

A Newspaper Devoted Solely to the Interests of the Negro Race

VOL. XI. No. 20

NEW YORK, SATURDAY, DECEMBER 31, 1921

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U. N. I. A. VICTORIOUS IN 1921 REVOLUTIONARY PARTY FORMED TO CREATE NEW GOVERNMENT

Like the Mighty Hosts of Israel Members Stood Up Against the Foe

# GREAT HOPES FOR THE NEW YEAR

# World Organization Must Work Like One **Mighty Unit**

Fellow Men of the Negro Race, Greeting:

We are now about to enter upon the threshold of a New Year. The old year is going, it is going, and will soon be gone. The bells are about to ring. Do you hear them? They are ringing out the old and ringing in the new. The year of 1922 is here and one more year is added to our labor and to our hope. This is the time we make our new resolutions; silently to ourselves we map out and pledge a new course of life. May I not ask you then on this beautiful New Year morning to re-pledge and dedicate yourselves to the grand and noble cause of a free and redeemed Africa?

We have traveled through the stormy year of 1921 to this new born year of 1922. In the past year we fought and won many a battle, because undoubtedly we stuck together in maintaining the pledge we took last New Year's day, that we would never allow the colors of the Red, the Black and the Green to trail in the dust.

Men, organizations and movements have fought us during 1921 from every angle, but like the mighty host of Israel, we stood up like the children of God and faced the enemy with courage and with faith. Our faith has made us whole, and today we step out into another year feeling that the Jehovah who guided us in the past will guide us in the future.

Our organization, the Universal Negro Improvement Association, has steadily grown into a power and today we look back upon a great field of achievement wherein we have succeeded in uniting the scattered face for the one common purpose of universal freedom. Though we have gained in membership in the past year, we must still continue the good work that is laid out for us. We have hundreds of millions who have not yet fallen under the leadership of our great movement; it is for us who have caught the vision to go out into the highways and byways to preach the doctrine of unity and of love, and to bring them into the fold. If we in this New Year will work a little harder than we did in the past we can with all confidence assume to ourselves that in another year the Universal Negro Improvement Association will accomplish more than it has already done. As we look over the fields of industry, of commerce and of politics, we find much that must be done. Universally, there is the cry of unemployment among our people. In America, in the West Indies, in South and Central America, our men and women are out of employment. Something must be done in the new year to alleviate their condition. We desire that every member of the Universal Negro Improvement Association adhere to the program of the organization for this New Year and see to it that it is supported in every detail.

of our organization here and there, has been to work out an independent program without the approval and consideration of the parent body. This must not continue in 1922; there must be a unity of effort on the part of the eight hundred branches throughout the world. Only through this unity of effort can we bring about the new conditions we desire, so that I am appealing to members everywhere throughout the United States of America, the West Indies, South and Central America and Africa, to see that their officers carry out the instructions that go from headquarters.

The great objective of freeing Africa, of seeing Africa redeemed, is still unrealized, but we shall not slacken our effort one bit in 1922, but on the contrary we shall work with greater determination to free our motherland from the grip of the alien intruder. We may expect anything to happen to bring about political changes in 1922. No one can tell what the New Year will bring forth for the weak and oppressed peoples of the world.

When it is remembered that the year 1914 opened with great hope and security for the enslavers of humanity, and yet that in August of that year the greatest war ever seen was started, which brought freedom to millions of oppressed souls everywhere, we may well expect that there may be greater changes in the new year of 1922. We must only prepare ourselves for whatsoever change that may come about, to enter into it with greater preparation and greater hope.

This is not the time for us to go backward, we must buoy ourselves with new hope, with new courage, and face the new year with a determination that must never die. We who are in earnest have pledged ourselves that we shall carry out our work without flinching. We shall by our deeds lead others into the fold of the Universal Negro Improvement Association.

Men of our race everywhere must be taught that there is but one destiny for each and every one of us, and we must unitedly work toward that end. With the experience that we have had we should better prepare ourselves, still stand solidly together and march abreast of the time with four hundred million hearts beating to the tune of a free Africa and an emancipated race.

We can no longer live without exchanging sympathies with and among ourselves. The general suffering that now prevails in our ranks must be alleviated to the best of our ability. The rich and prosperous among us must get to realize that upon us devolve the solemn duty of helping the more unfortunate of our own to live the life that is given to us all. That is to say, we who can help financially, must subscribe to the bigger program of the Universal Negro Improvement Association for 1922 so that the organization can provide employment for those who are in imme-. diate need. If each and every member who is employed would do his duty by the movement, according to instructions that will go out from headquarters, it will mean that we will be rendered able to finance the great industrial enterprises that we expect to undertake for the higher economic development of the race. You must remember that our program is industrial as well as it is political, as far as Africa and the race is concerned. We have to build up industrial strongholds among our people everywhere, rendering them independent so as to make it possible for us to better concentrate upon the greater work that must be accomplished. Let us not falter, let us not put off for another year, for another time, that which must be done in 1922.

# TO CREATE NEW GOVERNMENT

To Destroy Capital and Turn Over Order of Society-African Blood Brothers Registered to Represent (?) Negroes Among the Revolutionists-Is This the Organization That McGuire, Gordon and Critchlow Have Joined to Fight the U. N. I. A.?

Bolsheviki, Bolsheviki, Russian groups of radicals, the "Afri-can Blood Brothers," colored radicals: the international gangit the I. W. W., and the Proistarian party Bolsheviki, bangi We belong to the international gang! Are we Bolsheviki?. We should emile Wo're for revelution all the while."

Carl State

As has been stated in this paper before as a warning to self-respecting and patriotic Negross, a subtle attempt is being made to deliver the unsuspect ing of our race-soul, body and bagging over to the revolutionary gang of alien races for them to further exploit us to serve their own ends in starting revolutions in different white countries, and then to throw us off as usual as an inferior race.

The plans of these malcontents are skilfully laid and they are now using their money to finance several lazy and treacherous Negroes to have then and treatmerous regions to also that the oper-form new Negro organizations and sturt nowspapers and magazines to foster the cause of the contemplated revolution among Negroes. This paper again takes the oppor-

The following news article, with headlines, appeared in the "Sunday World" of New Toris, December 25.

RED PARTY BORN TO TURN U. S. INTO SOVIET REPUBLIC

The Workers' Party of America-designed to establish a Soviet republic in this country by the ballot-came into oing at the first convention at the Labor Temple yesterday after a good deal of proliminary skirmishing and an

hour's riot. From Harry Waton, Com nist lead er and lecturer, came this holday great-ing to his assembled colleagues, given in a loud, hearty votes after he had been parred as a delegate: "Go to hell, you damn skunks."

As the World has told, the convention marks the entry of the extremists into politics. In keeping with the princi-ples of the Third Internationals, they have now gathered all "revolutionar elements" into one party. To this end various committees me to straighten out all difficulties befor

onvention was opened.

At least a score of organizations were represented, all interested in the overthrow of capitalism, but divided on the method of attack-all adherents of the Third Internationals in Moscow

and, to use their own phrase, "fighting revolutionaries" and "soldiers." At a little table near the platform

Volksore.

-ingredients of revolutionaries in country interested in the sam hitherto divided on method. as ands byt Mr. Watson, it was announ not be admitted. 'Promptly Mr. Wasion roso. "I demand a point of informa

Mr. Cannon told him there would be o discussion on the floor. Mr. Watson shook his fists

poated his domand. Mr. Cannon put the question to the delegates. About thirty sided with Mr. Watson, the rest with the chairman. "You cannot proceed," said the chair-

nan. "I demand a point of information," shricked Mr. Watson

"Bit down!" some one shouted, "You can't put me out without using force." roared Mr. Watson

force. roaved air, warson, Mr. Cannon turned the obsir-over to Caleb Harrison, Permanant Ghair-man. Mr. Waton persisted, while from the gallary came inflictinguishable and catcalle, and eround him tunity of warning the members of the Universal Negro Improvement Asso ciation and all self-respecting and loyal response from associating themselves, Finally, in desperation, Mr. Wether shared, curves, Manager In State and State and State and papers-Marcus Garvey, Manager In utty file compliance of commit-ing states of the states of the states of the states of the state states of the states of the states of the states of the states with the states of the states of the states of the states and papers of the states of the states of the states of the states and papers of the states of the states of the states of the states and papers of the states and the states of th

about thirty of his adherents. At the door Mr. Waton paused one

At the Goor Mr. Waton paused once more to prophery that the party "will split in less than a year, They don't know anything. They—" Then the delegates recursed busi-nezs, and more than fifty candidates for various committees were nominated and unanimously elected. Denourons Genessen Mashing

Denounces Gempers Machine

"The Gompers machine is a betraying organization," Mr. Conse. ex-plained. "We offer to American Ishor a class-conscious fighting organization, with a set of fighting leaders. We didn't put many revolutionary phrases our preclamation. The time has for more revolutionary estimat an inte differ from the Gompers bure We declare for the final revolution.

They do not." The leafers claim they represent 25,000 members, scattered throughout the country. William Z. Foster, feder of the steel strike, is sympaticile to the new party, and will, it is said, speak at the convention today.

Included in the party are all these who laft the Socialist Party Destuce of its conservations, former me of the outlawed Communists, I. W and a scattering of unamiliated extremists. Loaders of the new party plan to run candidates in the next Congressional election-The World,



Plans are being arranged at headquarters, which, if carried out minutely by each and every division of the organization, will in another few months bring about great industrial relief to our people everywhere.

There is one thing that we must do if we are to better ourselves and our condition in 1922, and that is we must obediently carry out the rules and regulations of our great organization. In the past the disposition on the part of certain individual divisions.

Again I say, let us forget the differences of the past, let us concentrate for the future.

With the confidence that I personally have in each and every member of the Universal Negro Improvement Association I can see absolutely no reason why we shall not have prosperity in the new year. So, believing in the higher possibilities of each and every Negro, I extend to you the Season's Greetings, for a bright and happy future.

I have the honor to be,

Your obedient servant, MARCUS GARVEY, President-General UNIVERSAL NEGRO IMPROVEMENT ASSOCI New Year's Day, 1922

Zeitung: Alexander Tranhtenberg, Rus sian revolutionary, once a Socialis leader, and J. Lovestons-leaders of th cialis party, who had mapped out in adva reonnel of committees, me cedure and all the routine of a con

J. Louis Engdahi of the Workers' Council (official rolic of the Cam-munists) sounded the keynote of this Council (afficial rolls of the fam-munists) sounded the keynote of this merits an epoch in the history of Di-reffort to bring real revolutionary els-ments together in order to establish finally the overthrow of American cap italiam." Temporary Chairman Jamse P. Cannon elaborated the thems. The taliam." Cannon. American lamse P. Cannon elaborated the thems. The tale over the vortic, was aborbed in this cave party by a be absorbed in this new party by a set of fighting leaders who stand rould be absorbed in this new party by a set of fighting leaders who stand rould with a standard, the stand of the with the set of the the words of the stand the the words of the the words of the the stand the Cannon. American inder unture man-best of fighting loaders who stand ready to fight because it is better to die that be crushed in the struggia. Declares for Asilan

"Come in the spirit of the soldier "Come in the spirit of the wa not as a debating scelety." he s id. "We want a party of adien." Than rose Mr. Watson

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Brengtig the Committee on Cre dentials adjourned to the delegate room downstairs. After an beity 49 Rido refint 



We are so happy we would just an oon the world should know. Begindling soon the world at October 51 and anding Ma

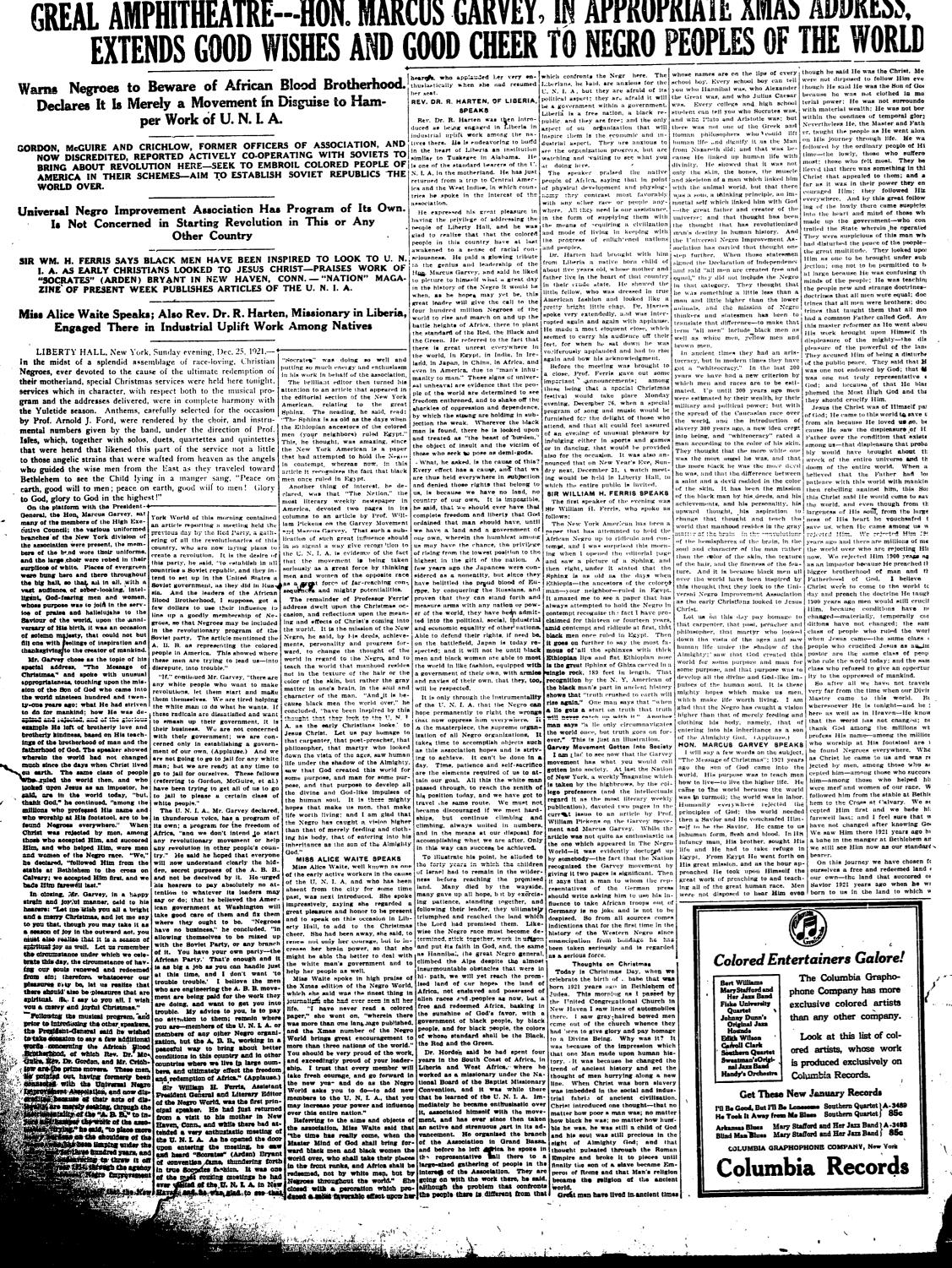
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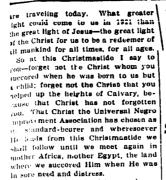
hably the most f In all wast Wh

# SPECIAL CHRISTMAS SERVICES HELD IN LIBERTY HALL ATTRACT THOUSANDS TO GREAL AMPHITHEATRE---HON. MARCUS GARVEY, IN APPROPRIATE XMAS ADDRESS, EXTENDS GOOD WISHES AND GOOD CHEER TO NEGRO PEOPLES OF THE WORLD

and the second second

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you, \$1.50; all MEALS obtainable; only eral of the U. N. I. A., you would have soo remaining. Don't miss your copy; by mail only. PROF. DELA CURVA, 420 Cum-herland Birset, Brooklyn.

