

VOL. XII. No. 18

NÉW YORK, SATURDAY, JUNE 17, 1922

PRICE: FIVE CENTS IN GREATER NEW YORK Seven Cents Elsewhere in the U.S.A. Ten Cents in Foreign Countries

CHRISTIAN BOERS OF SOUTH AFRICA USE AEROPLANES TO BOMB HOTTENTOTS

FELLOW MEN OF THE NEGRO RACE, Greeting:

So the Hottentots have risen in rebellion in South West Africa, and the English are about to use their aeroplanes in bombing them into submission! Not very long ago the natives of Kenya, South East Africa, rebelled, and they also were put down by organized military force. This reveals to us an unhealthy state of affairs. The natives of Kenya were able to fight only with sticks and stones; the Hottentots in this their new rebellion are fighting with wooden spears and leather shields. Surely they cannot put up much resistance against aeroplanes bombing them from the sky and mounted forces charging them with bayonets and shooting them down with the latest model rifles. The spirit of the people, according to these two rebellions, has arisen to the sense of liberty, but they do not know how to get it. They believe that they can successfully use their sticks. stones, and wooden spears to repel and expel the "vicious alien enemy." It is not practicable. Those of us who have mixed with modern civilization know that the natives of Africa will never be able to redeem their country in this way. If they must expel the invader, and that is expected. then they will have to do so on modern, scientific lines. We cannot fight for our liberty nowadays with sticks and stones; we must have the latest model machine guns, the most deadly gas, and those weapons that have stood the test of modern combat.

A Bit of Advice

Instead of so many of us wasting our time in pool rooms, cabarets and places of evil repute around these modern American cities and the progressive countries of the West Indies, why not put in our time developing ourselves scientifically, learning how to manufacture chemicals that can be applied for useful purposes in such conflicts as do take place in Kenya and in South West Africa? Surely the introduction of chemical gas among the Hottentots and the natives of Kenya would place them in a better position to handle "the alien disturbers of African peace." Surely Smuts and other Boers would not have such an easy time subduing black men if our brothers knew how to apply a little chemical fire to some of these "cold and frigid disturbers of human liberty." Surely the chemical heat would warm them up a bit, and they would get to realize that the whole world is not an iceberg, and that certain parts in 'Africa can be made as warm even as the borders of Hades!

Opportunity at Our Door !

It strikes me, with all the civilization that America and this Western World affords, Negroes ought to take better advantage of the course of higher education. In any city we can find institutions of learning where we can develop ourselves technically and otherwise. We could make of ourselves better mechanics, better scientists, better

NATIVES O' XY HAVE STICKS AND LEATHER SHIEL S WITH WHICH TO FIGHT

IF AFRICA IS TO BE REDEEMED THE WESTERN NEGRO MUST HELP WITH SCIENTIFIC AND MECHANICAL SKILL

MAN DOESN'T LISTEN TO PRAYERS OR HARKEN TO PETITIONS, BUT HE FEELS

THIRD ANNUAL INTERNATIONAL CONVENTION OF NEGRO PEOPLE OF THE WORLD PROMISES SOLUTION TO PROBLEM

Father, and He is quite away in Heaven. We hope to meet Him one day, because, as Christians and believers in the one true and living God, all of us hope to see our judgment; but today we are on earth, and I repeat that man does not listen to prayers; he does not hearken to petitions, and you may hold as many mass meetings as there are days in the year, he is not going to listen to you. Man only feels. If you can drop a bomb further than he can, and even more deadly, then he is going to listen to your complaint. If you can make some chemical and produce some explosive by which you can put him out of commission easier than he can you, he is going to listen to you; so we must not expect our brothers in Africa to save Africa by prayers, petitions and mass meetings; Africa can only be redeemed by the scientific skill of the Negro himself. He will have to match fire with hell-fire; he will have to match science with higher science; he will have to match brains with greater brains. It is well we understand this now.

The great white man has held sovereignty over the world through his power in science, in art, and in industry. Negroes, my advice to you is to get that kind of power that will place you on a par with the great white man. If you think that you can stand on Mother Earth with a bow and arrow in your hand and shoot the man from the plane five miles above you, you make a tremendous mistake, because in two seconds he will put you out of commission by dropping a bomb on your head, and the next thing you know you are on a long trip across Jordan. If you want to meet the other fellow and he has his aeroplane, get one. If you want to hold that which is your own, you have to get the kind of protection that is necessary. If the other fellow has a longrange gun, you cannot use a bow and arrow, because he will blow you to pieces-you have simply to go and get a long range gun, and one that can fire at least ten yards further than his. These are cold facts, and it is well the Negro realized that now. We are living in a material age, the age when power rules-not sentiment, not emotion, but power, and the best thing you can do is to get it.

scribe one hundred million dollars to relieve their needs. Yes, even though Germany and England were at loggerheads, Englishmen will not see Germans starve because they had a fight the other day. Why, therefore, should West Indian and American Negroes be disinterested in what happens to the Negro in Africa? Again I say, we want a closer union in race, we want a deeper and greater love for and among ourselves. Not until we get to realize that the destiny of each and every Negro is linked up with the entire race will we as a people put over that racial program that will cause us to merit the respect of all the other races and nations of the world.

I feel so much over the Kenya native reverses, as also the reverses of the Hottentots, that I only wish that I was in a position to give them all the assistance they need to free their country of the "alien pest."

Behind the murder of the hundreds of thousands and millions of Negroes annually in Africa is the well-organized system of exploitation by the alien intruder who desires to rob Africa of every bit of its wealth for the satisface tion of their race and the further development of European countries. We can expect no sympathetic approach to Africa from the alien races who are now clamoring for African possession. We have had a feir example of alien Christian control of Africa through the outrages of Leopold of Belgium. when he not very long ago butchered so many millions of our brothers and sisters in the Congo Free State. What Leopold did in the Belgian Congo is what Smuts and other Boers are about to do in German East Africa. South East and South West Africa. If we take no interest in the higher development of the African native, it will mean that in another ten years the world will have a new tale to tell about Africa. Yes, I say in another ten years the world will have a new tale to tell about Africa. Yes, I say in another fifty years historians and writers will tell its that the black man once inhibited Africa, juit as the North American Indian enco inhibited Another those of us who have our eyes open are determined that the black man sail bat he a creature of the next but he shall he a being of the not be a creature of the past, but he shall be a being of the present, as wall as of the future, and he shall live on this planet earth until God is ready to call all men to their judgment. Those of us who are thoughtful can well realize and understand the great plan that is laid out for the extermination of the weaker peoples and races of the world. The killing of a few natives here and there every other day, every other week, and every other more will mean that in another few years there will be very few natives left, an so long as Negroes or African natives can only protect their lives with sticks and stones and leather shields, so long will they be killed from long distance from long ranges, and those of us who are well versed in western civilization. would be nothing but criminals to fold our hands on this side of Gad's gr earth with all the knowledge that we have of things modern and allow these our brothers to suffer because of lack of proper help.

Lafayette

Lafayette came to this country and helped in the freeing, in the develop-ment, of this great nation. He was only a white man, not an American. As Lafayette did that from the largeness of his heart for the purpose of helping his race to become free and independent, so can many a black Lafayette go to South East or South West Africa or anywhere to help the natives to get that freedom, that liberty, that God gave to every man when He said, "Let there be light." We must organize the world to suit ourselves. We can not afford to allow every Tom. Dick and Harry to take advantage of us and that is why we are asking Negroes everywhere to send to the third an International Convention of the Negro peoples of the world, to be assembled in New York from the 1st to the 31st of August of the present year, as many delegates as they possibly can. We want men of intelligence; we want of courage, men of character who will devise the ways and means by we can protect our race now and in the future. The Negro is unsafe any where he happens to be. He is suffering all over the world; therefore, it, we are suffering in common, we should organize in common for our own protect Whether we be American, West Indian, South and Central American or African Negroes, our cause is one; hence, we should unite our forces to bring about the change that we desire universally. It is the duty of every Negro to help the Universal Negro Im Association to put over its big program of racial emancipation and the libera tion of Africa. Africa must be redeemed if the Negro is to be free. The Negro must be free if he is to continue to live a man. The bringing about of such results means hard work, and the Universal Negro Improvement As ciation has undertaken the jeb. It is for you to help us put it over. Yes can do so by subscribing to the African Redemption Fund. You can the \$1, \$2, \$4, \$5, \$10, \$20, \$50, \$100, addressed to the Secretary-G Universal Negro Improvement Association, 56 West 135th Short, New York City, N. Y., or you can subscribe to the 1922 Convention Money is needed to finance the great convention in August of the great year. You can help by sending in your \$1, \$2, \$5, \$10, \$20, \$10 Registrar, Universal Negro Improvement Association, 56 West 125 Street, New York City, N. Y.

artisans, and if we have no use for the knowledge today, surely we could apply it in the days to come, and in cases where we can help our brothers in Africa by making use of the knowledge we possess, it would be but our duty.

If Africa is to be redeemed the Western Negro will have to make a valuable contribution, and there can be no better contribution to African liberty made by us than that which is technical and scientific.

Aeroplanes in Africa

The Hottentots have no aeroplanes, and because of that the Boers and the British can bomb them out of their holes and huts and ultimately subdue them. But around these American cities and this Western World we have n.any Negroes who can fly in aeroplanes. Why not build some, and when the Hottentots need aeroplanes to combat aeroplanes, why not give them of our technical ability and help them to put over the big job that all of us want done? It is true that we cannot get our aeroplanes from America to Africa; but, after all, we can build aeroplanes anywhere for that matter, even in South West Africa, and it does not take such a long time to build them after all. But first of all we must get the knowledge; we must have the skill by which we can do these things when the time comes.

The Duel of Brains

This may sound very harsh and cold-blooded, but it is for me to let the world know, it is for me to let all the members of the Negro race know, that nobody is going to listen to you if you pray, if you sing, or if you shout. Nowadays the only Being that listens to prayers is our Heavenly

The Negro Tradition

We are not disappointed, however, because the Hottentots have lost in their effort for freedom, or because the natives of Kenya have lost their chance of liberty. The reverses they have suffered only tend to open our eyes, to make us realize that the age of sticks and stones is past, and the age of scientific combat is here.

I trust Negroes nowhere will try to start anything unless they are well prepared, because this is an age of preparedness on the part of all peoples. We want a better system of world organization. We want that common sympathy among us as a race that will cause us to feel over the reverses of the Hottentots as they do themselves. Surely the Hottentots are not related to the Boers or to the Africander Bond, or even the Englishman; but the Hottentot is flesh of our flesh and blood of our blood. You can hardly distinguish the Hottentot from an American Negro, or the Kenya native from a West Indian Negro. We bear the same semblance because we are of the same race.

White men are so loyal to themselves that if Runsians are suffering from a famine, American white men will sufWith very best wishes for your success, I have the honor to be,

MARCUS GARVEY, President Grand UNIVERSAL NECRO IMPROVEMENT ASSOCIAT PHOENDR, ARIZONA, June 13, 1922.

