

FIRST SECTION



CHRISTMAS NUMBER

PICTORIAL SECTION

# Negro World

# World

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# Hail, the New Born King

## The Prince of Peace Our Guide Today

### CHRISTMAS MESSAGE OF MARCUS GARVEY, PROVISIONAL PRESIDENT OF AFRICA

FELLOW MEN OF THE NEGRO RACE, *Greeting:*

To us is born this day the Child Jesus, the Christ. The shepherds and wise men are now wending their way toward Bethlehem, there to behold the Wonder of God. Because there, in a manger, is to be found the Baby Christ who is to be the Redeemer of the world.

And so our thoughts go back for more than nineteen hundred years. We hear the shout "Hosanna in the Highest, blessed is He that cometh in the name of the Lord."

With all the preparation the human race has made to welcome into the world the Christ who is to redeem us, we find ourselves still in confusion, still fighting, still exploiting, still merciless in our onslaught one upon the other. But on this Christmas morn may we not all, members and brothers of the great human race, forget our differences, and in one glorious chorus sing out to the world "Peace; perfect peace"?

When we come to consider the Brotherhood of Man and the Fatherhood of God, and that this Child of our own flesh, yet spirit of the Great Creator, has been sent to link us nearer to our common Father, will we not admit of the reason that there should be but very little differences between us? What will we gain fighting the battle of man against man? Absolutely nothing but death; and was not this Child Jesus sent into this world to teach us the new life, the life of Love, of Charity, the life of Mercy? What greater example do we desire than that which He gave in His own life? He suffered, He died that others might be free. Yet even with the great object of the Cross before us, even though He died on Mount Calvary to make us free, even though He overcame death, the grave and hell to demonstrate to us the new life possible to each and every one, we have not yet turned from the path of sin to enter into the glory of His Eternal Kingdom.

Instead of planning a career of sin, on this Christmas morn may we not lift our thoughts to that grand and noble Father who gave to us on this day His Royal Son, whom He has made our brother, and to ask Him to bless each and every one of us that our hearts may be touched with the true spirit of the first Christmas morn? That first Christmas day in the stable at Bethlehem was a beacon of a new born hope, for with the birth of the Prince of Peace there came to us an age of spiritual grace, which in its course sought to link man nearer to his God, and coming down the ages for more than nineteen hundred years, we have tried to preach Him as He

#### Praises Sing to God Our King

appeared to us in His innocence, in His love, and in His charity.

He labored for thirty-three years to teach us the way to glory, but in the course of His life, man, his brother, sought the life that he cannot give; he persecuted Him, he derided Him, he jeered Him, and at last he crucified Him. But when that which was physical in the Christ died the spiritual continued, and from earth betook its flight to heaven, there, probably, for all eternity, to look down upon the sinful, wicked world, and to still shower upon us blessings that we really need.

We shall never succeed in taking the Spirit of Christ out of the world, because in some of us still there is that spark of love, of charity, of mercy, that links us to our God. But may we not ask the Great Omnipotent, the Great Creator, our Eternal Father, to send once more into the world, and just at this time, and oh how we pray that it be on this Christmas morn, our brother Christ, so that He may calm the raging storm and in truth pour out His benediction upon a corrupt world, a soulless human race, and make of us subjects fit for Eternal Life?

As with the angels, let us sing "Hail to the New Born King, the Prince of Peace, Hail to the Son of Righteousness, for with Thee there is life, without Thee there is death." For as Thou died upon Calvary's mount to make us better, to redeem us from our sins, may we not hope for a continuance of that love even for today? and knowing Thee in Thy bountiful love of all mankind, may we not further ask that Thy Spirit lighten up our hearts and bring to us by the touch of Thy grace the knowledge of the Everlasting Brotherhood of Man, and the Eternal Fatherhood of God? As the angels now rejoice in heaven over this new birth, so we rejoice on earth, four hundred millions of us who are members of this Negro race, feeling that Thou art our King, that Thou art our Savior, that Thou shalt be our Emanuel. We love Thee because Thou art the Son of God. We praise and worship and adore Thee because Thou art the Prince of Peace.

in their sin, in their wickedness, seek after the Infant Life that Thou gavest to all mankind; today we in our simplicity shall find refuge for Thee even in the land of Egypt. Yes, the world of sinful, wicked men cried out "Crucify Him! Crucify Him!" but Lord, because Thou art our Master, because Thou art our Prince of Peace, because Thou art our Redeemer, we shall render unto Thee all help possible, even in bearing the Cross up the heights of Calvary, for in life Thee that been our friend; in death we know Thee shalt remember us, now that Thou art sitting at the right hand of God the Father, now that Thou hast conquered death, the grave and hell, surely in Thy mercy Thou shalt remember us, and so today, even though hundreds of years have rolled by since Thy crucifixion, we know that there is in Thine heart, there is in Thy soul a warm spot for the Sons and Daughters of Africa whose forebears bore the cross up the heights of Calvary to Thy crucifixion.