ERAL OF U. N. I. A. TAKES BISHOP TO TASK ON HIS MENDACIOUS APOLOGIA

the cotton fields of this country, and the labored with us in the cane fields of my hard-segmed cash for the Decem-the labored with us in the cane fields of my hard-segmed cash for the Decem-tion a spirit of unifield soft the Decem-tion to a news stall and paid fifteen cen.s Vork, on the occasion of the Second town colleges. They heard his answer

FINALE of colored peoples—mainly in Africa and Asia. Britain, Beigium and France having absorbed most of Africa. Asia must have seemed strange to many readers. In reality a later date had already been fixed in another portion blacks of our Southern States demi-

nuse that Christ has not forgotten with Christ has not forgotten the bade from this Christmastide we shall follow until we meet again to bade from this Christmastide we shall follow until we meet again the baders Africa, nother Egypt, the land where we accored Illim when He was So, men and women, let us exchange among ourselves the poleasant thoughts of the season; let us exchange among ourselves the boas ant thoughts the beas here with us, the beas here with us, the the one we have before us a ple-ment the use He has been with us, the one we have before us a ple-ment this season; let us exchange among outselves pleasant thoughts our thoughts the other with us. He has been with us, the out we the has here mentod. Here Island to coursely as the and we mere again the outwe have before us a ple-ment due use He has always been with us. He has been with us, the outwe the has does we have before us a ple-ment of the arrows the molt. These Prophetic Utterances of the Bishop; the the one we have before us a ple-ment due use the has a layers in an activition of the outwer in the statil set has a state werting the the the one we have before us a ple-ment due use the has been with us, the the volte outwer the has a layers and the outwer in Asia is a true the outwer the has been with us, the outwer the has been with us, the outwer the has been with us, the outwer the has a layers and grive run add mentende. All the base the due werting the base the base the due werting the the the outwer the has based with us the fast that the colored power the data is a true the outwer the has based with us in the babored with us in the cane field the babored with us in the control, and it with be seen. Weith and is a croase the mighty ocean the babored with us in the control, and it with be seen. The outwer the has a lay returned the the theore the due the the outwer the has and theore the the theore the due the theore the due t

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FORMER ADMIRER OF CHAPLAIN-GEN-WITH THE CONTRIBUTING EDITOR THE BIGGEST THING IN THE HISTORY **OF NEGRO JOURNALISM** 

Decidedly the biggest thing in the history of Negro journalism he beautifully illustrated 28-page Xmas edition of the Negro World the beautitully illustrated 28-page X mas edition of the Negro World. At a tremendous expense, the publishers of this great international mouthpiece of the U. N. I. A. have brought out a X mas number that will go down in history as one of the truly big achievements of the Negro. In it one will find messages of encouragement to the Negro peoples of the world from President Warren G. Harding, *J* King George of England, Charles Evans Hughes, American Secretary of State; Sir Harry H. Johnston, the African explorer; President Acosta of the Remulbic of Costa Rica. President Millerand of France costa of the Republic of Costa Rica, President Millerand of France Acosta of the Republic of Costa Rica, Frenchin Brindeau of Frank Archbishop O'Connell of Boston, Governor Sproul of Pennsylvania Prof. Kelly Miller of Howard University, Dr. Emmett J. Scott, Prof William Pickens, and a host of other great leaders, both black and white. Also articles, stories, poems, etc., from eminent Negro scholars and thinkers.

# EXTRA EDITION NOW READY

Owing to the great number of orders received, a Special Edition f the Xmas number of the Negro World is now off the press, and the manager of the Negro World is now ready and capable of billing orders for any number of this highly desirable issue. Order yours at once before the supply is exhausted ! Single copies 10, foreign 15c.

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and are yet

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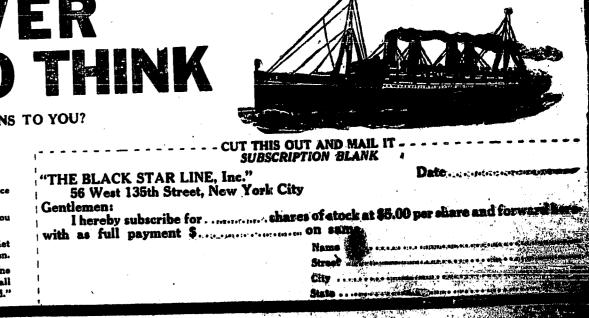
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ibute to the glory of the achievement?

DO YOU REALIZE THAT the full measure of support it merits at your hand? Get those shares now, brother. Get them now, sister. Get 'em right now. Use the coupon. HAVE YOU GIVEN IT-Mr. Negro man or woman, search your own heart and determine whether you would like to see the Red, Black and Green floating over the seven seas, to all the breezes that blow, proclaiming to the world that "Ethiopia has stretched forth her, hand."





THE NEGRO WORLD, SATURDAY, DECEMBER 31, 1921

ART AND PROPAGANDA

RNEST BOYD in the Literary Review criticizes the judges Negro Molorld who awarded the coveted "Prix Goncourt" to Rene Marin, A magning and magning and endouged here and purchase of an appendix on the book it is repredix the book it is repredix to the foreign the repredix to the repr the Martiniquan Negro, whose "Batouala" they adjudged the A junier published every Saturday in the interest of the Negro race and Universal Negro Improvement Association by the African Communities' Correspondents are requested to write on one side of the paper and sign

55 West 135th Street. New York. Tulenhupe Harlem 2877

SUBSCRIPTION RATES. THE NEGRO WORLD

PRICE: Ten cents in U. S. A.; Fifteen cents in Foreign Countries.

Advertising Rates at Office

impuncations even it a non-de-pulme is used to provide and and a pulme are compiled with communications will receive no consideration iso invite off renders to send or bring us any clipping or news which control will interserve the public. Unlike our contemporaries we will content potenties we will content potenties we will control to the potential of the control of the public.

NEW YORK, DECEMBER 31, 1921

The Negro World does not knowingly accept questionable

or fraudulent advertising. Readers of the Negro World are

earnestly requested to invite our attention to any failure on the

part of an advertiser to adhere to any representation contained

Entered as second class matter April 16 1919 at the Portoffice a Tork, N. Y., under the Act of March 4, 1879

One Year... Six Months Three Month

... Contributing Editors

Foreign

BERT H. HARRISON, JOHN E BRUCE, K. C. O. N.

Domestic

in a Negro World advertisement.

THE PIONEERS OT infrequently we hear some chap, who has graduated from a college and won a sheep skin, which is to identify him should he happen to make a fool of himself outside of Description of the states of America while he has be cop of Ne-gro blood in his veins. He may be but he will be discovered ultimately and forced back into it. The doni-It does not matter to the hawbar

the illustrations depicting beauties of the feminine attractions of all varieties and sections of those 'who wear the shadowed livery of the burnished sun."

"In our brightest dreams (at least i fancied such a publication was a possibility. If I were a judge charged with the responsibility of helping to frame a verdict I don't know whother I should give first place to

houses, with the steamship, locomotive, automobile, telephone, tele- of The Negro World.

the web and woof of the fabric of civilization, when the rights of was written by Miss Lillian F. Brooks of New York City.

arrest the wonderful progress being made by the man Marcus Garvey.

made by the man Marcus Garvey. It might be interesting to Mr. Solig-man and to the N. A. A. C. P. to know that 3,000,000 members of the Universal

# **BRUCE GRIT'S COLUMN**

profoundest in the world, and it is not tegrity of their race"; and if the gov-at all impossible nor improbable that the representatives of these two yel-how races will throw a bomb into the low races will throw a bomb into the only one time to die, make lynching disarmament conference that will of his race so unpopular that it will nucke Mr. Secretary Hughes' perform-be extremely difficult to raise a mob in the South to take a human life with-that in this fight they have only insignificance and give the assembled out due process of law.

Yours truly, E. R. MATHEW. 7 W. 138th St., New York City.

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# HON. MARCUS GARVEY

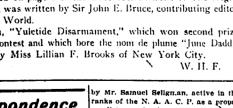
-November 14, 1921 Hon. ( William H. Ferris: Negro Improvement Association the world over are quite satisfied with the My Dear Sir and Brother-Being cadership of Marcus Garvey, having member of the grandest and noblest cadership of Marcus Garvey, having member of the grandest and noblest cated it under the scrutiny of "black" organization in existence, the Uniexistence, the Uni-

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 name which have forged to the front in the march of civilization naw
 ced and won out against overwhelming odds. And the black and must follow suit.
 The world has never been a perfect world. The strong have the billical doctrine of the natural pravity of man or the Darwinian doctrine of the rise of man from gravity of man or the Darwinian doctrine of the rate of the way.
 The ould give first place to man or the Darwinian doctrine of the rise of man from gravity of man or the Darwinian doctrine of the rise of man from gravity of man or the Darwinian doctrine of the rise of man from gravity of man or the Darwinian doctrine of the rise of man from gravity of man or the Darwinian doctrine of the natural gravity of man or the Darwinian doctrine of the natural gravity of man or the Darwinian doctrine of the natural gravity of man or the Darwinian doctrine of the natural gravity of man or the Darwinian doctrine of the natural gravity of man or the Darwinian doctrine, the passions which ally man to the brute creation, battling grants the the graves as an individual way.
 The out of s accomption way so work in the pope, "Yuletide Disarmanent," which work so for the nom de plume "June Dadd," The Negro World. T with me, tell me the next best thing grees throughout the world. to do to draw them. I am making speeches at our meeting every week. I Negroes, line up. speeches at our meeting every week. I am anxious to see our government set up. If you agree with me, tell me if you can get the views for me and at what price. I would love to show all of our leading men here that are try-

Marcus Garvey about my race than in ciap Study." At that time ann

JOS-F. BIGGS. conditions. 1017 W. Jefferson St., Louisvillo, Ky. All are cordially invited.



women and children were not respected, when men fought wild heasts in the Coliseum of Rome, fought each other until one was stilled or fatally wounded to amuse a holiday crowd and when in an amphitheatre because they would not renounce their faith. Anyone who will take the trouble to read Frederick Douglass' Correspondence Correspondence

Anyone who will use the trouble to read Frederick Douglass' of his life as a slave will recognize that the Negro today in the state is in a much better state and condition that his great industries is in a much better state and condition that his great industries were seventy-five years ago. December 5, 1921. The Editor. the New York City: article apportunities that Fate or Divine Providence places in Siri-The article written W. H. F.

odds against him and the disadvantages of his lot and condition in

life. And when the Negro looks around him and abroad and sees

his brothers disfranchised and segregated in the South, working at

like beasts of burden in South Africa, he has a natural tendency to

lapse into a state of pessimistic fatalism. But the races and na-

faced and won out against overwhelming odds. And the black

always oppressed the weak. Whether you hold the Biblical doctrine

of the fall of man from grace, the Calvinistic doctrine of the natural

depravity of man or the Darwinian doctrine of the rise of man from the brute, you will see the lower self striving against the higher

self, the passions which ally man to the brute creation, battling

against the reason and conscience which are the light of divinity

graph and wireless telegraphy is a better world than it was two

tions which have forged to the front in the march of civilization have

man must follow suit.

in the soul of man.

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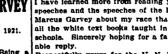
wages in the West Indies and robbed of their land and worked

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ers said, which could have provol the protest But we do know that is possible for speakers to say thin

think that in this fight they 

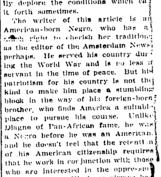
of our leading men nere that are try problems held at the local will speak ing hard to put this movement over. Library, Dr. J. E. Moorland will speak I have learned more from reading your Thursday evening, December 29, on the speeches and the speeches of the Hon. ubject, "Books as a Foundation for Ra-Marcus Garvey about my race than in all the while text books taught in our schools. Sincerely hoping for a favor-able reply. Respectfully yours for the U. N. I. A. further study of race problems and



# THE "AMSTERDAM

# NEWS" AS USUAL

Positively the most disgraceful, up



# THE NEGRO WORLD, SATURDAY, DECEMBER 31, 1921

manent success.

A great mass of the Negro people

had the left-handed idea of the sime

of the U. N. I. A., which was, no doubt,

imparted by people who meant well

out acted otherwise. The Hon, George

A. Weston, president of the Pitts-burgh division, is making all the friends

# "AFRICAN REDEMPTION FUND"

## Started by the Universal Negro Improvement Association tion for the Liberation of Africa-All Negroes Asked to Subscribe Five Dollars or More

The Universal Negro Improvement Association, charged with the responsibility of freeing the four hundred million oppressed Negroes of the world and with the redemption of Africa, is now raising iversal fund to capitalize its work for the freedom of Africa.

The Second Annual International Convention of the Negro peoples of the world legislated that a capitalization fund for the propagation of the work be raised from among all Negroes under the caption of "The African Redemption Fund"; that each member of the Negro race be asked to donate five dollars (\$5.00) or more to the fund for the cause of world-wide race adjustment, and the freedom of Africa. Each and every Negro contributing to this fund will re ceive a certificate of race loyalty given by the Universal Negro Im provement Association with the autographed signatures of the Pro-

visional President of Africa, the Secretary General and High Chan-cellor of the Universal Negro Improvement Association. If you are a race patriot, if you are desirous of seeing your race liberated, if you are desirous of seeing Africa free from oppression, if you are desirous of building up a great Negro race, you will send in your five dollars or more immediately to the "Africa Redemption Fuel "Soul costal money order money mail order check or Amer-Fund." Send postal money order, money mail order, check or Amer-Fund." Send postal money order, money mail order, check or Amer-ican currency in registered cover, made out to the Universal Negro Improvement Association. All remittances must be made out to the association and not to individuals. Address your communication to Secretary General, Universal Negro Improvement Association, 56 West 135th street, New York City, N. Y., U. S. A. All donations to this fund will be acknowledged in The Negro World, week hy week, and a book of donors will be printed and cir-culated all over the world as a record for succeeding generations of

All donations to this fund will be acknowledge of the fiberation of Vorid, week by week, and a book of donors will be printed and cir-World, week by week, and a book of donors will be printed and cir-culated all over the world as a record for succeeding generations of Negrocs to see and know those who contributed to the liberation of the race and the freedom of Africa. Send in your five dollars or more now. All persons donating \$25 or more to this fund, in addition to being granted a certificate, will have his or her photograph published in The for you and the cause, and I pray God's blessing on our leader. Yours sincerely for the cause, G. W. H. Scher M. C. B. I must says a word concerning the members, are more to be congratulated than any one elast. Scher M. C. B. I must says a word concerning the members of the division. If there be any praise to be given. I think the people, or rather the members, are more to be congratulated than any one elast. The people are thinkers, although it was always said that the wise men are for you can't fool them; they just won't let you, but they will listen to reason and next the world.