P. S.-Divisions and their officers and members are reserved the desire of the Parent Body to have all Divisions review of coming International Conventions. To have all Divisions review of be considered, each Division sum the finite set of the Parent be good enough to see that your Section set of the Parent Call mouth Section be confident with the set of the call mouth Section be confident and the set of the call mouth Section be confident and the set of the call mouth Section be confident and the set of the call mouth Section be confident and the set of the call mouth Section be call the set of the set of the set of the call of the set of the call of the set of the call of the set of THE MORALITY OF

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Miscegenation Only Local Alternative to Social and Economic Sertdom----Maloney

It is a Challenge to Heroic Souls Cowards Sidestep It—It Fires the Emotions Like a Religion; It Nerves the the Construction of It States and St What? Garveyism!

a minute to correct an impression, ob-viously erroneous, which has crept into the field of our thought by way of the sheadline. The body of the article will headline. The body of the article will show that it was not the writer's inten-tion to convey the idea that "miscege-nation leads to social and economic serfdom," but, on the contrary, the only local alternative to social and economic serfdom is miscegenation. Here are the serart words of the text: "Assuming"

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my shows that such an estate can the general reading public has yet to i which to do it, but do it she surely will. recognition. That is only a question of The persistent operation of normal bio-time. If certain social and mental agical laws will inovitably prevail. symptoms and ebuiltions are to be fine mating of dogs of different breede when thrown together promiscuously nite psychological processes in the state of formation and function, then it within the species, is a natural thing, within the species, is a natural thing, Nature leads. No race remains pure of J. A. Rogers will not be long in which has been exposed to contact with other races for any length of time. The Mulatto Population Another point: Close breeding weak-the Mulatto Population Another point. This bolds true for man Active of the main of the process and development that the urgent demand for such literature will with the the thick This bolds true for man and the street. This bolds true for man and the street of the process and development that the content of the process and the street will be the street of the process and the street of the process and the street of the street of

emp the stock. This holds true for man as for the lower animals. Instances of European royalty. Decadent stock, whose vitallity is about burnt up, recognized the fact that this man was books. "From 'Superman' to Man" and whose vitallity is about burnt up, that produced by the sloughing off fusions of "foreign" blood. That the whites are in a state of decadence it would not be scientific to assert, howthe stock. This holds true for man eventually and inevitably grow. <text>

By A. M, MALONEY In our issue of last week we prom-sed to discuse the merits and demorits by A. M, MALONEY It is mathematically certain that Black will be swallowed up in empirical white. The type which will then the course of least resistance and let the the course of ed to discuss the merits and demorits f miscogenation. But before begin-ing may we not claim indulgence for pean of today. The Negro will be the be drowns himself in the sea of nona minute to correct an impression, ob- loser all along the line, for while the descript miscegonation and ceases to be

Indians, what Sun Yat Sen is to China, what Okuma was to Japan, what Stod-dard is to the white world. If the Negro in the United States has

WHITE FOLKS HAMMONTOWN, N. J. June 8-What Justice of the Peace Emer son A. Burdick characterized as the worst case ever presented in court

was heard when Eugene Volentie, sixty-five years old, of Manhattan was arraigned on a charge of criminally assaulting his fourteen-yearold niece, Jennie Volentio. Whe Eugene Volentio lost his position he came here. Recently the girl's

father became suspicious of certain actions and took his daughter he fore the Recorder. There the girl is alleged to have told the happ ings and said her uncle told her that if she ever told he would kill her. When the uncle was arraigned and held without ball for further hearing, the girl's father had to be restrained from attacking him.

JERSEY NEGROES PLAN

he but of limited duration. Nature can always be depended upon to take care of that. She may take centuries in extrinsic, will surely gain its merited ALARMED AT GROWTH OF NEGROISM

Annual Report of Wesleyan Methodist Missionary Socicty Tinged with Tales of Spiritual and Social **Revolt of Black Groups**

a later and a start of the

event keening one might feel it. But Nature does not follow the artificial him. I complied without delay. Of indice have hitherto been singularly only in its effect on our work to solver an emphasis on were find a mark of the second second

KNIGHTS OF THE KU KLUX KLAN SIMANGO-EASTMAN NUP. INITIATE 3,000 IN CHICAGO

Jackson Tilford Explodes the Fallacy of White Superiority

By J. JACKSON TILFORD | but descriptive of the qualities which

CHICAGO, Ill., June 7.--We read in the Chicago Examiner, morning of the 5th, the following: Ku Klux takes 3.000 through mystic rites. Chicagoans attend naturalization. Surrounded by ancestors were a learned and cultured balance of the state of the stat a phalanx of white-robed and hooded people when the ancestors of the fel-A phalanx of white-robed and hooden people when the increases of ine ter-figures, and with all approaches care-fully guarded, 3,000 candidates were fully guarded, 3,000 candidates were in a savage state, groping in for a month. Later he will control sturalized into the 'invisible empire' darkness and ignorance.

of the Ku Klux Klan near Plainfield. The experiences of the past and what England and from there to Portunine miles west of Joliet, last night. One tearns through the rise and fall of TO RUN OWN CANDIDATES according to reports." It was reported that 50,000 Klansmen that is farthest down at some period gal, where he and Mrs. Simange

TIALS

Nows has come to The Negro

World of the marriage in Milton.

Conn., of K. Z. Simango, the Afri-

can scholar, to Miss Kathleen

Eastman, the West African teacher

on Thursday, June 1. The wedding

was attended by distinguished citi-

was spent at Glen Cove, L. I. Mr

Simango, it is said, hones to con

for a month. Later he will co. to

Dr. E. S. Lee, noted Negro scien tist of Kansas City, is distributin free by mail full 50-cent boxes of hi famous Tonic Hair Grower to prov

lors, barber shops and homes. It is said by thousands of customers to be the hest treatment they ever tried for scanty or failing hair, dan-druff and all unharithy

The son's of the "need" of greater State and Federal patronage for the col-ored adherents of the Republican party. The Name leaders it is said form the col-need for the Col-party. you are tynched as individuals or as groups. Act contrary to the claim and you lay yourself open to being discrim-insted against in a hundrod ways and even legislated out of your clittenship. There is amongst us a young truth rather than to be controversial defense. The bold utiorance of the K. K. K. Is posent is living right here in Har-the contriving attitude and the secret lem, and who is working in a field of the row clitten about the sightest disposition to out-think, and so they declare "There can being discrim-the comprised means are concerned. His work is being discrimed the secret lem, and who is working in a field of the secret lem, and who is working in a field of the two hyold here too think and so they declare "There can and the same ager for the future. The longurity of Races will the secret lem and the same ager for the universal the field and security and and use as an an energy in secret. The longurity of Races and recognition. It has already went is for fraws and slight qualifications if the content on the field of journalism. But here are is in general the field correct and the same coward a and rundans to be working in a field of the they content to the field of points. The inpurity of Races are concerned. His work is the and recognition. It has already went is for fraws and slight qualifications if of fraws and slight qualifications is the field content of the field content of the field content of the field content of the field on page 10. The inpurity of ages are from the white agner and who is worked are into the would not dream of as inthat they believe that Negroes are that they would not dream of as inferior and should not expect to be dividuals. accorded the same privileges of citi-

one address. Simply enclose in a letter, address it to M Lee, Dept. I, 1800 East 1 Kansas City, Mo., and you



A Big Mass Meeting will be held at Billy Sunday's Taber between 20th and 21st Streets, or nacle, Granby Street Wednesday evening, June 28th, 1922, at 8 o'clock. The prin pial speaker will be

HON. MARCUS GARVEY President-General of the Universal Negro Improvem

The mosting will be under the auspices of the Norfolk Division of the . N. I. A., and a cordial invitation is extended to everybody to attend hapters or Divisions within a radius of 100 miles are invited to join with 10 Norfolk Division to swell its numbers.

The Auxiliaries, Black Cross Nurses, African Legions, Boy and Gir Please notify the following persons (captains) under whom or in w epartment you would like to serve: ALLEN HOBRS, President; C. A. HARRIGAN, Executive Secretary; MRS, b OUNGER (Program Dept.); MISS A. JOHNSON (Choir); MRS, M. COWAN (Debara

AGENTS, PLEASE READ

Please remember that the paper is placed in the mails on the Tuesday of each week. If your order for papers reaches this office later than Monday, do not expect papers for that week. Papers will be mailed the following week. Papers are second-class matter, and agents ember that they do not receive the rapid handling that first-class matter receives. When papers are mailed after Tuesday they are received too late for

Money must accompany all orders. Write name, city, street number, route or box number plainly. Address all communication to Negro World, 54-56 West 135th Street, New York City.

NEGRO WORLD

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zenship as others. The writer cannot agree with the Klan or any other class group of people who feel that th Negro is inferior, because we know that the Negro, under like circum-stances and like conditions, would equal the white man in any under-taking. We must admit that the whites have aking. We must admit that the whites hav

triumphed as conquerors, builders of empires and of great nations, and have

done so because their people have beer

tolerant and willing to follow the ideals of their thinkers, scientists and statesmen, and because of this fact

they have been successful, and has

ABYSSIJALIST SAYS JAMAICANS /LOOK TO NEGRO AMERICA FOR RACIAL SALVATION Raz T/

e Colored People Here," He Writes, "Have Looked Upon Those of Their Race in the United States as Being Leaders, and the Future Hope of the Negroes of the World" (Shades of Garveyism!)

Writing in the Chicago Daily News of recent date, Anthony Czarnecki has some very enlightening things to say about the social and economic conditions in Marcus Garvey's birth place, Jamaica. He says that no one on landing in Kingston could possibly have any doubt that Jamaica is a British possession. Not only do the union jack and other British insignia remind one of the British character of the place, but in all the cities and towns on the island

character of the place, but in all the cities and towns on the island are inns and tavens in the English style; there are beautiful homes laid out after: the manner of English estates and on the streets everywhere are the police in uniform of the British "bobbies." The police, however, with the exception of the commanding officer, are not English white, but Jamaican Negroes. It is of the black and colored people of Jamaica that I shall treat in this article. While in the United States "black" and "colored" are used inter-changeably in referring to the Negro rate they have converted inter-

A Contraction of the second second

THE NEGRO WORLD, SATURDAY, JUNE 17, 1922

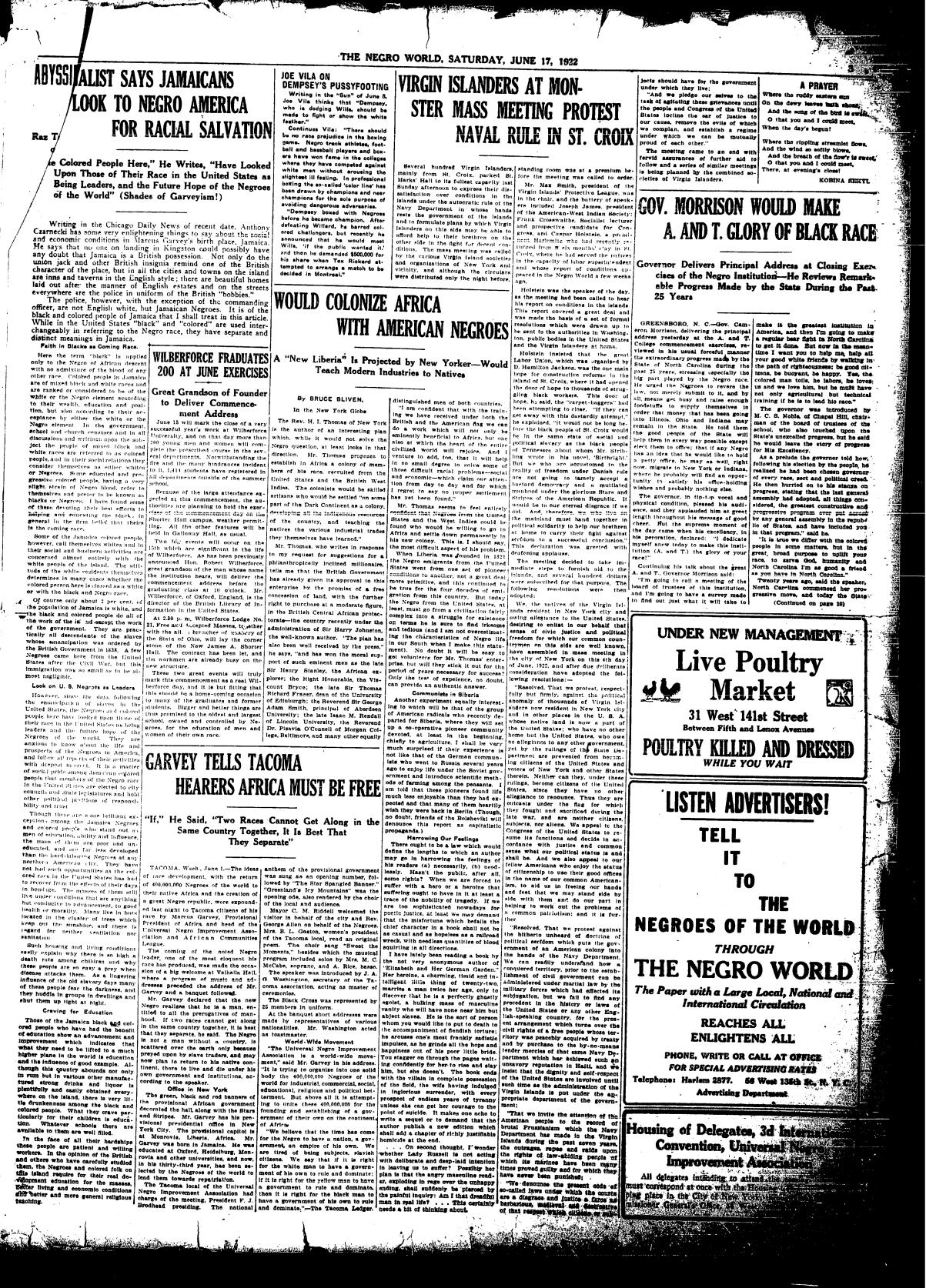
DEMPSEY'S PUSSYFOOTING VIRGIN ISLANDERS AT MON-Writing in the "Sun" of June 8, Joe Vila thinks that "Dempacy, who is dodging Wills, should be made to fight or show the white STER MASS MEETING PROTEST NAVAL RULE IN ST. CROIX

ers have won fame in the colleges where they have competed against white men without arousing the alightest ill feeling. In professional boxing the so-called 'color line' has been drawn by champions and near champions for the sole purpose of "Dempsey boxed with Negro "Dempsey boxed with Negroes before he became champion. After defeating Willard, he barred col-ored challengers, but recently he announced that he would most Wills, 'if the public wanted it.' and then he demanded \$500,000 for his share when Tox Rickard attempted to arrange a match to be decided in Montreal,"

