universal Negro Improvement Associ

m, on his tour of the nation, has been approached by hundreds of loyal

embers and well wishers of the Association in complaints against the

eatment they have received from several of the various departments c

he Organization at headquarters, and from indivdual officers and em-

The President-General is grieved of the many complaints and herel

begs to announce that a Complaint Department is now established a

attached to his office. All persons having complaints to make against lepartment, officer or employe of the Organization will please write to

**COMPLAINT DEPARTMENT** 

President-General's Office, U. N. I. A.

56 West 135th Street, New York

P. S .- If you love the Organization and desire to see it improve its

rvice to the race, then you will not fail to report any irregularity or

onal, report it. If you have any complaints send them in now a

he part of officials, officers and employes of the Organization, caring no

nom the person be it he or she has done anything improper or un

loyes at headquarters, as also against the conduct of certain Executi

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NOTICE!!!

**MEMBERS NEW YORK LOCAL OUR GROCERIES** The Only Negro Chain-Groceries Operating

IT PAYS TO PATRONIZE YOUR OWN

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UNIVERSAL TAILORING AND DRESSMAKING DEPT Controlled by the Negro Factories Corp. Factory-62 West 142d Street, N. Y. City

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Town.....

# A GREAT PROPHET **IS SPEAKING-LISTEN!**

don't wait until it is too late.

# I AM OF THE FIRM BELIEF THAT OIL WILL SOLVE THE RACE PROBLEM QUICKER THAN ANYTHING ELSE.

Money and independence will solve the race problem. I believe the Negro race is worth more in valuable oil lands than any other one thing. Now, it is up to us whether or not we will develop these oil lands and turn them into money for ourselves or whether we will continue to let the other fellow do it and take all the profits.

J. K. Hughes came to Mexia, Tex., a few years ago a poor man and went into the oil business. It is said that his company is now worth over fifty million dollars.

Pat Moir of Smackover, Ark., was a poor man less than a year ago. He recently sold part of his holdings for one and one-half million dol-lars and has paid his stockholders over nine hundred per cent. in dividends. Thousands of others have done equally as well.

I believe a few dollars invested in our oil company now will solve your financial problems. I am making these statements after five years of hard work and close study of the oil business.

# **OIL NOW FLOWING**

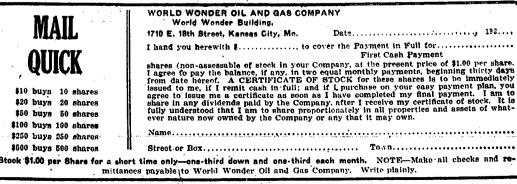
Our company is not an experiment. Oil and gas is now flowing from our wells in Oklahoma and is sold as fast as it comes out. We have a well 2,700 feet deep at Mexia, Tex., that we expect to finish soon, and we are now about to start another well in the gusher field of Bristow, Okla. We own one-half interest in two standard drilling machines. We own a large interest in the Midwest Life Insurance Company. We own valuable real estate in the heart of the Negro business district of Kansas City, and a large number of valuable leases and royalties. We have already paid several dividends.

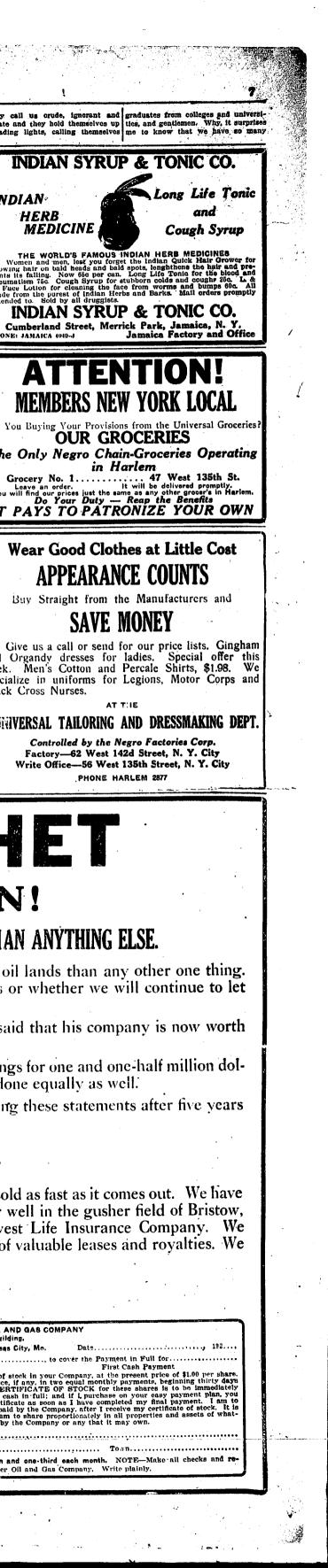
# YOUR OPPORTUNITY

We are offering a few shares of stock in the company for the purpose of expanding the business. I believe this is the best investment offer you have ever had. Get in now and get your share of the next and all future dividends. Fill out the coupon below and mail it at once for the number of shares you wish.

