The Indispensable Weekly

The Voice of the Awakened Negro



Reaching the Mass of Negr

NEW YORK, SATURDAY, FEBRUARY 17, 1923

E. BURGHARDT DU BOIS AS A HATER OF DARK PEPPLE

FELLOW MEN OF THE NEGRO RACE, Greeting:

W. E. Burghardt Du Bois, the Negro "misleader," who is editor of the "Crisis," he official organ of the National Association for the Advancement of "certain" Colored People, situated at 70 Fifth Avenue, New York City, has again appeared in print. This time he appears as author of an article in the February "Century" Magazine under the caption, "Back to Africa," in which he makes the effort to criticize Marcus Garvey, the Universal Negro Improvement Association and the Black Star Line. This "unfortunate mulatto," who bewails every day the drop of Negro blood in his veins, being sorry that he is not Dutch or French, has taken upon himself the responsibility of criticizing and condemning other people while holding himself up as the social "unapproachable" and the great "I AM" of the Negro race. But we will see who Mr. Du Bois is, in that he invites his own characterization. So we will, therefore, let him see himself as others see

"Fat, Black, Ugly Man"

In describing Marcus Garvey in the article before mentioned, he referred to him as a "little, fat, black man; ugly, but with infelligent eyes and a big head." Now, what does Du Bois mean by ugly? This so-called professor of Harvard and Berlin ought to know by now that the standard of beauty within a race is not arrived at by comparison with another race; as, for instance, if we were to desire to find out the standard of beauty among the Japanese people we would not judge them from the Anglo-Saxon viewpoint, but from the Japanese. How he arrives at his conclusion that Marcus Garvey is ugly, being a Negro, is impossible to determine, in that if there is and war, begins able winds it would be represed more floure Du Both than Marcus Carvey, in that he himself tells us that he is a little Dutch, a little French, and a dozen other things. Why, in fact, the man is a monstrosity. So, if there is any ugliness it is on the part of Du Bois and not on the part of the "little fat, black man with the big head," because all this description is typical of the African. But this only goes to show how much hate Du Bois has for the black blood in his veins. Anything that is black. to him, is ugly, is hideous, is monstrous, and this is why in 1917 he had but the lightest of colored people in his office, when one could hardly tell whether it was a white show or a colored vaudeville he was running at Fifth avenue. It was only after the Universal Negro Improvement Association started to pounce upon him and his National Association for the Advancement of Colored People that they admitted that colored element into the association that could be distinguished as Negro, and it was during that period of time that Weldon Johnson and Pickens got a look-in. But even Pickens must have been "ugly" for Du Bois, for they made it so warm for him up to a few months ago that he had to go a-hunting for another job, the time when Marcus Garvey was willing to welcome him into the Universal Negro Improvement Association.

Du Bois and White Company

It is no wonder that Du Bois seeks the company of white people. because he hates blacks as being ugly. That is why he likes to dance with white people and dine with them and sometimes sleep with them, because from his way of seeing things all that is black is ugly, and all that is white is beautiful. Yet this professor, who sees ugliness in being black, essays to be a leader of the Negro people and has been trying for over fourteen years to deceive them through his connection with the National Association for the Advancement of Colored People. Now what does he mean by advancing colored people if he hates black so much? In what direction must we expect his advancement? We can conclude in no other way than that it is in the direction of losing our black identity and becoming, as nearly as possible, the lowest whites by assimilation and miscegenation.

This probably is accountable for the bleaching processes and the hair straightening escapades of some of the people who are identified with the National Association for the Advancement of Colored People in their mad desire of approach to the white race, in which they see beauty as advocated by the professor from Harvard and Berlin. It is no wonder some of these individuals use the lip stick, and it is no wonder that the erudite Doctor keeps a French beard. Surely that is not typical of Africa; it is typical of that blood which he loves so well and which he bewails in not having more in his Syeins—French.

Lazy and Dependent

In referring to the effort of Marcus Garvey and the Universal Negro vement Association to establish a building in Harlem, he says in the "There was a long, low, unfinished church basement roofed over. designed as the beginning of a church long ago. but abandoned. Garvey roofed it over, and out of this squat and dirty old Liberty le screams his propaganda. As compared with the homes, the busiand church, Garvey's basement represents nothing in accomplishment hly waste in attempt."

Here we have this "lazy dependent mulatto" condemning the hondst

CALLS HIS OWN RACE "BLACK AND UGLY. JUDGING FROM THE WHITE MAN'S STANDARD OF BEAUTY

NEGRO WHO LIKES SOFT CARPET AND LIFE OF EASE, BORN POOR, BUT DESPISES POOR MASSES

Trick of National Association for the Advancement of Colored People to Solve Problem by Assimilation and Color Distinction

IS PICKENS HANDSOME OR "UGLY," ACCORD-ING TO DU BOIS

NEGRO LEADERS USING LIPSTICK AND POWDER FUFFS

THE MAN WHO IS FRENCH, DUTCH AND AFRICAN ALL IN ONE-WHAT IS HE?

effort of his race to create and of nothing counthing a little and the order ownersup; in that the unity of Liverty I fall he speaks of his no property of Negroes, while in another section of his article he praises the "beautiful and luxurious buildings" he claims to be occupied by other black folk, making it appear that these buildings were really the property of these people referred to, such as, according to his own description, "a brick block on Seventh avenue stretching low and beautiful from the Y. W. C. A. with a moving picture house of the better class and a colored 5 and 10 cent store, built and owned by black folks." Du Bois knows he lies when he says that the premises herein referred to were built and are owned by black folks. They are the property of industrious Jews who have sought an outlet for their surplus cash in the colored district. The Y. W. C. A. is a donation from the good white people; but he continues by saying "down beyond on One Hundred and Thirty-eighth street the sun burns the rising spire of an Abyssinian Church, a fine structure built by Negroes who for one hundred years have supported the organization, and are now moving to their luxurious home of soft carpets, stained windows and swelling organ." He also knows that this building has been subscribed to by the Church Extension Society, which is white, and therefore the building is not entirely owned by the members of the Abyssinian Church. Finally, he says "the dying rays hit a low, rambling basement of brick and rough stone." This in reference to Liberty I-lall.

Independent Negro Effort

Liberty Hall represents the only independent Negro structure referred to in the classification of Du Bois about buildings up in Harlem, but he calls this independent effort "dirty and old," but that which has been contributed by white people he refers to in the highest terms. This shows the character of the man-he has absolutely no respect and regard for independent Negro effort but that which is supported by white charity and philanthropy, and why so? Because he himself was educated by charity and kept by philanthropy. He got his education by charity, and now he is occupying a position in the National Association for the Advancement of Colored People, and it is felt that his salary is also paid by the funds that are gathered in from the charity and philanthropy of white people. This "soft carpet" idea is going to be the undoing of W. E. B. Du Bois. He likes too much the luxurious home and soft carpets, and that is why he is naturally attracted to white folks, because they have a lot of this; but if he were in Georgia or Alabama he would now be stepping on the carpets of Paradise; but that is not all of the man, as far as that is concerned. He ridicules the idea that the Universal Negro Improvement Association should hold a social. function in Liberty Hall on the 10th of August, 1922, at which certain social honors were bestowed upon a number of colored gentlemen, such as Knighthood and the creation of the Peerage.

Social Honors for Negroes

In referring to the matter, he says in the article: "Many American Negroes and some others ware scandalized by something which they could had regard as a simple child's play. It seemed to them sinister. This enthings ment of a demagogue, a blatant boasten, who with monkey-shines was deliging the people, and taking their hardreamed dollars; and in high Hallen there arose an insistent cry, Garvey must go!" Indeed Du Bois was acting dalized by the creation of a Peerage and Knighthood by Negroes, and truth the person who is responsible for the creation of such a thing should because Du Bois and those who think like him can see and regard he conferred only by their white mastern. If Du Bois was created a K

h King, or awarded a similar honor Commander of the Bath by the ave advertised it from cover to cover of by some white Potenate, he wowritten a book and told us how he was the "Crisis," and he would her a Potenate, but it was not done that way. recognized above his fellows regroes, in which Du Bois could see nothing This was an enthronement of the "Garvey must go!" program started in worth while. He was the enthronement, because he realized that Gare Harlem immediately Regro Improvement Association were usurping the vey and the Universe to himself as being the highest social dignitary, not right he had arrow hroughout the country. only in Harlem by

Mcus Garvey and His Birth and Du Bois

In the enth paragraph of his article Du Bois has the following to say: "Les note the facts. Marcus Garvey was born on the northern coast of Jamas in 1887. He was a poor black boy, his father dying in the almshouse. c received a little training in the Church of England Grammar Schof and then learned the trade of printing, working for years as foreman of printing plant. Then he went to Europe and wandered about England France working and observing until he finally returned to Jamaica. He Jund himself facing a stone wall. He was poor, he was black, he had no chance for a university education, he had no likely chance for preferment in any line, but could work as an artisan at small wage for the rest of his life."

Now let us consider Marcus Garvey in comparison with Du Bois. W. E. B. Du Bois was born in Great Barrington, Mass., in 1868. Some wealthy white people became interested in him and assisted in his education. They sent him to Fisk University, from Fisk to Harvard, where he graduated as a commencement orator. He raised part of the money for his later education by giving recitals in white summer hotelen. Where he was born that is, in Creat Barrington, Mass—he had early to be not a surroundings.

Great Barrington, Mass—he had early to be not be no

humble Negro. As proof of that he wrote the following on the tenth page of his book known as "Dark Water": "I greatly despised the poor Irish and South Germans who slaved in the mills (that is the mills of the town in which he was born), and I annexed myself with the rich and well-to-do as my natural companions." Marcus Garvey's father, who was also named Marcus Garvey, was one of the best known men in the parish in which he was born, St. Ann, Jamaica. For a number of years in held prominent, positions in the parish and was regarded as one of the most independent black men on the island, owning property that ran into thousands of pounds. Through his own recklessness he lost his property and became poor. His poverty did not in any way affect Marcus Garvey, Jr., in that the mother of the latter assumed the responsibility that the father failed to assume, and he therefore got an early education, not through charity, as did Du Bois, but through the support of a loving mother. Marcus Garvey, Jr., never knew the consideration of a father, because at the time when he was born his father had already lost all he had, and had shifted his obligation to his children to the shoulders of their mother. With the assistance Marcus Garrey, got from his mother he educated himself, not only in Jamaica but traveled throughout South and Central America, the West Indies and Europe, where for several years he studied in completing the education that he had already laid the foundation for in his native home. All that was not done by the charity of any one, but by Marcus Garvey himself and the support in columns of the support in columns. While, on the other hand, Du Bois, start clementary stage of his education up to his graduation from Harvard and his passing through Berlin, got all that through the charity and philanthrops. good white people. Admitting that Marcas Garvey was born poor, he made encouraged a hatred for the people of his kind or class, but to the contrary devoted his life to the improvement and higher development of that class within the race which has been struggling under the disadvantage that Bois himself portrays in his article.