Several hundred Virgin Islanders, standing room was at a premium

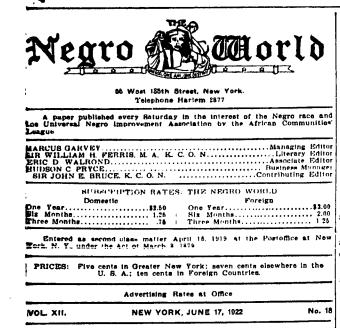
as the meeting had been called to hear

 Index negroine.
 Look on U. S. Negroes as Loaders
 However, since the days following the enamelpation of slaves in the united States, the Negroes and colored this should be a home-coming occasion o many of the graduates and former atudents. Bigger and better things are the propheters in the future hope of the vomen of their own race.
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 GARVEY TELLS TACOMA
 construction of the states and follow all reports the report to the soveral years and follow all reports of the neutrities
 the samelpation of the works of their activities
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 the samelpation of the works of their activities
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prospects of the Negroes in America, and follow all reports of their activities with deepead increated in the a matter

THE NEGRO WORLD, SATURDAY, JUNE 17, 1922



The Negro World does not knowingly accept question r fraudulent advertising. Readers of the Negro World are earnestly requested to invite our attention to any failure on the part of an advertiser to adhere to any representation contained n a Negro World advertisement.

MAN-MADE PROBLEMS

Negro Problem," and now in Boston we are hearing of "The one must die one will not die alone.

ficial distinction of society.

west and saw looming up an innense hill, grass covered on the slope and covered with trees on the top. We were informed that from the top of that hill one could see the nearby the merching of the top of the to and covered with trees on the top. We were informed that from the top of that hill one could see the nearby towns and the country side for miles around. We inquired how long a time would it require to reach the top Caldwell in Alabama several years ago who, seeing that he must of that hill one could see the nearby towns and the country shall to mark the top around. We inquired how long a time would it require to reach the top of that hill. One person said fifteen minutes, another twenty minutes, and still another thirty minutes. We commented upon the time differ-their assault, preferred to exact the lives of his assailants.

and carried seventy-five pounds of excess weight, he would have a prob-lem on his hands getting to the top of the hill. The problem would not trous results may have been avoided. One thing is certain, and exist in the nature of things, but only in the tight shoes, no shoes or the Name data in the case is not likely to be repeated, especially when had an interview in London with the old reactionary. Lord Ealfour, terint. and carried seventy-five pounds of excess weight, he would have a prob- followed by sober reflection when the check-up shows how disasexcess fat of the man. Take off the tight shoes, put on easy walking Negroes decree to exact a heavy toll. shods and remove the excessive avoirdupois and there would be no prob-

cial, if his civic, political, industrial, economic and social status was determined by his worth as a man and not by the color of his skin, there the gravity of the situation, the New York World instituted an ould be no Negro problem.

more like an educated horse or a dog who can count. Hence they enact body's equilibrium, as 12,000,000 Negroes are not half as significant special legislation to define his civic and political status, bar him from as a few hundred thousand Hebrews. All of which only brings Germans raided London and other parts of England during the recertain occupations, and permit him to go so far in other occupations and us to a very important point. The Jew came to this country and cent war. England is in control of the straits leading to the Black no farther, ostracize him and lynch him to go so far in other occupations and had just as hard a time as the Negro making a living. Prejudice for every kind was used against him. Even today it is just as difficult for a Pehrew to share in the spoils of this "great democracy" of ours that his parents purchased a couple of years ago.

i Negro problem on its hands. But the only problem lies in the tight United States. It would be well for us to study and profit by the most part, by Anglo-Saxondom, are not only showing less regard trend." the tight shoes and small clothes, give him shoes that his feet can be com-fortable in and clothes which permit him to stritch his arms and breathe and there will be no Negro problem. The problem is a man-made prob

ties that other human beings enjoy

Some sympathize with him because be suffers as they ope, but others, forgetting their ttrials and tribulations in cod the mative born American in showing contempt for

RAZIER HUNT, following the pace set by Lothrop Stoddard is warning the white world that it is dancing on the top of a volcano of revolt. In his book, "The Rising Temper of the East," Mr. Hunt tells us that "Everywhere throughout the East iway.

THE SWELTERING EAST

الله و المهمان و بالا

"There are many men, wise to the East, who today not only modern warfare, these billion men will seek race revenge and that petern police force is to take a very big risk without any compen-body out of the Bible...." again black, brown and yellow hordes may swoop over white Europe sating advantages." and its great outposts of white culture."

In India and Egypt, Arabia and Persia, China and Japan, Korea and Siberia, Haiti and the Philippines, it was the same way-the darker races are rising against the tyranny of white rule.

In India Mr. Hunt had an interview with Mahatma Gandh nd the India martyr said something to him that ought to cause black folk to sit up and think. It is this: "One thing is certain-India is not going to stop. We are trying to win by non-violence No. 18 if this fails the consequence will be too terrible to contemplate. Our people then will have lost all faith in peaceful means."

We ought to profit by that little sentence of "St. Gandhi."

COME time ago we emphasized the fact that one of the most

their own coin, besides adding laurels to the courage and valor of we have been driven to adopt the argument of force, which is the Last Friday afternoon we looked out of our window and towards the their race, set an example in retaliation that will forever be an only argument the Englishman appears to understand.

would depend entirely as to whether one sauntered along or hurried, as to whether one could climb that long hill without pausing for breath or to whether one could climb that long hill without pausing for breath or to whether one could climb that long hill without pausing for breath or to whether one could climb that long hill without pausing for breath or to whether one could climb that long hill without pausing for breath or to whether one could climb that long hill without pausing for breath or to whether one could climb that long hill without pausing for breath or to whether one could climb that long hill without pausing for breath or to the contrary. Ole Reliable to the contrary of the the contrary of th to whether one could climb that long hill without pausing for breath or would always get in some scrape, and would be forced to stop and rest two or three times on the ascent.
But if one had on a pair of tight shoes, which made walking even on level ground difficult, or if he had no shoes at all and would be forced to walk barefooted, and would have to tread carefully to avoid rough pebWe the the tight shoes, which made walking even on the ascent.
But if one had on a pair of tight shoes, which made walking even on the ascent.
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But if one had on a pair of tight shoes, which made walking even on the ascent.
But if one had no shoes at all and would be forced to help the about him. We enjoyed to the will num high, as in the Rich or return to the home of his forefathers where he can be a MAN in the high star procks, briars and thistles, or if he was over at the shoe even used the part of the high scantal the the hi

inquiry, the results of which seemed to indicate that after all the Nation's charges are not altogether groundless.

trian whose shoes are too tight or of a boy who has outgrown the suit that the Negro. But the Jew worked. It is a penchant of his. Far that the direction of obtaining peace in Asia Minor. They do want the direction of obtaining peace in Asia Minor. They do want in judgment. that his parents purchased a couple of years ago. The Negro finding himself repressed and fettered grows restive and restless and begins to complain. And then the country says that it has a Negro problem on its hands. But the only problem lies in the tight United States. It would be well for us to study and profit by the United States. It would be well for us to study and profit by the United States.

tion is entirely different from that of the foreign immigrant. impart to his brethren such knowledge as he has acquired in the West, dominated by one of the darker peoples rather than by those of black man only asks for the same privileges and the same opportu-s that other human beings enjoy. The foreign immigrant often de-under the dominion of the white man so that the country will be improved inter the dominion of the white man so that the country will be improved There need in the interaction of the black man. The demonstrate of the black man.

contribute a suman. And when foreigners come to America, fleeing other highbrow black Americans who think white, will have abandoned civilizing force, is spent. The late war has proved that. The darker opproach and see the Negro the under dog they maintain the shadow of a spurious American citizenship for the more solid adhim because be suffers as they vantages of African co-operation and repatriation. "It is far better," as their ttrials and tribulations in vantages of African co-operation and repatriation. "It is far better," as their ttrials and tribulations in vantages of African co-operation and repatriation. "It is far better," as their ttrials and tribulations in vantages of African co-operation and repatriation. "It is far better," as their ttrials and tribulations in vantages of African co-operation and repatriation. "It is far better," as their ttrials and tribulations in vantages of African co-operation and repatriation. "It is far better," as their ttrials and tribulations in vantages of African co-operation and repatriation. "It is far better," as they tribulate the tribulations in vantages of African co-operation and repatriation. "It is far better," as they tribulate the tribulations in vantages of African co-operation and repatriation. "It is far better," as they tribulate the tribulations in the tribulations in the tribulations in the tribulation of the tribulat to be a pig among kings." The same the same

A land the land the land

FOREIGN AFFAIRS By DUSE MOHAMED ALI

The Prince of Wales' visit to Cairo on his way back to England part story by that indefatifhe Negro the East," Mr. Hunt tells us that "Everywhere throughout the East there are danger signals flashing their warning to the conquering West. The ruling, the domineering, the looting, must cease. If the uneasiness is voiced by the London weekly, "Outlook," which says: be written by a gentleman be Afri-West the running, the domineering, the borning, must cluse in the written by a gentleman West were wise it would shift its course now while there is still "Of all the unfortunate moments to select for the Prince's visit to who written in the first person the West were wise it would shift its course now while there is still of all the unfortunate moments to store its in the state of the wine with the west in the own way, thus write it in his own way, thus the cher, where it is a country that does not us write it in his own way, thus cher, lay will come when the work and profits of 400 years will be swept want us, says so plainly, and we in reply have agreed to clear out, "My name to J. Poindexter. E bag and baggage. An Englishman's life in Cairo at the present full name is Jefferson Exodus, Pointing moment is worth about as much as a dog's. There has been a suc- ter. But most always in general I tteel that this will happen, but that once freed from the heel of the cession of murders. The police never find the assassins. To expose been known as Jeff tor short a white West, and with the adoption of the science and culture of the Prince in the streets of Cairo under the protection of an incom-

The alarm of "The Outlook" for the Prince's safety is undoubledly justified by the conditions at present prevailing in Egypt, but unfortunately "The Outlook" does not understand the mentality of the Egyptian people. The Prince, although an Englishman, is an honored guest and we have always known how to treat those who partake of our hospitality. The Prince of Wales will therefore be with the train porter ran like this: particle of our hospitality. The Finite of Wales with the trole be with the train porter ran like this: exposed to no danger whatever. As far as "the dog's life" of the Englishman in Egypt is concerned, if he suffers now at the hands of the Egyptian people, he has nobody but himself to blame. He came to the Nile valley unbidden. For forty years we reasoned with him about the necessity for his departure, and he sneered at our reasoning. Metaphorically we threw tufts of grass at him and he heaped ridicule upon us. Then, like the old man in Aesop's fable, reasoning with the necessity for him is departure in the sneered at our reasoning. Metaphorically we threw tufts of grass at him and he heaped ridicule upon us. Then, like the old man in Aesop's fable, reasoning with the sneered at our sneered at "IF WE MUST DIE" OME time ago we emphasized the fact that one of the most wholesome, most sobering remedial agencies in the cure of lynching is the repayment of the lynchers in their own coin, hen the mob knows that the group to whom their victims belong When the mob knows that the group to whom their victims belong and now that we have made him understand in unequivocal terms delightful half hour's reading also guite TOR over a quarter of a century we have been hearing of "The is sure to retaliate on the lynchers' group in the knowledge that if that he must depart, he tenaciously clings to the Sudan, which is a few humorous chuckles. But what **F** OR over a quarter of a century we have been hearing of "The Negro Problem," and now in Boston we are hearing of "The Jewish Problem." And we infer from what the Boston Ameri-Jewish Problem." And we infer from what the Boston Ameri-staid in the issue of Saturday, June 10, that the Jews are something of a problem at both Columbia University and New York University. What do we mean by a problem? In the first place, we must distin-guish between a problem per se, a problem in she nature of things and a problem that is made a problem by the perversity of man, and by the arti-ficial distinction of society.