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J

Women Need Swamp-Root

**IF RUPTURED** 

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W. S. Rice, Inc., 407B Main St., Adams, N. Y.

propaganda of hate against anybody, would give him and they raised his SALE of RATINEE common relationship that we cannot honey sometimes go for a year common relationship that we cannot honeyly and faithfully because of the escape. Africa has certain things that DRESSES Europe wants and Europe has certain have in this race of ours. **S A 98** things that Africa wants, and if a fair and square deal must bring white and An Association of Sacrifice black with each other it is impossible for us to escape it. Africa has oil, diamonds, copper, gold and rubber and all the minerale that Europe wants

> build up a nation we must have association with others. Later on it will be seen how much we love the white man in that we are going to form a alliance with him. That is the reas that I love America as I do. I love America because it is liberal enou o give the Negro an opportunity give expression to his feelings and to his goul-throbs. The Government Not Fighting the

### U. N. I. A.

The fight against the U.N.L.A. made by the Government, it have by a group of small minder Negroes who realize that their occu pations are going-a small group Negroes who have sold us to the white nan for over fifty years by misrepr enting us to the white man. Th white man is not to be blamed 1 cause he was told about us. In the preachings, these so-called leaders of ours told them that we were satisfiin with all that they were prepared to and never suspect it. give, and the white man was satisfied ants often prove to give, and the white man was satisfied at kidney trouble, or to circumscribe us according to his t of kidney or pladder disease, own desire and feelings. He has been other paying for that over fifty years ag they may cause the other possible of the other brig years ago become discussed, headache, loss of meroneway ave of the they of the pay. Now that they realize that Pair in the back, headache, loss of ambition, nervousness are often times ymptoms of kidney trouble. Don't delay starting treatment. Dr. Generation, obtained at any drug-three, may be just the remedy needed o overcome such conditions. Get a medium or large size botto mediately from any drug store.

o show of what mettle and stuff he made. We proved of what stuff we ar made in France and Flanders and w are going to prove it more on the he tieficials of Africa our of these

You may think me a radical: may think me strange, but what a you think, what do you expect? Liberty Not Won by Begging

Liberty is not wen by beggins; it not won by praying for it; it is w by fighting and sometimes dying. That dissipating and wasting our ener-Indies, ten millions in Central and as four hundred million Negroes and

. .

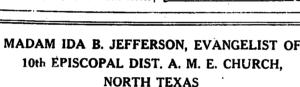
 Negro genulemen nawndays. The term of his motion is a bing that is assumed it is more additional in the time or service to our rate in the time or service to the rate. The service to the rate our rate in the service to the rate in the service to the rate our rate in the service We love the white man; we love all salary to more than what we offered humanity, because we feel that we bim. That is the kind of leaders we cannot live without the other. The have in other organizations. Those who white man is as necessary to the exist-ence of the Negro as the Negro is necessary to bis existence. There is a without to have in the second to have the second to have in the second to have in the second to have the second to have in the second to have the second to have in the second to have the second

diamonds, copper, gold and rubber and all the minerals that Europe wants, and there must be some kind of rela-tionship between Africa and Europe for a fair exchange, so we cannot afford to hate anybody. ther is that exchange, so we cannot jects. I am supposed to be different from DuBois because I am prepared to go the limit. I have absolutely no cause that we have. We are not preaching hate at all, because if we are going to



THE NEGRO WORLD, SATURDAY, MARCH 3, 1923





# A HEALER OF GREAT POWER

Every man and women ought to see this wonderful lady, for she etell you many things that will put you to wondering. Madame Jefferson can bring tangled brains to the light of helpful sensibility. She can cure any disease that you were not born with, in fact, she can locate any discase in the human body, and tell your complaint by your writing to her when other doctors have failed, then write her and she will give you full det your disease. Madamo the greatest licensed preachers of the age. She has a super-natural gift. God has given her power to heat and lead her people. Her advice is rorth more than you will ever be able more than you will ever be able to pay. Only business matters will be answered. Send ten rents in stamps for reply. Ma-lame Jefferson has discovered a wonderful hair restorative. It grows hair on hald heads. Agents wanted. She teaches the art.

For consultation, other than slokness, sond two dollars (52) and, if you take treatment, this will go on your bill. Please state whether you are Miss, Mrs. or Mr., and the date of your birth of your birth

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MME. IDA B. JEFFERSON **BOX 648** 

# 5500 REWARD IF I FAIL TO GROW HAIH HAIR ROOT HAIR GROWER

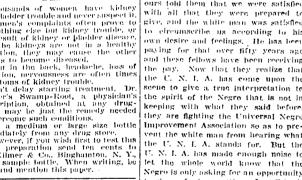
is a scientific vegetable compound of hair root and Aino Oil, together with several other positive nerbs, therefore making the most powerful harmless Hair Grower known, actually forcing hair to grow in most obstinate cases Inexcelled for Dandruff, Itching, Sor Scalp, Falling Hair. Will grow mous tache and eyebrows like magic. I must not be put where hair is not wanted.

Why suffer with Rheumatism, Gout, Sciatica, Neuralgic Pain and dise mpure blood, when you can be relieved by using SCHAPIRA'S ANTIDOL d for first trial bottle, if not satisfactory.