Comparison Between Two Men

Marcus Garvey was born in 1887; Du Bois was born in 1868. That shows that Du Bois is old enough to be Marcus Carvey's father. But what has happened? With the fifty-five years of Du Bois' life we find him still living on the patronage of good white people, and with the thirty-of years, of Marcus Garvey (who was born poor and whose father, according to Du Bois, died in a poor house) he is able to at least pass over the charity of white people and develop an independent program originally financed by himself to the extent of thousands of dollars, now taken up by the Name peoples themselves. Now which of the two is posterio child and manhood? The older man, who had all the opportunities and this element to be a paragree, living off the good walk of another race, or the contract of the contr man, who had sufficient self-respect to mine a self-ort to do for the though in his effort les constructs a "dirty had building" from self-respective and out his propaganda on racounty blings and self-respective

Motion of De

To go back to the motive of Du Boss in

self. If of the intention underlying the National Association for affects of Colored People we will quote from Du Bors him-know more in his article:

know more more four problem here as THE Negro problem, but were trery difference to Cearly that the evolution of the discretization of the discretization of the discretization.

Indies and Jamaica. Now this is the kil the problem in the West the National Association for the Advances a settlement that he and in America, and they have not been honest of Colored People want with the Satisfier of the Satisfier of the Satisfier of the Satisfier of the Chrystead and they have not been honest of Colored People want why he calls Marcin Garvey and why he rega Du Bois bewails the Uffversal Negro Improvement Association Marcin Carvey and why he calls Marcin Garvey "black and ngly," spossible. This is multiply white and codeced, who are decirous of being in attendance would satisfy him in America, he must realize that is and probably colored people in the United States of America do afficen million settlement; that outside of himself and half-dozen melsire such a of thought, who make up the Executive of the National A his school the Advancement of Colored People, the majority of Neglation for the National A his school the Pople in the United States of America do afficen million of the problem, have the control of thought, who make up the Executive of the National A his school the Advancement of Colored People, the majority of Neglation for the National A his school that the national dependent contributes to the will have the control to the will have the national and the will have the control of the mall the sold out before the occasion, in that Carnege Hall has the control of the mall of the millions of the control of the will have the control of the million of the problem has a third the call that there are over 25.00 members of the control of the million of the problem has a third the ca of whatsoever hue are going to fight together for theolored ING DEMONSTRATION.

Deception and Hypocrisy

Colonials save newconcers, who are not of Negro descent in some more or less remote uncestor. Mulattoes intermarry, then, largely with the whites, and the so-called disappendance of the color line is the disappearance of the line between the whites and mulattoes and not between the mulattoes and the blacks.

When becomes to education and admity, some fair to Du Mois in every respect.

Suppose for the proof of the better education and ability Garvey and Du Bois were to dismantle and put aside all they possess and Du "Thus the privileged and exploiting group in the West Indies is were placed in he same environment to start life over airest to composed of whites and mulattods, while the poorly paid and ignorant the test of the bester man? What would you say about this, doctor rolletarials are the blacks, forming a peasantry vastly in the majority, but socially, politically and economically helpless and meanly voiceless. This peasantry, moreover, has been systematically deprived of its natural leadership, because the black has also showed initiative or who accidently gold deprived to the competitive rivalry for a higher place in the social, denially gold deprived with the economic world.

Let not our hearts be further troubled over Du Bois, but let the matried one of them. Thus his interest and efforts were identified.

This is the kind of settlement that Du Bois speaks of; and this is the kind of settlement that he wants in the United States of America. Du Bois, you shall not have it!

Garvey Challenges Du Bois

Du Bois says that "Garcey had no thorough education and a very hazy idea of the technique of civilization." Du Bois forgets that Garvey has challenged him over a dozen times to intellectual combat, and he has for as many times failed to appear. Carvey will back his education against that of Du Bois at any time in the day from early morning t midnight, and whether to be in the classroom or on the public platform will make him look like a dead duck on a frozen lake.

Is Du Bois Educated

Du Bois seems to believe that the monopoly of education acquired by being a graduate of Fisk, Harvard and Berlin. Education is not so much the school that one has passed through, but the use one makes of that which he has learned. If Du Bois' education fits him for no better service than being a lackey for good white people, then it were better that Negroes were not educated. Du Bois forgets that the reason so much noise was made over him and his education was because he was among the first "experiments" made by white people on colored men along the

lines of higher education. No one experimented with Marcus clarvey, so no one has to look upon him with surprise that he was the to master the classics and graduate from a university. Du Bois is a surprise and wonder to the good white people who experimented with him, but to us moderns he is just an ordinary intelligent Negro, one of those who does not know what he

The Man Who Lies

Du Bois is such a liar when it comes to anything relating to the Universal Negro Improvement Association and Black Star Line and Marcus Garvey that we will not consider his attacks on the Black Star Line seriously. He lied before in reference to this corporation and had to swallow his vomit. He has lied again, and we think a statement is quite enough to dispose of him in this

This envious, narrow-minded man has tried in every way to surround the Universal Negro Improvement Association and Marcus Garvey with suspicion. He has been for a long time harping on the membership of the Universal Negro Improvement Association as to whether we have millions of members or thousands. He is interested because he wants to know whether these members are all paying dues or not, in that he will become very interested i the financial end of it, as there would be a lot of money available. Du Bois does not know that whether the Universal Negro Improvement Association had money or not he wouldn't have the chance of laying his hands on it, in that there are very few "leaders" that we can trust with a dollar and get the proper change. This is the kind of leadership that the Universal Negro Improvement Associa-tion is about to destroy for the building up of that which is self-sacrificing; the kind of leadership that will not hate poor people because they are poor, as Du Bois himself tells us he does, but a kind of leadership that will make itself poor and keep itself poor kind of leadership that will make itself poor and keep itself poor so as to be better able to interpret the poor in their desire for general uplift. He hates the poor. Now, what kind of a leader is he? Negroes are all poor black folk. They are not white; hence they are despised by the great professor.

For Constipated Bowels—Bilious Liver

know more of our problem here as THE Negra problem, but were as for problem of the characters Neurally problem of the South African Negro or the Indian Negro or white man is clevated to the ament has been effected whereby the between him is socially and econ social and economic heights, and Du Bois, and beneath them both high elevated the mulatto type of very bottom socially and economicallack man, who is crushed to the Black and White Raves—the Building Up of Africa," as well as to Black and Janaica. Now this is the kil the problem in the West the National Association for the Advances a outboneat that he and will be every seat to should be only the problem in the West the National Association for the Advances a outboneat that he and will be every seat to should be only the contents of the should

upbuilding of the Negro race, so that in the days to come we energy able to look back upon our effort with great pride, even as others? be positioned than ourselves have struggled upward to their present star conomic and political standing among races and nations.

What do you think about this logic, this reasoning, their extra positioned than ourselves have struggled upward to their present star you have been to Berlin, Harvard and It his you are educated and you have the "technique of civilization."

To show the deception and hypocrisy

To show the deception and hypocrisy of Du Bois, he pretends, in the above-quoted paragraph from his article, as if he were not thoroughly acquainted with the problem in the West Indies, when, in another paragraph, he states the tollowing:

"This is the West Indian solution of the Negro problem:

"The mulattoes are virtually regarded and treated as whites, with the assumption that they will, by continued white internarriage, bleach out their color as soon as possible. There survive, therefore, few galders, Colonials save newcomers, who are not of Negro descent in some more or less remote uncestor. Mulattoes internarry, then, largely with the Negros to character and shifty. Carvey would like to

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MARCUS GARVEY, President-General January 1, 1923.



Hampton Institute won her second 5; Taylor, 1, Epps, 1. Pouls—Burre game of the acasen from the Newport 1; Mason, 1. name of the acasen from the Newport 11. Mason, 12. Mason, 13. News Y. M. C. A. on Saturday, February 22. Romanck All Five at Realizing 3, by a score of 25 to 15. Never was the Institute machine in Hanger, It took the lead from the beginning and maintained it until the gaining and maintained it until the final waistle blew. The game was sense of the first of the first

Presidentst (1942) Colleged Negro Improvement Newscation, 111, 13, 1923.

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Insical Pregram and Pieme After Meetings. Come and Secureth of the Universal Negro Improvement Association in Harlem Come and See DuBois, Pickens, Chandler, Owen and Their Gang Defeated February 6, 1923.

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And the first will design a control of the control



licar are simply on the part of a few that if they were Christianized they self-appointed leaders who are ambitious to carry forward some of their citizenship. Mothers toiled over the own petty schemes or to satisfy some washtub and fathers agreed hard to the race, those traitors of their own selfish desires.

Christianized they were Christianized they is a crime for black men to hate a little bit. I want to tell those hypotomy petty schemes or to satisfy some washtub and fathers agreed hard to the race, that I have looked the out they own proposed the race, that I have looked the

own petty schemes or to satisfy some of their own selfish desires.

The Famous Letter to the U. S. Attorney General

This brings my attention to the letter which was signed by eight Nestroes and sent to United States attorney General Daugherty. For a few minutes tonight I want to call your attention to the first paragraph to find out how low some interned only read the first paragraph to find out how low some in the race can sink. It reads the hard never heard before, the mation we wish to call your attention to a hurtful menace to harmonious from a few minutes tonight). There are in our internet then shortly given the list of the mation we wish to call your attention to a hurtful menace to harmonious from the first paragraph. There are in our internet the shortly given the list a finite bottle of a good dependable pile.

The Famous Letter to the U. S. Attorney General list was subjected to the same conditions: they found that they were subjected to the same conditions. But they found that they were subjected to the same conditions all they came out and found that they were subjected to the same conditions. But they found that they were subjected to the same conditions. But they found that they were subjected to the same conditions all they came out and found that they were subjected to the same conditions. But they found that they were subjected to the same conditions. But they found that they were subjected to the same conditions. But they found that they were subjected to the same conditions. But they found that they were subjected to the same conditions. They found that they were subjected to the same conditions. But they found that they were subjected to the same conditions. They found that they were subjected to the same conditions. They found that they same public places, had the same public places, had the same public places, had they came out and found that they were subjected to the same conditions. The same public places, had they came out and found that they were subjected to the same conditions. Th

IF YOU ARE TROUBLED WITH POISON, URIC ACID: YOUR BENT BY MAIL UPON RECEIPT RHEUMATISM, PAINS, STIFF- BLOOD BECOMES PURE. NO ONE DOLLAM. CASH OR MORES OF THE SORE, STIFF, ACHING MONEY ORDER. CHEER UP. SULES AT ONCE. SWALLOW A LUMBAGO: ALL THE RHEU- CASH UT ALL THE WATER. INSTANTLY THAT GONE. DON'T DELAY. WHY PAIN STOPS, YOUR SYSTEM SUFFER ANY LONGER? SPETION. NEW YORK CITY.