We sing and shout with the angels; we ring our fox bells; we blow our horns in praise, because Thou art indeed the Jesus, the Christ, the Emanuel to us, the Son of Righteousness, the Prince of Peace.

As sons and daughters of Africa, may four hundred millions of us the world over on this Christmas morn pray for the redemption of that Motherland that sheltered our Blessed Redeemer when the wild and wicked men of the world sought His Life; in the same manner wild and wicked men seek the lives of Negroes today, and burn and lynch and kill them, because they have not the strength that makes man mighty; but in the Almighty Power of God and with the guidance and mercy of our Blessed Lord we feel that one day Ethiopia shall stretch forth her hand, and whether it be at the second coming or before, we shall all sing our Hosannas, shall shout our praises to God for the freedom for liberty, for life.

For Christ is born of Mary,

And gathered all above,

While mortals sleep,

Their watch of wondering love,

O morning stars together,

Proclaim the holy birth,

And pray that God's Goodness

And peace to men on Earth.

With very best wishes

Christmas, I have the honor to remain,

Your obedient servant,

MARCUS GARVEY

PROVISIONAL PRESIDENT OF AFRICA















**THE U. N. I. A.  
IN NEW CASTLE,  
COSTA RICA, C. A.**  
Welcome Delegate in Their  
Midst from Second Interna-  
tional Convention

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(Translation)  
Nov. 14, 1921.

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L. W. SENIOR, President.  
THOMAS E. G. SMITH,  
Recording Secretary.

### READ WHAT OTHERS SAY MME. CURRIE SWORN BEFORE NOTARY PUBLIC

City and State of New York.  
County of Kings, etc.

Madame Isadora Currie, being duly sworn, deposes and says:

"I, Isadora Currie, 103 Atlantic Avenue, in the Borough of Brooklyn, City and State of New York, at which place I carry on the business of a hair-dresser, distributing my own products, and having a shop, which I have patented in Washington, throughout New York and other surrounding States."

I further say that the testimonials that appear in the various newspapers of the State of New York, and that are distributed from my premises as given by the various customers throughout the length and breadth of this city and country, are all written by me, and have been dictated by me, but that they have been dictated by their own free will, to which they fall within themselves merited publicity.

I make this affidavit to show that what has appeared in any newspaper, magazine, or periodical, or magazine, is made without my solicitation, request or coercion but has been dictated by me, but that it has been dictated by the wonderful results they have received from its use.

(Signed) Isadora Currie, Pres. and owner of the Mme. Isadora Currie Cosmetique Preparation.

Sworn to before me this 35th day of May, 1921.  
Philip J. Jones, Notary Public.

MME. CURRIE'S GROWER  
ASTHOMICS DRUGGIST, WHITE,

At 648 Bedford Avenue, Brooklyn, N. Y.  
There is a druggist, owned by J. A. Vandence, Jr., a white man. A few weeks ago a colored woman came into his shop, and he asked her if she was a black person. A mass of jet-black curly hair in the latest fashion, cuddled up to her white-shaped bust. She was a black woman, who had been sold for years, naked the woman, who turned out to be Mrs. Isadora Currie, the famous beauty culturist of \$25,000,000, who had just come to America to produce the hair she would recommend.

"I thought I'd give it a try," Mr. Vandence said, after Mrs. Currie had come to him. "I used it constantly for five months and found after two or three treatments that the hair began to grow in the spots where it was bald."

When Mrs. Currie saw the druggist again she did not know him. She saw some shock of rebellious hair on the top of his head—proven once and for all that his hair was growing back. He had been in the gripes of color or some such.