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is how we differ again from the othe organizations; they believe in petition; and mass meetings, we believe in solid TRY THIS FREE organization when everybody is ready to make one big, long march. Instead gies here and there as fifteen million Apply It to Any Rupture, Old or Recent, Large or Small, and You Are on the Road That Has Con-vinced Thousands then demand the things that we want. That is the job that is too much for Sent Free to Prove This That is the job that is too much for Rice, 407B Main St., Adams, N.Y., for a free trial of his wonderful stimulating application, Just put if on the rupture, the bost account of the present day and the present day and the muscles print to tighter is the the present day and the present day in the present day and the muscles print to tighter this lighter the present day and the present day and the muscles print to tighter this lighter the present day and the present day the present day and the present day and the present day and the present day and the there of the present day and the present day and the present day the present day and the present day and the present day the present day and the best among Ne-re smill and innecers in this is colled to the present day the desard the best among Ne-re smill tail and more or little rupture, the kind that has thrown thousands on this prese and call himself a "dicty" aris-to creat and such dangers 'rom women are daily running such risk just because their running such risk just the and areas that sometimes hareus Garvey the and areas that sometimes Marcus Garvey does not want measy job. The job of Marcus Garvey does not want measy job. The job of Marcus Garvey days one the must the jal and in the cure of ruptures the jal and in

assistance. The jail is nothing to Marcus Garvey and those who lead the cause of Negro freedom. If they had caught George Washington 145 year You may send me entirely free a Sam-ie Treatment of your stimulating appliago he would not only have been i jail, but he would not have died at the time he did, but he got away with and became the greatest Ame they had caught Lenine and Trofsky before they turned the trick they would

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SECCIÓN EN ESPAÑOL

por La Asociación Universal para el Adelanto de la Raza Negra 54-56 Oeste, Calle 135, Ciudad de Nueva York, N. Y.

PROF. M. A. FIGUEROA, Editor

Defensa de la Dignidad de la Raza-Exposición de los Mendigos y de la Mala Representación-Demanda de los Derechos Humanos-Lucha Por la Adguisición de un Puesto Adecuado Entre las Demas Razas y blecimiento de un Tribunal Interna-Naciones—Diferencia Entre el Programa de Nuestra Organización y el de Otras Organizaciones de Nuestra Raza-Prevevendo un Futuro Lleno de Realizaciones dos problemas vitales.

Durante sus cinco años de existencia, la Asociación Universal para el Adelanto de la Raza Negra ha hecho mayores esfuerzos que cualquier otra organización de la

tropos plancos gonadan pequenas cantidades de dinero en beneficio de los tal llamados movimientos de adelanto para la raza, por aquellos cuya intención siempre ha sido el aprovecharse de la ignorancia de los demas. Tal vez los que donaban estas pequeñas cantidades lo hicieron con una disposición liberal, no teniendo el conocimiento de que los individuos que se denominaban de por sí representantes de nuestro raza por accentidades de los demas. Tal vez los una disposición liberal, no teniendo el conocimiento de que los individuos que se denominaban de por sí representantes los individuos que se denominaban de por sí representantes de nuestra raza, no eran sino impostores de la peor calidad. Sin haber sido elegidos representantes de la raza, estos

Sin haber sido elegidos representantes de la raza, estos individuos se asumieron el derecho de hablar en nombre de nuestro pueblo, pues de ese modo podrian obtener mas facilmente un mejor medio de vida. Esta es la clase de **dirección intelectual** que critica y lucha en contra de las ureccion intelectual que critica y iuçna en contra de las blo, libremente electa, no haya reor-doctrinas de la Asociación Universal para el Adelanto de la Raza Negra, por el simple hecho de que nuestra or-ganización, apoyada exclusivamente por nuestro pueblo, ha presentado su programa diciendo al mundo. "El Negro no es un mendigo: el Negro es un hombre que demanda

hà presentado su programa diciendo al minitol. El redujurir su soberania el pueblo. no es un mendigo: el Negro es un hombre que demanda no es un mendigo: el Negro es un hombre que demanda no es un mendigo: el Negro su formaria con alimentos, tos cuatrocientos millones de Negros del universo, con excepción de los parásitos, descamos se nos pese en conservente que cl. Negro se conformaria con alimentos, si tubiera cu la sambiciones caudillescas ó de con excepción de los parásitos, descamos se nos pese en con active de la sambiciones caudillescas ó de con a cantidad de sesenta centa-readquirir su soberania el pueblo. PARA EL ADELANTO DE PARA

con excepción de los parásitos, descamos se nos pese en la balanza de la justicia; no ambicionamos lo que legal-mente pertenece a los demas; no es nuestra intención azotando en el pasado a osos pue-mente pertenece a los demas; no es nuestra intención interrumpir ni intervenir en el progreso y civilización de las demas razas. Toda nuestra ambición estriba en un sitio en el universo donde tengamos la oportunidad de desarrollarnos como pueblo, con el objeto de aportar con nuestro óbolo a la civilización contemporanea.

 In the end of the surface of the surfa oportunidad que persigue nuestra organización para los

 Revoluciones Entre los tratados firmados por Entre los tratados firmados por los delegados centroamericanos en la conferencia que acaba de clausu-rarse, hay dos que pudiéramos llamar básicos, en cuanto ellos se re- se sentó como solía fieren a los dos grandes problemas una familia a la mesa.

Centroamerica. la Pas y las

Se recordará, haciendo un poco de historia, que la sentencia dictada por la carta dictada Universal para el Aueranio de la la lazar logita in la lazar logita in la lazar logita in la lazar organización de la mayores esfuerzos que cualquier otra organización de la raza, con el objeto de presentar al Negro ante el mundo tal como realmente es. Por tal razón la humanidad hoy dia tiene mejor comprensión del propósito y aspiraciones de nuestra raza.
La mala interpretación de que el Negro era simplemente un mendigo, fue creada por la actitud humillante adoptada por los tal llamados directores de la raza, quienes simulando enaltecimiento, se allegaban a los blancos haciendoles creer que la raza estaba compuesta de la mas detrimente e irresponsable especie de la humanidad y que nuestra condición era tal que creaba una amenaza para el bien general de la cultura y de la civilización.
Al poner de relieve esta lastimosa condición, los filán tropos blancos donaban pequeñas cantidades de dinero en beneficio de los tal llamados movimientos de adelanto para