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There is psycho-observation, psycho-description, but no psycho-fogical analysis in his youthful attempts at psychologizing. The Second Vere's Course in Literature Psychologizing. attempted dissertation indicates that Mr. Calvin has very keen perceptions, a breezy style and an original method of presentation, but that he needs severe training in explanatory baychology and inductive and deductive logic. That is, Mr. Calvin can see and describe splendidly what is on the surface, but cannot discern the forces working unseen beneath the surface.

Troy at Taine's "History of English Literature." Carlyle's "Heroes and the original method of presentation, but that he needs severe training in explanatory baychology and inductive and deductive logic. That is, Mr. Calvin can see and describe splendidly what is on the surface, but cannot discern the forces working unseen beneath the surface.

The last argument was riddled by the Lafayette College test. This last argument was riddled by the Lafayette College test. This last argument was riddled by the Lafayette College test. This last argument was riddled by the Lafayette College test. The last included by the Lafayette College test. Therefore, "Ann can not generally a surface of Prychology," Rosencranz's "Principles of Education," Harris' and the other had never studied Latin, were all the surface. The force and the other had never studied Latin, were all the surface. Therefore, if all is said and surface and the other had never studied Latin, were all the surface. Therefore, if all is said and surface. Therefore, if all is said and surface. Therefore, if all is said and surface. Therefore is affected," and the other had never studied by the Lafayette College test. This last argument was riddled by the Lafayette College test. Therefore, and the other had never studied by the Lafayette College test. Therefore, if all in an argument was riddled by the Lafayette College test. Therefore, and the other had never studied by the Lafayette College test. The surface of the plantation of the surface. The surface of the surfac forces working unseen beneath the surface,

Then Mr. Calvin proposes to revolutionize modern education. consequences of "rote" learning without the balancing force of orig-

The conclusion of the matter is that Mr. Calvin is talking the has plenty of time before him. We wish him bon voyage on the the school.—The Negro through his hat—has never read "The African Abroad" or taken intellectual journey on which we have sent him. advanced course in philosophy, psychology or sociology in any

Dear Sir-1 am seeking through this property black."

Dear Sir-1 am seeking through this property black."

Dear Sir-1 am seeking through this property black."

The fact that Pharach's wife and other women were painted be very rarely read any books because he wanted to be original.

These three men reveled indeed in that blissful state of which the poet said, "Where ignorance is bliss, 'tis folly to be wise," and exemplified the saying, "Fools rush in where agels fear to tread."

Dear Sir-1 am seeking through this property of would, wish to interm three so-table newspaper editors decided mewspaper editors decided mewspaper editors decided will be redefing public, especially to our group, the inspiration that the policy in the property of the reading public, especially to our group, the inspiration that the property of the reading public, especially to our group, the inspiration that the property of the reading public, especially to our group, the inspiration that the property of the reading public, especially to our group, the inspiration that the property of the reading public, especially to our group, the inspiration that the property of the reading public, especially to our group, the inspiration that the property of the reading public, especially to our group, the inspiration that the property of the reading public, especially to our group, the inspiration that the property of the reading public, especially to our group, the inspiration that the property of the reading public, especially to our group, the inspiration that the property of the reading public, especially to our group, the inspiration that the property of the reading public, especially to our group, the inspiration that the property of the reading public, especially to our group, the inspiration that the property of the property of the reading public, especially to our group, the inspiration that the property of the reading public, especially to our group, the inspiration that the property of the property of the property of the property of the pr

the Twentieth Century Limited and the Empire State Express, the Lustiania and the Titanic, the Rolls-Royce car, the linotype machine were Negroes.

Were Negroes.

In the country Limited and the Empire State Express, the Lustrain and the Titanic, the Rolls-Royce car, the linotype machine were Negroes.

Were Negroes.

In the country Limited and the Empire State Express, the Lustrain and the Titanic, the Rolls-Royce car, the linotype machine were Negroes.

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In the country Limited and the Empire State Express, the Lustrain Royce and the Titanic, the Rolls-Royce car, the linotype machine were Negroes.

We negroes.

In the country Limited and the Empire State Express, the Lustrain Royce and the Titanic, the Rolls-Royce car, the linotype machine were Negroes.

We necessary the country Limited and the Empire State Express, the Lustrain Royce and the Titanic, the Rolls-Royce car, the linotype machine were Negroes.

We necessary the country Association in a large in provement Association in a large in the country was in the country. As for example, ners in purpose to the Aminghy for long little our thought the proventity and dustrial and commercial Negro Improvement Association.

DEAN MILLER'S SANHEDRIN

FAN KELLY MILLER lectured before the Y. M. C. A. Last Sunday on "An All Race Conference." He desires the Universal Negro Improvement Association. We have the spectacle of the world to dustrial and commercial Negro Improvement Association. We have the spectacle of the world to dustrial and commercial Negro Improvement Association. We have the spectacle of the world to dustrial and commercial Negro Improvement Association. We have the spectacle of the world to dustrial and commercial Negro Improvement Association. We have the spectacle of the world to dustrial and commercial Negro Improvement Association. We have the spectacle of the world to dustrial and commercial Negro Improvement Association. We have the spectacle of the world to dustrial not commercial Negro Improvement Association. We have the spectacle o

Thinking you for and hasty resolutions ventured by the Universal Negro Im- Honn in an attempt to collect reparahera philosophy, the man who revolutionized modern thought. After would accomplish nothing." isme had roused him from his flogmatic slumber he spent twenty-five

We were fortunate in studying under William James of Harvard, Telephone Harlem 2877

Chology the world has yet seen, during the two years that he was preparing his Cifford lectures and that philosophical attitude known as preparing his Cifford lectures and that philosophical attitude known as preparing his Cifford lectures and that philosophical attitude known as preparing his Cifford lectures and that philosophical attitude known as preparing his Cifford lectures and that philosophical attitude known as preparing his Cifford lectures and that philosophical attitude known as preparing his Cifford lectures and that philosophical attitude known as preparing his Cifford lectures and that philosophical attitude known as preparing his Cifford lectures and that philosophical attitude known as preparing his Cifford lectures and that philosophical attitude known as preparing his Cifford lectures and that philosophical attitude known as preparing his Cifford lectures and that philosophical attitude known as preparing his Cifford lectures and that philosophical attitude known as preparing his Cifford lectures and that philosophical attitude known as preparing his Cifford lectures and that philosophical attitude known as preparing his Cifford lectures and that philosophical attitude known as preparing his Cifford lectures and that philosophical attitude known as preparing his Cifford lectures and that philosophical attitude known as preparing his Cifford lectures and that philosophical attitude known as preparing his Cifford lectures and that philosophical attitude known as preparing his Cifford lectures and that philosophical attitude known as preparing his Cifford lectures and that philosophical attitude known as preparing his Cifford lectures and that philosophical attitude known as preparing his Cifford lectures and that philosophical attitude known as preparing his Cifford lectures and that philosophical attitude known as preparing his Cifford lectures and that philosophical attitude known as preparing his Cifford lectures and that philosophical attitude known as preparing his that he had made a careful study of Wundt and Paulsen of Germany, Bergson of France and Ladd of America. In a word, he was in touch, with the development of German, French, Italian, English and American thought in the seventeenth, eighteenth and nineteenth centuries, and dso kept posted regarding Hindu, Japanese and Negro thinkers.

Then take Ralph Waldo Emerson, America's representative thinker, true to your inner convictions. Don't be an imitator." What sort of a self was Emerson? He was a broad and comprehensive, not a narrow and restricted, self. He graduated from Harvard and explored Hindu. Greek, Swedish, German, French, English and American thought, comnuning with the Hindu seers, with Plato, Swedenborg, Montaigne, No. 1 Goethe and Carlyle, enlarging his mental horizon and the boundaries of TT7 E stated in our editorial last week that the Brussels con-

Then we must remember that Karl Marx, the founder of modern

He means well, but doesn't know much. And he needs considerable might involve the ruin of British sugar-producing colonies. One of men in the coal industry, II, S. Sterling. study before he can be an expert at psychoanalysis or can play the role the British commissioners sent to the West Indies in December, one whom the white folks neek daily of critic that Sainte-Benve, Matthew Arnold, Carlyle or Emerson played. 1896, who reported in 1807, "denounced the bounties as the real for information in the mining, and Studies in 'Colored' Psycho-Analysis," Floyd J. Calvin, an for Mr. Calvin. After he has read and digested these twenty-live books which all three had witnessed and fully acknowledged." associate editor of the Messenger magazine, is turning the he will be able successfully to hore in the subsoil of psychoanalysis and

The article in the Encyclopedia Britannica which tells how the ment Association and one determined to the ment as the ment a searchlight upon the prominent "cullud" citizens of Harlem. Mr. psychological criticism. Until he has taken copious draughts of these protectionist countries of Europe stimulated the beet sugar industry. searchlight upon the prominent "cullud" citizens of Harlem. Mr. psychological criticism. Until he has taken copious draughts of these protectionist countries of Europe stimulated the beet sugar mulatry organization where it properly belongs. Calvin is a very bright, witty and ambitious young man who some-books we would advise him to content himself with observing and chron-by bounties on exports is found under Sugar, rather than Brussels. There aren't all the things that I might icling what he sees on the surface, for which he has natural tastes and He trained his guns upon the literary editor of The Negro aptitudes, rather than to attempt to luxuriate in psychoanalysis and World and the editor of the New York Age in the February issue philosophical generalization, where he is like the ass in the lion's skin

it is recognition of the fact that he is some pumpkin, is in the big Wells' "Outline of History," Ferris' "African Abroad," Ward's men have been advocating the discontinuance of Latin and Greek, champlen of Negro rights relass.

We don't find any psycho-analysis in Mr. Calvin's article.

We psycho-observation, psycho-description, but no psycho
They argue champion of Negro rights and man
hood.

Carl Snyder's "New Conceptions in Science," and their arguments at first glance seem impressive. They argue

champion of Negro rights and man
hood.

Carl Snyder's "World Machine," White's "Warfare of Science with that Latin, a dead language, should be supplanted by the study of

Carl Snyder's "World Machine," White's "Warfare of Science with that Latin, a dead language, should be supplanted by the study of

Carl Snyder's "World Machine," White's "Warfare of Science with that Latin, a dead language, should be supplanted by the study of

Carl Snyder's "World Machine," White's "Warfare of Science with that Latin, a dead language, should be supplanted by the study of supplanted by the supplanted by the study of supplanted by the study of supplanted b

attempted dissertation indicates that Mr. Calvin has very keen per-

indebtedness, we were under the impression that "The African hasts," Carlyle's "French Revolution," Darwin's "Origin of Species," English than those who have not. "Faust," Carlyle's "French Revolution," Darwin's "Origin of Species, English than those who have not.

Then Mr. Calvin contradicts himself.

The Mr. Calvin contradicts himself.