## THE FUND

... \$9.751.55 | Richard Socit, Guaro, Cuba .... Brought Eurward 5 00 Preston Waterman, New York Hugh C. Porter, Dewmaine, Ill., Anna Mathews, Detroit, Mich. 5.00 Joseph Denganin, Detroit, Mich. 5.00 Samuel Sween, Sambar Form Sween, Sanchez, Dom. Rep. Richard Stephen, Sunchez, Dom Silas Malane, Boykins, Va..... 5.00 Solomon A. Taylor, Guatemala

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Conn.

Can. ...

John B. Ross, Detroit, Mich .....

Thomas Stringer, New Orleans,

Robt. Morgan, New Orleans, La,

Charles E. Hanley, Pernambuco,

an W. M. Dunn, Wakefield, N. C ....

Percy Willis Yanceyville, N. C.,

Hertha Booker, Madison, Ark ...

Vidal, Hamilton, Ontario,

D. Siewail, Tela, Spanish

A RINGING MESSAGE

Permit me, please, space in you

5.00 valuable paper, as I feel like a gian refreshed with new wine. After re

5.00 ing your paper carefully I wonder to myself if each and every Negro would 5.00 study this paper seriously how long

5.00 worth living, after traveling

5.00 that I may behold my fatherland

5.00 rica. I would be more happy than 5.00 those nightingales which sing upon the 5.00 branches of the trees. I, therefore, take

5.00 while singing by the four hundred mil-

lion Negroes. I also ask the God of Jacob, the God of Daniel, and all those

and redeemee Alrica. First base that 5.00 earth his life is ended on this sinful earth, the charlot of Israel and the 5.00 horsemen thereof may take him safe 5.00 into his Father's kingdom.

5.90, not is men of old to keep Marcus Ga

would it take the Hon. Marcus Garve

about tweive different countries. But, 5.00 praise be to God, I am now asking the 5.00 Lord to spare my life a few years longer

\$10,316.55

no George Gwynn, Dayton, Ohlo

5.00 Lucy Booker, Madison, Ark.

Honduras. C. A.,

Honduras, C. A.,

5.00 Editor of The Negro World:

5.00 Mary A. Lincoln, Eskdale, W. Va. Cephus Booker, Madison, Ark ...

5.00 It. Daniel, Hartsfield, Ga.....

Pitt Quaries, Burnwell, W. Va.

Preston Arthur, New Waterford, 5.00 Timothy Neison, Ayrshire, Scot-and Chief Wuche Kalabo. Milton Kelly, Brooklyn, N. Y., 5,00 Norman Stephenson, Detroit, Mattie Haygood, Junkins, Alta Junkins Division, Junkins, Alta. 25.00 Fletcher Smith, Detroit, Mich. Can. .. 5.60 Landry Willis, New Orleans, La. Albert Phipp, Athababca, Alta. on Oliver E. Fields, Yonkers, N. Y., Can. . M. Robinson, Donatville 6.00 Mary Morgan, New Orleans, La. Alta., Can...... V. G. Cromwel', Donatville 5.00 Brazil Alta., Can., A. Carothers, Donatville, Alta. 5.00 Caroline Edwards, Greenwich,

David Sanders, Donatville, Alta. J. D. Edwards, Donatville, Alta. Onin Coleman, Donatville, Alta a Mills, Stocks, Alta., Can... H. King, Jr., Calgary, Aita.,

R. C. Romsey, Calgary, Alta. Win, Aden, Calgary, Alta., Can., Lucy GL4, Calgary, Alta., Can., Jasper Hay-a, Calgary, Alta. Can. Irr, Win, Allen, Calgary, Alta. Chas. E. Bower, Calgary, Alta. Can. Fitz DIA: Wetaskiwin, Alta.

Can. . D. Brown, Calgary, Alta., Eugene Alexander,

Albert Walts, E. Calgary, Alta., 

M. E. Martin, Vancouver, Can., Mrs. E. F. Williams, Vancouver, e & Williams, Vancouver, Can

Hest Vancouver, Can. Jane Thaty, Vancouver, Can.... G. Smith, Vancouver, Can... B. Griffith, Vancouver, Can. Green, Vancouver, Can..... J. Ray, Vancouver, Can..... L. M. James, Vancouver, Can... Vancouver Division No. 31, Van-

5.00 branches of the trees. I, therefore, take pleasure in inviting each and every 5.00 thinking Negro of the world to fall in 5.00 line. Let's all join the choir of Garvey-ism, for as far as my experience teaches me it's the only song worth couver, Can..... Fannie Plump, Detroit, Mich. orgiana Roberts, Key West,

Fia. Henry Taylor, Pittsburgh, Pa... W. W. Hendrickson, Pittsburgh, 1.00 hor big wings, teach him in secret, that he may reveal it openly, 5.00 and spare his life so he may see a free and redeemed Africa. Pray also that the big wings, teach him in secret, that he may reveal it openly, and redeemed Africa. Pray also that

Fa. Charles Glasgow, New York City Richard Thomas, Pittsbu Benjamin Cunningham. Oriente, Cuba . Gertrude Garcia, Camaguey, Cuba

Rhoda Augus, Camaguey, Cuba. Mrs. W. M. Wadkins, Dayton,

Marie Freeman, Dayton, Ohio... William James, Rankin, Pa..... Jessie Brevard, New Kensington. Pa.

Rev. G. H. Johnson, Parnassus 

 5.00
 horsemen thereor may there nim state

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 into his Father's kingdom.

 Before I close I also take pleasure in some structure in the sective mombers of the association. likewise costly be rid of these troubles for all close is of a courage, be like the chrough the remarkable discovery cost in the sective is on before. I close with these few lines of end success in treating cases that had given up all hops that he offers to send gree a new illustrated book that tells more about his remarkable different from anything you ever heard different from anything you ever heard different from anything you ever heard different from anything you ever heard

 West, Fla. Norman T. Jordan, Brocklyn, N. T.

Gazing at the sky: 5.00 How can we four hundred millions ge E. H. Davidson, Ciego da Avila, 5.00 If we never try? G. W. Hunter, Cieveland, Chio. 5.00 Though there be lots of devils, boys,



JOSEPH CALLENDER

Chicago, Ill., Dec. 12, 1921. Dear Sir: You will find my contribu-tion of \$5 to the African Itedemption Fund. I am sorry that I cannot make 5.00 Africa. May God bless the movement, and give it a double portion of success. 5.00 Kespectfully yours for the cause. 5.00 F. H. Chicago, Ill., Dec. 12, 1921. The mills are expected to be opened to the very near future, and the white folks have decided to help those who try to belp themelves, so do not be go over the top, as they have a "steel" determination and will only expeat the "Wheel City" (Detroit) to be a serious competitor.

Mis. L. Seaton, Greenwich, Conn. 5.00 Tum Jones, Yanceyville, N. C., 5.00 Julia E. Jones, Yanceyville, N. C.

Never be downcast:

3.00 Try, press on forward We will succeed at last. Thanking you for the same, with re- fir

5.00 Samuel Burke, Tela, Spanish gust 21, 1921. 5.00 James W. Brown, Pittsburgh, Pa. 5.00 +++++++++++++++++++++++++++++

5.00 able to contribute ten times that quan-tity for such a life-giving cause. With 5.00 best wishes for everlasting success. 5.00 C.E.H. New Orleans, La., Dec. 17, 1921. MR. E. R. MAPP OF ST. LUCIA Dear Sir: Please find enclosed money PAGEE AWAY order for \$5, which I feel it my duty On November 2 Mr. E. R. Mapp.

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and the opportunity she offers

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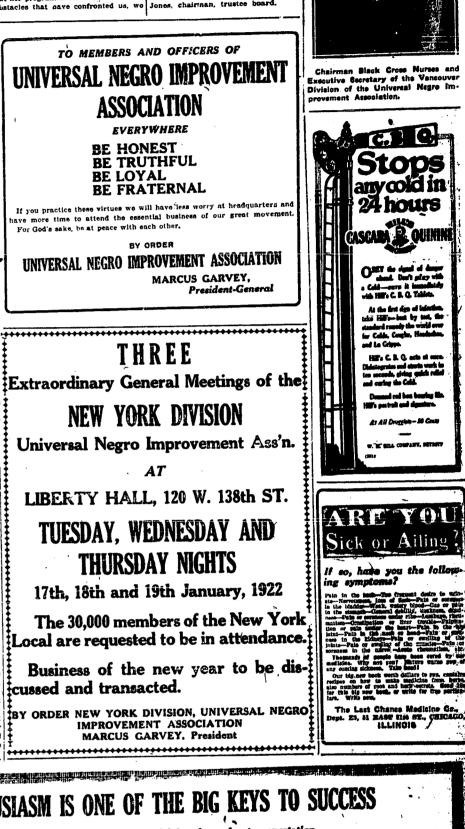
ddress to

wheel, going slowly up the hill of per-

 PITTSBURGH, PA., U. N. LA.
 Association. A subscription list was and our time the sum of one pound four shillings was collected and handed ever to Mrs. The Pittsburgh division has been able to impress the active members and members to a great extent.
 Association. A subscription list was collected and handed ever to Mrs. The functional and reached the burnt and reached the burnt allock out and reached the burnt allock.
 are increasing in membership, and our future looks brighter. We care by the sum of one pound four shillings was intro to making stremuous efforts to raise three thousand dollars (35,000) by July 1, 1952, for the Parent Hody, and we are increasing in members (35,000) by July 1, 1952, for the Parent Hody, and we are increased the burnt place introd out and reached the burnt place is three thousand dollars, is a hilly city with giorious surroundings. It is situated at which is half a mile from town. The Ethiopian national anthem was sume the great rivers, namely. Alleghany, Mosongahela and Ohio. The city is a regular steel center, and one of the greatest ateel industry in the the officers and members of the Junes to allock.
 Nonticlair Div. NO. 27

 We, the officers and members of the greatest ateel industry in the sure of the greatest ateel industry in the sure of the step in the sure of the sure and the sure industry. Mrs. Rosie Cook, we have the president; Mrs. Rosie Cook.

one of the greatest ateel industry in the world. It has a Negro population between \$5,000 and 90,000, and the U. N. I. A. is just using its caterpillar wheel, going slowly up the hill of per-using control of the parent Body wheel going slowly up the hill of perstacles that save confronted us, we Jones, chairman, trustee be



BY ORDER NEW YORK DIVISION, UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION MARCUS GARVEY, President

# ENTHUSIASM IS ONE OF THE BIG KEYS TO SUCCESS INDIFFERENCE never translated steam into the driving force for transportatio

INDIFFERENCE never changed pig iron into steel and steel into engines; nor perfected radio-activity for basis as and private use."

ENTHUSIASM is the great energizer of the human brain. From the time Marcus Garvey was twenty, he held an enthusiastic vision of great accomplishment for himself and his race. He believed in himself and his race.

Mr. Negro man or woman, do you believe in yourself and your race?

You need enthusiasm, vision, imagination. You need all these things in order ourself and your race and just in that proportion you have enthusiasm, vision and imagifation you will contribute the great accomplishment of your race.

ENTHUSIASM, VISION and IMAGINATION are important factors in an individual as well as a race's depment, but above all the Dollar must accompany these otherwise we can't get very far. Great prizes always can be won by sustained energy, absolute integrity, immense courage and a great visions Mr. Negro man and woman show that you possess these qualities by using the coupon below and buying as

any shares as you can in the Negro Factories Corporation. \_\_\_\_\_\_

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Gentlemen: Bares of Stock at \$5.00 per share and forward weren I hereby subscribe for ..... as part or full payment \$..... on same, balance to be paid within 60 days.

> A STATE STATE City

MRA. MAUD FIELOS





JOSEPH CALLENDER New York, December 12. Brooklyn, N. Y., Dec. 18, 1921.

Chicago, Ill., Dec. 12, 1921. L: You will find my constraint. The source of the sour

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Secretary, Pittsburgh Div. No. 6

5.00 to subscribe to the African Redemption this division, passed away after 5.00 Fund. I give it freely for the cause. 5.00 Yours in the U. N. I. A., L. W. ccased member was one of those met bers who were instrumental in bring ing into existence this division of the U. N. I. A. He was a very forcefu speaker and an energetic officer.

> for a long time, the deceased was up nced at the time of his death, b

> > THE NEGRO FACTORIES

As you perinars already know, is organized to build, own and oper-ate factories all over these United Easter, the West Indies, Contral and Bresh America in the interest of Negrees, for Negroes. New, sich a program munt appeal to every Negro. Why shoulds's tis

Negro, Why abculet it? When thase factories are put or and are in full operation, employ-ment will be given any number of Negross, and remember, they will not be confined to mental jobs. O

1.4.5%

Owing to his having been out of w Thanking you for the same, with re-spect and obligation, I remain yours, the U. N. I. A. could not think of any <u>DECUNATIONER POLSON</u>, of its members dying being buried 5.00 Bay Shore, Long Island, N. Y., Au- without some financial help from the



Do not ist disappointments dis-things unseen, and in due process of things unseen, and in due process of time our carthly aims will be realized. A. G. MENZIER. Auditor-General

Treasurer Eners of the source of the source

A construction of the second state of the seco 

All people of the Negro Face to help in bound the two, failed and their case and imbude with the spirit of "go E. ROBERTS. Actions, not words, make the man: and the man makes the race. EVELYN PLEASANT. Bound the two failed of the spirit of "go is expected to come up Friday. Rev. John B. Darden is prosecuting the case and imbude case is expected to come up Friday. Rev. John B. Darden is prosecuting the case and imbude case is event of the reserve of the order is event of the race. EVELYN PLEASANT.

Factories. Mills, Educational Institutions. Churches, Theatres, Railroads, Docks and Farms have to be built in Liberia to help that

All the Negrous La America. Canada, the West Indies, Bouth and Caniral America descendants of the native Africans who were robbed from Africa three Bundrey and All the Negrous and the second second second second and the second second

civilization of the Western Negra, we must found a (lovernment of our a and build up a new civilization by which the Raus may shine out as a the creat ethnic principles of life.