El Ejemplo Cuanta un autor, cuyo no conservo en la memoria

THE NEGRO WORLD, SATURDAY, MARCH 3, 1923

Cada cual con mucho celo el estómago repara; mas hete que al pobre abuclo y, como ésta es de meta

Llorando el anciano un dia Y al ver que un madero grucso le dice-2 Para qué es eso? De este madero saldrá ANT CO DE TRUEBA.

y desarrolle su propia existencia nacional. La esta de simportos que norganización de nuestra raza sino indivíduos pertenceientes a las demas de simportos concentes de la realización de concertar te a desenvolvimiento de la realización de concertar te a desenvolvimiento de la realización de nuestra raza sino indivíduos pertenceientes a las demas que seguida que la componen indivíduos pertenceientes a las demas que seguida que la componen de la mestro propósito. Consideramos como un deber contraido el no recurrir a tal dispusición de concertar de las rationas que no solutiona de las rationas que no solutidad en persidente l'arterido de para que seguida na necessaria que seguida para conquistado por el presidente l'arterido el presidente l'arterido de para de las recursos. El dispusición no termo de la nestra raza a demostra rata raza por medio de la realización a los puetolos y a las que seguidas anterido de los espritorios de la realización de nuestra raza a consumiento de fisio que to persidente l'arterido el no recurrir a tal dispusicion. No se si la dispusición no termo de la componentia de las convolvimientos de la componentia de las convolvimientos de las realización de nuestra raza a consumente o de las realización de nuestra raza a formation de las convolvimientos de las realización de nuestra raza a demostra ma delinistrativa de las develos y de las de las realización de nuestra raza a demostra ma delinistrativa de las develos de las realización de nuestra raza a demostra ma delinistrativa de las realización de nuestra raza a demostra de las develos y a las de las realización de nuestra raza a demostra de las recursos que visitaba las que tension de las realización de las realización de las realización de las realización de nuestra raza demostra de las develos y de las de las realización de las realista de las delinas. El desenvolvimiento de las realis La renuncia de Reily como gober-

# Nuevos Descubrimientos en una nueva escuela del arte pictórico NEW A la Tumba del Faraón

De. acuerdo con la opinión expresada por los arqueológos que asistieron a la apertura oficial de la cámara interior de la tumba milenaria del Faraón Tutanthamen se espera encontrar Tut-ankh-amen, se espera encontrar más de una momia: Esta suposi-ción está basada en el tamaño del cion està basada en el tamaño del Indudablemente una de las cosas leans. Two variedad de joyas y otros objetos que más han excitado la admiración Orleans. Two artísticos espareidos en torno de las de todos los ténicos y visitantes ha

enorme variedad de objetos enconrados debido a su condición frágil y al estado en que se encuentran por Opinión de una Bailarina bers are here acción de los años.

Los secretos que encierran estos sarcófagos están salvaguardados por potentes cerraduras y bisagras de bronce, y no podrán ser estudiados la tumba será clausurada immediata- he perdido los cuatro más preciosos

cial. Los tapices especialmente, son tan delicados, que el menor descuido los malograria Muchos de ellos caen pulverizados al menor contacto. caen pulverizados al menor contacto. El buen estado del colorido en to-

dos los objetos encontrados revelad que el arte de la pintura y la tintoreria estaban maravillosamente desarrollados entre los egipcios.

la riqueza y el esplendor artístico que vieron sus ojos exceden a toda nonderación. Las nuevas decoraciones nurales

Informacion General -----

REQUISITOS NECESARIOS HIGH COMMISSIONER WAL-PARA SER MIEMBRO DE LA "ASOCIACION UNIVERSAL LACE ADDRESSES THE PARA EL ADELANTO DE

ANUNCIOS

egipcio, que habia estado oculta hastarel presente. El valor de las joyas y tesoros en-contrados no puede calcularse en ningún sistema monetario existente ;

e oring to faste

tumbas. Mr. Howard Carter, uno de los jefes de la expedición exploradora, ha manifestado que se tardará más de dos años en socar y remover la enover la colores en los muros y en las esta-tuas. La estatua de un gato con la loca semi-abierta aparece tan fresca después de tres mil años como si estuviera recién terminado. How beld for new bedd members of th members of charge of one -----

# Famosa Sobre America

Isadora Duncan, bailarina famosa clation a crim hasta el próximo toño. A menos por los Estados Unidos, denunció a our enemier que se determine un cambio en el América y a todos los americanos tribute the plan prefijado, la cámara interior de como país de bandidos y agrego: members of mente tan pronto sean sacados todos los objetos portátiles que contiene, a América. Fueron para mi un

lo cual se efectuará pronto. Por ahora, el contenido de los sarcófa-gos permauecerá intacto. Por razones del tiempo reinante en la región de Egipto en la pre-sente estación, muchos tesoros no podrán ser transportados hasta más

La prohibicion es el peor mai que ha podido ocurrir a los Estados Unidos; mientras tanto el vino y el whiskey corrian abundantes en el George Washington, en su camino rumbo a Francia.