Wholesale

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## NUESTROS POETAS Y LITERATOS

Una gran poesía: "CANTO A AMÉRICA." Un gran poeta: JUAN F. RISQUET, Cubano. La opinión general, y la opinión particular de Segundo Kadosh

A manera que pasan los días de haber sido publicado en nuestro estimado solegre "Diario de la Marina," el Canto a América, que es obra del inigualable poeta JUAN F. RISQUET, se acerca la opinión general, más allá de las intras, de los que tienen una grande, nuestro poeta, cuya lira cada vez que vibra es más alta, más dulce, más emotiva. Hasta tenemos una grande, nuestro poeta, cuya lira cada vez que vibra es más alta, más dulce, más emotiva. Hasta tenemos una grande, nuestro poeta, cuya lira cada vez que vibra es más alta, más dulce, más emotiva. Hasta tenemos una grande, nuestro poeta, cuya lira cada vez que vibra es más alta, más dulce, más emotiva.

En tiempo de Luis Felipe, por ejemplo, ponían a los bailearines enormes cabezas de carabin representando las formas más emocionantes del feminismo; ayudar al varón en los trances ardidos, para hacer estragos productivos en su interior.

En el manifiesto penoso y de ese modo actuemos. Cuanto haya que hacer se hará en honor de quien bien lo merece.

## INFANTILES

Hieroglyph. Matilde. Matilde, que es mi hija, Ni trío a la escuela. Pondréste el corpiño

Y la sisa blanca, Calzeón labrado. Toca y alberca.

Y mi hermano Rodríguez

Mi amiga nueva, Sayo de palmina

Y se estrena,

Si hace buena

Trae la madera, Que dio la Pascua

Y se sienta alrededor,

Y el solitario rojo,

Con lo que le cuelga,

Que trajo el vecino,

Quando fué la feria,

Veremos la leleza,

Dicimos un cuarto,

Mi tía la olera,

Compraremos del,

Que nadie lo sepa,

Que no garbozo,

Y la metedura,

Y en la tardeña

Jugaré yo al toro,

Y tú a las miticas

Con las que nos asustas,

Y la Magdalena;

Y las dos primillas,

Marcela y la Tuerta,

Y si quiere madre,

Dar las castañetas,

Podrás traerme la puerita,

Y el son del adufe,

Cantará Andregüela;

Y haré una librea,

Tendrá de moras,

Y otra de lecheza,

Y una esterilla,

Con muchas almendras,

Pondré por penacho

Las dos plumas negras

Del ralo del gallo

Y el resto de la gallina

Y el resto del sequito imperial

Y el son del adufe;

Cantará Andregüela;

Y tú a las miticas

Con las que nos asustas,

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Marcela y la Tuerta,

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Marcela y la Tuerta,

Y si quiere madre,

Dar las castañetas,

Podrás traerme la puerita,

Y el son del adufe;

Cantará Andregüela;

Y haré una librea,

Tendrá de moras,

Y otra de lecheza,

Y una esterilla,

Con muchas almendras,

Pondré por penacho

Las dos plumas negras

Del ralo del gallo

Y el resto de la gallina

Y el resto del sequito imperial

Y el son del adufe;

Cantará Andregüela;

Y tú a las miticas

Con las que nos asustas,

Y la Magdalena;

Y las dos primillas,

Marcela y la Tuerta,

Y si quiere madre,

Dar las castañetas,

Podrás traerme la puerita,

Y el son del adufe;

Cantará Andregüela;

Y haré una librea,

Tendrá de moras,

Y otra de lecheza,

Y una esterilla,

Con muchas almendras,

Pondré por penacho

Las dos plumas negras

Del ralo del gallo

Y el resto de la gallina

# Send Us A Dollar Now

## An Appeal to Every Reader of The Negro World

WE WANT TO INCREASE THE OUTPUT FOR 1922 OF THE ONLY REAL NEGRO NEWS-PAPER THAT DOES NOT SELL ITS POLICY.

WE WANT TO IMPROVE OUR PAPER AS AN EDUCATIONAL MEDIUM FOR 1922.  
WE WANT TO SEND OUR PAPER TO REACH THE NATIVE TRIBES OF AFRICA IN THEIR OWN LANGUAGES IN 1922.

WE WANT TO ADD FRENCH, ITALIAN AND PORTUGUESE SECTIONS TO OUR PAPER FOR 1922.

WE WANT TO PRINT 4,000,000 COPIES OF OUR PAPER EVERY WEEK FOR WORLD DISTRIBUTION IN 1922.

WE WANT TO ORGANIZE 25,000,000 MORE MEMBERS FOR THE U. N. I. A. IN 1922.