The says in one breath Nations," Karl Marx's "Das Kapital" and Dumas' "Three Musketeers" Latin, wrote better English than Latin students.

Lincoln was an expectation of Species, English than those who have not.

The says in one breath Nations," Karl Marx's "Das Kapital" and Dumas' "Three Musketeers" Latin, wrote better English than Latin students.

Lincoln was an expectation of Species, English than those who have not.

Species, English than those who have not.

Species, We were under the impression that the says in one breath of Species, Ferris is easy going and lacks principle. He intimates that a man and the intellectual regimen best suited for that purpose. We regard Lincoln who had had Latin we should have something to go by. can be weak and at the same time can be strong enough to lift Lotze's "Microcosmus" as the greatest of these twenty-five books. We To come right down to the root of the question, the objection

inality." Now this is something new in educational theory. Mr. analysis of Royce's "Religious Aspect of Philosophy" and "Spirit of motion pictures, which entertain them without making them use Calvin believes that philosophy, psychology and sociology can be Modern Philosophy," in which he takes issue with the celebrated meta-their minds as they would have to in reading great books. The Editor The Negro World: mastered as a foreign language is mastered, simply by exercising the physician on several points. It was written while he was still a student, whole business shows the softening of the American intellect.

Sir-I am a loyal n.ember of the U.

Sir-I am a loyal n.ember of the U.

Sir-I am a loyal n.ember of the U. memory. What a relief this will be to those students of philosophy

If Mr. Calvin thinks that he is intellectually equal to the task of under
Mechanical inventions have already made our bodies soft. What N. I. A. and a constant reader of The who have knitted their brows and scratched their heads in wading standing it he is at liberty to inspect the manuscript. But the writer with subways and steam heat and telephones and faucets, we no Negro World for over two years. I have with subways and steam heat and telephones and faucets, we no learn the writer with subways and steam heat and telephones and faucets. through Kant's "Critique of Pure Reason," Kant's "Critique of Pracdoesn't think that Mr. Calvin will be able to cope with or tackle the longer have to walk long distances, or chop wood to build our own read many articles about Messrs. Plekdoesn't think that Mr. Calvin will be able to cope with or tackle the longer have to walk long distances, or chop wood to build our own read many articles about Messrs. Plekdoesn't think that Mr. Calvin will be able to cope with or tackle the longer have to walk long distances, or chop wood to build our own read many articles about Messrs. Plekdoesn't think that Mr. Calvin will be able to cope with or tackle the longer have to walk long distances, or chop wood to build our own read many articles about Messrs. Plekdoesn't think that Mr. Calvin will be able to cope with or tackle the longer have to walk long distances, or chop wood to build our own read many articles about Messrs. Plektical Reason," Hegel's "Phaenomologie des Geistes," Richi's "Philosophical Criticism," Lotze's "Microcosmus," Ladd's "Metaphysics," Rappearance and Reality" and Royce's "Conception of God."

doesn't think that Mr. Calvin will be able to cope with or tackle the longer have to walk long distances, or chop wood to build our own teacher that Mr. Calvin will be able to cope with or tackle the longer have to walk long distances, or chop wood to build our own teacher than the labor-saving been spared by the labor-saving diet that we have prescribed his mental faculties will be able to absorb assimilate and digest the contents of that essay. But there is still hope from physical labor, we now wish to escape mental labor, and that from physical labor, we now wish to escape mental labor, and that from physical labor, we now wish to escape mental labor, and that from physical labor, we now wish to escape mental labor, and that from physical labor, we now wish to escape mental labor, and that from physical labor, we now wish to escape mental labor, and that from physical labor, we now wish to escape mental labor, and that from physical labor, we now wish to escape mental labor, and that from physical labor, we now wish to escape mental labor, and that from physical labor, we now wish to escape mental labor, and that from physical labor, we now wish to escape mental labor, and that from physical labor, we now wish to escape mental labor, and that from physical labor, we now wish to escape mental labor, and that from physical labor, we now wish to escape mental labor, and that from physical labor, we now wish to escape mental labor, and that from physical labor, we now wish to escape mental labor, and that from physical labor, we now wish to escape mental labor, and that from physical labor, we now wish to escape mental labor, and the labor physical labor physica assimilate and digest the contents of that essay. But there is still hope from physical labor, we now wish to escape mental labor, and that for Mr. Calvin, because he is young yet; and while he has much to learn wish is at the bottom of the proposal to do away with Latin in Let me ask these gentlemen through

has not studied geometry," meaning that one who has not brains enough to master geometry and who had not trained his reasoning

Evening World for February 6 says of the tomb of Tutank-hamen: "It was an almost life size bust of a queen, prefaculties in demonstrating mathematical propositions couldn't master sumably Akhnaton's daughter, Tutankhamen's wife, exquisitely his philosophy or follow the dialectical processes of his reasoning, carved in wood, over which is a thin coating of plaster pasted in Mr. Calvin's conception of "originality" is on a par with that a lifelike manner. . . . The face and neck are colored that of a man we once met who was writing a treatise on sociology brownish yellow which is the conventional hue for the feminine pology. We asked him, "Have you read this work or that skin in Egyptian art and the eyes and curving eyebrows are painted Editor Negro World:

poet said, "Where ignorance is bliss, 'tis folly to be wise," and exemplified the saying. "Fools rush in where agels fear to tread."

But that was not the course pursued by the men who thought out the Brooklyn Bridge, the tubes under the East and North rivers, the Woolsworth Building, the Flatiron Building, the big locomotives that pull the Twentieth Century Limited and the Empire State Express, the Lusitania and the Titanic, the Rolls-Royce car, the linotype machine, the starthance the telegranh, wireless telegraphy, the airplane and the sub-

At present Mars, the God of War, reigns s

years in thinking out and seven months in writing his "Critique of Pure tling camps of the various Negro organizations. Too much energy nover take time to find out what the Reason." How did he spend those twenty-five years? In dreaming and reverie? No. He critically surveyed and examined the philosophical thinking of the world from the days of Thales to his own, embracing a period of nearly twenty-five centuries.

'The various Negro organizations. Too much energy universal is agree to find out what the thinking of the various Negro organizations. Too much energy Universal is agree to find out what the Universal is agree to find out the Universal is agree to find out what the Universal is agree to find out the Universal is agree to find out what the Universal is agree to find out the Universal is agree to find out the Universal is agree to find out

DR. COUE'S AUTO-SUGGESTION .

Pure Reason' and Lotze's "Microcosmus." The second year he care-in every way I am getting better and better" your physical condition which are hogs, cattle, horses, chickens inly surveyed Bowne's "Philosophy of Theism," Royce's "Conception will improve. The papers poked a good deal of fun at Dr. Coue, and fruit trees of various kinds. With of God" and Bradley's "Appearance of Reality." We discovered also but there is a great deal of truth in his doctrine of auto-suggestion, this property we are able to co Then, again, he threw light on the question of the will. James not only the skeptics of or showed that motives and desires determine the will. And Ladd group, but even the white people said that instead of speaking of the freedom of the will we ought to section are compelled to comin speak of the freedom of the mind in willing. And now Dr. Coue spirit of the movement to launci comes along and shows that the imagination is more powerful than an industrial and commercial w the will and powerfully influences the will. ters, telegrams and other mea

But this is nothing but a restatement of the old-fashioned Chris-

CORRECTION IN DU BOIS EDITORIAL

ference was held in 1895. We were a year too early; it Unelo Toms and what-not Negroes was held in 18%. The Brussels conferences on sugar began would follow the doctrines of the Unicialism, was not an ignoramus. He studied law and philosophy in August 30, 1888, and closed August 28, 1907. The conference to versal Negro improvement Association Serlin and immersed himself in the Hegelian philosophy. Neither was which we referred was held August 1, 1896, instead of 1895, when and the principles as iald down by Garthe bounties offered by Germany and Austria-Hungary were doubled vey, instead or trying to stigmatize Dr. Edward Wilmot Blyden an ignoranus.

Mr. Calvin is a very bright, promising and ambitious young man.

He is very elever and has natural ability. He has the making of a Chamberlain, the Colonial Secretary, wrote on November 9, 1896, have here in the City of Pittsburgh one ournalist and writer. But he is a quituate and not a college graduate, that the importation of cheap bounty-fed sugar to British industries of the most outstanding Negro business We therefore recommend the following four years' course of study cause of the utter breakdown of trade and of the grievous distress operating of coal. He, too, is a mem-

ARE AMERICANS TOO LAZY TO STUDY?

A samination recently held at Lafayette College sheds new light upon the question whether the study of Latin should be continued in the school. For several years many practical of liberty, freedom and national independent of the study of the st heology" and Kennedy Duncan's "The New Knowledge."

Second Year's Course in Literature, Psychology and Education is timely and is

THIRD YEAR'S COURSE IN PHILOSOPHY. -Paulsen's "Introduction Latin derivation, of Creek, of pure Saxon, which was the original done and we destroy the Black Star forces working unseen beneath the surface.

Mr. Calvin characterizes Ferris' "African Abroad" as "two big volumes very little vead." Before the World War distracted demand for "The African ack bad." Judging from the fact that the book is usually in the hand "to "The African ack bad." Judging from the fact that the in the Harlem library, and judging from the fact that so many of Space."

Introduction Modern Philosophy, "Ladd's "Introduction to Philosophy," Ladd's "Philosophy," Ladd's "Philosophy," Ladd's "Philosophy," Ladd's "Philosophy," Royce's "Spirit of Modern Philosophy," Ladd's "Philosophy," Ladd's "Philosophy," Ladd's "Philosophy, "Ladd's "Philosophy," not only in words of Latin and Greek origin, but also in those of pure Saxon lineage. Thus the study of Latin had developed their vocabularies to languages unrelated to Latin; had developed their vocabularies to languages unrelated to Latin say, English alone should be widual," Bergson's "Creative Evolution" and Browne's "The Mystery of Space."