It is stated by H. H. Topakyan, the Persian Consul General Highfully humorous stories in the S.

ence that was stated by the various speakers. Finally one person said: "It will depend entirely how fast you can walk, how fast you can go up hill and whether you have to pause to rest." Now, here we had a situation. As to whether it would take one fifteen, thirty, forty-five or sixty minutes te climb to the top of that hill during an altercation on a street car. It is almost the invariable during an altercation on a street car. It is almost the invariable

where, it is reported, he recounted the observations he is alleged to |have made in regard to the much advertised Turkish atrocities, re-

aboes and remove the excessive avoirdupois and there would be no prob-lem in reaching the top of the hill and enjoying the magnificent view, only a situation. So it is with the so-called Negro problem. If the Negro was re-garded as a full-fledged man, permitted to grow and develop naturally and exercise his particular talent, whether it was philosophical, scientific, literary, musical, artistic, spricultural, mechanical, inventive or commer-cial, if his civic, political, industrial, economic and social status was de-cial, if his civic, political, industrial, conomic and social status was de-Liased and uninfluenced by Armenian and Greek misinterpretation, mean that they would not afford inter-Meanwhile the Greeks, who know that ultimate defeat is inevitable, esting reading to many. We are speak have been allowed to enter the Black Sea with their fleet, where they ling only of our own personal inheren But in many sections of this country, when they speak of a Negro, they do not mean a man, but a man ape, that is, a being who represents a half way stage between man and the ape, even when they see him un-usually intelligent and noble, they still do not regard him as a man but more like an educated horse or a dog who can count. Hence they enant bid with any one of his country, when they speak of a Negro, a half way stage between man and the ape, even when they see him un-usually intelligent and noble, they still do not regard him as a man but more like an educated horse or a dog who can count. Hence they enant bid with any one of his country. Where the bid we demolished the defenseless villages into the number of universities that discriminate against the Negro. Of course, even if it were to be done, it would not disturb any-body's equilibrium, as 12,000,000 Negroes are not half as significant Great Britain, who was wont to complain most bitterly when the

Unfortunately the so-called white civilization, led, for the "Fools rush in where ange they have made very limited efforts in the direction of understanding fortable in and clothes which permit him to strach is arins and preatree and there will be no Negro problem. The problem is a man-made prob-lem and not a problem. The problem is a man-made prob-lem and not a problem per se, because the restrictive legislation and the caste proscription endeavors to assign fixed limits to the Negro's free de-velopment and full enjoyment of his citizenship rights on the assumption. With regard to the problem of the foreign immigrant the conditions of the foreign immigrant was discussed at a meeting of the Chamber of Commerce in a New England town. It was stated by one of the speakers that many foreigners came to America because of her opports, mitigs for education and wealth and her free speech and free institutions, ideal, and socialistic and bolshevistic tendencies of Europe. Now that seems to be the fear at Harvard and other America in stitutions of learning, they feel that if there were a large preponderance in the interiment of system of exclusive social chubs would be seriously disturbed and affected. Thus we see that the foreign immigrant when they get to this country instead of alling in with her traditions, is already placed himself among the prophets. He, like the other Negro is partiation of elering is indicated manifered in the traditions, ideals and socialistic and bolshevistic tendencies of Europe. Now that seems to be the fear at Harvard and other America in stitutions of learning, they feel that if there were a large preponderance in the interiment and system of exclusive social chubs would be seriously disturbed and affected. Thus we see that the foreign immigrant to his brethren such knowledge as he has acquired in the User. New that their aristocratic traditions and Africa is tired of domi-nation in any form. If, however, by reason of its weakness, the has already placed himself among the prophets. He, like the other Negro impart to his brethren such knowledge as he has acquired in the User. them. In this way needless antagonisms are being bred and fos-tered and these antagonisms must inevitably result in that combi-

inter that other human beings enjoy. The foreign immigrant often derived to a period when Dr. DuBois, James Weldon Johnson and the sum and the sum and the diminion of the white man so that the country will be improved and metamorphose the institutions of the country to which and developed in the interests of the black man. The departure of the being driven from Asia, as Mr. Hart predicts, even as the British, French and Dutch and developed in the interests of the black man. The departure of the being driven from Asia, as Mr. Hart predicts, even as the British, French and Dutch and developed in the interests of the black man. The departure of the being driven from Asia, as Mr. Hart predicts, even as the British, French, Spanish, Portuguese and Belgians will be driven from Asia, as Mr. Hart predicts, even as the British, French Spanish, Portuguese and Belgians will be driven from Asia, as Mr. Hart predicts, even as the British, French, Spanish, Portuguese and Belgians will be driven from Asia, as Mr. Hart predicts, even as the British, French Spanish, Portuguese and Belgians will be driven from Asia, as Mr. Hart predicts, even as the British, French and Dutch and developed in the interests of the black man is at exploitation an imperative necessity. The brain of the black man is at least the equal of that of any other branch of the genus homo, and it is therefore possible for us to take that which is left to us in our homeland. Although Alderman Harris has been viewing Pisgah through other willion white will wall where forefathers conquered and built an Empire in Spain. Some foreigners come to America, fleeting the highbrew black Amarica may There need be little doubt about the British, French and Dutch again.

YE COLYUMMAN NUP-The Saturday Evening

0, 1922, contains the fi

He goes on to write of his expe

We can recall a few more just as de-

The Negro stories written by Hugh

EDITORIAL NOTES Envious people and fools, having no

-Fraternal Review. Which is tantamount to saying,

BORAH FOR STATE RIGHTS WASHINGTON, June 11.-Sen-ator Borah of Idaho announced today his opposition to the ant lynching bill now before Congress. He declared that editors and mem-

bers of Congress who favor the transfer of powers vested by the eral Gover mont were lawless brothers of those who under more trying circumstances lained the mob and took the law into their; own hands. The anti-lynching bills he characterized as "unconstitutional and ineffective." "Shall the national government

be authorized to take over time police power of the State in wibber or in part?" asked Senator Deramit "There is no dedging the qualitation" If the people of this nation.Wandfuld redistribute the powersmbs dithe government, let's face the mention ment and put an end taithis dura stant pressure on Congregituiting disregard their eathed and eather

equally persistent pressure on the state made constitution. If tol (Italian) "Year after year **Gongress** day lashed into passing inverse/idaiarea lashed into passing targenerabilitations manifestly unconstitutional, and, it has come to be a settlest principle apparently that the Grantist principle diaregard the Constitution, and leave the Suprema Gapt Alena, and protect it. To This of the settlest utterly intolerable that it is the utterly intolerable that it is a settlest ing that it should the unconderation

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to the morals of the young who see

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standing of the Race. The more you patronize your own enterprises the more will we be able to employ more members of our Race. Already we employ about five thousand Negroes all over America and about four thousand abroad. In New York alone, we employ over two hundred.

If you expect the race to grow financially; if you expect the race to become economically independent; if you expect the race to be respected generally; if you expect us to run more factories and operate more enterprises; if you expect us to employ more Negroes; then you must support the enterprises we have already started.

The following enterprises are now operated by the Universal Negro Improvement Association through the African Communi-ties League and the Negro Factories Corporation:

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Wet and finished laundry work done by competent hands. Send or take all your clothes to this laundry and help the race to develop strength in the laundry industry. Call Harlem 2877 for orders.

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GROCERY STORE NO. 2-646 LENOX AVENUE, NEW YORK Groceries of all descriptions. You should, by duty, buy your groceries from these stores and help the race to develop strength in the Grocery

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Everything tasty and palatable can be obtained at our restaurant. RESTAURANT NO. 1-LIBERTY HALL, 120 W. 138th, NEW YORK Everything you want to eat and drink can be obtained from this

Everything you want to eat and drink can be optimized itom this restaurant. And now for the sacrifice to build a race. Will you not walk a little further than where you used to deal so as to patronize your own industrias? Will you not make the sacrifice of going a block, two or three wo as to deal with your own race enterprise, which through its screate that simpler you some day? A real race patriot would go a mile if each be to halp the industries. Do it and lat the race grow, Look for the colors the fail Black and Green. This acove industries and any under this sure to halp the fail the read of Labor, and Labor and Labor of the colors the fail industries. Do it and lat the race grow, Look for the colors the fail Black and Green.





THE NEGRO WORLD, SATURDAY, JUNE 17, 1922

MAGAZINE PAGE

THE A. M. E. CONFERENCE IN NEW BEDFORD, MASS.—"I AM A CHRISTIAN''-AMERICA'S PERPLEXING RACIAL SITUATION <text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text> -THE PERPLEXING NEGRO SITUATION-THE PERPLEXING

in the closing sermon to the conference, Bishop Heard is a natural preacher, He develops a text and uniods a therm, He develops a text and uniods a therm, fashes of with a climar with a sumary between the ducation and results with a climar which severe the sum of the server of this sermon he had upon his fed.
The beerlosing forcing forcin tant the durch. But the most impor-tant thing was that a man should be a Christian. The particular denomina-love for American institutions. So-claitsm and Bolshevism appeal power-sequence. fully towards the foreign immigrants.

the joined was of minor con-tange sequence.
America's Perplexing Racial Situ-tora
We epock of "America's perplexing racks generation of the states in the universe of bound perplexing that hands ...on the rest attainor." rather than "Amore conserving that hands ...on the some twenty odd years ago a liter-vard proteers state that the line that the right with and sound like white follows and sound like white follows." does not not state that the rest attainor." rather than "Amore conserving that hands ...on the some twenty odd years ago a liter-vard proteers that the states that the right whether that the outcome of the unit of the sound like white follows." The year of the sound like white follows and sound like white follows. The sound like white follows and sound like white follows. The rest of the whole collec-tring and the protein is to find the units. The white follows ago and the protein the sound has the follows. The rest of the sound like white of the sound like white follows. The sound like white follows. The rest of the sound like white of the sound like white follows. The protein is to find the units fore and power of this. Res Projudies vs. Class Projudies vs. Class Projudies the sound has an else cont of the sound right of the sone aw the sound like white follows. The white follows and the one king sound the other two and the sound has the content of the sound like white follows. The sound the other was a "Jewish problem" the sound the other was a "Jewish problem" the data the trans of the men prominent in so of a "Negre of home and the one sound the the sound on the sound white the sound right of the sone on the sound and the other two sets of a "Negre or books of the men prominent in the sone of the men prom

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THE NEGRO and MUSIC

By WILLIAM ISLES One of these tablets is said to date by which is a set to be the set of the set o

GLIMPSES OF BRAZIL

THE INSIDE WORKING

OF CORPORATIONS By WILLIAM BRIDGES

Editor "The Challenge" NO. HI

Assume that a corporation begins to wait longer for dividends from the Assume that a corporation begins to wait longer for dividends from their business with a capital of \$25,000. All of this is common stock, or 5,000 shares at \$5, par value. Bear in mind, how-ever, that this is merely capitalization. It is not real money, but a potential this forces their companies to seek source for securing money, that is by their sale to the public. If 2,000 shares this torce stock or source of this stock or source to the seck outside loans, which are always ear-credingly expensive. If a corporation this stock are sold, the company ecceives in return \$10.000. \$5,000 from colored people in an emer

receives in return \$10.000. This \$10,000 is used to purchase a department store. By this transaction the corporation acquires an equity of \$10,000. What was elimpty's firme. It you have money in these companies. And angels watch thee while you has an actual value. The stockholders dends. These are never purposely of the corportion hold a equity of withheld, and the law for J. R. RALPH CASIMIR. \$10,000, and each share of outstanding corporation from paying dividends out of anything except surplus. In the