PLEASE HELP US TO DO SO. EACH READER AND SUBSCRIBER PLEASE SEND US IMMEDIATELY A DONATION OF A ONE DOLLAR BILL AND PUSH THIS PROGRAM FOR ALL IT'S WORTH.

IF YOUR ARE PLEASED WITH OUR WORK, SEND THAT DOLLAR NOW TO

## Managing Editor Negro World

56 West 135th Street  
NEW YORK, UNITED STATES

SEND IN THAT DOLLAR, YOU WILL NOT MISS IT—THANK YOU

### WINNERS IN THE BEAUTY CONTEST



IDA JACQUES  
(Jamaica, B. W. I.)



MARY YOUNG  
(America)



MME. FRAZIER ROBINSON  
(British Honduras)



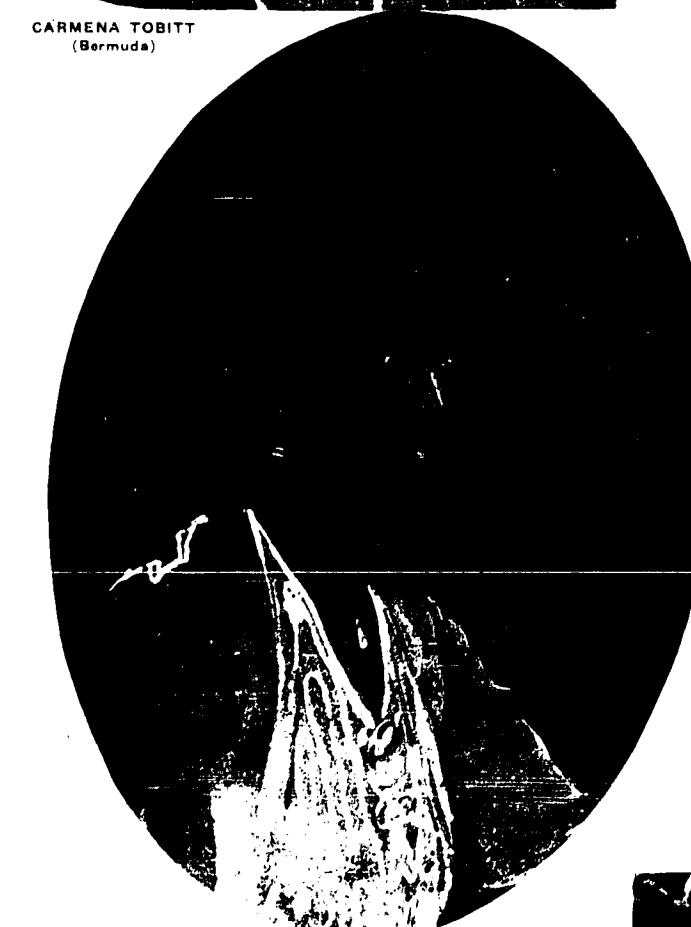
CARMENA TOBITT  
(Bermuda)



HATTIE WINSTON  
(Canada)



MRS. WILLIAM BEND  
(Barbados)



ALICE MAY  
(St. Kitts, B. W. I.)



GEORGINA HARDING  
In Costly Native Costume  
(West Africa)



ANGELINA CONRAB  
(South America)

NOTED AND BEAUTIFUL WOMEN OF THE NEGRO RACE



A Jamaican Beauty



A Chicago Belle



A Jamaican Belle



MISS AMY JACQUES  
Private Secretary to  
Hon. Marcus Garvey



Mme. BARRIER HOUSTON  
An American "Songbird"



A New York Belle



An American Belle



An American Belle

GUIDING THE DESTINY OF 400,000,000 NEGROES THROUGH THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION



Right Hon. F. WILCOX ELEGOR  
High Commissioner of U. N. I. A.



HON. MARCUS GARVEY  
In Uniform of Commander-in-Chief  
of the African Legion



SIR WILLIAM H. FERRIS  
Assistant President-General U. N. I. A.



Right Hon. WILLIAM C. MATTHEWS  
Assist. Counsellor-General U. N. I. A.



Right Hon. WILFORD H. SMITH  
Counsellor-General U. N. I. A.



His Highness GABRIEL JOHNSON  
Potentate and Supreme Commissioner  
of U. N. I. A.



Right Hon.  
E. A. GAINES  
Minister of  
African Legion



Lady HENRIETTA  
VINTON DAVIS  
International  
Organizational  
Commissioner  
U. N. I. A.