Los pocos favorecidos a quienes e permitió a entrada en la cámara Los pocos lavorecidos a queitos tarmos; pero la legión americana es Will Roberts, b se permitió 'a entrada en la cámara interior, en compañía de Mr. Carter y de Lord Carnavon, aseguran que in riqueza y el esplendor artístico

Los americanos lo harán todo por cl dinero; serian capaces de vender su alma al diablo y no se ruboriza-M. H. Hock Las nuevas decoraciones murales que existen en el interior de la cá-sus padres y a sus madres. Amémara, asi como los maravillosos rica de dejado de ser mi patria. Irlanda es mi país: Paris está

cincuenta codos más alto en todos sentidos que lo mejor de América.

held the audience in rapt attention for

"I am here to advance the interest of

for yourselves. The U. N. I. A. says to Curistophese -you, lay down those differences that have kept you apart as a race and how there for one great aim and Norman Burt

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	NEW ORLEANS Defense fund; <b>Evert</b> -	
	BODY MUST SUBSCRIBE	
	The enemies of the Universal Negro	
2	the responsibility for the shooting and	
	death of J. W. H. Eason in New Or- leans. Two members of the New	
1	Orleans division of the association, Dyer and Shakespeare, upon the false charge of one of Eason's women, are	
	now held for the crime. These men have declared their innocence and it	
1	now becomes the duty of divisions and members of the Universal Negro Im- provement Association to defend these	
1	innocent men. All divisions and mem- bers are hereby requested to send in immediate contributions to a Defense	
	Fund for these men. We cannot allow our enemies to fasten upon the asso- ciation a crime that is beneath us.	
e	It is alleged that Eason met his death through the affair of women, yet our enemies are endeavoring to at-	
s :	tribute the responsibility to innocent members of our association.	
s a n	The Fund Brought forward\$745.49 E. W. Stephens and wife, Flora, La. 2.00	
-	Louisa Branch, Flora, La 1.00 Philadelphia, Division, Philadel-	
s	bila Pa	
0	A. Tucker, Postelle, Ark	
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ม 0	E. Foster, Kansas City, Kan 1.09 A Poston Kansas City, Kan 1.00	
-	J. H. Lee, Kansas City, Kan	
a a	Miss L. C. Lee, Kansas City, Kan59 James Bass, Kansas City, Kan59 Charles Williams, Kansas City, .50	
r	E. M. Hopkins, Kansas City, Kan	
a 	M. H. Hockett, Kansas City, Kan	
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os	J. H. Moore, Kansas City, Kan 25 Kattle Riley, Kansas City, Kan 25 W. J. Young, Kansas City, Kan 25 J. Dunbar, Kansas City, Kan 25	
-	<ul> <li>Mrs. M. V. Dade, Kansas City, Kan.</li> <li>Kan</li> <li>Edna Haynes, Kansas City, Kan.</li> <li>J. H. Moore, Kansas City, Kan.</li> <li>Kattie Riley, Kansus City, Kan.</li> <li>J. Dunbar, Kansas City, Kan.</li> <li>J. Dunbar, Kansas City, Kan.</li> <li>S. Okark, Kansas City, Kan.</li> <li>S. W. Allen, Kansas City, Kan.</li> <li>S. Kansas City, Kan.</li> <li>S. Cartor, Kansas City, Kan.</li> <li>S. Kansas City, Kan.</li> <li>S. Cartor, Kansas City, Kan.</li> <li>S. Lowis' Orlagton, Kansas City, Kan.</li> <li>S. Cartor, S. Cartor, S.</li></ul>	
7	Islah Harrington, Kansas City, Kan	
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of a	<ul> <li>D. Johnson, Oriente, Cuba</li></ul>	
1- 1H	Joseph Dailey, Oriente, Cuba, 75 Mary Carr, Orlente, Cuba, 75 Arthur Stultz, Oriente, Cuba, 79 Albert Nairs, Oriente, Cuba, 20	
of y.	Lear Anney, Kansas City, Kan 15 J. Davis, Kansas City, Kan 15 C. C. Branham, Kansas City, Kan 15 Ivy Hart, Kansas City, Kan 10 Isaac Wright, Kansas City, Kan 10 Isaac Wright, Kansas City, Kan 10 Menry J. Ramsey, Oriente, Cuba 10 Man. James, Kansas City, Kan 10 Henry J. Ramsey, Oriente, Cuba 20 Henry J. Ramsey, Oriente, Cuba 20 John George, Oriente, Cuba 20 John George, Oriente, Cuba 20 Miss A. Dixon, Oriente, Cuba 20 Nimon Mource, Oriente, Cuba 20 Nater, Oriente, Cuba 30 Nather, Mairs, Oriente, Cuba 30 Nather Multz, Oriente, Cuba 30 Nather Multz, Oriente, Cuba 30 Nather Multz, Oriente, Cuba 30 Nather Multz, Oriente, Cuba 30 Isedey Peat, Oriente, Cuba 30 Nather Multz, Oriente, Cuba 30 Nather Multz, Oriente, Cuba 30 Nather Multz, Oriente, Cuba 30 Isedey Peat, Oriente, Cuba 30 Nather Multz, Oriente, Cuba 30 Nather Multz, Oriente, Cuba 30 Nather Multz, Oriente, Cuba 30 Isedey Peat, Oriente, Cuba 30 Holort Scott, Oriente, Cuba 30 Holort Scott, Oriente, Cuba 30 Henry Pelgrave, Oriente, Cuba 40 Noter, Carnpbell, Oriente, Cuba 30 Henry Pelgrave, Oriente, Cuba 40 Network Multz, Cuba 40 Network Multz, Cuba 40 Network Multz, Coriente, Cuba 50 Leo McKoy, Oriente, Cuba 50 Leo McKoy, Orie	
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18 18	Thes. Lampsie, Oriente, Cuba	
n. Id	E. W. Dixon, Oriente, Cuba	
to at id	Christopher Richards, Oriente, Cuba	
nd er	Total	
er Id 0e	MADAME B. RHODA AND	
nd eet	have arrived in this city and will open	
to	an office at 130 West 130th street. Madame Rhoda was founder of the	
ŕ	Rhoda System, Nashville, Tenn., and is editress of the Eye Monthly Journal. Professor Rhoda is a St. Louisian by	•
he	birth. They spont some time in St. Louis, Mo.; Iowa, Indiana and Ken- tucky, and were honored in many of	