The Universal Megro Improvement Association has laid its plans for the redsmp-i of Africa by first building up a strong industrial and commercial state in Libera is Africa. Libera was established over one hundred years ago as the tourity is yo Republic by run-away and freed Negro slaves from Amovormusal are colored. Unated by all colored popula. The President and entire Government are colored.

you would like to see the Negro having a Nation sufficiently strong to protect any part of the world, you will subscribe for a Loan. you desire to see the Negro boy or girs with a future, you will subscribe fo

Negro should at least make a desperate stort to build up great industrial plants A institutions of his own. The world is large enough for him te opperate in; and ye all other places. Africa new opens up a golden field of opportunity for each 1 every progressive Negro who desires bils own advancement.

Uncas travers that a barres of America the West Indias fourth and All the America sopies of the United States of America, the West Indias, fourth and Contrai America and Geneda should unite their forces and support the Universit America Indirovenist Associations Construction LAAs for the building up of Liberia so that the Negro can at issit boast of one great State able to protect him whicher he lives in America, the West Indias or any other part of the tordia. It. Now you they found the to bare a great State is able to ball at the State the lives in America, werry Negro to pleage his labor, bis weaking and his education for the building up of a great country of his own. The Universal Negro Improvement Association asks you, iterefore, to support this. Construction Loan. By supporting the Loan of \$1,000,000 we will be able in another couple of months to report such progress in Liberia as to make each and every Negro's heart (sei giad in every part of the world. Trite to the Universal Negro Improvement Association, 55 West 155th Street, New Yorks, N. V., U. S. A. P. 6.— Using about how in the bank such by another man in his own justness will not help year bus your money in the bank such by another man in his own justness will not astismally to become a better and the prove to second occurations in the mathematic to become a better and the own more than the second occuration of the prove own interest, will have be the second occuration of the second second occuration of the second occuration of the second occuration be lead as poorly of as he was before he lodged his meany is the bank. Hence, let he UNITARL INCOME INFORMENT ARGUING up of a makes of year own has resulting to the load second occuration are what ample can be read to remain for the bettermant of pourself and for the building up of a makes of year own. CUT OFF AND MAIL SUBSCRIPTION BLANE weisent Negro Improvement Association, 66 West 126th Street, New York, N. T., U. S. A. Dear Fellow Momberes-

event annually. This money I loss will help to build up a Government of eur en

Respectfully yours, J. FREEMAN OTTO, D. C.,

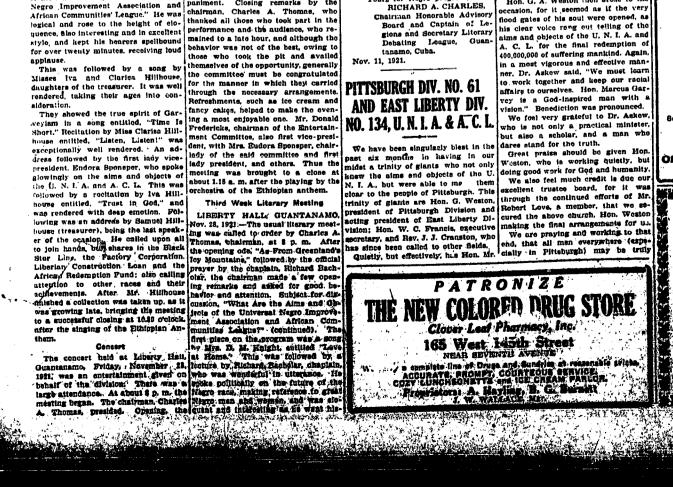
A Redeemed Africa means an un-trammeled Negro womanhood. ANITA NEADLES. ••• Be a true Garveyite, and practice what you preach. VERA GREENE, ••• When a crisis comes, be master of the situation. HAMEL C. JORBLING. ••• Another year, and let is hops it will be another link to bind the hearts of be another link to bind the bearts of bearts of based the money and the the and the bearts of bearts of based the money and the the and the bearts of bearts of based the money and the the and the bearts of based the money and the the bearts of based the money and the the based the money and the the based the money and the theart of based the money another link to based

Another year, and let is nops it will be housy is that only the justice second to none as a capable, moral and be another link to bind the hearts of After hearing the testimony the justice second to none as a capable, moral and all people of the Negro race to help in the redemption of Africa.

# U. N. I. A. NEWS By WM. H. PERRIS

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put foreice in his argument and roas to put foreice in his argument and roas to he brights of a statesman. He kept his hearst spelbound for thirty min-utes and received long and loud ap-plause. This was followed by a song by Miss Winifred Hillhouse. The noxt spelter introduced was Mr. A. Laind- He kept his counsels as he keeps his



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# BERTHA J. FINNEY. General Secretary. MONTREAL NOTES Meple Lodge of G. U. O. F. Organizes Mouseheid of Ruth Club Monachi of Ruth Club









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Riders of Kleagie knights, members of

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whip of long Suffering realized that, if for himsel

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only one thing remains," he repeat

"and that for us all to unite in on

Is for us all to unite in one of bond and Union, prepare to atrike out, like dogs." "Tis liberty or death; our noble consecrate:

And for this cause the sor

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hind us coming hind us coming Might live after us man of Affairs-think well yn late! Think well, son of det

shall here again Repeat: "'Tis liberty, o freedom.'" Thus said, resolution past,

the council decided to in

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# POETRY FOR THE PEOPLE

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# THE BEGINNING OF THE END

BU JOHN HAUGHTON Deliverance. Are all the gods asleep? through This monstruous cataclysm Gobiin's sicir, now. wake behold, great Marcus Call of liberty, can you hear it? Waving signal may, in this Dead: The mur eoman struggle foldiers of the Marne, here own Verdun cometh Awoke men of the Ethiopla And now, the heavens awake, leeping giant, you sleep niassa tell me. the voice of Ethiopia pleading, an Being placed, anurred there, mark Wore safe. well the Signs, may elsewhere in future 'gain To give the moral tor. . new action The aquiton gently thrills, behind all Can you not see plainly arful storm. Meloch aiready Yo the children To his aid, seeing that the tide of bat tle was About to turn against him, and you Man sees sorrowful have, through your liant deeds, saved him from sham fui defea ow, all's over, and you adrift he set CAR YOU SE saying. n the majesty of his might, born from opart! so away, you fool, from me, Men The water stater. rou are not fit to live. your opportubily ery; go an ie. or seek your rightful place. I may help knowing your set dom and our devotion to increase, to The Of time, and the u the great deads shall thave died in vain this chaotic Tumuit, we shall though turmo Path. The waves Haran di the cou arcuba nacy prostrate ende of the grand Quoi qu'il sois arrive-his = Of approaching dis the Demon arch-fland t he case People to save. fiend retreat. Beeking relief under a meditate The year stubborness. ) "The the Trumpet blast, signal textile of unsettled Agenda, profound sa ing situation. Thermopylasi Weterico He is not sure who is secured. Grossing Av Suddenly came Lost, forever! blast of a Mystic trumpet beau but now the the yery Brand sonnet dro billows of the ceanos etr. The the mainstic ca - the Gad - Che Sout, call this bu where the second state of Mighty son. In th night struck

erritory, rid the nant of visity of opinion i with his nderous legion. retreat back "o his perfidious is his gods, Will treasfyr his soul ment to hell

avery Move the plotters make, and the dead From the depths grave! From the Fields of Egypt's p Deceptour, he From perfid tales, From Verdun, from you should class men, and conquer land your fathers. Soon we shall be n field of the red shall pass World in our hands, and that unknown of the fillest Those who are not p away into the Darkness stornal, and the fittest shall Poor grasp? survive. o mark well, men of the Negro race, Regulating the air; later the very new limit be only. portunity We have conquered every living Only a matter of time -mark well. Ye sons and daughters of Ethiopia! Ere long nous solyons que the Roma Mark! boware of race. This coming day, and this will be the We have asservis the human race! Listen, listen! Tis the voice of Ethiopia, calling her Sons and daughters to redeem her; 'tis Now scornful of rebellion and your Therefore. Therefore. Mark well, men of affairs, what I say here. For the tide is turning fast-faster mark your Are able to realize. Long we have plea of freedom int This will either : Bodom doom Bodom galant rise to manhood and And long shall we the penalty pay. the pales Iliberty in The time is And the Negro wrought is God, sounds The land of your fathers, your mother- Nearing when we shall be forced or

's land, Africa: go down vocal of conceit. Think Mark well! for my message is not a Into the vale of shame and disgrace dream. My Message is from the Great Supreme of Restitutions by just deliberations—a and his Ravenous host are liable to trample you to death! Tes! So did the inhabitants of Yulsa think they. you to duty, To perform, thr mankind to Heed, But alas! warning The meek or the unmerciful? I intend threatening. heed. Now the occur. heed. Now the Already the plan is deeply laid, watch Inevitable is approaching. ing, thus the verwhelming sea of un-the human race o spread, he called Await echoing ---while sit the lightfling. lasting thunder, the arch-Fiend, heeding n of rapine And devastation. million have sunk beneath the waves 'Twero the You have let Forces of Apoilo, and the Delphia god, Moloch, Placed himself in open opposition, but now Then Almost powerless to resist longer. seek the inocent aid, but being the great Prophet they were able to say-while Moloch's Barbario hosts lay in immediate peril and hard to gain out to gain out Buffering-they suffered that we, the Of this?" Your freedom I, Moloch-Moloch, guaranteel he forces of Apollo clashed; it was a and Moloch Great sacrifico and a great loss; the nocent, who had never had a plot against heaven debt the Or the peace of t ye in Every war, distinguished yo conflict. Your preciou Liberty, mankind, the freedom ulen I anesk, of elles bout to ab even the vory common justice, think of it!

for the Final Moloch conflict tempest sca. And again, mark we when this done, will most The Great God Will have turned h Hear me! warn you before the Behold, the Beginning of the end. the cost? Ab! they will have sac. The price is paid; you You'll Rise if you recog your place Failure of this the fiend To another and He had Bucceeded thus for i plot, and his Probend was precario collegiate of Saturnus, the greatest the ages, Now the Imperial Knight to Empire. He now sensed the po future conflict. Wrought out in this debate, of which long before

Joshon tales Whotsiare alls writing Not the war of the 'l but the war Of the children & dia running high dil Blaveur

Recall, opened, now in hot debate, situ- Hear ye the prophet talk? "Tis the Show to the world the Negroes' salva- Shake off the chains forged by hate's ation ation Berious threatoning, either doomed, or the fate Of man, they to settle, grave responsi-bittive that Description to the settle, grave responsi-Berious threatoning, either doomed, or the fate Description the settle, grave responsi-bittive that Description the settle, grave responsi-Berious threatoning, either doomed, or the fate Description the settle, grave responsi-Berious threatoning, either doomed, or the fate Description the settle, grave responsi-Berious threatoning, either doomed, or the fate Description the settle, grave responsi-Berious threatoning, either doomed, or the fate Description the settle, grave responsi-Berious threatoning, either doomed, or the fate Description the settle, grave responsi-Berious threatoning, either doomed, or the settle, grave responsi-to the settle, grave responsi-to the test of the test of the settle, grave responsi-to the test of test of the settle, grave responsi-to the test of te earth perish! a-chiming. But may! you shall not from this earth Louder and clearer our anthems shall Saturno took upon himself. Malceur They play the game, now to order b Tide turn before we expect it, will be Called, while Nipo a

There to pay the cost? Who shall be able to Count the lossec? And who shall that here be The plot. Meanwhile the leading acto Who will give his, or hu. last for this By BEATRICE PAULINE VERNON Afric's sons, arise and stand Divided not, but hand in hand;

grand And noble cause? Solemnly rose and thus spoke:

We have traced the deeds of warriors "I am not for this war: I am for peac b: the past. Why Both living and dead; we traced them through the Dark ages prat; but all that they had Monstrous conflict stage. gained we Have lost. The Achievement of the old, and your heritage they hold. With life and with blood these I piedgo beyond our mr grasp? So we shall be control--you 100, Must pledke to restore who shall have Failed in this grand epoch; his oppor Clearly grasp, or refuse thus to achieve.

may now as Well his eternal departure fade into The dark oblivion of night, so that face Will never be again seen upon

e earth. Fade: Fad-, y traitors! Cometh the when the finger of Loyalty will point to you JOHN HAUGHTON. 195 Btuto Street (32,972).

Banes, Oriente, Cuba.

Mankind will not Rule. Whe unto that peon who op- Hall merry, merry Christmas time, With chiming bells and children' with not return the post the optimities with chiming post. Are we Awake! Again the world to drench in human rhymes,

ching. Awake! Again the word to orenen in infinite blood? Flarce, furious Then the universe sha!! melt and The tales you told in ancient days. bitter rag- And all the heavens shall rock and fall welcome, ar

r But why hasten by your high-handed dood This dreadful cataclysm? I say, woe mith unto yo Over whose head the banner of defeat

shall wave. Woel But, I say, if it must come-and Gracious Redeemen I see the" Signal now-oh stay ye gods, the final Remember the gift he gave unto The

Signal now-oh stay to even day! But should these gods fail then wo To proclaim Thee as king To proclaim Thee. shall face It like brave men, struggle to victory earthly for Thee. It like brave men, struggie to victory To foretell Thy sorrows-cruel was he or die The noble death. That is my message So gold was all vanity, myrrh was

sin, But pure crystal incense, Thy offic Thus said, the great Moloch withrevealed.

drew. Following close Upon his warrish heels, Gentle rose, Wicked men sough Absolutely nothing behind him, inno- Fearing the loss of their kingdom and cent-like, pleading: "Justice, 'tis all that we're asking at But dear Mother Egypt, with tend

me, ye gods! has Secured Thy life from danger and fear. Still, for all this his task was undone always been Our only plea for right against bar- So up to Calvary he went baric might.
 Bôt no man heeded our solemn plea for three hundred
 Tears. We plead not for the moon,
 Completion he guined, Thy burden to

nor the sun, nor for The mars, but for justice and restitu-tion for The unfortunate, for their share of the We pray Thee, hear the Negroes o

The blessings of creation-liberty and shield us from slavery. But in this ever we by you misundertato;

Our vital rights, the safety of our homes to Preserve and the sanctity of our What shall we do, if stronger they serve and the sanctity of our prove. secred honor ected against the ruthlessness of Suffer not strong arms. Thy children

Carve Thou our nath

We dearly believe Thou the mystic Throne. How then can we in this our way,

Henceforth your motive, let it be: One God, One Aim, One Destiny." 1017 Hooper ave., Los Angeles, Cal PREPARATION

DESTINY

ienceforth your motive let it be: One God, one aim, one destiny.

Hear words of wisdom one and all.

And strength, oh Afric's sons,

Like Gibraltar's mighty rock

Breast the waves of bitter scorn.

For just ahead lies freedom's more

Through storms of strife, through cold

and heat Press onward with unfalt'ring feet

Your watchwords-God and liberty, Press on till Afric's sons are free.

One God-In Him have faith, for ay

fric's sons, arise and stand.

power.

hough bowed

Are you getting ready to go over there, Where the song-birds will sing; I welcome to thee-and where Flowers their fragrance will wave Sweet messages of hope and r bring?