BOOK CHAT

By MARY WHITE OVINGTON | and Dinah are plentiful. Dinah get

next article I shall give the funda-

t Is Bevond **Ouestion** Why You Should Patroniz

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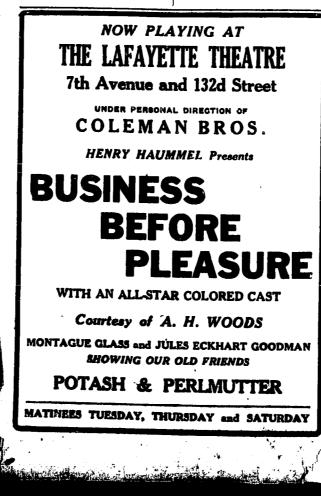
HON. MARCUS GARVEY WILL SPEAK IN CRK JULY 4

LIBERTY HALL, Sunday Night, realised when he shall have return June 11, 1922.—The news that the Freakient-General, Hon. Marcus Gar-Following are the speeches: President-General, Hon. Marcus Garspeak in Liberty Hall on July 4, 1993. The first speaker of the evening was was received with great joy when the Chairman, Hon. G. Carter, tonight read thread the seal of the late Bishop President - General from Amarillo, those who came could hear and list

vey, will return to New York and MRS. BISHOP WALTERS SPEAKS

a telegram to that effect sent by the Liberty Hall was a university when Texas. The membership of the New to able speakers day after day and ex-York local will no doubt prepare to give a rousing welcome to the Pres-thinkers. She regretted, however, that

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Great Welcome Being Planned for President-General on His Return-M. E Grea Walters Makes Stirring Address-Says Negro World Has Penetrated Walters Makes Stirring Address—Says Negro World Has Penetrated Jungles of Africa and Is Awakening the Consciousness of the Native Afria Makes Convincing Plea for Solidarity—Is Hopeful of Black Star Line in Si of Its Setbacks

HON. G. EMONEI CARTER MAKES ELOQUENT PLEA FOR FUNDS TO SUPPORT THE WORK-DELIVERS A DISCOURSE ON THE "SIGNS OF THE TIMES"-NEGRO that the Negro was interested in the long for.

the arrangers and performers n band work; also assistant bandmaster c:

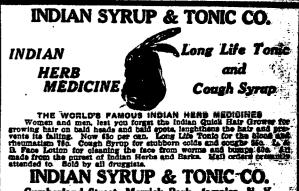
work; also assistant bandmaster c: Conway's Band, snys: "Alton A. Adams was born in St. Thomas, Virgin Islands, U. S. A. on November 4, 1889, and began the study of music at the age of nine-lis nat-ural love for things musical, and inher-ent talant along that line prompting him to devote all his spare moments to the development of what was to be his profession. Nor would there have been anything unusual and worth-mentioning in the early self-applica-tion. If our young friend had been ofmentioning in the early self-applica-tion, if our young friend had been of-fered great encouragement by all his friends, and given opportunitics galore to foster and cuttivate his ambitions, but truth compole the statement that beyond his efforts at individual pri-vate study, he had no instruction what-scover. This was a heavy handicap, yet, notwithstanding its hindrance, he became a sciendid performer on clarecame a splendid performer on clas

PLANES ROUT HOT-

TENTOTS CAPE TOWN, Union of South Africa, June 10. — Airplanes did more to strike terror into the in-surgent Mottentote in the recent uprising in Southwest Africa than the volunteer forces, says the Cape the volunteer forces, says the Cape Town correspondent of the Cape Argus. The airmen were success-ful both in spotting the enemy and finding the government's patrols. Airplanes discovered one body of Hottentots in the mountain gorges, where they sat warming them-relves by a fire shortly after dawn. The airmen dropped bombs and opened machine gun fire on them. Goorse were killed, and the others field in all directions, yet ten of them could have held the plateau assidat an army-

A come to that place in | hope cannot come to him to be a nined to prove under the English fine. he being an te 'ihai he is inte dan and not on the other side. Dr. Lu- rection, and those actions in that di





Cumberland Street, Merrick Park, Jamaica, N. Y. PROFES JAMASCA (00-J

NOTICE!

The Head of the Unit of the Black Cross Nurses in each and every Division who desires a copy of the Universal Negro Improvement Association Training Manual for each and every manber of Unit should send in immediately to the dataset Surgeon-General a complete that of many members in each Unit requiring same and know how many contes of hand Division.



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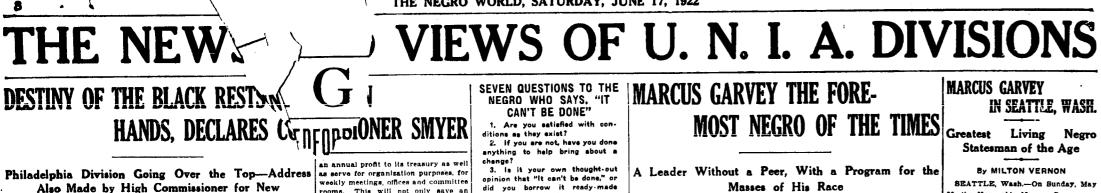
several other positive herbs, therefore making the most powerful harmless Hair Grower known, actually forcing hair to grow in most obstinate cases. Unexcelled for Dandruff, Itching, Sore Scalp, Falling Hair. Will grow mous tache and evolvows like mente. Il must not be put where hair is not wanted.

Mas. LUFFETTS writes: "After having used overy known advertised hair grower for years with no results I tried Hair Root Hair Grower and continued faithfully for 16 months, now my hair is 29 inches (it was 4 inches when I started.) I believe overy woman can grow her hair onehalf to two inches a mosth by using

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THE NEURO WORLD, SATURDAY, JUNE 17, 1922



Philadelphia Division Going Over the Top-Address Also Made by High Commissioner for New York State, Hon. C. M. Duvall

rostrum with Hon. W. O. Smyer, the presentative, mass and the security officers, was the commissioner to the flate of New York. Dr. C. M. Duvail was then introduced by the commissioner of Penn-duced by the commissioner of Penn-duced by the commissioner of the security of the amount of the Security of the amount of the Security of the security of the amount of the Security of the amount of the Security of the



That Can Guarantee Perfect Bye Comfort for Bad Eyes

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EYES EXAMINED FREE

By DR. WALTER S. HANNA Negro. Among other things he touched principal and the advancing of the \$5,000,000 loan to the past history of the local U. N. It also the advancing of the \$5,000,000 loan to the past history of the local U. N. It also the advancing of the \$5,000,000 loan to the past history of the local U. N. It also the advancing of the \$5,000,000 loan to the past history of the local U. N. It also the advancing of the \$5,000,000 loan to the past history of the local U. N. It also the partment of this community. As the brightest star shedding its light, the structure policy. Such a situation earlied by the children of today are the men and the structure policy is and foreits sends a ray of nope and good with a leadership without vision and fore- women of tomorrow—that they must sight. The speaker quoted D. Du be strong mentally and physically—the believes in this city. Therefore, proud of her present can Congress, that the destiny of the talks. Emphasis is placed upon early ant in making a short and yet darker races rested in the hands of learning the health habit, as it is the the symbol of a new era for the U. N. J. A. in Philadelphia. It is the symbol tiny of the black race rests in the meetings

of a constructive policy. Bunday afternoon at 3 o'clock in the auditorium of the Women's Christian Alliance, 16th street, below South, an assembly which flied the hall to its assembly which flied the hall to its asternoon. Enthusiasm ran high and a afternoon. Enthusiasm ran high and a bunday of the black race rasts in the hands of black men. The failure of the back race rasts in the hands of black men. The failure of the back race rasts in the hands of black men. The failure of the back race rasts in the hands of black men. The failure of the back race rasts in the and inter-port the peeculiar psychology of white statesmanship and the intention to al-afternoon. Enthusiasm ran high and a ways relogate the darker race to a bundad the statesmanship and the intention to al-afternoon. Enthusiasm ran high and a ways relogate the darker race to a bundad the statesmanship and the intention to al-afternoon. Enthusiasm ran bigh and a ways relogate the darker race to a bundad the statesmanship and the intention to al-statesmanship and the intention to al-anternoon. Enthusiasm ran high and a the darker race to a the da arternoon. Entities in a final and a subsidiary or dependent position. Such a situation had been created by the a situation had been created by the signers of the American Liberian postrum with Hon. W. O. Smyer, the treaty, pointed out the speaker.

Mise Gwendolyn Benjamin, whose ar-ticulation and delivery are so well nigh-perfect. Her rendition, "Oh, Africa:" was dono with rare intelligence and noder and Mise Stella Matthews, Dr. Loveil and the president, Hon. O. H. C. Jerome, drew the rapt attention and plaudits of the assembly. Hon. W. O. Bmyer was then introduced by the gripped his audience and held them gripped his audience and held the

from someone else? 4. Do you honcetly believe that the whites are going to accord us the equality of opportunity we all expenditure of several thousand dollars annually in rentals, but is a proposition which will pay for itself as it so much desire? 5. If you honestly so believe, can you cite an instance wherein we're haen accorded any "rights

and privileges" without first hav-ing to fight for them? 6. Do you think your race capable of self-government? 7. Which is the more thing to do-try hard and fail, or not try at all?

Footnote,--- if you can't answ the preceding questions, come and Join the U. N. I. A. We will an-awer them for you. ERNEST E. MAIR.

Ex-Executive Sec. St. Louis Div.

HAST THOU COME TO THIS?

sell, American High Commissioner to Haiti. Borno is just a sort of mechan-tical puppet to dance to the tune of the National City Bank of New York | ble, my colored brother, and join in.

Neilleiliffe, and was only one of the cocupation of their country irrecently through Chapter 47. The chapter, free and treatment is and the little small islands lying near may sometimes expect such little small islands lying near here such little sources (or no great conne-quience of course.) of losing their na-tional existence. Haili is great mere such little scale and sane such seeking the Light of the vace such which he approval and support of the local U. N. I. A. membershile out a simple should know more life disers of civilization. In office is placed there. A merica has invaded one of the based ent free molities is and and no person whom America does not want in office is placed there. A merica has invaded one of the based ent free molities is and the such want in office is placed there is provides republics in the world and the such want is social watcher is provides republics. The such a table is the social watcher is provides republics in the world and there is provides

THE NEGRO WORLD Says of It

\$1.60 in U. S. A.

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est Africa.

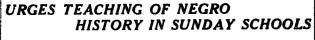
nd landscape views

ter, white or black, to the race of yone who believes in the advance

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A merica has invaded one of the back the five million dollars she has borrowed to rehabilitate herself. We trust that the industrial and eco-nomic condition of its skilled artisans and mechanics may be enhanced. Along constructive lines the chapter is securing a building which will yield coept the world secure of the secu irer; to expect their deliverance through Mary Ovington, chairman board of di-rectors, all white), and she is practicing tinually enslaving us. But it will never the same game on the poor Haitlens, come in this way. Negroes must or when game on the poor Partners, come in a way region and fight with a slight variation. Anybody with gamize throughout the world and fight n ounce of brain knows that the real further encroachment upon their pader in Haiti today is John H. Rus-rights, or the Negroes like any other



By F. L. LEVEL

tanding room remaining. Thousands if dollars are being raised through the

Membership Thrift Loan, which ap-peals to the business mind of our peo-

ple out here. The High Commissioner, among the many good things he said for our benefit, remarked: "One of the best ways to hasten racial conscious-

ness and pride is to supplement the day

hool work by teaching Negro histo

of our auxiliaries, that our people might

and our restaurant is doing business,

ile the members are more deter

arn something about thems

our Sunday schools and classes in all

embership is increasing rapidly

ever to follow the leade

iship of our own leaders in carrying for By F. L. LEVEL ship of our own leaders in carrying for-DETROIT, Mich.—For six days Hon. W. A. Wallace, cur beloved Commis-in the interest of membership, finance and renewing interest in our great cause. By his earnest pleas, backed by his wonderful personality and great enturgiasm ably agained by the precienthusiasm, ably assisted by the presi-NEGRO MOB KILLS in packing the U, N. I. A. Hall, hardly

WHITE MOTORMAN

RICHMOND, Va., June 11.---A motorman of the Virginia Railway & Power Co. was stabbed to death late today by a prowd of Negroes with whom he had had an argu-ment on his car in South Rich-

When threatened by the Negross, he leaped from his car into a passing automobile, the driver of which immediately sped away. or which immediately eps) away. The Negross pursued the automo-bile, evertook it and stabbed the white man to death. Four errests have been made.