DELEGATES OF STERLING EMPEROR JONES ON QUALITY VISIT NEWPORT NEWS DIVISION NO. 6, ON JANUARY 28, 1923

10

### The Deputy Potentate and **American Leader Electrify** a Virginia Audience

Liberty Hall, Newport News, Va., was overrun with people on January 28 to hear the two diplomats of the Negro race sweep away many doubts among the people and make it clear that the U. N. I. A. is the only salvation for the Newroes of the world. The members of the U. N. I. A. and others interested literally drank from the fountain of knowledge exhibited by these able orators and statesmen, his Highness Hon. G. O. Marke, Supreme Deputy of the U. N. I. A., and his Excellency Hon. William Sherrill, Assistant President-General and American leader.

Mr. Sherrill was the first speaker, explained many incidents pertaining to the delegation's activities abroad. He told how the men of color have played their part in every war of the nations.

said that most of the heroic deeds of the War for Independence were performed by black troopers. The first martyr in the Boston massacro was a Negro-Crispus Attucks. He said that many of our race died in the World War so that the world might be made a safe place in which to live. The

declared that we may not expect to get justice and right measured unto us until we establish our own na tion and government in Africa. He admonished us to stay within the folds of the U. N. I. A., for it is the only medium through which the Negro problem will be solved. Mr. Sherrill is an able speaker, and all who heard him were well pleased. At this point the collection was taken. The following contributed \$1 each; Thomas H. Moore C. C. Jones, Silas Cottrell, William Berkly, S. Johnson, B. Hasty, James Reed, John Pool, S. F. Coleman, Eli Carr, John Jones, S. Brown, William Irkers, Lee Simpson, T. H. Snead, Ed Crawley, B. Bowle, Stephen Royal, Edward Godfrey, W. J. Barnes, Carrie Smith, James Hill, H. Brooks, Mary L. Brown, R. Pugh, R. B. Allen, Mary S. Hasty; miscellaneous collection, \$47.72. Total collections, \$74.72

The next speaker, Hon. G. O. Marke, chairman of the delegation, then explained in detail the many hindrance and difficulties experienced by the delegation in presenting the petition before the League of Nations. He said there were 3,500 petitions knocking for admittance and only one was able to get in, and that one was the petition

the delegation matched their brains with the brains of the world's best statesmen and diplomats. Mr. Marko is an intelligent speaker; he related ome amusing experiences that delighted and entertained his heavers. the visit of the delegates to Newpor News was of much benefit and cred. to our division.

We, the Negro peoples of the world must put our trust in God and the Hon. Marcus Garvey and follow his footprints so that we will some day take our stand among the mighty nations of the earth. Some people of race think that we are not qualified enough to manage a government I say that we have men among the Negro race with the qualifications of any other race. Turn the pages of history and read about our great men and women. Such as Douglass, Washington, Phyllis Wheatley and Stanley: in the life of those men you will gain new vigor. Read about Menclik, the ATTENTION !!! ATTENTION !!! great Emperor of Abyssinia; J. J. the first p Liberia: Toussaint L'Ouverture, soldier, statesman and liberator of Halti. The black trooper fought his way through the dark mist, and in July, 1802, he declared the island of Haiti independent. Read the story of the Nile Valley, when Egypt fell, under the 15th dynasty, an Ethiopian dynasty who ruled until he was overthrown by Esarhaddon. Another most noted dynasty, Rameses II, the 19th Dynasty, who ruled seventy-sever years and was a great builder of temples. After summing up the character and life of men of color in the past your answer will be the U. N. I. A. Why? Because the U. N. J. A. is teaching men to do something under their own initiative. Teaching men to unite their effort, unite their money; one for all and all for one, and to rally to the call that we can build a government of our own to be ruled by black men. As black men ruled in the past so black men can rule in the future. We should be proud of our race, because in the veins of no human being does there flow more generous blood than in our own: the history of no race is more resplendent with glory than that of the Negro race; members who founded the first beginnings of civilization upon the banks of the Nile, evtending it southward to Ethiopia and westward over the smiling Sudan to the Atlantic The Greeks who came to learn from our fathers declared that they were the most just of all men, the favorites of the gods. We as Africans must all learn to think together as one race one family, if we are to come into our own. Remember, every nation that has come upon the stage of action has been permitted to occupy its place on the earth. Prophecy has traced the rise and progress of the world's great empires, and their rise and fall. So in our fight for existence and a place in the sun we need only to units ourselves; we, like the Anglo-Saxon and been slaves. We must learn to think in terms of the world policy and to act in unity. We, like other races, must demand and fight for our place in the sun: we must rise as men 400. 000,000 strong; we will walk the path

By MRS. WILLIAM A. CORBIN (Special to The Negro World.) Los Angeles, Cal., Jan. 23, 1923. "Tell them that it was horrible. "Toll them I was bored to death.

THE PACIFIC

and the second Sec. Sec. 19

> "Tell them that I see myself spend ing \$3 on a show, where nothing hap-pens except a Negro running around firing a gun."-Edwin Schatlert, Lo Angeles Times.