ONE GOD. ONE AIM. ONE Are you winking of days which You will be called thy aid To thy brother to lend-till then O, brother, you are not prepared greet thy brother with grace? Do you know, dear brother, your light Must shine that your groping brothe

May see the light in its cold Do you know, dear brother, th bave been allured interlopers of greed and might? -A house divided, yea, must fall; But union gathers strength each hour, Till then, doar brother, you are seeking

In vain your God's inherited land; Lift high the banner for which they are looking And inculcate the fruits that shall stand

Stand firm and face each fearful shock; For the Fatherhood of God, and the rhood of Man. ROSALIA PHYFER. 226 W. 140th street.

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AT VERY LOW COST Two booklets, packed full of inter-esting facts about the RADIO ACTIVE PAD and a new successful treatment. a re free on request to any chronic sufferer. Learn what the marvelous

and creating oppressions
 rod.
 Proud Afric's sons, trust still in God.
 One Aim-Endeavoring to be
 A nation undivided, free:
 To wend your way in happiness.
 Have equaj rights and nothing less.

There equal rights and nothing terms One Destiny—Ham's sons, will rise, Though Satan and his host defices. Though demous rage, they'll bow the knee No more to hell-born tyranny. There is a specific term of the stourding facts about radium and the Radio-Active Pad. Ad-day for the astguarding facts about radium and the Radio-Active Pad. Ad-day for the stourding facts about radium and the Radio-Active Pad. Ad-

refrain and speedy the about facts about radium and the Radio-Active Pad. Ad-dress-Hadium Treatment Co., 808 Newhouse Bildg., Sait Lake City, Utah -(Adv.)



## WARNING TO THE COLORED PEOPLE **OF NORTH CAROLINA**

A man by the name of E. W. PEARSON is operating in the State of North Carolina, claiming to be President of the Universal Negro Improvement Association. The public is now informed that this man is not authorized by the Universal Negro Improvenent Association to represent its interests.

The Universal Negro Improvement Association is chartered y the State laws of New York and registered in the State of North Carolina. This man is now conducting a campaign to collect money for commercial purposes and enroll 10,000 members. We have no authorized him to do so, and shall not be responsible for his acts. ALL DIVISIONS of The Universal Negro Improvement ssociation in North Carolina are warned.

A State Representative of the Universal Negro Imp ssociation has been appointed and will visit all the Divisions, presenting his credentials properly signed and sealed.

BY ORDER UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

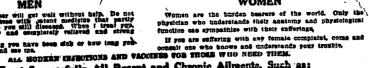
MARCUS GARVEY, President-General.



Angener and a second and

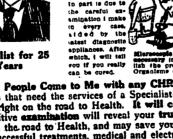
Sick People Come to Me with any CHRONIC NERVOUS DISEASE or COMPLICATED silments that need the services of a Specialist-Look for help where it should be found-Ge started right on the road to Health. It will cost you nothing for consultation. An accurat and positive examination will reveal your true physical condition and enable you to get starte ion and enable you to get started and positive **aramination** will reveal your **true physical condition** and enable you to get started right on the road to Health, and may save you the tortures of surgery. Years of experience iatest successful treatments, medical and electrical; newest modern equipment; the set of every thing for sick pople. Consult one who thoroughly understands your aliment. WOMEN

Tou know you (haves will get walt without halp. De not omplicate your eleness will atont molisize that party alps your our leaves you still disasts. When i treat you of your portainsently and completely relieved and strong gain restury how inny you have doon did or how long you



I Treat Successfully All Recent and Chronic Allmente, Such as: CONSULTATION FREE-125 East 84th Street, near Laxington Ave., New York City OFFICE HOURS-Week Days, Except Thursday, 10 A. M. to 4 P. M.; 6 P. M.; Sundays, 10 A. M. to 8 P. M. I DO NOT ERRAT BY MAIL

MEN



THE NEGRO WORLD, SATURDAY, DECEMBER 31. 1921

Trouble sometimes, in Comes to blass.

In distre

And afright,

doom.

That we cop

Of defeat!

It is never, sever wise

To give up in black despair.

Fairest hopes within our path ry. Come to blight, Just look up above the gloom,

There is strength from strugg

It will make us stronger yet,

Take with us this little psaim

Plant our fest Firm, where turbulence and caim

ctory perches o'er the grave

When our troubles we have found

Raised us up on higher ground-Made us strong.

We will, smiling, learn to say

Let's be happy every day.

"ith a song.

And just drive the clouds away

A THANKSGIVING REVERIE

trees, .....

By THOMAS MILLARD HENRY We who, today, on bended knees Thank God for crops from fields an

To give our souls cternal food.

No course is left us but to strive

To keep our liny aparks alive. Ab! trying to live in such a light That we can go to God aright is no small task when we reflect

With our deflecting intellect. Before our prayers have left th

The clay and soul toge

how, though

With no approach to God

God know our average and worth. In our sincerest breath is found

INFERIOR!

tor! Oh yos"the easy,

For fools to think you're true

Who has taught you civilization? How long have you been just? Surely you don't know what is fair pla Hence your ways I disgust.

don's read history correctly

tten cur:

Why boast of all your possession

Where did you get them all?

Quite soon you're sure to fall.

terior! you rob this and that.

From North way down to Bouth;

jut take this as a solemn warning

For boasters just like you

To spin out your yarns by the

Inferior! 'tis your prejudice

That causes you thus to err;

RANDOLPH MURRAY

The page writ in blood;

There the clouds

And grow bright

Strengthened hope

But press onward and declar

BY GREENLEAF S. JOHNSON

fon will own us your superiors

Then we show you the de

Seet the dest has turned on you; Now show that you are no shuffers

toty you musi surprise and world

Barranquilla, Colombia, S. A.

Notice: Hights are reserved Vhite's compositions; do not infrin

man that made you, too, human as he

And at He gave them knowledge

to, He gave you, too. Wake up, for God's sake, my dear

It may, perhays, bo you are straid.

Listen to no criticism. Our Divine Lord, Himself, despite Ho came to

ave the world, had been criticized.

Would to God the heart He gave me,

spon. niopia in no distant day.

h, thou gracious God. I pray

That sconer than man could stand,

West Africa.

spread

nish-ed.

The invited guest feast;

We join once more to share.

Thes alone power belonge;

The world may look and say I ans,

Could be transformed as Thou will

York Island, Sherbro, Sigira Let

-----

THANKSGIVING

the hour is come, the family board

Vith even' fall the folk are pat

With songs of sleighbells

historic.

through the air

I. J. F. B.

The vision of Carvey in us infus

Will hear the song of the Israelites When the Red Sea they had crossed

sand years.

SHERBRO, AFRICA

wice sets of depairers.

Disown fil dare you do:

calmiy, Now it turns to our luck;

To find that you are stuck

A VOICE FROM

throng. host arises, spenics the appropri

inison we share Thy Lord!"

THE PESSIMIST NEORO

their thoughts, like acorns from

But will ignore them in every way. J. G. MILLER.

oak. That in the forest fall,

Oct. 13, 1921. Or even takes root at all.

ate wor

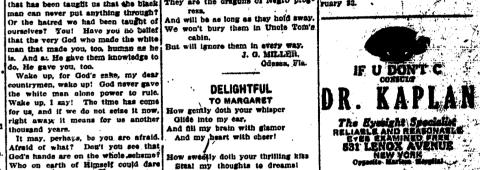
ing ento Dutit erastlyon his pike as Affe And when my Une has cente to de-nt take me bank and let see the Close where the fills goes Genter by ROMMENT 2. RICKS, SURFILS TA and play To prayer and feasiting, music, mirth and song This is a grainful quations heliday And to the banquet halls the people

R. D. No. 7. Box 62.

ADUATES OF MOREHOUSE COLLEGE AND SPELLMAN IGE REGINALD MARGETSON SEMINARY HOLD MEETING New York City, Nov. 12, 1821.

An enthusiastic meeting of the More use-Speiman Assoc tion was held t the Y. W. C. A. Thursday evening lovember 17. Plans were made for the pouring of tea by the Spelman indies on December 18, when the More-house members and their invited friends will be guests. Roy. James B.

Dear Mr. Editor: Permit me space in your valuable paper to let my voice be based through the medium of your columna. It is really a surprise to set that, de-spite the advantages offered in this world-wide movement called Garvey. Ison, and the warnings given to the race from time to time by our honor-able leader, we, in this part of Silfsen of the state their moid. Leone, are still callous over the scheme, when in very truth it means our very when in very truth it means our very and the that has taken stistence. What is it that has taken sold of us? Is it the wrong doctrine that has been taugit us that the black They are the dragons of Negro prog-



CORNS

DR. J. P. BAIL

REGISTERED CHIROPODIS

Reret fanere Rent Frithlithing .....

YOUNG'S

Employment, Agenay, Reel Televis Source for Cale, Bally Public States

101 SM. 181ab

Wake up, for God's gave, countrymen, wake up! God never gave the white man alone power to rule. Wake up, I say! The time has come for us, and if we do not setse it now, Unde into my car. How gently doth your whisp Glide into my car. And fill my brain with gis And my heart with cheer

Afraid or what? Don't you see that God's hands are on the whole scheme? How sweely dolb your thrilling kits Encouraged by the harvest norm, Must bow in sin with conscience torn. Yet gratitude to us is sweet; We're welcomed at our Maker's fest. It all we feel we there could pour, Our tongues would like an epic res. ful to God for. Come in with us, it is a How lovely doth the regal moon

Though weak we do the bar was an full to Got for. Come the faith and course How tovery upon the regar more than the regar more

How brightly doth your lov How solid is ity bass Would to God the heart He gave ma, Were but the same to all given; The vision of Garveylam to catch so CHARLES H, D. LETE

> (To be Contin AFRICA

Africa, heaven and earth both

Nowlers are the mails so pure

What fun you'll have just

As on Africa's sunny shore. And when you reach that happy lan

And when you reach the river Nil

On your face you'll well a smile To think some yours before

through, Now the Caucasian race will say

Our parents were s

mest in Africa.

Africa.

hands.

THE UNIVERSAL NEGRO

**ALMANAC FOR 1922** 

Will Be Ready for Circulation in the

United States, Central America and

the West Indies Before Christmas

This second issue is a new de-

parture, a twelve-page compila-

tion and is a compendium of use-

ful information. current and

It will contain feature por-

traits of the late great Negro

scholar and diplomet Dr. P.W.

Blyden, late Ambassador Court

Bishop Careinage of Libertan

in Africa, here hearts best

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A REMINDER The Constitut Hading of which says a and both stiurn) the Millish says be do along at 15 each provide Millish says be do your which the Const was inter more than your to be const

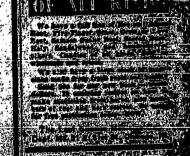
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and in the second BORN BARRIALS - MA Refrest of Standy Cold Ulimp Aver, Brinklers, N. T.I. That we have pushed our progr 

Entratis Concerns Prime-Moderates Prime-Mare, M. Marticol. 201 West 1985 Street Rubert, Plane, Timina-Ald, Werk, Par Optimities, Training & distance 12 W. 1151h Ct., Pelophera Autores, 1

Transfer - J. Jon K. S. - 200 Mar A MARCHANNEL AND A MARCHAN Toppes and Buerri.

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of St. James for Libera, and

There will be posted to be a set of the posted of the set of the s 

8 the second star

I bear Him saying: "Go up and on. By the name of U. N. L A. the crown is thing. My thoughts are now becoming the Though really I have just begun To enumerate all the great things All through the trackless descri, full of sorrows, wees: But press onward and d With chasms deep of despair and grief. We are architect and beir That have been witnessed 'neath awful throes But I have taken hold of Alpha sh blackest night descend, no light to guide my feet, I fiendish sound of mockery my which surely with Omega ble ning, and my life is So as I have made a begin wish new to come to an ,end strained cars doth greet. thes bright R. J. WHITE As I grope my way alone and weary, Barranquilla, Colombia, S. but still on, I still can feel my loving Father's pres-And find some solace in this wilderence ever near, BEHOLD A STAR Still see His gracious smile of kind. Then our hones again will bloom The world is but a cold and narrow place, And friends are few, and love has fied (Christman open frem Barmud s thus I tread this pathway fraugh bine that the joy may glow my face. And waken thoughts that slumber Awake the harp! Awake the luce with every Ill. That I should tread this to lisome path I we keep our purpose set Awake the lyre long since mute Rouse ye minstrels far and near 

 Fill me with courage, O thou heavenly guest!
 Rouse ye minstrets far and near.

 guest!
 Discourse sweet music to mine ear.

 I fall before the cross of want and pain
 Ye watchers of the night, behold

 All that I see is drifting to the West.
 On which our Saviour Christ was both

 to reach the goal For which I long, the great desire of For each trial we have met my soul. So caimly will I still press on, and ever . Till darkness turns to light, and the Till darkness turns to normalize the state of the state o west, I shall not die, although I shiver so. Ere yonder sun shal; sink to rest. I'h baffle death, and rise to power From each domain beneath the sur The baffle dealth, and rise to power promeater usual course is run; again Give me one ray of light, then thou Proclaim tae day to mem'ry dear AN EVENING IN THE WEST To every nation, far and near can'st go. And I will triumph over hell and That where'er Christ-like hearts ab he sun respiendent peacefully declines. And golden-edged clouds athwart the Ecstatic strains may there resound deep blue sky. Take up the strains Negroes! Like giant figures they drift slowly by. To God the praise, who hade us liv Through years of suffering till the day When Marcus Garvey came to say reply. "Awake! Arise! Behold a Star The mighty sea is placid, calm, serend And gentle ripples lap its sandy shore And humble fishermen, the sons of see it shining from afar! Oh tell me, "Man of Destiny," Ham, Are laboring to tow their The name of this fair Star you see. That shines with radiance divine i dreamed, and lo, I stood in a garden And .nakes my heart to thee in Of flowers of brightest hues; And around sat the most beautiful That shone o'er fair Jerusalem. That which the watchful shop gentle breeze, the trees stir'd, NA W Their breath was as sweet as the lilies And gaz'd o'er Judah's plains in as sway; heir tall majestic column That were growing all around; Their eyes were as dark as the spartowards heaven. While the breezes with their rustil Illuminating ghastly scene If you should see him while on the Where lynching, burning leaves make play. ls it an Oriental Star That shines on Afric's gr ear. As blithe Their skins were as dark as the raven's On lust and greed, and racial hate Predominating lost estate And smoother than velvel could be: The song that they were singing was: On Afric's soil which shelter gave breasts forth in warbles and ten tho To Jesus Christ from Hgrod, knav This land is for you and for me." The land of Ham-God's precious ful rest Ravish'd by Japhet and by Shem and I too joined in the chorus and Oh tell me. "Man of Destiny." he name of this bright orb you see In that hand all things were wonderful, Then list! Shake off you How beautiful some dreams may be dread: dread; And like a man lift up your head: The scales remove your sight to fro And thus behold the Light with m The Star you see in yonder sky sent to cheer your drooping eye-Who from home had strayed away. Star of Hone, a Star of Lov When we heard strange voices singing A Star of Faith from God above. 'Tis not the Star of Bethlehem That shone o'er fair Jorusalem Alas, in the midst of my dreaming Tis not an Occidental Star That shines on cursed jim-crow I perceived that she must have been 'Tis not an Oriental Star That shines on Afric's gruesome It is the "Universal Star cheer the Negro, near and far; to bid him rise and be a man, For God includes him in His plan BYRON MARSHALL. free midnight when that radiant i "In this case the word bird, general! Shone out above the Orient bar; And sent a gleam of shimm'ring r a slang, is used to preserve the rhym Before there dawns the perf

The order was taken in good faith. And mankind balled the happy day

When the great and good

STRUGGLING

Pass means of the path of soul despi

pressed S shine that I may

with the dead

58 McTavish street.

pain. CHARLES H. D. ESTE.