Introduction to Philosophy, "African Abroad" as "two believes as the Negro factory, and interfered with the Students of Latin showed an overwhelming the Negro factory, and interfered with the Students of Latin and Greek origin, but also in those of pure Saxon lineage. Thus the study of Latin had developed their vocabularies to languages unrelated to Latin had developed their vocabularies to languages unrelated to Latin say, English alone should be students. If, as the enemies of Latin say, English alone should be students. If, as the enemies of Latin showed an overwhelming the Negro factory, and superiority, not only in words of Latin and Greek origin, but also in those of pure Saxon lineage. Thus the Students of Latin showed an overwhelming the Negro factory, and superiority, not only in words of Latin and Greek origin, but also in those of pure Saxon lineage. Thus the Students of Latin showed an overwhelming the Negro factory, and superiority, not only in words of Latin and Greek origin, but also in the superiorit white and colored writers are now expressing views and opinions which first saw the light of day when "The African Abroad" first would include the Bible, "Homer's "Hiad," Homer's "Odyssey," Vergil's "Æneid," Dante's "Inferno," Milton's "Paradise Lost," Goethe's observation that men who have studied Latin speak and write better very loss who should be helping to conservation that men who have studied Latin speak and write better very loss who should be helping to conservation that men who have studied Latin speak and write better very loss who should be helping to conservation that men who have studied Latin speak and write better very loss who should be helping to conservation that men who have studied Latin speak and write better very loss who should be helping to conservation that men who have studied Latin speak and write better very loss who should be helping to conservation that men who have studied Latin speak and write better very loss who should be helping to conservation that men who have studied Latin speak and write better very loss who should be helping to conservation that men who have studied Latin speak and write better very loss who should be helping to conservation that men who have studied Latin speak and write better very loss who should be helping to conservation that men who have studied Latin speak and write better very loss who should be helping to conservation.

that Ferris wrote two big volumes and had the courage to stand in the group. But Mr. Calvin is desirous of becoming a philosopher, ceptional man and we should not confuse a man's ability with the and with propriety, that the only leads of the courage to stand in the group. against an entire convention, and in the next breath intimates that a psychologist and a critic, and we have prescribed the intellectual diet point at issue. If we could compare our Lincoln with another that understand the time and period in

believe that after Mr. Calvin has knitted his brow and scratched his to Latin comes from laziness. Latin is a hard subject; it makes a head a few times grasping and comprehending the meaning and signifi- student work, and present day students want something easy. cance of some of these books he will be able to write intelligently about Higher mathematics is objected to for the same reason. In these He says in conclusion: "Prof. William H. Ferris represents the "rote" learning and originality. We wish him good luck and godspeed, subjects no instructor can do the student's work; the student must TO DIAGNE AND HIS KIND The literary editor of The Negro World has a forty-page critical wrestle it out himself. This generation has been brought up on

CORRESPONDENCE

provement Association. I notice in the Itions. Now these idiots, as I am forced

"Amsterdam News" and other periodicals, the fact that our laundry is an-

public's mind against the movement by

pointing out certain failures, as they

her of the Universal Negro Improve-

the columns of The Kegro World i they know why Moses took so long to Promised Land, and if they do not know that, it is written that the fruitless and useless trees in the garden

OF THE U. N. I. A. other failure of the Universal Negro and not go blindly, for they will surely mprovement Association's business fall headlong into the ditch. Then it is schemes. I, as one of the loyal mem- that they will utter the oft repeated Dear Sir - I am seeking through this in the world, wish to inform these so- will be just a bit behind time.

All Divisions and Divisional Officers are hereby warned against pagin moneys to Executive Officers, Officials or Representatives from the Parer Body on the Field. No Executive Officer, Official or Representatives is upposed to receive any money from any Division for dues, taxes or assessments on the field. All such moneys should be sent by mail to Headquartert Any local Officer or Division who loans an Executive Officer, Official of Representative money on the field does so at their own risk. Refuse temtertain any Officer, Official or Representative who attempts to borrow money from your Division. BY ORDER UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

MARCUS GARVEY, President-General

slogan was "Garveyism must be dered!" Since then there have ap-

of Men of Worth and Budding Achievement of the New Spirit and School of Thought

Though I recall having seen a few radicalism in economic thought. It was commonplace abuse and vituperation tins. In selection of subject-matter, its style and vigor, its method of presentation and general journalistic tone have always pleased me; but above all these considerations, its impression was most effective because of its decided radical, fearliess and uncompromising manify temper. It seemed to have scorned the collempeuous, apologetic and service has been removed in the contempeuous, apologetic and service his above the did Negro journalism. To me it was reminiscent of the days when the Voice, a weekly paper edited by Hubert Harrison, spoke for the Negro who had radical inclinations, it stirred my revolutionary impulses in much the same way as when they were first fired by speakers like Emma Goldman and journals like the Massea and Mother Earth. More and more I was strength.

The Messenger Inconsistent of the very size of the contemporal for the content of the

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nen, cotton, or mixed goods. Diamond Negro thinker or monern moses, yes never stronk, spot, fade, or rull un to this date he is yet to be recognized to the dissection of the Messager. proneness toward fancy writing as well as indulgence in intellectual bombast. Passing over the Moens incident, which is an instance of the latter, I clie the following taken from the September. 1921, issue as another illustration of this charge. "We have in store for our readers some veritable treats this winter [1921]. We shall enter discussion tic relations rnd medicine. What we shall have to say of marriage, divorce. prostitution and love will be scintillat ing; whereas our discussion of the fetich of the germ, the drug, vaccination, super-surgery, along with our ex-

though over a year has passed, the

LUCKY, HAPPY AND WELL TELL YOUR SECRETS TO THE RIGHT MAN SPELLS OF ALL KINDS RELEASED AND BROKEN

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MEMEMBER:

BUT TODAY :

ger. Its hitherto much-lauded jour-nalistic dignity and high standard have The Haughty Beauty Painted a Brownish Yellow Color

journal for the diffusion of a specific tenth-rate abusive journalism. The Though I recall having seen a few copies of the Messenger prior to 1915, I usually date my real acquaintance with it in the deeper and truer psychose logical sense from March, 1919. From that time up to the present the Messenger has become one of my regular periodicals, which is always read with much interest. From the outset I was always impressed with the Messenger, lits selection of subject-matter, its style and vigor, its method of presentation and general journalistic tone have and general journalistic tone have and general journalistic tone have are deported and subject to recommend to the work of the whole career of the Messenger rior to 1915, and the whole career of the Messenger of the Messenger of the Messenger rior to 1915, and the whole career of the Messenger of the Messenger rior to 1915, and the whole career of the Messenger rior to 1915, and the whole and the even a strong the mouth of the sepulchre carrying and the eyes are sleepy and enigmatic rior which has

cles dealing with Garvey and the Gaz

that these articles have stamped a mor

been seriously marred by these articles. They breathe hate, malice and ill-will.

journals like the Massea and Mother Earth. More and more I was strength ened in the conviction that the Messenger ger was destined to make some contributions to the race aiong lines of radical thought.

Another point stood out quite clearly, however: the Messenger was not in reality a "journal of scientific radicalism." It was a radical propaganda what it calls the old crowd; yet, strange to Fay, it is not at all keen in its detection and budding aginevement of the new and budding aginevement of the new great persons, they were interested in tion and recognition of men of worth and building agifievement of the new spirit and solviol of thought. Aside from a barofrassing mention of comparatively secent date the Messenger failed to accognize J. A. Rogers until Hurrisony Ferris (the writer) and others ferris (the writer) and others wrote concerning his work.

Ferris work, "The African Abroad" February 1, 1923.

whyther the two volumes have ever been read throughout by anyone save the author, yet they contain a great feal of valuable matter on history, reducation, anthropology and philosophy. Above all, the Messenger has yet to speak of Hubert Harrison and like notable work in behalf of radicalism and general modern thought among Nogroes and whites alike. Harrison and the side of the whispering place and the side of the whispering place.

Negroes and whites alike. Harrison was the first Negro to introduce liberal and radical ideas in the various de-

partments of learning among Negroes in New York. There is no doubt of the fact that the editors of the lifest that the editors of the learning water lilies, or scamper upon the white sand.

fload worth from him. He is a most whose wide and accurate information to your and critical ability have astonished men of learning of both races. "A. Rogers considers him the most effective first title."

Rogers considers him the most effective form of the consideration for the co

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l Can Help You R-E-C-O-V-E-R From Rupture F-R-E-E

PROOF

LUXOR, Egypt, Feb. 6.—The tomb of to receive a jewel. The mouth smiles futankhamen was surrounded by vis-

soft, langorous expression which Akh-naton's artists loved to portray. The lobe of the ear is pierced, as though 135th Street. Harlem, Library

nation for his queen, Nefertiti, this being painted yellow, to represent gold, and at the fore-lead is a royal cobre. The face and neck are colored that brownish yellow which is the conventional hue for the feminine skin in Egy, itian art, and the eyes and curving eyebrows are painted black.

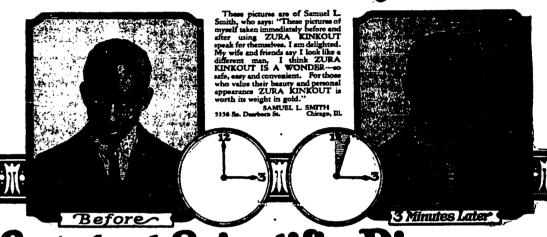
The arms are intentionally cut off below the shoulders, like those of sculptors' medels, and the body, over which is painted a pilan white robe fastened at the neck, ends at the walar, the breast being only slightly indicated.

The teatures of the face show that soft, langerous expression which Akhisott, langerous expression which langerous and some gold-covered cenor.

The face and neck are colored the studie at Tellelamara. It bears some unknown significance, such a studio at Tellelamara. It bears some unknown significance,

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WHY NOT BE BEAUTIFUL AS NATURE INTENDED YOU TO BE? A NEW, SAFE, QUICK STRAIGHTENER DISCOVERED BY MODERN CHEMIST NOW AVAILABLE TO THE RACE

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the overjoyed folks who were lucky enough to get a supply was that "Zura Kinkout" was a Godsend to the race. A new supply of Zura Kinkout has been just large green and yellow tube. Do not accept a substitute, but insist on the genuine article.

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pomade but is also one of the bast scalp foods and HAIR GROWERS known. It is positively guaranteed not to turn the hair red. A large tube of Zura Kinkout cests only fitty cents at all good drug stores and each What Enthusiastic better than your re than satisfact on money order and we will send you postpaid a tube of Zura Millione.

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The second of the secon



plantation where it was born and it was born a slave—the house servants could invariably be depended on to tell their masters and mistresses everything that happened among the field lands and other laborers coming with—transfer or a pair of old transfer of the search in the search

55 in gold and a frock coat from his master. The white people of the city after the Negroes in the plot had she're the ship; the Negroes in the plot had she're as fearless can be, rose been punished by either hanging, bun-ishment from the country or floggling, set this colored informer up in the

ons that have failed for millions.

low I have you.

Your line so sweet and face so fair. Oh, what a sight

would like to know how you

By God! I'd call her mine. And blossom forth into a luxuris

to abandon Arise, and in this world did take:

NATIONAL URBAN LEAGUE THE DEAREST AND THE BEST CELEBRATE ANNIVERSARY

ling of some Negro man or woman especially fitted for social and civic servilice in the community." Mrs. Plotz, who
was a daughter of Samuel Sachs, was
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To stop or prevent this souring of the food contents of the stomach and to neutralize the acid, and make it bland and harmleys, a teappoint of to neutralize the acid, and make it bland and harmleys, a teaponoutil of Bisurated Magnesia, a good and effect live corrector of acid stomach, should be taken in a quarter of a glass of hot or cold water after eating or whenever gas, sourness or acidity is felt. This sweetens the stomach and neutralizes the acidity in a few moments and is a perfectly harmless and inexpensive timedy to use.