Thus sayeth Edwin Schallert in the Los Angeles Times, of the great Negro play that has held the public's attention for the past two years or more. He surely had the courage of conviction; forshe was utterly alone in his criticism, the other Los Angeles paper. siving good-"write-ups"-and yet he told the truth.

"'Emperor Jones' is horrible for the Negro. Charles S. Gilpin as the dark star shines at the expense of gener-ations of Negroes yet unborn. His por-

holding the audience spelibound as he trayal of the various moods--bringing moved from one degree to another. He out the supersistions and characterisout the supersistions and characteris-tics peculiar of his race—is more excellent."-Guy Price, Los Angeles Evening Herald.

The Negro, with the new thought of racial respect, cannot be proud of the Negro actor, who holds his race up out of the shadows in such limelight as that which shines in "Emperor Jones." The Negro learned his lesson of superstitious from the white man, who today feels that he is portraying to the white world the characteristics of the Negro.

The white man is noted for taking hings for granted. Thus James O'Neil has written his play based upon the (so-called) fear and supersition of the Negro, and the white world feels that James O'Néill's idea of the Negro to be the supersition of the Negro is not merely a play, but a fact.

Negroes all over America are sing ing the hymn of praise to Charles S. Gilpin. He is great to them now be cause the white man says so, and be cause he has won two popular medals The white man has rewarded him because he has "played into his hands," and sold the pride, hope and the respect of the Negro race for a "mess of pottage." The white man says he is great because he stands before thousands of white people daily and allows sands of white people daily and allows Smithers the planter to call him a Mr. Rolfe Cobleigh, Boston, Mass.; Dr. dirty, rotten nigger.

To the white world the Negro is James C. Napier, Esq., Nashville, Tenn.; noted for degeneracy, brutality and Col. Theodore Roosevelt, Washington, theft. To portray him in other acts [5, C; Justice Job Earmard, Washington, New Mathematic Research and Construction of the Statemark and Statemark an theft.

wright, producer and critic realize this. Pa.

ing the weakness of the other races looks for his main points from the A. Cobb. Esq., now serving as professor pen of such men as James O'Neill. The Negro actor always has the op-

ze must.

he Negro race, far and near.

Yours, brotherly REV. E. GODFREY, President.

W. A. WALTERS. General Secretary.

# THE NEGRO WORLD, SATURDAY, MARCH 3, 1923

uperstitution and cowardice. What Negro with even a spark of race pride in his soul can look upon Charles Giloin as an asset to the Negro race? Any Negro, whether he be actor or not, who enthrones financial success, where race pride, loyalty and respect should be, is not the man to praise

as a great Negro. The man who sells the spirit of his manhood and the ut of his womanhood for the electric lights of an American Broadway and the tainted medals of the white man, is not an ideal Negro for Negro history. As an actor he is wonderful. Far be it from me not to give credit for ability to do his share as "America's foremost actor." but great God, save us from such spineless men in the fu-

ure. Away with the "two-by-four Negro editor." who writes up Emperor Jones as something the Negro should be proud of. If the white man, as a critic, says the devil is great, some of our leading Negro editors will say, "Yes, brother."

Schallert is right. It is horrible to him, to think that the so-called and highly enlightened white man of to-day deals in "hants" just like the socalled superstitious Negro of whom he

writes. We need a thousand Garveys to teach Negroes to value themselves as men. To respect themselves as units in the building of a great race, and to honor the future bables of black mothers, but not holding them up to the world as murderers, crap-shoot-

rs and cowards. Great God, may the time soon come when play or no play, actor or no actor, the Negro will not stand for any spincless human being of black lineage who plays to the white man for the "almighty dollar" as he crushes the great soul of the Negro in his hands and amiles.

# TRUSTEES MEET

WASHINGTON, D. C., Feb. 13 .- The semi-annual meeting of the Board of Trustees of Howard University was held February 6, 1923, in the board room of the Carnegie Library on the miversity campus. Justice Stanton J. Pcelle, president of the Board of Trustees, presided. The members of the board present were: Dr. Thomas Jesse Jones, New York city; Dr. Jesse E. Moorland, New York city; Dr. Marcus F. Wheatland, Newport, R. I.; Gen. John II, Sherburne, Boston, Mass.; J. Stanley Durkee, Washington, D. C.;

would be illogical for the playwright (on, D. C.; Dr. Charles R. Brown, New and the producer, if they are after the Haven, Conn.; William Y. Cox, Esq. dollar. White propaganda in any form is Grinke, Washington, D. C.; Dr. Francis J. White propaganda in any form is Grinke, Washington, D. C.; Dr. Albert cast abroad for its physiological effect upon the public in general. The play-per, William C. Sinclaid, Philadelphia, wright produces and earlier selles the

> Trustees was the designation of James of constitutional law in Howard Uni-

versity School of Law, as vice-dean of portunity to assist in degrading his that school.

and the second s O. Dumas, Col. Theodoro Roosevelt and Gen John If. Sherburne was appointed I all the just; we will be free if die to cenfer with a committee of the General Alumni Association looking to

With best wishes for all members of closer co-operation between the graduates and the university. The Executive Committee was em-powered to proceed with the gymna-

slum, armory and athletic field project for which appropriation has been made by the Congress of the United States.