A DREAM OF HOME

The sun was chining brightly. The air was full of spring: My heart was full of pleasure.

I tried in my mirth to sing, but-

Maidens, All decked in pink and blue.

row's would be.

I knew that I was in Africa.

That was a glad refrait

I was soon amidst the hilarity.

Because I thought I was home

I was like to a king in his castle,

My mother's voice I heard;

! awakened from my reverie.

And I was left as cirer

Written in May, 1920.

My beautiful dream was gone

GREAT THINGS DONE

Of the great things that had bee

It was getting near on to Yulotide, In the year nineteen twenty-one, When I solemn'; began to think

followed the Star of Bethlehem.

That guided me to the manger,

walked through the Garden of Eden

And he was that man of Syrene. I heard the awful groan of anguish,

In such great humiliation. I hurried to Joseph's sepulcher, And I saw the tomb rent in twein;

And I saw the tonib lots and Twas there I beheld unbelievers Pay homago to His Holy Name.

The whole universe was in tumult. For His Tame was spread far and

And I think of his great abode: I think of the great speed of Jehn,

I think of the great speed of Jens. In the chariot which he rode. I think of Thomas Frowel Buxton. In his dealings with England's Queen, When he declared his sure conviction That freedom should surely have

been. I heard when the Gorman Emperor Vowed, that nothing he could deba To lead the European countries

To lead the European countries Into a long and bloody war. I went also to France and Flanders; Took note of great deeds by heroes. And I heard the lond proclamation-The war was won by the Negroes.

A STATE OF STATE

mand.

Where the Lowly Infant had been

Then I travelled along the road

And through that of Gethe

And bitterest las

"He's a lany bird!""

come:

angry, for She said: "H

I saw my home once again:

O star that shineth gently through

ward press

f still can see my loving Fathers hand

I saw a form majestic stand, Dithiopia with outstretch'd hand, Beckoning, calling into me To haste, to bring her Liberty. "hen hark! Lift up your head. " quit for aye your slumb'ring be

For Christ has sent me in his s To wake ye Negroes from the dead To tell you on His natal morr That of one blood all men are born

Oh teil me! Man of Dostiny, What else doth God reveal-to the 'I seë the 'Man of Galilee' Waving the flag of Liberty; And as I gaze upon the scone I see the Red, the Black, the Gru I see my home unfeiter'd, froe! Africa redsem'd for me."

For His tame was spread far and wide: And there was up place in creation. His wonders they ever could hide. In every nook, in every corner. His precious name basfound a place: For whatsoever that He had done. Was for good to the human race. I think of King Solomon's wisdom. And there was up place in through eternit "Behold the Star of Destiny!" Ahi Now my clouded vision's free The shout e'en through eternity-"Behold the Star of Destiny!"

ccase, And Jesus come, the Frince of Peace.

Their swords and spears they'll need n more, But change them into garden lore. These things shall be ere wars shall

MY FATHER

The way was won by in Acquired. I was along with Marcin Garvey When he started his great campaign To show that in every race of man. One of each has a right to reign. He, like Moser on Mount Sinal, I heard him receive the commandal main of the stork stron to machined All along the said, how treather path of hits. Whore gaunt forms of failure stal and fear is rife; Where dark or when the clouds a said fear is rife; That of the right given to mankind " He should his kindred's share de-He has been told to lead the people;

disappointments pain Of doubt and uting hopes that no

All those that are to him akin. And to banish all tear of failure, "As he with God, would sure to win.

<u>ک</u>

green. Enhanced by the sun's rays, itand out in bold relief 'gainal th eastern sky, Oh wondrous, wondrous ars Dama Nature's ways parting glance, and serts the sky. And twilight falls, the singing cease, he atmosphere conveys the th love, UL all is rest. serenity and peace. NEW YEAR GLEANINGS TO MR. JOHN REINFORD coursed friend, your lyre's tune With hopeful hearts and sonss Resound your praises clear Time, like a mighty rushing wind, Has blown Old Tear away, The turmoil and the pange of mind, And motives cold as clay. case counting all the wintry

And God another orb has sent To lead the way to Afric's strand, Where Afric's children soon shall st Then I travelied along the lows That leadeth on to Calvary. I saw Him fall 'neath the heavy cross. I beheid Him stumble and strain: Where a Afric's children soon shalls we Wake Ethiopic son's from far: Gaze on the golden morning Siters Emblason'd on this orb of gold, Behold, in shining letters bold, Behold, in shining letters bold, That which has been reveal'd to me "One God, One Aim, One Destiny!"

oesse And hosven grant har reign of pesos. REV. R. HILFON TOFITT, High Commissionsr to Brillsh Guiana, South America.

Bermuda, Nov. 25, 1921.

And bids you come and stay. ouraged soul of Afric's clime Take courage and arise! Fresh praises in succession rime, The Anglo-Saxon ne'er did shrink

Saw the greatest deed that was ever Oh tell me! Man of Dostiny,

And Christ is come today; He lingers by the flowing well,

## Ho is not made to faint; Gird up your loins and shield the to Exposed to all harm and danger. Lo! Ethereal vaults are ront, With energy of restraint The New Year broods its orphic

These things shall be ere world's shall

No more shall nations fear' New paims of friendship they shall bear;

Observe my pathway an I ave-

fellowman inured to pain! God breathes for you a sigh. The New Year breaks; its cause maintain, / Awakei Advance! or die! YOUR HELP IS NEEDED !

Come and Hear All About the Fight

End Lynching

And the Effort

TO MAKE THE DYER BILL LAW

CHARLES EDWARD RUSSELL REV. MORDECAI JOHNSON REV. J. W. BROWN WALTER F. WHITE

Will Address the Annual Meeting

N.A.A.C.P

Tuesday, January 3, at & P. M.

PALACE CASINO

135th Street and Madieve Ave

JAMES WELDON JOHNSON

Then, now tell me if you are ready-What do you brag about? Your gold, where did you got it all from Your lands and all the rest? The fact is, and you know it quite well Your morals can't stand test. Forget the long and rugged ways, And surging of the flood. The past is dead, and man is power

You'd have us to enlist;

We hear: Inferior. rior! we had but few years,

e know as much as you:

Yes, by no means the less.

And you have proof for it. But if you fail to see it plainly,

We live for peace, you always wage w And call us to assist, ut though we loath to shed human'

although you have had thousands.

And in some prove the best; This shows we are your equals, From duty's thorn-strewn path. He fought, and dreaded not the brink, The Fate incised his heart.

Inferior fits you most justly,

We'll show you bit by bit: We will let you call us your equal And let you call us more,

To prove what we could do:

We are equal with you in all arts,

You have failed to gain the victory Which we won with vigor, and now to show us your gratitude



## ETHIOPIA On Afric's vast and mystic h

thern shore to sou From eastern border of the light A mystery so wonderous ca naught my breath-it seize

My eyes grew big-my heart aflame I gasp'd in wonder, awe and pain. What can the meaning be? So strange and dim it did appear I doubted whather eye or car Did'at eatch the first faint gleam.

illion sparks of radiant light Herm dancing downward through

night, And as they come on airy wing They seem to murmur, seem to sing! I hold my breath, I strain my ear The wafted sounds are drawing near And as they come it seems to me float from o'er the distant sea. and to me There comes this faint sweet melody:

min thou hand of our father Thou land where the gods loved to be As storm cloud at night sudden gathers Our armies come rushing to thes. We must in the fight be victorious

For us will the vict'ry be glorious When led by the Red, Black and Green.'

When led by the Red, Black Green" Pray what does that mean? listen in awe and in wonder

poki Looki what is this, that I see Something queer, something strange has cocurred A wonder has happened to me!---The stars shine so brilliantly o'er me They seem to be nearer at hand; I cast my eyes downward--below mo, see our vast, dear motherland.

look, how I look, how I tremble For surely a movement I sos Something stirs—something moves— O so slightly—I am trying intensely ( What it is lying prostrate below me is stirred by these sounds fro

"Bibliopia, the tyrant's falling Who shote these upon thy knees And thy children are justily, calling From over the distant seas-yehovah the Great One has heard us Has noted out sighs and our tears

h His Spirit of Love He has stirr

then s. silance profound mystic, aw cols and behold far below me The form of a woman I see. As I look the great vision gr

a sleening quite soundly it seen by the molecular terms on the breases from distant lands over the seas the disturbed this deep alcop of the

eggs ha a woman, so partset to ms. Here up from this hand of our father the is wonderful, gloridus to sea.

addees of night slip rest His salls robes part of the night-Weaving For her a new garment of light.

the is gising: Q wonder of wonders the outstretch'd arms Heav hward shu flings and tot either hands usem to fdin hers,

Other voices deep easted and strong Swell out o'er this land of our fathers Is the chant on the breasts barns. a. a. miavan "flata. maves singing To the only Omnipolent One.

"Jabovah, thou God of the ages. Grant unto our sons that lead, The windom Thou gave to Thy anges When firmed was sore in need, Thy voice through the dim past hat ano kan Bithionia shall stretch forth her har The shall all fetters be broken And Heavy bless our dear mothe land."

The antham grows louder and louder, This sounded from sta to sea, which this beautiful vision? this woman I wonder who's she.

She is searing higher and higher, From the fatters most plainly I see, ground. prist last she is free

His uplie how is wision's sat. His stary dres outshine the dawn, Mar this a mothers would suggest when is his heart her infant press times on his brow bestown Her arryr festure noble, grand. The class, sixtones forth her hand white the God that gave her birth the class over the land she waves

In prayer transching like to save Marki: Marki again the melody-"Thy voice through the dim past hat

Enhiopia shall stratan forth har han Be This shall all falters be broken and Heyren blass our dear mothe link

All of the store majariled A feeling dry, out over the less a sent this settlering forces and the store from the settlering and the store from the settlering and the store for the settlering to even the settlering of the settlering to even the settlering the settlering the Green and Settlering and the Green

-1. A. M.

"Ethiopia thou land of our fathers Thou land where the gods love to be For thee, a new day is dawning For thou, beloved land, art free. Behold thy new born children They suivance to meet the foe Who rushes forward to stop them With his terrible weapons of wee. one of woe are the croatur hese weap Of Batan's own devilish will period thy new born control And they show by their use and their make up The porer of satanic skill— Of God's sweet liberty. f Batan's own devilian will The power of satanic skill-"Thy voice through the dim past hati

 And the area are provided water water water of the area area of the state state of the state of the state of the state of the state of But we are getting wise enough To sail across the seas. You told us Africa was wild In red and glaring lines, But you forgot to tell our folks About the diamond mines. You painted pictures of wild beasts In Afric jungle lair. You fooled us and you kept us here While you went over there. Now we are black, but if we're fools It's you who made us so. But you can't keep us on this shore-We simply have to go. Since J. D. Barber crossed the sea And grasped the Crown Prince's hand, And grasped the crown Findes F We know just why you try to keep Us in this hoodlum land. The lions didn't eat him up— He came back looking fine! Black men, we've been fools long enough-Let's take the Black Star Line. Some Negroes say they never lost A thing across the sea. But some things here that we have found Don't look so good to me. You say America's your home, But if it is I dave For you to make yourself at home Or take a parlor chair. Good-bye, America, good-bye! We cannot wait to be The President since Barber saw That Queen across the sea! jood-bye, America, good-bye! We cannot wait to dust The White House Blue Room and its chairs-Those diamonds might rust i Good-bye, America, good-bye! You can have all we own, But don't forget Liberia Needs quite a little loan. Good-bye, America, good-bye! Your slave we cannot be When they need statesmen who are black When they need statesmen who are Beyond the briny sea. Good-bye, America, good-bye! We can't forget the hours Together, and you'll think of us When you pick cotton flowers. Good-bye, America, good-bye! We've lived beneath Old Glory; You've cooked us, too, beneath its stars-The whole world knows the story.

Good-bye, America, good-bye! Blame Garvey for the end! And if the foe insults the flag

Four hand the triffed triffed to be and the sease of scorn, Where icebergs float, of prejudice, And bioldy sailed the sea; I turned my face toward the gale And boldly sailed the sea; I heard their insults and their taunts That drifted back to me. My bark was tossed like chaff aloft---It seemed to brush the stars. I rode on billows' breasts that seemed To brush the flame of Mars; But it was not tempest's shock. ETHEL TREW DUNLAP,

- ut it was not tempest's shock.

- but it was not tempest's shock. Nor yawning graves I feared— I longed to reach the port of peace, Where captives could be cheered. Yet I could not bide with those In lands of sun and ease That banished hearts which loved the slave To tempest shaken seas. So blow, wild winds—an enile's bark Is drifting on thy sea:

To tempest shaken over So blow, wild winds-an exile's bark Is dritting on thy sca; Yet naught may blight the love for slave That blooms in heart of me. When hatred's shoals have wrecked my bark And winds dung me to waves Like Yellow River's arms received Times illustioned Georgia slaves, And the bears me upon its bier To hund take bears in upon its bier To hund take ine in thins arms And this bears in upon its bier To hund take ine in thins arms And this bears my voyage vain-ties not my lips seal not thy klas, unauteents haw chilled my hand;

Than to abide where knaves Buy realms of pleasure and of case With heart blood wrung from slaves. So take me in thine arms and say Her captive heart is free-The tide hath cast her at my feet To bear the news to me! ETHEL TREW DUNLAP, Fourth and Lucas, Ritz Apts...

eccived. President Potter in introducing the shows that "The Nation" industrates a point. It

TO THE PATRONS OF

THE UNIVERSAL STEAM LAUNDRY We wish you all a Merry Christmas and a prosperous New Year. Frusting that you will continue your support to this Laundry, and hanking you for your past patronage.

**NEGRO FACTORIES CORPORATION** 

# MEMBERS OF THE U. N. I. A.



AN INDICTMENT for GRAND LARCENY has been entered gainst REV. J. D. BROOKS, a former SECRETARY-GENERAL f the Universal Negro Improvement Association, for non-accounting for monies received for the organization, and he is now awaiting trial. This is a WARNING to all those who handle the funds of the U. N. I. A. No stone will be left unturned to bring to justice guilty parties who may endeavor to defraud the Universal Negro Improvement Association

Members all over the world are requested to see that all those who handle the funds of all local divisions account for every penny received in the name of the organization month by month. Failing to give proper account will call for immediate criminal action by members and officers responsible.