An antiscld, such as Bisurated Magnesia, which can be obtained from any drugglit in either powder or tablet form enables the stomach to do its work properly without the sid of artificial discipation. Magnesia comes in

at times literally lifting the enthusias tile bearges, from their sents. He said:

"No race can get justice in this world tilts not strong enough to hurry that is not strong enough to hurry sems-body." Concerning the Negro's and that he will not be called from his labor to his reward until he shall have seen the fruits of his labor, namely and his effort to secure the mandate over the German African colonies, he said: "The Negro fett like writing and he reached for a pen; he felt like reading and he reached for a pen; he felt like reading and he reached for a pen; he felt like reading and he reached for a pen; he felt like reading and he reached for a pen; he felt like reading and he reached for a pen; he felt like reading and he reached for a pen; he felt like reading and he reached for a pen; he felt like reading and he reached for a pen; he felt like reading and he reached for a pen; he felt like reading and he reached for a pen; he felt like reading and he reached for a pen; he felt like reading and the Green when like the first of the like reading and the reached for a pen; he felt like reading the reached the reached for a pen; he felt like r

I. TAYLOR, Treasurer, Akron Division No. 315

DO YOU NEED LUCK?

ent: Mrs. L. P. Johnson, lady presi-Advisory Board; Arthur C. Lewis, ex

William Sherrill and the Hon. G. O.

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Weekly Sermon

interest mand Mr. Demysey for a can into days' wonder and given him the opportunity to apply and given him the opportunity to a mounce in the press and to whether as illitin more fame and applied in more fame and applied him for his such admire and applied him for his such as one infinite torture.

It is not difficult to understand the grachology of the action of the facts commany, ware leveled for a term of three years were possible interest the readers of any shift interest the readers of a many shift interest the readers of a minute source in him which is small source. They sing and smile if c'en they face torture.

It is not difficult to understand the grachology of the action of the facts commany, ware elected to the stream times or times of point intelligents and the colms roll find the business that are a sore lemman. In the start times to the past by fixing of some infinite commissioners, or whatever is the little marked by the shift of the magnation. It is not difficult to understand the grachology of the action of the facts.

It is not difficult to understand the grachology of the action of the facts to make the colored him the start from the verbits fall tense.

It is not difficult to understand the grachology of the action of the facts to make the colored for a term of three years were possible darks:

It is not difficult to und

gland has barred him from lighting it is done by a colored man, a sort of that country. He licked Carpentier France, he it known, and white men if it can possibly be done, preif it can possibly be done, preincompetency of Negroes, and that if white men had directed the business of the organization being criticized in the report, it had not failed, or if the head of the organization criticized had been as learned and versatific and business-like as the critic, a different vesult would have followed. On the clined to say, "We shall perish in the possible recompleted or described and business-like as the critic, a different vesult would have followed. On the clined to say, "We shall perish in the possible recomplete where Japliet's daughters then where Japliet's daughter of Ethiopia, Led the way for noble womanhood the days of Solomon, the good, and established Christianity in the like way for noble womanhood the days of Solomon, the good, and established Christianity in the like way for noble womanhood the days of Solomon, the good was the womanhood the way for noble womanhood the days of Solomon, the good was the way for noble womanhood the way for

Hewast Parisina Style

Sale Price Itons that have failed for millions. These tasks are performed by white the manufacture of the manufacture o

Accept these lines I send to you with my best wishes true, With due respect, good day, my dear,

the scope of their observations.

This system was practiced all over the South, and many a field hand got nine and thirty lashes as a result of the insurer colors as the south, and many a field hand got nine and thirty lashes as a result of the insurer colors as the south and many a field hand got nine and thirty lashes as a result of the insurer colors as the south colors.

This system was practiced all over the south carried there by Denmark Vesey, by joining them and reporting to his master nightly what the profits the south carried the following them and thirty lashes as a result of the south carried the leaders of the fought her way through costs and broke assunder her shockles. Henrietta, Vinten Davis, our gifted "fleur-de-lis." Is an example of true leadership who knows how in stormy times.

imes of repeating itself. Our white Why not my own chony maid or brown rethren of the press rarely detail or

Help them good from bad to ken,

Whenever your sister or mother you displeane!

How dare you face the white world as men

If you net ect to do your duty to your women?

Don't sall their sights: health them. women?
Don't sell their rights; cherish them honor them and don't let them honor them and don't let them the self-them honor them and don't let them the result of this beloved woman-state case and make a request for advice, you will be pleased with the result.

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The second and distance and the second and the second and distance and the second and the second and distance and the second and

ing and he reached for a book; he felt like smiling the honorm of the mighty deep and he reached for a abip; he feels for the cause of liberty. like ruling and is now reaching for a

the League of Nations. He said th arried a petition asking that th League of Nations grant the U. N. L. A. mandatory rights over the former col-onies of Germany in Africa, which coldata of Great Britain. He outlined the

Hve forever. May God's kind and well



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modation of bigger tonnage ships, we also can find reason for developing Africa for the good of the Negro race Are We Prepared to Do the Work? these fellows shirk the responsibility.

tell you many things that will put you to wondering. Madame Jefferson can bring tangled brains to the Can the Race Problem Be Solved by Art and Literature?
I understand that James Welden Johnson speke this afternoon at the Y. W. C. A, and he told the 50 or 60 art and literature; that we must study music, study art and literature, and when that is done the white people will soften their hearts toward us and will accent us on social equality. Weiour singing because by the spiritual to sing himself into the souls of 500 white men who are d termined to have him dead. (Linghter.) Every sober-

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SECCIÓN EN ESPAÑOL

por La Asociación Universal para el Adelanto de la Raza Negra 54-56 Oeste, Calle 135,

Ciudad de Nueva York, N. Y. PROF. M. A. FIGUEROA, Editor

La Emancipación Industrial y Política de Nuestra Raza mero de iniciativas beneficiosas que con lo que estaba ocurriendo en el Actitud de Rusia Sobre la en el Universo Entero es el Lema de Nuestra Or- son burladas por el fracaso que Ruhr. Alemania, dice, habia puesto Ocupación del Ruhr ganización—Los Descontentos y Enemigos de Nuestro
Movimiento No Obtendrán la Oportunidad de Intertendimiento buscando el origen de la retriación que tuvo lugar

aquellas cuyo triunfo se logra inaugurar, no hay que mortificar el entendimiento buscando el origen de la retriación que tuvo lugar
sado que la retriación que tuvo lugar
en los Estados Unidos. Parece haber pensado que la retriación de las tropas
nente manifestación que tuvo lugar
en los Estados Unidos. Parece haber pensado que la retriación de las tropas
nente manifestación que tuvo lugar Movimiento No Obtendran la Oportunidad de Inicia tendimiento buscando el origen de americanas del Rhin indicaba que en Petrogrado para protestar de la ocupación francesa del Ruhr. Se

tomados en consideración por afectar directamente nuestra vida como raza, imposición de parte de los que dominan vida como raza de los que dominan vida de los que dominan vida de los

feriores a nuestro modo de pensar y sentir. Estos grandes intelectuales en el reajuste de sus asuntos, maliciosamente de levantarse ellos mismos y ha- la suerte de Alemania. El tono de la suerte de Alemania. intelectuales en el reajuste de sus asuntos, maliciosamente de levantarse ellos mismos y halia sucrte de Alemania. El tono de pronen un límite a nuestra raza en sus actividades, convictimas, demostrando así alguna civilitud en sus actos, prefieren, con la mas satánica sonrisa de conformata los duros bechos de la civilitud en sus actos, prefieren, con la mas satánica sonrisa de conformata los duros bechos de la situación real y que haga connocer y esclavitud doquiera fijemos nuestro domicilio.

April 100

GROES BY BLOOD

The Moreceans and Algertans are su determinación de hacer todo lo que esté en su poder para librer.

y esclavitud doquiera fijemos nuestro domicilio.

Del sinnúmero de millones de nuestra raza en Africa, las ruinas de sus adversarios y yacer en la parte sur y otras regiones de este país, en las Antillas y en Centro y Sur America proviene el grito de emancipación económica y política, demostrando esta actitud nuestra opresión en los cuatro puntos del universo.

La muchedumbre que profesa esa religión de menoscabo, ha podido hacer la receción de uno de sus exelusción. Si la república alemana se en cualquiera oferta procedente de Bernhardo de la Raza Negra.

Asociación Universal para el Adelanto de la Raza Negra se parte la receción de nuestra opresión en los cuatro puntos del universo. esta determinada a que los millones de nuestra raza se vean emancipados de las condiciones del presentz. Nuestra organización no esta dispuesta a tolerar por mas tiempo superia en que escribo y los fanáticos camino abierto de su seguridad. El mentra en que escribo y los fanáticos camino abierto de su seguridad. El mentra de pengro, rene ante en describo y los fanáticos camino abierto de su seguridad. El mentra de sus está dispuesta a celebrar un acuerdo estable; está dispuesta a cuerdo estable; está dispuesta a cuerdo estable; está dispuesta a control de los staturent involves and interests mentra de sus estables está dispuesta a control de los staturent involves and interests mentra de sus estables está dispuesta a control de los staturent involves and interests mentra de sus estables está dispuesta a control de los staturent involves and interests mentra de sus estables está dispuesta a control de los staturent involves and interests mentra de sus estables está dispuesta a control de los staturents involves and interests mentra de sus estables está dispuesta a control de la sus está dispuesta a control

Ambicionamos una libertad que nos proporcione el mente sou agentes que vien propia existencia. La hora se aproxima para que los millones existencia. La hora se aproxima para que los millones de concertar raza se unan con el objeto de concertar sus propios destinos. La organización es una necesidad imperiosa en la realización de nuestros ideales.

No debemos permitir por mas tiempo que nuestras en la realización de nuestros ideales.