WHERE MARCUS GARVEY WILL SPEAK FOR THE MONTH OF MARCH

# THE SECOND **GREAT ASSEMBLAGE OF WHITE AND COLORED PEOPLE**

# **AT CARNEGIE HALL**

154 West 57th Street, Corner 7th Avenue and 57th Street **NEW YORK CITY** 

# **Tuesday Night, Mar. 27**

AT 8 O'CLOCK SHARP

### TO HEAR

# Hon. MARCUS GARVEY

PRESIDENT-GENERAL OF THE UNIVERSAL NEGRO IMPROVEMENT ASSN.

# A WONDERFUL CONCERT PROGRAM

Will Intersperse the Brilliant Speeches to Be Delivered in Defense of the Greatest Negro Movement in the World

**MR. GARVEY** 

Who Is the Greatest Orator of the Race Will Deliver Probably His Greatest Speech in His Career. His Subject Will Be: "THE FUTURE OF THE BLACK AND WHITE RACES—THE BUILDING UP OF AFRICA

Leading White Men and Women Who Have Been Misinformed About MARCUS GARVEY and the Universal Negro Improvement Association Will Be Present

# Come and Hear This Champion of Liberty Defend the Rights of the Negro Rece

Come a Come in Expose the Opposition Against Him. MR. GARVEY is Best Heat the Energy in UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION and Du People Will Be County From All Parts of New Jersey, Pennsylvania and New York 1 P.D. JIL NOW-YA Chips of

Several Bands of Music and Celebrated Singers

SIR WILLIAM FERRIS, M. A., K. C.

Will Be in the Chair

Sir William Sherrill, Titular Leader of American Negroes, Will Speak. Hear This Brilliant Orator Who Has Just Returned From the League of Nations Assembly at Geneva, Switzerland.

# **BIG PLATFORM DEMONSTRATION OF AFRICAN MILITARY AUXILIARIES**

# Something Lively and Bright for Everybody

YOU DARE NOT MISS THIS IF YOU ARE ALIVE

**RESERVED SEATS, \$1.10** 

**GENERAL ADMISSION, 55 CENTS** 

# TONIGHT! TONIGHT! AND EVERY NIGHT

# A Call to the 150,000 Negroes of Harlem HON. MARCUS GARVEY

PRESIDENT GENERAL of the UNIVERSAL NEGRO IM PROVEMENT ASSOCIATION, who has been most wickedly and viciously attacked through the Negro Press by a gang of unserupulous colored men in New York, has decided to address a series of mass meetings in

# IBERTY HALL, 120 West 138th Street

TO DENOUNCE the villains who have for several years been opposed to the success of the greatest Negro movement in the world, that seeks to improve the conditions of the race.

HEAR THE GREATEST ORATOR OF THE RACE EN-POSE THE CONSPIRACY OF THE GANG THAT HATE THE NEGRO BLOOD IN THEIR VEINS.

### Come and Be Intsructed Correctly on Matters Affecting the Race

Every Negro in New York Will Respond to the Call to Be

# AT LIBERTY HALL

EVERY NIGHT THIS WEEK AND NEXT WEEK—SEVEN THOUSAND TO BE ACCOMMODATED EVERY NIGHT

# From February 27th to March 7th Inclusive At 8.15 o'Clock

EVERY MEMBER AND FRIEND OF THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION WILL BE IN LINE AT LIBERTY HALL EVERY NIGHT IN THIS BIG TWO WEEKS' DRIVE TO EXPOSE THE ENEMIES OF OUR PROGRESS

Come and Hear !! Come and Hear !! HOT TIME FOR TWO WEEKS BE EARLY TO GET SEATS AND AVOID THE RUSH sual Musical Program and Picnic After Meetings. Come and See a Strength of the Universal Negro Improvement Association in Harlem

Come and See DuBois, Pickens, Chandler, Owen and Their Gang Defeated by Logic and Intelligence

COME AND HELP LAUGH THESE NEGROES OUT OF THE RACE GOD SAVE AMERICA! LONG LIVE AFRICA!

Server and Server and the server

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Tickets on Sale at Office of Universal Negro Improvement Association, 56 West 135th Street.

Procure Your Seats Early, Otherwise You Will Be Sold Out. Tickets On Sale at Box Office, **Carnegie Hall** 

Hon. MARCUS GARVEY and Sir WILLIAM SHERRILL will also speak at the following places, and the above program will be repeated at all meetings:

# At BROOKLYN ACADEMY OF MUSIC, Lafayette Avenue, BROOKLYN, THURS. DAY NIGHT, MARCH 8th, 1923, at 8 o'Clock Sharp

Tickets on sale at Office, Universal Negro Improvement Association, 56 West 135th Street, NEW YORK CITY, and at Edward Watkins & Son's, 395 Cumberland Street, BROOKLYN

'At LACKAWANNA HALL, Lackawanna Avenue and Broad Street, NEWARK, N. J., TUESDAY NIGHT, MARCH 13th, 1923, at 8 o'Clock Sharp

'At HILLSIDE AUDITORIUM, Orange Road, MONTCLAIR, N. J., WEDNESDAY EVENING, MARCH 14th, 1923, at 8 o'Clock Sharp

At WHITE EAGLE HALL, 335-337 Newark Avenue, JERSEY CITY, N. J., THURS-DAY NIGHT, MARCH 15th, 1923, at 8 o'Clock Sharp

At PUBLIC SCHOOL AUDITORIUM, Madison Street, ELIZABETH, N. J., FRIDAY NIGHT, MARCH 16th, 1923, at 8 o'Clock Sharp

# REMEMBER THE DATES AND THE PLACES

ADMISSION AT ALL MEETINGS WILL BE

**RESERVED SEATS \$1.10** 

**GENERAL ADMISSION 55c**