See to it that your division keeps straight. Only when we are onest to ourselves can we successfully build up the race.

# MEMBERS, KEEP YOUR EYES OPEN GET YOUR CONSTITUTION

And see that everybody lives up to it

By Order:

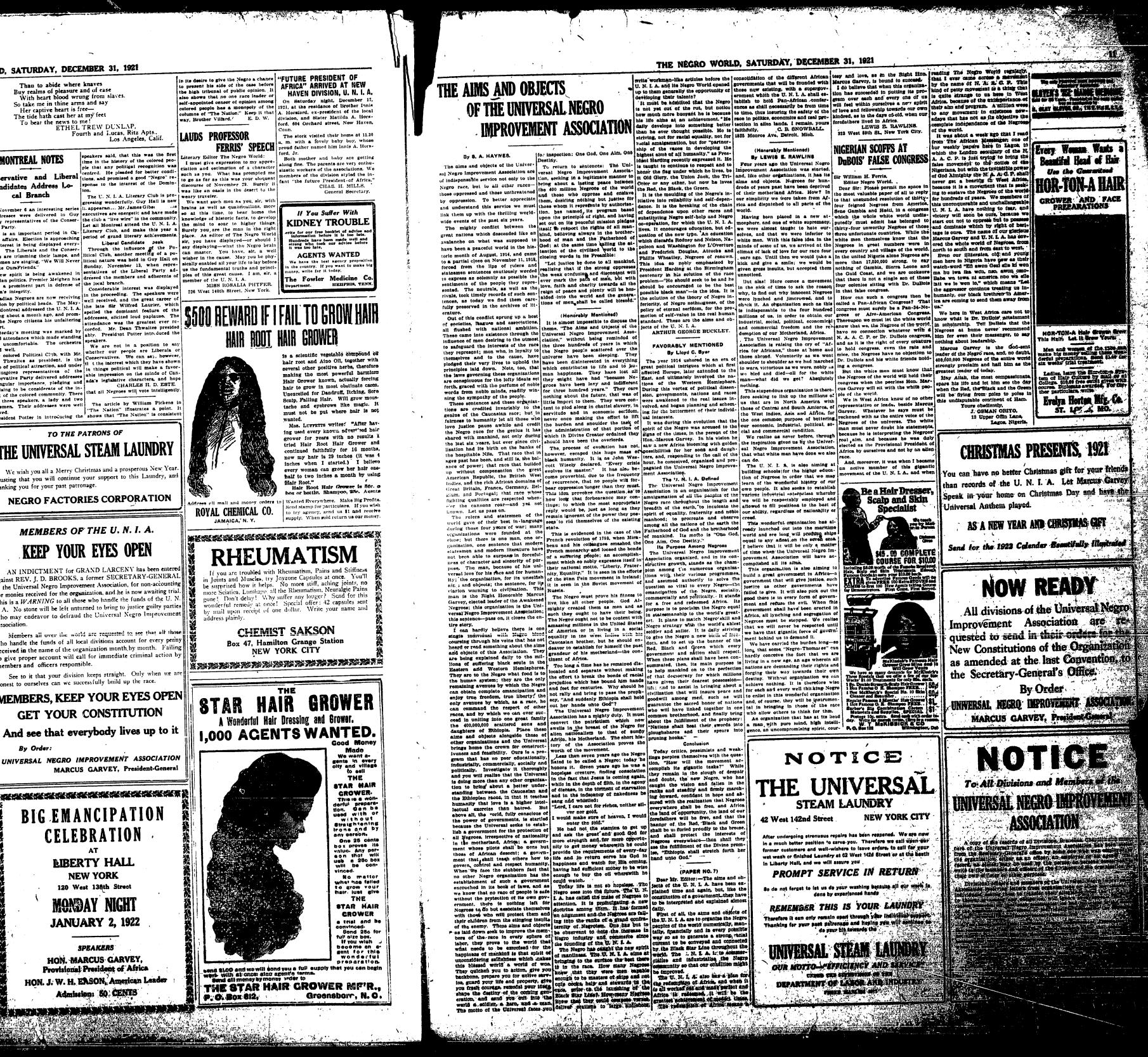
UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION MARCUS GARVEY, President-General

**BIG EMANCIPATION** CELEBRATION . AT **LIBERTY HALL** NEW YORK

> 120 West 138th Street MONDAY NIGHT **JANUARY 2, 1922**

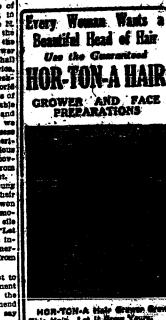
SPEAKERS HON. MARCUS GARVEY. Provisional President of Africa HON. J. W. H. EASON, American Leader Admission: 50 CENTS

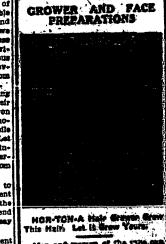


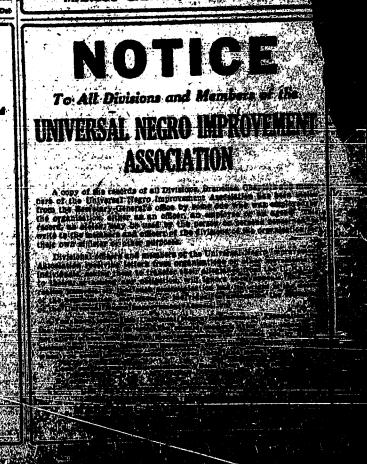


# THE NEGRO WORLD, SATURDAY, DECEMBER 31, 1921









## THE NEGRO WORLD, SATURDAY, DECEMBER 31, 1921

Por J. E. Bauce

Traducción del Prof. M. A. FIGUEBOA.

Informacion General

REQUISITOS NECESARIOS PARA SER MIEMBRO DE LA

LA RAZA NEGRA."

dirigida a :

## SECCION EN ESPANOL

por La Asociación Universal para el Adelanto de la Raza Negra

54-56 Oeste, Calle 185, Ciudad de Nueva York, N. Y.

No. of the other states

"ISALVE! IEL NUEVO REY HA NACIDO! TEL PRIN CIPE DE LA PAZ ES NUESTRO GUIA!"

## Mensaje de Felicitación a la Raza de Nuestro Honorable **Presidente Marcus Garvey**

Conciudadanos de nuestra Raza, Felices Páscuas y Feliz Año Nuevo:---

Entre nosotros ha nacido el niño Jesús, el Cristo. Los pastores y los sabios se han dirijido hacia Belén para reconocor la maravilla de Dios. Porque alli, en un establo, se ha de encontrar el Recien Nacido, el cual redimió al mundo.

Asi nuestro pensamiento retrocede a más de mil novecientos años, escuchando aún el "Hosanna en el cielo, bendito sea él, que viene en nombre del Creador."

Con todos los preparativos que la humanidad hizo para recibir en el mundo al Cristo que nos redimió, nos encontramos aún en confución, en luchas, en explotaciones, aún sin misericordia en el tratamiento de los unos para con los otros.

En esta época gloriosa, durante la cual celebramos conmemoración de la Natividad de Nuestro Señor, miembros y hermanos de la gran familia humana, olvidemos nuestras diferencias, y cantemos a una sola voz, el Himno de "PAZ, PAZ EN LA TIERRA."

Cuando pensamos en la hermandad del hombre y la paternidad de Dios; cuando pensamos que este Recien Macido, carne de nuestras carnes y espiritu del Creador, tia sido enviado para que nos asimilemos las ideas de nuestro Padre Celestial, debieramos admitir la razón de que no existan clasificaciones entre la familia humana. aqué ganamos luchando en las batallas de hombres contra humbres P-Nada sino muerte.-- Y no fué Jesús enviado al mundo para qué nos enseñara las práticas de una vida nueva?-La vida de Amor, la vida de Caridad, la vida de Misericordia.

El Salvador nos diá su gran ejemplo. Sufrió y murió nor la redonción de los demás; y teniendo presente su marche hacia el Monte Calvario con la Cruz a cuesta, y liabiendo resucitado para demostrarnos la posibilidad de otra vida para todos y cado uno, aún no nos hemos desviado del camino del pecado para poder entrar en la gioria de Su Reinado Bterno.

En lugar de establecer una precaminosa carrera en asta arhoreal de Cristiandad, debemos levantar nuestro rensamiento hacia aquel grande y noble Padre, que nos dio en este dis a Su Altísimo Hijo, a quien hizo nuestro fiermano, y pedírle que bendiga a todos y cada uno de nosorros, de manera que nuestros corazones puedan ser tucados con la vordadera espiritualidad que trajo la aurora micial de Navidad.

Aqueila mañana del nacimiento cristiano en el pesebre de Belén fué un faro de esperanza nueva, porque con el macimiento del Principe de la Paz vino una edad de gracia espiritual, la cual en su curso buscó un eslabón para tracr al hombre más cerca de su Creador, y al travéz de mil novocientos años, nosotros hemos tratado de presentarle tal como se apareció a nosotros en su triple repajer en su inocencia, en su amor y en su caridad.

El Cristo laboró por treinta y tres años para ensaftarnos el camino de la gloria, más en el curso de su vida derrena, el hombre, su hermano, buscó la vida que él no mudo dar; el le persiguió, le maltrató, injurió y al fin le grusifico. Pero lo que fué un tormento físico para el risto en su muerte corpórea, nada hizo a su odisea the to potritual, la cual continuo; y de la tierra tomó su vuelo The the field, el cielo, y alli permanecerá eternamente para velar are el mundo pecador y débil aca bajo, y derramar todavia uno Il avia de hened

misma manera, despótica y despiadada, se busca hoy la CONGRATULATIONS ON vida del Negro; se le lincha; quema y se le mata, porque no tiene la fortaleza que hace al hombre poderoso.

Pero con la ayuda del poder del Altísimo y con la guia y misericordia de nuestro bendito Señor, creémos que en dia no lejano Etiopia nos abrirá sus brazos, y ya sea en la read by the natives in their own venidera Navidad ó antes de ella, cantaremos nosotros nuestro "Hosanna" é invocaremos en nuestras oraciones a Dios, por toda nuestra libertad y derecho para redimirnos en esta vída humana.

Con mi mejor deseo por un feliz Año Nuevo, tengo el honor de ser,

Vuestro obediente servidor.

MARCUS GARVEY, Presidente-General Ciudad de Nueva York, Dia de Navidad, 1921.

El Espiritu de un Hombre y dependencia, con la seguridad de una amistad sincera, es todo cuanto el Espiritu de Una Causa queremos." contestó éste.

tierra.

El espiritu del Honorable Marcus El Nacimiento del Mesías Garvey y el espiritu de la Asociación Universal para el Adelanto de

la Raza Negra no es el de obtener Bendito dia en el cual naciste, financia, y lo que de ella se pueda obtener; pero por el beneficio que Para inundar el mundo de alegría La buena nueva se expandió en la esta pueda reportar al movimiento. Lo que el Honorable Marcus Gar-Y los ángeles cantaron a porfia: vey ha hecho antes, hará despues "Paz en la tierra; ha nacido e Cristo, Rey de los Reyes, en la lejania." por el beneficio de la raza.

El colocó la primera piedra para la fundación de "La Causa Africana" y la verdadera emancipación de la raza, y un escaso número de elementos perniciosos de nuestra raza tratan de capitalizar esta noble causa, por su beneficio individual ellos procuran obtener mando para

poder dirijir y hacer de ello un modus vivendus más fácil. El no ambiciona posición; el no busca un medio fácil de vida. El

posee una profesión la cual estudió arduamente, antes de empezar su sacrificio por la raza. El se complacerá cuando algun director verdaderamente honesto se presente para relevarie de todas ó algunas de sus obligaciones, pudiendo asi obtener un descanso, después de haber trabajado en beneficio de la pago del primer mes, treinta y cinco centavos (\$0.35) como miembro. raza noche y dia, por espacio de siete años consecutivos, sin recreade una

ción ni descanso. El está dispuesto a ceder su posición actual y el salario que per-cibe, a cualquier director honesto centavos). que dirija a nuestra clase pobre. v Si hubiera en la villa, pueblo o ciudad donde Ud. viva una Dino trate de hacerse rico a espensas

de ésta. El es materialmente más pobre en la actualidad, que cuando empezó la organización de la Asociación Universal para el Adelanto de la Raza Negra, La Black Star Line, El Negro World, etc. Millones de pesos han pasado por las organizaciones sobre las cuales el ejerce absoluto poder; pero él no posec pre-piedad mueble ó inmueble, que haya dimanado de la autorización que le ha sido encomendada. El ha invertido tres cuartas partes

de lo que percibe, en estas organiza-ciones con el objeto de contribuir a su desarrollo. El, en todo tiempo su desarrollo, isi, en todo tempo está dispuesto a trabajar por nues-tra raza, sin renumeración pecu-niaria ó interes personal, y a dar su todo, su dinero, su abilidad y hasta su vida, por la causa de libertad.

## El Hombre Sin Ideales

Ei hombre sin ideales hace del arte un oficio, de la ciencia un comercio, de la filosofia un instrumen to, de la virtud una empresa, de la

caridad una fiesta, del placer un sensualismo. La vulgaridad transforma el amor de la vida en pusilanimidad, la pru-dencia en cobardia, el respeto en servilismo. Lleva a la ostentación,

a la avaricia, a la falsedad, a la avidéz, a la simulación, detrás del hombre mediócre asoma el antepasado salvaje que conspira en su in terior, acosado por el hombre de atávicos instintos y sin otra aspiración que el hartazgo.

LA COMISION DEL SENADO

JOSÉ INGENIERO.

ULATIONS ON A SCIENTIFIC ANALYSIS Editor Negrow World: For some time we members of the U. N. I. A. in Spanish-speaking coun-tries have wished the day would arrive when The Negro World could be

Recently I noted that an entire page

was devoted to articles in Spanish which struck me as one of the most enterprising things over done by The Negro World. I will say that the Spanish section of The Negro World is worth its space and should be encouraged, as it will help all divisions of the U. N. I. A. in Spanish-speaking countries greatly. I hope soon, when con-

ditions permit, to have the pleasure of seeing Liberty Hall, New York, speeches and orations also in Spanish for the good of the members who do not or cannot read English. The field here is hard and needs plenty of preach ing, and it is my firm belief that we will be greatly benefited by the publication of Spanish articles in The Negro World.

Porto Rico, like many other Spanish-speaking countries, will show a great harvest when the sceds are sown in fortile soil. Hoping that the good worl will continue and thanking you for

your space, I am, Yours, JAMES G. HORSFORD. Porto Rico, November 4, 1921.

## CORRESPONDENCIA

## **Nuestro Movimiento Influye** en Centroamerica La Ceiba, Honduras,

Diciembre 8 de 1921.