1 Hourses

IN SEATTLE, WASH, Statesman of the Age

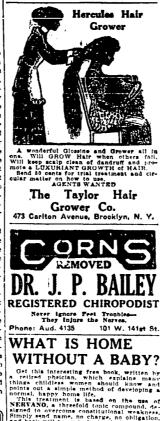
> By MILTON VERNON SEATTLE, Wash .- On Sunday, May the Honorable Marcus Garvey arived in the city of Scattle wis the

Northern Pacific railway, and was given Of course, anyone making the state-ment that Marcus Garvey is a born In our own time the reader might the officers, Black Cross Nurses, Lement that Marcus Garvey is a born leader of men and stands pre-emi-asy that Booker Washington was and nentiv as the greatest organizer of the that DuBols. Moton and others and members of Se-gions, Juveniles and members of Se-alter Division No. 50, which had gath-ered there with a burning desire to get a glimpse of the greater living Negro spects. Leaders along some particu-to note very focibly and seriously an lar line of endeavor. But are they exception to the ideas of the reader masses of our people who are crying the masses of the Negro people of dinly for liberation from the thraidom the word, and if the reader will be of race prejudice, discrimination, Iwest" lent enchantment to the oc-casion, Mr. Garvey behicid our beautimasses of the keyro people of this for nor-prejudice, discrimination (as that auton world, and if the reader will be of race prejudice, discrimination, lynch the world, and it the reader will be of race prejudice, discrimination, lynch true to himself as a Negro, fair to his law, etc.? Not only here in the United intermost conacience if he be but States of America is this cry going up human, loyal to his ancestry if he asking as my lamented father and On Monday evening at the Oak degree and a believer in right, justice slavery, "O Lord, How Long," but from the grand message of hops and the world where the inspirate of hops and the inspirate of the world where the inspirate of hops and the inspirate of the state of hops and the inspirate of the state of hops and the inspirate of hops and the inspirate of the state of hops and the inspirate of the state of hops and the inspirate of the state of hops and the inspirate of hops and the kind, then he can do naught but be-lieve, as a same being, nor can he numbers this same cry is going up, living black men could bring to Seattle lieve, as a same being, nor can he conscientiously reject the program, the aims, the objects and purposes for which the Universal Negro Improve-ment Association and its noble leader, in making the assertion that Marcus Garvey is without a peer as a stimu-lator of human thought, an awakener of an otherwise dormant consciousnes; but the their glovy and the scientious in his sphere of activity as is sphere of activity as is sphere of activity as is participation of the sphere is a solution in the sphere of a activity as is participation of the sphere of activity as is parting a sphere of activity as is participati f an otherwise dormant consciousness he sees it, but their glory and great- into the brains of thinking men and

Masses of His Race

By H. VINTON PLUMMER | every Negro everywhere in the

Finder dis augebrait management of the president is president. He is his usual manner, He is his use here is the here for the approximation for the present there are here the here is the here is the mather is here is the here is the here is the strength here is the here is the strength here is the here is the here is the strength here is the here is the strength here is th





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EDUARDO V. MORALES

AN APPRECIATION

AFRICA FOR AFRICANS" MEANS A REVOLUTION THE AND AND THE THOUGHT, SAYS LIBERIAN JOURNAL

The State More Iridescent Dream of Racial Visionaries teleptone in the second by the

Take Place on Dark Continent

be proposition of "Africa for the Africans, "The Liberian in a recent editorial remarks: constantly repeated term has become commonplace, and

less it carries with it a far deeper significance than the we are by the great and expanding a special love for my race, and the The best is very apparent that Africa at the present time occupies the largest place in the thought of the civilized world. This is true because of the unique place of the 'Dark Continent' in the socio-tion of the presence of a black republic.

tion of territory and the expansion of material and industrial resources: so AN OPEN LETTER TO THE MEM-that truly the whole continent today is under the sway and domination of industrial redemption, with its teem-ing millions of population into the mighty commercial vortex, as a mere In millions of population into the methods for international movements. What does it mean? Much indeed for the future of Africa. Such a responsibility must, in decide to user met a method solution and solutions to the method by the future to the future of the future of the future of the methods are the decide to user methods. The server the New York Local: I regret very much to be of the Testions and things solution. There is a mich and indeed for the future of Africa. Such a responsibility must, in future to a free a mighty size powers that move the serve the New York Local as a state are for negliger to any rate, is sorely lacking in the U. N. I. A. must live to solution to the serve the New York Local are solutions under the solution to the serve the New York Local are solutions under the solution to the serve the New York Local are solutions under the solution to the serve the New York Local are solutions under the solution to the serve the New York Local are solutions under the solution to the serve the New York Local are solutions under the solution to the serve the New York Local are solutions under the solution to the serve the New York Local are solutions under the solution to the serve the New York Local are solutions under the solution to the serve to king a solution to the serve locking a solution to the serve to king a solution to the serve locking in the U. N. I. A. the serve locking a solution to the serve locking in the U. N. I. A. the solution to the serve the New York Local are solution to the serve locking in the U. N. I. A. the solution to the serve the New York Local are solution to the serve locking a solution to the serve locking a solution to the serve to be the serve locking the serve l

From the hands of Arrican tampy and one who surfers the Bit of the African. same fate in common, and after twenty-prix of a decade or isig years of travel and experience I lis for all the mis- have learned the necessity of observing

position and responsibility? We are come to the kingdom for just such a time as this. An independent and sovereign State founded within the richest section of the West Coast of Africa, among more than two millions of aborigines, places the republic at once in a most strategic position for the complete demonstration of that possibility—of Africa for the Africans. "This, therefore, becomes an experi-ment of eternal racial and national destiny, and places this plack republic at the acute angle of governmental agent of governmental and experied on the formation of the section be-cause this grand movement needs money, and along with the money it needs men of brains. In fact, it needs men with backhone as its leaders to push its big program over the hilitop of success. And I am certain that if there are but nine real men among the act the acute angle of governmental power and any and places in power defined at the acute angle of governmental

of mighty industrial and commercial the entire gamut of governmental and for governmental power. It is understood that the Cuban police, or from such a point of view will Listing these things have got to be done at this own expense. This leads us to the positive con-resting the times of the true vision of the true vision of the true vision of the true vision of the such a broadminded man and diplomat he areasembling of the babt-the true vision of word states and the time show at the such a broadminded man and diplomat he areasembling of the babt-atives' in fee simple. The age-long occupancy of this undiscovered and undeveloped continent by the African with a consummation of governmental world empire? The reply must come and are always the first to call on the occupancy of this undiscovered and undeveloped continent by the African peoples becomes the romance of human history. Lost in the dark masse and meshes of ancient history, the claim is made for a once glorious civilization of the matice African. While such a claim ufforde some con-solation and gratification for the in-While such a claim uffords some con solation and gratification for the in-herent possibilities of the naive peoples and breathers hope for the fu-ture, set the fact remains that Africa and the Africans are now being re-discovered under so reacial and national su-premacy. "Millions of wealth is noured into "Millions of wealth is noured into wealth is noured into deenest expectancy. Will Liberia and the coming years vindicate his claims wealth is noured into wealth is n

By ETHELBERT BLACKWOOD PROGRESO, No. 39, CAMAGUEY

t the acute angle of governmental wardo V. Morales is one. I am n ower and expansion, surrounded as mind reader, but I am the who has had

because of the unique place of the 'Dark Continent' in the socio-logical, commercial, political and economic relation sustained to the civilized nations, more so, perhaps, than that of any other of the present world epoch. The latter part of the nineteenth century witnessed the uniolding of this bidden continent and the subse-quent partitioning of its vast land area among the European powers. Fifty years only can be reckoned in the diacovery of its mighty material possibilities, and the rush for terri-torial possessions on part of the great powers. These have been years of mighty industrial and commercial transformation and the expansion of European powers. These have been years

"Millions of wealth is poured into the material development of Africa by the captaine of industry, representing British, French, Spanish, Portuguese, Hallan, Belgian and in pre-war times, the hour and the significance of our the acquisihaving the 'ion registered so as enable us to carry on nur va BERS OF THE NEW YORK LOCAL in the very beat of mood. These are parts of the many things that further

in confidence in this noble man, and take me feel doubly sure that he is

"What, therefore, should be the at-titude of these nations to whom is committed such a trust? Truly it should not be, it must not be merei exploitation and, the acquisition of billions of weath raped out of Africa's material resources at this awful ex-and use, it must not the mean and the acquisition of the soul of Africe.
 billing encode of the soul of Africe and the particle science of the use of the soul of Africe.
 billing encode of the use of the soul of Africe and the sevene of our high execution is a final mean science and the forthermore of the use of t



A. N. LINDSAT. B. CLAY CLEVES 60. 12 91 518 51. 6. Y. 6.

The Greatest Event in the History of the Negro Race

GET READY

Third International Convention of Negro Peoples of the World of the Universal Negro Improvement Association

LIBERTY HALL NEW YORK Aug. 1 to 31, 1922

GET	READY	то	SEND	YOUR	DEPUTIES	AND	DELEGATES
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Among the many things to be discussed at the Convention will bet Better relationship within the Negro race.

- The fostering of an international race confraternity.
- The establishing of better commercial relationship between the Negro
- peoples of the world. 4. Discussing the plans for better government of the Negro people of
- 5. Discussing better international representation and protection for the Negro peoples of the world. 6. Discussing ways and means of fostering and protecting independent Negro nationalities in Africa and elsewhere.
- Discussing the future educational policy of the Negro. Discussing the future religious faith and belief of the Negro.
- Discussing ways and means of improving the industrial output of the Negro.
- 10. Discussing ways and means of better steamship communication be-tween the Negro peoples of the world and the expansion of the Black Star
- 11. Electing and appointing of competent leaders for the administrative control of the work of the Universal Negro Improvement Association and its auxiliary movements
- 12. Drafting an international political program for the Negro peoples the world
- 13. Appointing delegation to represent the Negro race at the Suprem Council of the Nations to present claims. 14. Appointing international advocates on behalf of race rights, etc.
- Discussing the future of the Negro in America.
- Discussing the future of the Negro in the West Indies
- Discussing the future of the Negro in Central America. 18. Discussing the future of the Negro in South America.
- 19. Discussing the future of the Negro in Europe.
- Discussing the future of the Negro in Asia.
- Discussing the Negro press and its future policy. Discussing the politics of the American Negro.
- Discussing the politics of the West Indian Negro.
- Discussing lynching and how to correct it.
- Discussing slavery and peonage and how to bring about a reform. Reaffirmation of declaration of rights of the Negro race.
- Discussing the writing of history for the Negro race.
- Arranging the literature of the Negro race. Discussing a new social policy for the Negro.
- 30. Discussing the educational relationship between parents and chil-
- 31. Discussing the arranging of Africa into duchies and schools of political and educational development.
- 32. Discussing the industrial and comme 33. Discussing the Liberian loan, etc.
- 34. Discussing the formation of a new civilization and culture for the Negro race.