No debemos permitir por mas tiempo que nuestras en la realización de su nuestras de la posición de la actitud francesa y la concertar sus propios destinos. La organización es una nuestras de la posición de la citud francesa y la concertar sus propios de la posición de la actitud francesa y la concertar sus propios de la posición de la citud francesa y la concertar sus propios de la posición de la citud francesa y la concertar sus propios de la posición de la citud francesa y la concertar sus propios de la posición de la citud francesa y la concertar sus propios de la posición de la citud francesa y la concertar sus propios de la posición de la citud francesa y la concertar sus propios de la posición de la citud francesa y la concertar sus propios de la posición de la citud francesa y la concertar sus propios de la posición de la citud francesa y la concertar sus propios de la posición de la citud francesa y la concertar sus propios de la posición de la citud francesa y la concertar sus propios de la posición de la citud francesa y la concertar sus propios de la posición de la citud francesa y la concertar sus propios de la posición de la citud francesa y la concertar sus propios de la posición de la citud francesa y la concertar sus propios de la posición de la citud francesa y la concertar sus propios de actividades como pueblo se vean divididas y con un programa fundamental hemos de marchar adelante hasta visiones de dicha organización en el Coué, el famoso mago de la autovisiones de dicha organización en el Coué, el famoso mago de la autovisiones de dicha organización en el Coué, el famoso mago de la autovisiones de dicha organización en el Coué, el famoso mago de la autovisiones de dicha organización en el Coué, el famoso mago de la autovisiones de dicha organización en el Coué, el famoso mago de la autovisiones de dicha organización en el Coué, el famoso mago de la autovisiones de dicha organización en el Coué, el famoso mago de la autovisiones de dicha organización en el Coué, el famoso mago de la autovisiones de dicha organización en el Coué, el famoso mago de la autovisiones de dicha organización en el Coué, el famoso mago de la autovisiones de dicha organización en el Coué, el famoso mago de la autorecuperar nuestros propios derechos.

notamos que cada raza y cada nación se prepara con el Nuestros adversarios saben que sido transportado a la clinica y co-Eupora, Asia y America pueden velar por los intereses de sus respectivas razas y naciones; tiempo es ya de que nuestra raza tome una medida decisiva en pro de los cuertos millones de Nauros del Nauros del Nauros del nuestra raza tome una medida decisiva en pro de los cuertos millones de Nauros del nuestra raza tome una medida decisiva en pro de los cuertos millones de Nauros del nuestra raza tome una medida decisiva en pro de los cuertos millones de Nauros del nuestra raza tome una medida decisiva en pro de los cuertos millones de Nauros del nuestra raza tome una medida decisiva en pro de los cuertos millones de Nauros del nuestra raza tome una medida decisiva en pro de los cuertos millones de Nauros del nuestra raza tome una medida decisiva en pro de los cuertos millones de Nauros del nuestra raza tome una medida decisiva en pro de los cuertos millones de Nauros del nuestra raza tome una medida decisiva en pro de los cuertos millones de Nauros del nuestra raza tome una medida decisiva en pro de los cuertos millones de Nauros del nuestra raza tome una medida decisiva en pro de los cuertos millones de Nauros del nuestra raza tome una medida decisiva en pro de los cuertos millones de Nauros del nuestra raza tome una medida decisiva en pro de los cuertos millones de Nauros del nuestra raza tome una medida decisiva en pro de los cuertos millones de Nauros del nuestra raza tome una medida decisiva en pro de los cuertos millones de Nauros del nuestra raza tome una medida decisiva en pro de los cuertos millones de Nauros del nuestra raza tome una medida decisiva en pro de los cuertos millones de Nauros del nuestra raza tome una raza de la plataforma, por sus propios pies, locado junto a Couc. descendió de la plataforma, por sus propios pies, locado junto a Couc. descendió de la plataforma, por sus propios pies, locado junto a Couc. descendió de la plataforma, por sus propios pies, locado junto a Couc. descendió de la plataforma, por sus propios pies, locado junto a Couc. descendió de la plataforma por sus propios pies objeto de conservar y protejer su propia integridad, no lejano esta el dia en que los pas- locado junto a Coué, descendió

de hallar oposición, no solamente de parte de los elementos de otras rayas sino de parte de parte de los elementos de otras rayas sino de parte de de otras razas sino de parte de nuestros propios hermanos, no con el altruismo, sino por medio El ministro de estado, señor don "Asociación Universal para el Adequienes por causa injustificada atacan nuestro movimiento. del sacrificio. Sus ataques aquí, allá y mas allá nos prepararan a fortalecernos con el objeto de combatirlos en franca lucha. Por medio de nuestra determinación, los enemigos del progreso del Negro, los enemigos de nuestra emancipación Gobernador de Puerto progreso del Negro, los enemigos de nuestra emancipación no han de adelantar un paso en su esfuerzo por destruir el ideal de nuestras esperanzas.

organización, sino que han llevado su propaganda malsana hasta las autoridades federales de esta nación, denunciando ante ellas, a su manera, la labor y objeto de nuestra organización. La práctic de esta política revela claramente el poco respeto que men a su raza y se deben a si mismos.

De nuevo hemos de manifestar a estos traidores de la raza que el Negro conciente, amante de su raza y respetandose a si mismos, esta dispuesto no solamente a levantar su propia raza al nivel de las demas, sino a tomar participación en los asuntos generales de la humanidad.

De nuevo hemos de manifestar a estos traidores de la raza que el Negro conciente, amante de su raza y participación en los asuntos generales de la humanidad.

De nuevo hemos de manifestar a estos traidores de la raza que el Negro conciente, amante de su raza y propia raza al nivel de las demas, sino a tomar participación en los asuntos generales de la humanidad.

todo ser humano.

El Sacrificio

No solamente para el desenvolvi-

Rico

sas que culminan con la liberación leer en la mente de otras naciones, de razas y naciones, sino hasta para tan ampliamente comprobada antes rácter material, se tenderán varias la cristalización de las mas cortas y durante la guerra, evidentemente lineas ferreas, se construirán cami

venir, Interceptando Nuestro Paso de Avance—Un la derrota de iniciativas tan ricas en altruismo, sino atribuirlo a la falta sobre Paris. De esa u otra manera se dirigió un llamamiento al proletariade sacrificios.

Pero, apesar de la cabalidad con que es entendido lo ante dicho, así como una legión difusisima de genios denodados, cuando una vez emprenden su vuelo con el propósito de la actual intranquilidad universal, los cuales han de ser la actual intranquilidad universal, los cuales han de ser la actual intranquilidad universal, los cuales han de ser la actual intranquilidad universal, los cuales han de ser la cuales de marchar sobre Paris. De esa u otra manera se contaba con que los Estados Unidos, demostrarian de su como Inglaterra, demostrarian y el sistirian a todo desconocimiento de su gobierno.

Alemania y que se resentirian y resistirian a todo desconocimiento de su soberania de parte de Francia. Pero nada de eso ha ocurrido y el sistirian a todo desconocimiento de su soberania de parte de Francia. Pero nada de eso ha ocurrido y el sistirian a todo desconocimiento de su soberania de parte de Francia. Pero nada de eso ha ocurrido y el sistirian a todo desconocimiento de su soberania de parte de Francia. Pero nada de eso ha ocurrido y el sistirian a todo desconocimiento de su soberania de parte de Francia. Pero nada de eso ha ocurrido y el sistirian a todo desconocimiento de su soberania de parte de Francia. Pero nada de eso ha ocurrido y el sistirian a todo desconocimiento de su soberania de parte de Francia. Pero nada de eso ha ocurrido y el sistirian a todo desconocimiento de su soberania de parte de Francia. Pero nada de eso ha ocurrido y el sistirian a todo desconocimiento de su soberania de parte de Francia. Los estudiantes rusos destidaron por la sobre parte que resista la acción de su gobierno.

cuatrocientos millones de Negros del Santiago Alba, hizo a los periodistas lanto de la Raza Negra". Esta ESTABAN VANDERHORST. Madrid varias declaraciones re- suma incluye cuota de entrada. ferentes a la futura conducta que se ha de seguir en Marruecos. Pri-

ANUNCIOS

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All persons to whom Mr. Garcia has issued constru oan bonds or receipts or conversed with for the Universal Negro Improvement Association are requested to communicate at once with Complaint Department, Universal Negro Improvement Association, 56 West 135th Street, New York.

GENERAL NOTICE TO MEMBERS

UNIVERSAL NEGRO

IMPROVEMENT ASSOCIATION

All That

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The Honorable Marcus Garvey has been prevailed upon, for the good of the public, to edit in a series of pamphlets, his speeches and ritings as the means of setting forth the aims, objects and policy of ne Universal Negro Improvement Association. He will edit a serie f 52 pamphiets for 1923. The first three will be off the press in

es of the World, 1920, 1921, 1922."

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The President-General of the Universal Negro Improvement Associa-on, on his tour of the nation, has been approached by hundreds of leyel sembers and well wishers of the Association in complaints against the nent they have received from several of the various dej the Organization at headquarters, and from individual officers and em

The President-General is grieved of the many complaints and base begs to announce that a Complaint Department is now established a

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President-General's Office, U. N. L. A.

56 West 135th Street, New York

P. S.—If you love the Organization and desire to see it improve its service to the race, then you will not fail to report any irregularity of the part of officials, officers and employes of the Organization, caring and whom the person be if he or she has done anything improper or uncertainty tutional, report it. If you have any complaints send them in the don't wait until it is too late.

They we cannot look toward the colonization of Africa and the development of a government in Africa because those great nations, those great indigended reason to construct a transcontinental railroad for itself, to builty.

Bargain Sale

Ment Association is to redeem Africa because the decidence of the decidence of the construct a transcontinental railroad for itself, to builty a government on the continental railroad for itself, to builty and the continental railroad for itself, to builty are talking from the vision of the occursion of Asia, because the moduling of pounds on the West Coast to Improve the Earborn for the accomposition of blearer tonnage ships, we

is power. (Applause.)
Power the Solution of the Problem I do not care how much money yo TRY THIS FREE this you can quote or explain until you can quote or explain

want of power that the Jew is driver around the world and the black man is kicked around and spat upon and I spurned by everybody. It was not for

woment are daily running such risk just because their runtures do not hurt or present them from getting a unit Myrite at once for this free trial is 'castainty a wonderful thing and has aided. In the cure of runtures that yerg as big as a man's two date. Try and write at once, using the coupon below. crpleving situation (over woman to make the same unless you wish to of your own free will Your case will receive prompt, symmetric and confidential attention.

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wonderfu

Alemania en Estado de la enseñanza a los niños indigenas

aspiraciones, existe la imperiosa persiste. El editor de "Vorwarts" nos y se fomentará intensamente l obligación del sacrificio y si en la expresó su asombro por la in-actualidad es mas extenso el nú-diferencia del mundo exterior para

vida como raza, imposición de parte de los que dominan vida como raza, imposición de parte de los que dominan la situación económica y política de las diversas naciones en el universo.

Las grandes inteligencias de las otras razas delinean los planes y métodos por medio de los cuales han de dominar y gobernar. Vivimos en un medio ambiente de dominar y gobernar. Vivimos en un medio ambiente de dominar y gobernar. Vivimos en un medio ambiente de dominar y gobernar. Vivimos en un medio ambiente de dominar y gobernar. Vivimos en un medio ambiente de dominar y gobernar. Vivimos en un medio ambiente de dominar y gobernar. Vivimos en un medio ambiente de dominar y gobernar. Vivimos en un medio ambiente de dominar y gobernar. Vivimos en un medio ambiente de dominar y gobernar. Vivimos en un medio ambiente de dominar y gobernar. Vivimos en un medio ambiente de dominar y gobernar. Vivimos en un medio ambiente de dominar y gobernar. Vivimos en un medio ambiente de dominar y gobernar. Vivimos en un medio ambiente de de dominar y gobernar. Vivimos en un medio ambiente de dominar y gobernar. Vivimos en un medio ambiente de dominar y gobernar. Vivimos en un medio ambiente de dominar y gobernar. Vivimos en un medio ambiente de dominar y gobernar. Vivimos en un medio ambiente de dominar y gobernar. Vivimos en un medio ambiente de dominar y gobernar. Vivimos en un medio ambiente de dominar y gobernar. Vivimos en un medio ambiente de dominar y gobernar. Vivimos en un medio ambiente de dominar y gobernar. Vivimos en un medio ambiente de dominar y gobernar. Vivimos en un medio ambiente de de de damas de de la maravilla de que los Estados Unidos no empelación de la más grande injusticia.