A su Excelencia el Presidente Provicional de Africa Marcus Garvey, New York City.

"ASOCIACIÓN UNIVERSAL PARA EL ADELANTO DE Muy distinguido Señor: Tenemos el honor de remitirle stas lineas con el obieto de saludarle y expresar nuestras mas sin Con la cantidad de sesenta centaceras felicitaciones, por el adelanto vos (\$0.60) todo elemento de unes que la Raza Negra persigue hoy en tra raza puede ser miembro de la el mundo entero, bajo su digna

"Asociación Universal para el Adedirección. Rogámosle Hon. Señor Garvey, lanto de la Raza Negra". Esta acepte nuestra rectificación sobre el contenido de nuestra carta anterior, suma incluye cuota de entrada. veinte y cinco centavos (\$0.25) y pues convencidos de que aunque Latino-Americanos de habla espanola, no dejamos de pertenecer a Todo miembro debe ser provisto una raza que por años y años ha Constitución, o Libro de sufrido avejaciones en el mundo Leves de la Organización (valor 25 entero. Es por consiguiente nues-tro deber, como miembros de dicha centavos) y una insignia (valor 15 raza, el cooporar y trabajar por el bienestar y progreso común.

En nuestro modo de pensar creeislón Autorizada de esta Asociamos que es ya tiempo de unirnos y ción, haga su aplicación en ella; en trabajar hasta conseguir los fines y caso contrario, mande su aplicación al Cuerpo Directivo de la Asociapropositos que persigue vuestra Asociación : pues va seamos descención remitiendo la cantidad de un dientes de ingleses, españoles ó ame dolar (\$1.00). Al recibo de esta ricanos, todos pertenecemos a una cantidad le será enviado por correo misma raza, la cual ha sido ultra-jada por las tal llamadas razas sulos artículos antes mencionados, con un Certificado como miembro de la Asociación. La aplicación debe ser periores ; y aqui tambien se nos trata con menos precio por el sólo hecho de que el color de nuestra piel es mas oscuro que el de la de los de-Sr. Secretario, Oficina General del mas oscuro que el de la de Cuerpo Directivo, Universal Negro Improvement más, sin tener en consideración que ellos aqui no podrian vivir sin nues Association, 56 West 135th Street, New York City, N. Y. tra avuda fisica.

Le agradeceremos grandemente Aconsejamos a aquellos que en ien sus cuotas al Cuerpo Directivo Hon. Señor, dé cabida en su interesante periódico a estas manifestaciones, para que tanto los Negros de habla inglesa como los de habla lo hagan anual, semi-anual o cada tres meses, parà evitar la constante española, estén al tanto de las luchas por la unión y los derechos de nuestra raza.

APORTE SU ÓBOLO PARA Deseando a V. E. felices Pascuas EL GRAN MOVIMIENTO DE TODAS LAS ÉPOCAS POR LA RENDENCIÓN DE AFRICA Y EL ADELANTO DEL NEGRO EN TODAS PARTES. y Año Nuevo, con la buena intención de cooperar en vuestro movimiento por el adelanto y progreso de la raza, asi como tambien propagar sus doctrinas entre el ele-mento de habla española de nuestra raza, quedamos de Ud. Muy attos. SS. SS.,

**Informacion** General REQUISITOS NECESARIOS PÁRA SER MIEMBRO DE LA "ASOCIACION UNIVERSAL (Firmado)

# Raimundo G. Lacayo. Martin Sambulá Garcia.

PARA EL ADELANTO DE LA RAZA NEGRA." Es indudable que las malas com pañias echan a perder moralmente os (\$0.60) todo elemento de nuesa las criaturas, y que cierto aislatra raza puede ser miembro de la "Asociación Universal para el Ademiento y retraimiento es bueno has-ta que el espiritu y la conciencia de las jovenes estén bien formados.

ANUNCIOS

**EMBLEMAS DE LA** 

**U. N. I. A.** 

Discos para fonografos

diante pago por adelantado.

**OF RACE PASSION** By JOHN HAUGHTON -28.

Sentiment and passion are two of of colored men and women, who

the most important and most dan-gerous factors in men. In leadership, the doctrine of "casting your bucket man who labor under the influence of "where you are," operated in an unnon who labor under the influence of sentiment and by the dictates of passion don't get very far-they usually make a havoc of things in the long гил.

Men who move by deep human feeling and inspiration in leadershy are the men who accomplish things. In the world of politics we need men who are actuated by principle, moved by masses, labored blindly under passion the dictates of humanity, and operate in the light of common sense, guided caused the race much unpleased by facts and reality. Most of the periodes. That was the situation leaders we have had, up to this time, when Marcus Garvey came upon the have been laboring lamentably under delusion, sentiment and passion. They had buried the facts of events and

things, and reality they threw to the winds. They have lost more time Actions are taken blindly even where taking about "social equality" than there was sufficient time to contem-the economic freedom of the race. They had solicited more funds for balls when the leader of a group of men, the balls of the race and the there are aballing nothing about things, and reality they threw to the suits siways demonstrate a fact. . and entertainments, for conference and who knows absolutely conventions, out of all of which came the poculiar workings of the resolutions and countiess potitions mind, has no tact or diple "square deal" rather than for the

Long since, by the craftiest forever! speculation upon the people's ignornce, the undisturbed epicurism they had enjoyed at the people's expense. Our subject is "Sentiment and Passon."

These two are almost inseparable. concerned. First, there must be a sentiment before a passion, that is, when the sensation tends to create animus among men. In this case passion loads directly to temper violence, either through a peculiar hate, growing from past circumstances or con-dition, an impresson of an experience hat takes the thoughts back into, a vale of horrible recollections, or through the excitement of violent impulses. There are certain things that we cannot at "times avoid recalling, impossible, but we should not keep them in our mind long. If we do they are sure to hamber us in the most im-portant undertaking or, enterprise. Passion, on the other hand, may tend to promote affection and leve. At this point, however, it runs into many hannels and takes a different jourst

We are enwrapped in a mys's vale: Passion is not governed under any particular impulse; it acts or operates nocording to excitative agencies. A race which has been suppressed for many enturies usually develops in course of time what is called animus passion against its oppressors-this is the effoct of sentiment. The Negro's oppo-site agency of sentimental passion is naturally quite different from that of any other race, owing to the condition under which it was forced, and the circumstances now, as a result of that terrible condition, prevail. It is this circumstance growing out of conditions of the past over which we ar strugging to gain control. It should be remembered that the condition from which the Negro has been able, through the aid of many humani tarians and philanthropists, to extricate himself, was not by any magic or stroke of political fortune, as many people believed. It was a military need and a national necessity. It was also based upon an impulsive reaction of a political system. This condition was far different from what other (f a very recent date it becomes quite difficult to make him face certain facts and accept certain things in the proper

ing apprehension of a fearful cata-trophe. The more alevated class in this caste circle, labored under the real-isation of a stern possibility—an approhonsion most seperal am while the low oleme were absorbed in their own sentimentalism, whose actions at times scene of leadership, Where this passion is operative undor the influence of ignorance, the re-sult is usually destructive-these reabout of the for a "square deal" rather than to the by sentiment and wild passion—espo-actual uplift of mankind. Our present subject, however, is not by any means based upon the luera-tive nerformances of these leaders, for only one way, it is just here where n the leaders for and they whom he leads being agitated the gravest mistakes. Nearh big racial trouble we have had in this country started over almost nothing:

favorable direction, and it has even tended to ruin his greater interest, in

that his forces are culivened by a

kcener and deeper feeling, if not alarm

take the so-called "Auburn race riot." for instance, where the colored popu-Aftor all was said and done you know what was discovered (and was really the cause of the trouble) a handball struck a man in the face, the ught that ome one did it on purpose, when the nan whom he accused as the doer of the act was asked by his playmates tu make an apology. The fellow who was struck or hit by the handball refused to accept the apology and called the men names! Such ignorance! The result was that he went around crying to his make that he work a bind trying to his pais, and few other ignoramuses joined ranks; they were to got somebody, and that precipitated what was really a gang fight, with twenty-five or thirty and bein side and three hundred on the other. Both sides suffered with a small advantage on the numerical, and I must give the other men credit for not being indiscriminative; they went after a sontimental gang, and with that gan; settled a question undoubtedly for a long time to come. The main agliators were not touched; they ran away. Neither one of these, if they were asked, could tell what the Nagro prollean involved, except such ignoramos performance; and they say they are fighting for their rights when they Aghting for their rights when they were gotting all that the league had to give, and that was just why the hundred and ten remained neutral, and therefore saved the situation and the relation between the two races. But a great lesson was learned! They threw facts and realify to the winds, and if every man was killed it would have been all over above mentioned—a man was bit by a little handball accdentally.

This was a far-reaching illustration of the work of sentiment and passion. They ignored every intelligent sug-gestion in what seemed to have been the prelude of the cause of the opposite sentiment which, while foolish might have been more justified in this re-spect. The time has arrived when the average colored man in the street should learn to respect the higher intelloct of his race. There is a certain class of colored young mon who really hink themselves too great to listen to the advice of a Negro, and the ignorant Negro la still more lamentably worse in this fooliah stubbornness, rest one of our grave difficulties of effective orand accopt cason from a natural stand-light, and reason from a natural stand-point. Events of the past are re-sponsible for his mental strain and moral unreasonableness at times. The yellow journalist has played his unstiment! This accounts for his hasty action, at times precipitating riots and strott-inghth. Because of this difference of condition and circumstances, as have gree by other races of mankind, who time. Such dopes, such fools!

The time is

Jamés concentration de la nuvia de benediciones, que realmente la respectiva de la concentrationes, que realmente la concentration de construir el espíritu de Cristo la concentration de la construir el espíritu de Cristo la concentration de la construir el espíritu de Cristo la concentration de la construir el espíritu de conservo la concentration de la construir el espíritu de conservo la construir de construir el espíritu de conservo la conservo l the nos une a nuestro Dios; y debemos en esta fecha A varadicional pedir a ese mismo Gran Creador que nos envie de nuevo al Cristo, nuestro hermano, para que bendiga care mundo corrompido é inhumano, y nos hava dignos para recreater vida eterna. Asi podriamos con los ángelos rantonar el "Loor al nuevo Rey, Principe de la Paz"; "Loor al hijo de la Razón."

Con el Cristo habra vida; sin el Cristo habra muerte; istoricio su bonded debemos pedirle que extienda su not por una interminable hermandad para que todos anna bajo el mismo techo paternal. E la misma manera que los ángelos se regocijan hoy

- Las minute receito paternial.
   Las minute maneya que los ángeles se regocijan hoy, del minute in la tierra nos alegramos de ligos, sete hijas y un hijo fueros militares aniseres militares militares militares militares militares de la construction de constructio

INVESTIGA LOS ATROPE-LLOS COMETIDOS EN LA REPUBLICA DE SANTO DO-MINGO. CRÍMENES COMETIDOS CON INOCENTES MUJERES Y EJECUCIONES DE DOMINI-CANOS REPORTADOS EN GRAN NÚMERO. centavos)

Los reportes de los primeros dies dias de investigación por la comi-sión senatorial de los Estados Unidos, con motivo de los atropellos cometidos durante la ocupación americana de Haiti y Santo Domingo, están llenos de atrocidades mi-litares en contra de los indefensos abitantes de dichos países.

CUP quero sento Domingor GRAN MOVIMIENTO DE 10 mio el Smito Pomente al DAS LAS PPOCAS POR LA si 4 sudekia des contro se DAS LAS PPOCAS POR LA se cominiero sento con control de la control de la control de cominiero sento constructor de la control sen Portugo constructor de la control de la control sento de control de la control de la control de la control de control de la contro

lanto de la Raza Negra". Esta suma incluye cuota de entrada, veinte y cinco centavos (\$0.25) y pago del primer mes, treinta y cinco centavos (\$0.35) como miembro. tranquilizador saber que son buenos mientras están lejos de peligros y Todo miembro debe ser provisto de una Constitución, o Libro de tentaciones, (le mejor virtude es la "probada") y temer siempre que en cuanto entren en el mundo se per-Leyes de la Organización (valor 25 tavos) y una insignia (valor 15 viertan. Lo principal es preparar-

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passion, as a result which has reacted upon them in like manner, the same is preocupar una madre, pues no es true here, and more so, with the Negro, His sentiment, being stimulated by the utterances and writings of certain class

los bien a distinguir el bien del mal , resistir a este ultimo, ya que en la vida moderna, cminentemente social y en que es necesario el contacto con muchas personas, en el trabajo, etc., una vida perfectamente aislada es imposible y sería además casi inutilizada e infructuosa.

Cubanos y españoles La carroza bordea el Malecón. Un compañero de plataforma, me señala los hombres que, sentados en el muro, aspiran la brisa. "Vea usted aquel, y aquel, son españoles Los tres siguientes, cubanoo". Creime ante un loco, que atribuía a cuestos de la compañence. The sent we dre custos de la compañence. Los tres siguientes, cubanoo". Creime ante un loco, que atribuía a tu afirmación. Los españoles se sientan en el Malecón de cara al mar. Los cubanos de espalda, Puede ser. ¿Por qué no? Aque, llos miran al mar, comp el camino que conduce a su cara y le contian sus afforanzas dulce o tristes; estos Gus anoranzas dulce o tristes; estos piensan en su casa cercana, o en su ameda que seaso vivá a la vuelta de una esquina. Solamente excep-tuatiase las pareias por que estas presien más atenciones las corsa in-tinédiatas que serva piediatas, y so-bratedo, porsise, generalmente son estatista de las abel accores.

most advanced, should use every means to educate the lower element of the race, both in causing race, both in causing them to under-stand and realize the importance of leaflership. One failure of the aver-age Negro is that he does not appre-clate, or I should any, understand taot-ful leaders. Others fail owing to the veil the Anglo-Saxon culture has en-wrapped them with, ead to say, but many of these are going to die in Haran! They have absorbed the dou-trine of "social equality" so completely trine of "social oquality" so completely that all that they can see is the white-way and the artificial beau.

ourselves realizing that fact. Some ci us say, "To bell with the race, whith has it given mer" This is the element that you must exterminate at once. Such then have no use for human worth, they do not value the sarriflores of our forefathers, and are more harm of our forefathers, and are more harm to the safety of manintal, free or alive. Thur, have for the or alive. This have for alive. Thur, have for the or any fore the same would diagrace the very God that oreated them. With the eligitant for dimement of the other fullow that would first to uppet every plan of up-dime Mode of the landare that we have had more with the particular would inter the same of the same of the same of the same inter the same of the same of the same of the same of the inter the same of the same of the same of the same of the inter the same of the same of the same of the same of the inter the same of the same of the same of the same of the inter the same of the same of the same of the same of the inter the same of the same of the same of the same of the inter the same of the same of the same of the same of the inter the same of the same of the same of the same of the inter the same of the same of the same of the same of the inter the same of the inter the same of the sa