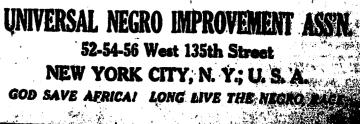
Negro race. His Highness the Potentate and His Highness the Supreme Deputy of the Universal regro Improvement Association will hold the second court reception of the Negro race at Liberty Hall on Thurrday night, the 10th of August. All deputies, disgates, dis-tinguided ladtes and gentiemen, as also debutantes who are to be presented at court, are requested to make strangements to appear in evening dress. All porsonages to be statesmanship, the professions, the ministry and industry. All those to be presented at court will receive the official invitation through the office of the High Commissioner General as directed and on the command of His Highness the Potensite to be presented mendation of the presented as the court reception who does not bear the recom-mont Association or a distinguished cilizen of the Communicate, after proper recommendatione have been secured, with the High Communicate, after proper recommendations have been secured, with the High Commissioner distributions who are to recommendations have been secured, with the High Commissioner distributions of the presented strates are requested to communicate, after proper recommendations have been secured, with the High Commissioner General, is West 135th street, New York Cily, N. Y. Coly persons of the highest character and reputation will be admitted to the court

Only persons of the highest character and reputation will be admitted to the ocure

reception. The convention will officially be opened with Divine service at 10 a. m. on Tuesday, August 1, at Liberty Hall, 120-148 West 138th street, New York City, N. Y. at which time His Grace the Chaplin General ot the association, the Honorable President General, His Highness the Potentato, His Highness the Supreme Deputy and all other bigs officials and visiting dignitaries will appear.

officials and visiting dignitaries will appear. The grand parade will take place at 1:30 p. m. on August 1, in which 100,040 deputies, delegates and members will take part. All professionals, students and graduates are requested to appear in the purade in their college robes. All bishops, ministers of the grade to depart in the professional visition of the Universal Negro Improvement Asac-ciation will appear in their robes of office. All auxiliarios, namely, Black Cross Nurses, Motor Corps. choirs, tegions, juveniles will appear in their uniforms. The grand public meeting will be held at 3 oclothy p. m. August 1, which will be addressed by the grantest orators of the Negro race from Amsrica, Africa and the Wess-Indias.

For further information about the convention write registrar.



102 West 142d street, New York C



CONVENTION FUND OF UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION FOR 1922 IMPROVEMENT ASSOCIATION FOR 1922

ern States.

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race at large.

That Mr. Rogers has successfully apreat results in the various branches of knowledge which he has brought to bear on his subjects will be nitestied to by anyone who has read his books. This method is considered a distinctive intetenth century product, and is held If You Are Interested in the Development of The Honorable Marcus Garvey, PRESIDENT-The Honorable Marcus Garvey, PREDIDENT GENERAL OF THE UNIVERSAL NEGRO IM-provement ASSOCIATION, PROVISIONAL DEPATEST LIVING To be status in general in the human to bis status in gener triumphal tour of the Middle West, Western and South- I wards the attainment of racial man one and individuality, as well as fo ts freedom from mental slavery to the white man's cultural and esthetic

deals. Racialism is a decided evolutionar: process in the life of the Negro in the weatern world, whether it is so recog-nibed by some or not. Perhaps that is why Dean Pickens called Garveyism a brutal reality. It is both natural and ndispensable after the many long years of Caucasianization which the Negro has undergone. Racialism is the pecific radicalism of the Negro. Im-The New York Members to Patronize Universal Groceries and Restaurants should gain the whole economic world and suffer the loss of his racial soul or those who see the hand of God at work in mysterious ways shaping th course of events, or those who see the reign of law at work everywhere at all mes. a Garvey, a Rogers and others had to appear. The one is an organiz of men and a propagandist; the other a careful scientific writer who has oranized the amassed facts and result gamized the amazsocytacts and results of modern thought and scientific ro-search along with the views and rec-ords of the greatest intellects that the world has seen, in support of an un-quailled disproval of the almost uniualified disproval of the almost uni-ersal belief amongst white people that the Negro is a naturally inferior being. But whilst doing this Mr. Rogers has both directly and indirectly removed the supercilicus white man from h

A MARKEN

(Continued from page 2) is fundamental and general truthe One of my first questions to Mr. Rogers is fundamental and general truthe that the Negro is inherently an inferior is fundamental and general truthe that the Negro is inherently an inferior is fundamental and general truthe that the Negro is inherently an inferior is fundamental and women than any other. Continued from page 3) is fundamental and general truthe that the Negro is inherently an inferior is fundamental and women than any other. Continued from page 3) is fundamental and general truthe that the Negro is inherently an inferior men and women than any other. Continued from page 3) is fundamental and general truthe is funda

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NOTICE!

Your Race, You Will Start a Division

MENT ASSOCIATION

In Your City, Town or Village

THE OBJECTS OF THE ASSOCIATIONS ARE

The objects of the Universal Negro Improvement Associa on and African Communities' League shall be to establish Universal Confraternity among the race: to promote the spirit of pride and love; to reclaim the fallen; to administer o and assist the needy; to assist in civilizing the backward ribes of Africa; to assist in the development of Independen Negro Nations and Communities: to establish Commissionarie or Agencies in the principal countries and cities of the world for the representation and protection of all Negroes, irrespective of nationality; to promote a conscientious Spiritual worship among the native tribes of Africa; to establish Universities, Colleges, Academies and Schools for the racial education and culture of the people; to conduct a world-wide Commercial and Industrial Intercourse for the good of the people; to work for petter conditions in all Negro communities.

For information to start, write Secretary-General,

UNIVERSAL NEGRO IMPROVEMENT ASSN., 56 West 135th Street, New York, U. S. A.

By order President-Genera

Make A. and T.

that the Negro criminal is the worst enemy to the Negro race on earth. Governor Morrison then uttered a message to all citizens of the State: "We want," said he, "all citizens in] He left on No. 22 at ##5 in the after Glory of Black Race "We want," said he, "all citizens in the State to realize that we must dedi-cate ourselves to law and order and let the criminal know we are on a let the criminal know we are on a

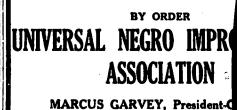


UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

MARCUS GARVEY, President-General

SIONS OF THE U. N. I. A.

Information has reached Headquarters that of nscrupulous persons and certain Officials of the panization whilst on the field away from Headque are attempting to sell their photographs and that President-General's at Divisional meetings of ciation for their own personal purpose. All are requested to prevent any such violatio constitution and to report the matter imme the President-General's Office. All photog sold from the Repository at Headquarters Officer who sells his or any other Officer's p except through the regular channel of Sec making a report of same through the division ing to defraud the membership. Division to it that officers who visit them conduc in keeping with the constitution or repor mmediately to the President-General's O



SECCIÓN EN ESPAÑOL por La Asociación Universal para el Adelanto de la

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Kazz Negra
 Guidad de Nueva Torik, N. Y.
 PROF. M. A. FRUERBO. Baliero.
 La Civilización Del Humbre Blanco es un Espínitado Ejempio Práctico Para Nuestra Raza-El Ha Plantado E Jempio Práctico Para Nuestra Raza-El Ha Plantado E Jempio Práctico Para Nuestra Raza-El Ha Plantado E Jempio Práctico Para Nuestra Raza-El Ha Plantado escritaria y entendina de subarra no transferido de la democritica Francia a concedido al Ngros Indiana de Statume de Araza, de Jermio O Solumente E Zatalia escritor que presente el mejor tra-terizo se bados Unidos de Artínica Ceman. In gen a toxica de que la democritica Francia a concedido al Ngros Indiana de Statume de Araza, de Jermio Solumente E Zatalia escritor que presente el mejor tra-terizo se bados para de Statume de Araza, de Jermio Solumente E Zatalia escritor que presente el mejor tra-terizo se bados para de Statume de Araza de Lampolitado sono foi tras de estatu para Neutra Raza-El Ha Plantado a la criterizo para la de concedida a Ngros I al escritor que presente el mejor tra-terizo se bados para de la democritica presente el mejor tra-terizo se bados para de la democritica presente el mejor tra-terizo se bados para de la democritica presente el mejor tra-terizo se para seguine. El gen de la democritica presente el mejor tra-terizo para de la democritica presente el mejor tra-terizo de la democritica de la democritica presente el mejor tra-terizo de la democritica de la democritica presente el mejor de la democritica de marcina de la democria de la democritica de marcina de la democritica de marcina d

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THE NEGRO WORLD, SATURDAY, JUNE 17, 1922

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 Debemos Trabajar Por la Libertad de Africa
 La Independencia Filipinas
 de Filipinas
 El Presidente Electo Ospina y la Prensa Colombiaua
 pcos. No obstante, los demis euro-peos cometieron solo crimenes me-nores que los portugueses. Se sfirma-que cuando los lusitanos embareá-tico internacional pars de la Ram. Nerre y adelantada repulsa del secretario das cordilleras del Africa Central, llega el eco de una lejana voz, la grata noticia de que la democrática
 La Independencia de Filipinas
 El Presidente Electo Ospina y la Prensa Colombiaua
 pcos. No obstante, los demis euro-peos cometieron solo crimenes me-nores que los portugueses. Se sfirma-que cuando los lusitanos embareá-tico internacional pars de presentar la segura noticia de que la democrática
 Adelanto de ta Ram. Nerre y action para representar la rata Ne-tara negresentar la rata Ne-tara negresentar la rata Ne-tara negresentar la rata Ne-tara negresentar la rata Ne-naciones.



"AFRICAN REDEMPTION FUND"

Started by the Universal Negro Improvement Associa tion for the Liberation of Africa-All Negroes Asked to Subscribe Five Dollars or More

The Universal Negro Improvement Association, charged with the responsibility of frecing the four hundred million oppressed Ne-groes of the world and with the redemption of Africa, is now raising a universal fund to capitalize its work for the freedom of Africa.

The Second Annual International Convention of the Negro peo-ples of the world legislated that a capitalization fund for the propagation of the work be raised from among all Negroes under the caption of "The African Redemption Fund"; that each member of the Negro race be asked to donate five dollars (\$5.00) or more to the fund for the cause of world-wide race adjustment, and the freedom of Africa. Each and every Negro contributing to this fund will re-ceive a certificate of race loyalty given by the Universal Negro Im-provement Association with the autographed signatures of the Provisional President of Africa, the Secretary General and High Chan-

visional President of Africa, the Secretary General and High Chan-cellor of the Universal Negro Improvement Association. If you are a race patriot, if you are desirous of seeing your race liberated, if you are desirous of seeing Africa free from oppression, if you are desirous of building up a great Negro race, you will send in your five dollars or more immediately to the "African Redemption Fund." Send postal money order, money mail order, check or Amer-ican currency in registered cover, made out to the Universal Negro Improvement Association. All remittances must be made out to the essociation and not to individuals. Address your communication to association and not to individuals. Address your communication to

association and not to individuals. Address your communication to Secretary General, Universal Negro Improvement Association, 56 West 135th street, New York City, N. Y., U. S. A. All donations to this fund will be acknowledged in The Negro World, week by week, and a book of donors will be printed and cir-culated all over the world as a record for succeeding generations of Negroes to see and know those who contributed to the liberation of Negroes to see and know those who contributed to the liberation of Negroes to see and know those who contributed to the liberation of Negroes to see and know those who contributed to the liberation of Negroes to see and know those who contributed to the liberation of Negroes to see and know those who contributed to the liberation of Negroes to see and know those who contributed to the liberation of Negroes to see and know those who contributed to the liberation of Negroes to see and know those who contributed to the liberation of Negroes to see and know those who contributed to the liberation of Negroes to see and know those who contributed to the liberation of Negroes to see and know those who contributed to the liberation of Negroes to see and know those who contributed to the liberation of Negroes to see and know those who contributed to the liberation of Negroes to see and know those who contributed to the liberation of Negroes to see and know those who contributed to the liberation of Negroes to see and know those who contributed to the liberation of Negroes to see and know those who contributed to the liberation of Negroes to see and know those who contributed to the liberation of Negroes to see and know those who contributed to the liberation of Negroes to see and know those who contributed to the liberation of Negroes to see and know those who contributed to the liberation of Negroes to see and know those who contributed to the liberation of Negroes to see and know those who contributed to the liberation of Negroes to see and know those who contributed to the liberatio race and the freedom of Africa. Send in your five dollars or more now.

All persons donating \$25 or more to this fund, in addition to being ranted a certificate, will have his or her photograph published in The legro World and in the Universal Volume to be published for distribu-

tion all over the world. THE FUND MR. D. T. HALLAWAY 8.00 8.00 8.00 Th T. Hallaway, Daytona, Fla. Thaddeus Wedlock, Philadelg. F. Bannett, British Honduras, , 8.00 17th INT George Sanders, New Orleans, 8.00 Theodore Minor, New Oricans, 8.0 La. 19. C. Fluriey, Brooklyn, N. Y... Banjamin Williams, Feanayl-5.00 \$.00 B. Shaw, Treaton, N. S...... 6.00 18.00 5.00 5.00 8.00 5.00 5.00 5.00 5.00 as Mattie, Havana, Guba ... Edith Brandford, New York city 5.06 New Orleans Lt., June 8, 1922. Dear Sir:--- am herewith sending \$3 to the African Redemption Fund. 5 trust that this small amount may in of Davtona, Fis., who has contri-buted \$25.00 to the African Redemption Fund way help in the great program of Africa's redemption. B. F. Yours truly, \$5 for the African Redemption Fund Biliadelphia, Pa. June 1. 1915. I am only sorry that I cannot give splints and compresses. On conclusion Catliannami-Randosad you will find more to such a noteworthy cause of courses of instruction in first aid **PUBLIC INVITATION TO THE** THIRD ANNUAL INTERNATIONAL **CONVENTION OF THE NEGRO**

THE NEGRO WORLD, SATURDAY, JUNE 17, 1922

"We gather to speak about the eman-sipation of Cuba. We have but yester-

ay celebrated the anniversary of the Cuban national holiday in commemore

ion of the event of their emancipation

ccording to our knowledge of moder

nistory we are aware of the sacrifices

made by the progenitors of this coun

breathe an

a price.