Estas lamentaciones recuerdan el icima de la más grande injusticia.

Estas lamentaciones recuerdan el icima de la más grande injusticia.

Estas lamentaciones recuerdan el icima de la más grande injusticia.

Estas lamentaciones recuerdan el icima de la más grande injusticia.

Estas lamentaciones recuerdan el icima de la más grande injusticia.

Estas

trifidamental fiellos de marcial adelante las visiones de dienta organization et la Conc. et tamoso mago de la sufeuperar nuestros propios derechos.

El vasta territorio, los millones de millas cuadradas

El vasta territorio, los millones de millas cuadradas estas sociedades, son generalmente llegada a América. El numeroso was perfected. First in Africa en th

El vasta territorio, los millones de millas cuadradas de nuestra madre patria el Africa, debe ser devuelto a sus hijos; la raza debe ser emancipada universalmente y esto solo puede ser adquirido por medio de un esfuerzo coperativo de parte de todos y cada uno de sus miembros, revestidos con un nuevo espíritu de determinación.

Los diversos pueblos oprimidos tratan en todas partes el resultado de los grandes cambios que actualmente se operan en esta época de intranquilidad universal. Las conferencias y asambleas celebradas con el propósito de llegar a un acuerdo político han resultado infructosas y notamos que, cada raza y cada nación se prepara con el sus mentanos de nuestra sociedades, son generalmente destas sociedades, son generalmente subjectada a América. El numeroso dilegada a América. El numeroso de desu entendimiente capitaneados 'por relementos que necedidades de la fanosa formula del fracaso de la fanosa formula curativa, cuya insistente repetición no lograba efecto alguno en los temblores nervisos de lloward Canter. Varios espectadores comenzaron a sisear como signo de desagrado: menudearon los mullidos y todas efecto alguno en los temblores nervisos de lase de ruidos expresivos del disse de ruidos expresivos del dises de la fanosa

eroses generales del continente africano.

En la lucha per la realización de nuestro ideal hemos

cuarrocientos minores de regios del universo, tendrán que devolverle totalmente a Etiopia lo que Dios ha

Protectorado Civil en Con la cantidad de sesenta centa intereses generales del continente africano.

Estos elementos de nuestra raza, perniciosos para la por conducto de su apoderado señor sociedad en que viven, no solamente han tratado de influir recurso de mandamus, requiriendo prejuicio en la opinión pública en contra de nuestra se le reponga como fiscal, contra el organización, sino que han llevado su propaganda malsana gobernador Reily. Depués de hacer

levantar su propia raza al nivel de las demas, sino a tomar participación en los asuntos generales de la humanidad, para gran sorpresa de los demagogos; para gran sorpresa de los que con por esta de espíritu, todo lo ven opaco e imposible en esta era de civilización y adelanto. El Negro conciente esta determinado ha convertir su patria no en un sitio donde simplemente pueda existir, sino en una nación donde pueda disfrutar de todos los privilegios.

derechos y protección que todo pueblo civilizado reconocer derechos y protección que todo pueblo civilizado reconoce perjuicios sufridos por el peticio-

Confusión No solamente para el desenvolvi-miento de las trascendentes empre-La incapacidad de Alemania para nola.

Marruecos

Sanchez, República Dominicana.

El licenciado José N. Quiños

y que el gobierno de la zona espa-ñola será desempeñado por los na-En cuanto a las reformas de ca

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nother couple of weeks. They will include the following subjects: GROES BY BLOOD "Speciles delivered before International Conventions of Negro Pe

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ched to his office. All persons having complaints to make against an ariment, officer or employe of the Organization will please write to

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mero y principalmente, manifesté el centavos (\$0.35) como miembro.
ministro de estado, que la acción
militar quedará supeditada a la civil.

de una Constitución, o Libro de

Con motivo de la implantación Leyes de la Organización (valor ?

atendera de una manera especial a centavos).

el protectorado civil, dijo que se centavos) y una insignia (valor 15

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PARA EL ADELANTO DE

vos (\$0.60) todo elemento de nues tra raza puede ser miembro de la

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his delight he litted up his voice and brayed, but then everyone knew blin, and his owner came up and gave him sound cudgeling for the fright he And shortly afterwards a fox came up to him and said: "Ah, I knew you by your voice," Moral: "Fine clothes may disguise, but silly words will discloss, a fool,". The Rt.

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FRED A. TOOTE

[Billiter's Note in his false 2 The Asia in the Lionic Plant? Acrop says:
"An asy once formula home skin, which the hunters had left out to the control of the lionic plant."

the lumiters had left out in the sun-to day. He put it on and went to wards he mitive village. All fled at his approach, both men and animals, and he were a prend are, that day. In-dertul document, e.c., they must have congratulated one another efficiently in the belief that they had accoun-plished comething that would have made them distinguished in Negro ha-

true management a Negro market by a star 'Innovation and the semembered, not for their fame, but for their intempt, for their follower, but for their falsehood; not for their bravery, but for their cowardice; not for their by after their bravery to their beautiful to their bravery. cowardice; not for their locally to their own, but for their sycophancy to others. Generations unborn shall use up to built maledictions and anotherise upon their heads and to hiss at the several names of the "inferral Eight," Their "appeal" is a tissue of false ascertion, untiligated lies, deliberate inventions, suggestation of rumors and illogical onclusions. Among the suries of this "immortal" document are gradates of universaties and theological eminaties, but their "production" stamps them as devoid of the true culture and Christian othics which say here.

ture and Christian ethics which say! tastitutions are supposed to beach and foculeate. These "signers" carted out to add enother "Classic" to the long list which includes Magna Charta, the Declaration of Independence, Lancoln's Gettysburg speech, and the Negro Bill of Rights

They agonized as a woman in travai and brought forth the most pitiable literary monstrosity that "great mondrunning in the same channel" had ever conceived- a monstrosity with 23 limbs, members, and parts beterogen-90%, disproportionale, and dislocated But what else could have resulted from the promisenens intercourse of haired pealousy, and envy, drappointment livilly, conspinary, treachery, eyen phancy, these infornal eight? The created instead a mirror in which they themselves that behold perpetually envisaged the carrestore of the "in-fernal eight." As a cample of the un-

warranted gesertions, deductions, and the lead. And we suggest to the pencil conclusions of the "appeal," let us expusher. Chandler Owen, "secretary of pusher, Chandler Owen, "secretary of indicemental with the assign to each concertion whintever with the proceed of the actors in this mecodrams his

(b) "The U. N. I. A. is composed chiefly of the most primitive and ignorant charmet of West Indian and American Negroes. The so-called respectable element of the movement are observed by the N. A. A. C. P.; (f) director able element of the movement are observed by the N. A. A. C. P.; (f) director able element of the movement are observed by the N. A. A. C. P.; (f) director able element without charmets, lawyer without charmet and publishers without reduce, who are usually in search of cost mone? In \(\buildrel{\text{obs}} \) find they not obliged us with their values, who are usually in search of cost mone? In \(\buildrel{\text{obs}} \) find they not obliged us with their concepts and it mount Negro famatic."

What arguments are addited in them supply the evidence we demand

which and imporant Negro fanatie."

What arguments are adduced in support of this dectum? What evidenced in support of these grave charges? We submit that the burden of proof the "accusers of their brothen," who the "accusers of their brothen," who had been charged as a standard country upon the shoulders of the brothen," who had been charged as the brothen, who had been charged as the standard country that had been country to the meat round. An revolr, "Internal Eight."

Memorial—Uno Reece, a Dog, the brothen montrial that it is an accusary primitive and imogrant element of West.

primitive and ignorant element of West,

by the rescalled respectable element" of the U. S. L. A. (4)—To reveal the method of reason-

(5) To give, in (ustineation of the statement that the "so-called respectable element is largely made up of certain group," the names of ten minnters without churches and ten phyricians without pittents;

(6) To name (ch liwvers without

chents and ten publishers without er idee Gr. To explain "early money" and b

discues its C'hea! ruperiority ever "tainted" political money and "unae-counted for" funds held in trust for the poor and uncurperting "worker"!!!

(3) To analyze the term "Negro-hark" and to show reason May, ac-

prainty, trees coreral eight? The nark and to show reason why, according to the accepted interpretation, invent a magnifying glas: transparent each one of the "infernal Eight" thousa enough to reveal to the American pulllie the "deungogue" Garvey, and the "nee, whether or not be acknowledge"criminal" U. N. L. A., but they group of that much-maligned marine creature, the chark.

The anus probandl rests upon these

"bards of a feather." Let them divid-

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our or succeeding paragraph, but is particular part not forgetting "Portla cyclently an 'indepolation' by one of of Hair-Vim." The sugners have de-cribe cight." (5) "The U. N. J. A. is compared corporation president; (1) real estate

February 13th was the anniversary of the day that brought corrow to Misthe C. To specify clearly what is meant by the re-scaled respectable element. by the rescalled respectable element beed went out and left Unc. In the lar Vole is of the U. N. I. A.

(B) To reveal the method of reasoning howhich are professional man one good temporarily in political, social or large time of the window, his fore the distribution of the distribution. The distribution of the distribution

MRS. EMELDA FLETCHER, LOYAL MEMBER OF COLON DIVISION, LOSES THROUGH AN ACCIDENT

Eletcher, one of the loyal members of the U. N. L. A. Victory Hall, 165 reach some wash clothes that were the houses, a dentity of officers for source affection they to be Thomas Hos Willia India Campbell, who, on the capt St. Themas' Hospital, advised an X

dent and promoter of the B. O. F. A. S. (local), and after deducting the funeral performed the last titles. The decreased was a native of Grenada, sent to the children.

B. W. I. from the Parish of Vectors. We miss her, aid yes, She left three children and three sisters to mourn her loss.

The president, Boiller S. J. E. St. Rose, though rick at the time, and his staff spaced no pairs in making the scasion one to be long remembered. We beg to amounce also that as we are not yet chartered, the \$75 death transpraided by the constitution will be borne by the organization please copy.

sent to the children. We miss her, alil yes, But we must bid her adleu. But she lives in our hearts with a

beauty anew Respectfully your H. J. SUBRIEN. General Secreture Isthmian Branch

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