CUBANS HEAR GREAT TALK ON INDEPENDENCE

Problems of Cuba and Africa Paralleled-Spanish and Negro Foreigners on Same Platform Discuss **Tyranny and Oppression and Emancipation**

been kind to us in the past, and By SYDNEY A. WILSON CATO MAMBI, Cuba .- "Oh! It was will be according to the teaching of His word. splondid meeting, wasn't it?" Cuba's Emencipation

"Splendid." That was the opinio of all who went to the mass meeting in the Cavo Mambi Liberty Hall, May 21, 1922. Mr. R. A. Bennett, presiden of the local division of the U. N. I. A. had providualy announced a spee meeting on the date above-mentioned when "Emancipation" would be the topic of the hour. It was a timely thought. May 20 being the anniversary of Cuba's independence would summe happy associations of the past so dear to the heart of the Cubans, and in

which others might together join. At 7.30 p. m. the meeting began with he opening ode of the association, the opening ode of the association which the increasingly large assembly sang lustily. Mr. T. N. Campbell, who fills the dual position of executive sec

"Officers, Members, Ladies and Gen-

tiemen .-- We are aware of the cirumstances which have brought us here this evening. We gather for the purpose of studying the Negro probhere this evening. lem; to listen to the ideas of the Universal Negro Improvement Association nd to thank God for His goodness all mankind who in His infinite mercy Wishing you every success in you nany undertakings. I remain Yours respectfully, T. W.

Kent, Ohio, June 3, 1992. Sire:--Please find enclosed order fo 15 for "Afridan Redemption Fund. Only wish I was able to give more. May God bloss this noble work and this organization which is doing so much for our race seattered through out the world. Fraternally, y

Bocas del Toro, Panama, June 1, 192 Gentlemen:--It is my anxious de-sire to see the Negro race have a government of our own. I am enclos-ing herewith \$5 for the redemption of our Motherland, and shall do all in my power to holp this great cause advance. Yours for success, D. S. B.



All Black Cross Nurse units mus secure competent instructors to teach in first aid, community health work and me hygiene and care of the sick. Intructors shall begin with instruction in first aid, procuring anaton.ical charts stration work, also bandages

institution, subject to the approval of the Central Committee, Successful students to obtain certificates of proficlency. The instructor shall grade the unit into three classes-A, B and Cafter a literary test. Any member of a unit with the necessary qualification who has not passed the age limit must by advised and encouraged to take a regular three-year course in nursing in a recognized training school for

Uniform The uniforms of the Universal Afri-can Black Gross Nurse shall consist

Dress-Que-piece white linene dress not more than eight inches from the ground; width of skirt at bottom, two

The services. If the services is the services of the services is the services

We should endeavor to form an em- (Loud applause.) pire for ourselves. The Cubans ejected the Spaniards from Cuba; so it is all Negroes the world over should combine Macane Division of the U. N. I. A. and

Negroes the world over should commine Macane Division of the U.N.I.A. and solo, " together for the purpose of forming A.C.L., was the next speaker. Ho for themselves a great empire on the continent of Africa. We have a great lesson -- the Spanish Oc-cupation in Riff's Morrocco. And now the Spaniards are being eject: a from Morrocco. There the Moors are of from Morrocco. There the Moors are should rise as one and throw off op-menture

now the Spaniards are being eject-and from Morrocco. There the Moors are fighting for their freedom. Though the captives, buried with their heads above the ground they are there praying for should have a government of their captives, buried with their heads above selves with other nation the ground, they are there praying for should have a government the emancipation of their country until own, and to that end the they breathe the last. And it is nec- Negro Improvement Association is essary for us as Negroes the world striving

try in laying the foundation of a demo-cratic republic which eventually gave over to fight for ourselves. We are not teaching you to fight against our peo-ple. Get our people together. Let us rise to a people so that today they ple. Get our people together. Let ut build on our failures. We will be recatmosphere of freedor Prior to the time of the restoration of the Cuban commonwealth the people I would be permitted to visit President Menocal's home and shake hands with him, I would say, "No." But, because here were subjected to despotic rulerhere were subjected to usepute futer-ship, but through the genius of An-tonio Maceo, the Cuban Negro martyr, we in Havara looked forward, we had the Cuban people, with the aid of the Cuban people, with the aid of America and Great Britain, wrested from the hands of the oppression, the you are black you cannot achieve. We ountry for which they paid so costly must build a foundation for ourselves We so here and we are employed by

"You well understand that those that man, and we say we can't be rec on were students of medicine, ognized.

Let us build for ourselves that and the eldest of them was but eighteen years old. Among them was the son boys will confront the offices of alle of a wealthy merchant who promised races and thank us in the years to given a great amount of come that we had so trained them for to have money for the life of his son, but was such service. (Refers to the present bluntly turned down. It was claimed of a high Cuban official.) We are glad that those boys while walking by the tomb of a Spanish soldier, said some- gentleman cares for us. We must care hing unpleasant about the deceased, for ourselves. As long as we which was heard by a Spanish guard ourselves men and women we shall They were arrested secured they were arrested, accused, con- be considered and protected. I want temned, and shot to death carly one you to think seriously. Think like acrining in front of their parents, in other men. The sons of other men spite of the protect of the people. Such were pioneers, and we, the sons of other men emission of the people. Such were pioneers, and we, the sons of was the autorracy of the former gov-ernment. Should you go to the Colon which will be seen in the annals of cemetery in the city of Havana, the time. I won't take up your time. eventh best in the world, you will see There will be other speakers who will beautiful yault made of marble Un- speak on the same subject. We have der that walt lay the bones of those given you enough proof that will help innocent students. On top is a unique you to consider the Universal Negro little structure. It is the statute of an Improvement Association. In New angel with an open book in hand with York they are preaching unity and

MASS MEETING

Extraordinary!

The New Orleans Division No. 149

Presents

HON. MARCUS GARVEY, President-General U. N. I. A.

In Two Grand Lectures

JUNE 22 and 23

At Longshoreman's Hall, 2059 Jackson Avenue

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Hear the World's Greatest Orator and Statesman

ADMISSION-50 CENTS

Tickets on Sale at 2059 Jackson Ave., U. N. I. A. Office

Ex-President of Macane Division

Mr. E. Webloy, ex-president of the Mr. E. Hunt made a hit in his baritone

own, and to that end the Universa

Mr. E. Osbourne, chairman of th Advisory Board, made it clear tha every Negro was expected to play well build on our failures. We will be rec-ognized. If anyone had told me that We must open wider our eyes, con open wider our eyes, centrate our thoughts and put ou efforts to make of Africa a great em ire. "This is a debt which is owed

posterity." Mr. Charles Osbourne, General Sec retary, gave a very concise speech He read from his notes many recorded for exhibition are invited to send them to the New York Public Library, 102 facts about the gaining of Cuba's inde-

penuence. The Executive Secretary then spoke, guarantees their care and return. In the He made a strong appeal for an in- same condition received. rease of membership

particularly.

-to the Division A committee, under the leadership of Mrs. A. deti, Smith, announces a card and to the Association generally. He invited those who were party and dance for Monday evening, active members of other Divisions. June 19, at the Alpha Physical Culture networmennoers of other Divisions, Jube 19, at the Anna Physical to bud and who were now living in Cayo Club, 126 West 131st street, for the Mambi, but did not join the Division of purpose of raising funds for the exhibithe place they were living. He also tion.

The singing was good throughout Solos and anthems interspersed the addresses of the different speakers.

The dust sung by Mrs. L. Philips and

Mr. Cumberbash was very effective.

The Cayo Mambi Division is going

forward. On it goes; no lagging with it, for it has taken too great a mo-

The second annual exhibition of arts

and crafts by Negroes will open at the New York Public Library, 185th street,

near Lenox avenue, on August 1, con-

The exhibition will be sponsored by

committee of men and women inter-

ested in Negro artists, especially those

whose work has not received any pub-lic recognition. Those who have works

West 135th street. The committee

BY NEGRO ARTISTS

and solo, "Stand Up for Jesus," and Miss He M. Sinclair showed up a good con-

PLAN EXHIBITION

tinuing for two months.

mentum.

speakers.

CONVENTION BANNERS AND FLAGS FOR 1922

Strict uniformity must be observed in the manufacture of banners and flags of the Association. All orders for banners for the Convention must be made at once through the High Commissioner-General's Department.

Banners for Divisions, \$25, up; Black Cross Banners, from \$15.00 up, in a beautiful design. Flags representing the colors in cotton, silk and bunting made to order. Price according to size and quality. Fringed U. N. I. A. flags also can be supplied mounted on poles, complete.

Rosettes also for the Convention and for general demonstration can be supplied from the Repository,

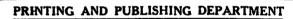
WOMEN'S INDUSTRIAL EXHIBITION

In Art Needle Work; Specimens in Literature; Music; Crochet; Embroidery; Dreasmaking; Millinery; Hand-Faintings; Engravings, and all kinds of fancy work will again be exhibited, this time in Liberty Hall, for nvenience of all.

In each Division we are making an appeal to the ladies of the Asso-ciation to send in a parcel for exhibition for the coming Convention.

Please communicate with the HIGH COMMISSIONER-GENERAL, Universal Negro Improvement Association, 56 West 135th St., N. Y. City.

WOMEN'S DAY and WOMEN'S NIGHT will again be special feature of the next Convention



PRINTING OF EVERY DESCRIPTION

For the Public and for Divisions of

THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

WHENEVER YOU HAVE PRINTING TO BE DONE FROM A CIRCULAR TO A BOOK, SEND YOUR ORDERS TO

All Negro Ridges, clubs, fraternal societies, churches and organisations flist are truly interested in the higher develop-ment of the Negro race are requested to send each a delegate to the Third Annual International Convention of the Negro Propies of the world, to assemble in New York City, United

PEOPLES OF THE WORLD

All societies organizations, dubs and thurches shall send The the same of their delegates to the Registrar. All delegates should be in New York by the evening of the 81st of July, so same be able to attend the grand opening on the 1st of August, witch 150,000 deputies, delegates and members will take

All members of churches should see that their pastors d this convention, so as to render them able to properly

After this convention to Negro loader will be able to say in the dossaft know anything about the Universal Negro in the dossaft know anything about the Universal Negro

Station Fort City

Antennets is so ancies of world changes,

yards for win.

Dress-One-piece green chambray dress not more than eight inches from the ground; width of skirt at bottom D two yards for visiting service disper

Belt-Separate, two inches wide, Aprons-White wash goods to be wors only for work in dispensary, clinis and home of the sick. Collars and Culls--White linen to be ora with green dress.

. Hat-Black straw sailor with the official embian of the Black Cross woven on hat band (summer). Black fait sailor with the official embiam of the Black Cross woven on hat band (winter)

Black, red lining.

Conto-Black, we lining. Gap-Gos-Picce white mustin, with official emblem of the Black Cross worws on band, for dispensary and citials works only. Graduate nurses chail wear the regulation graduate surve's eap on all conssiens, with off-cial emblan of Black Gross woven or and band.

oup band. Vell-One-piece while musin equare, with official emblem of the Black Gross woves as band for parades and dem-destrations of whatever kind. The-Thabi each windsor its. Fin-Black Gross Nurses' pin to be

vorn in left brinst.

Bloss-White, to be worn white uniform. Black to be worn with worn with man miniform.

findings-White to be worn with rais uniform; black to be worn with

uniform white Cantral Committee TRABELLA LAWRENCE,

-Loting Directro





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