Right Hon. GABRIEL E. STEWART  
High Chancellor U. N. I. A.



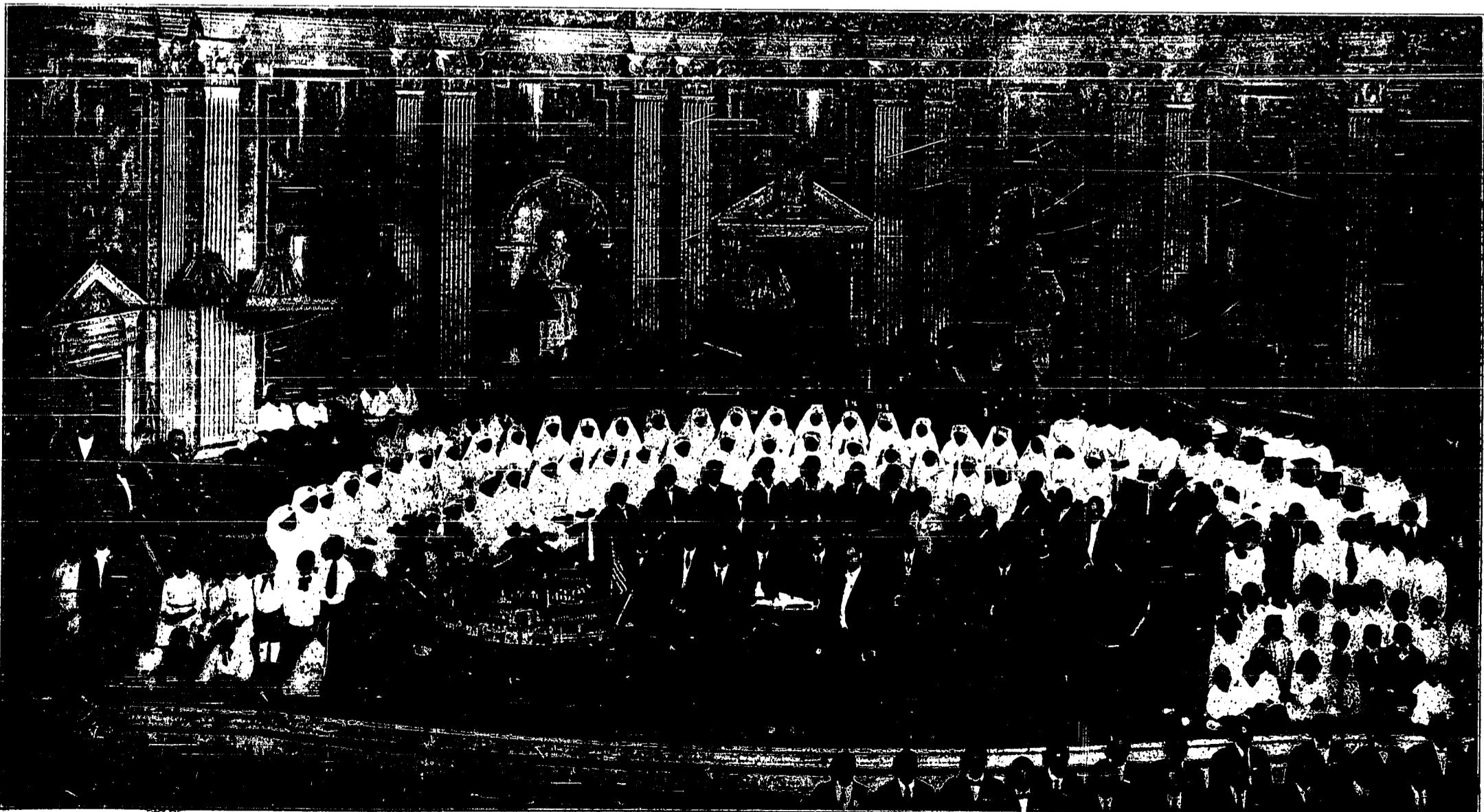
His Excellency Hon. J. W. H. EASTON  
Leader of 15,000,000 American Negroes



SIR JOHN E. BRUCE  
and Duse Mohamed Ali of  
international Fame



A SUNDAY NIGHT MEETING OF THE CINCINNATI DIVISION OF THE  
UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION



# THE BEST CHRISTMAS PRESENT

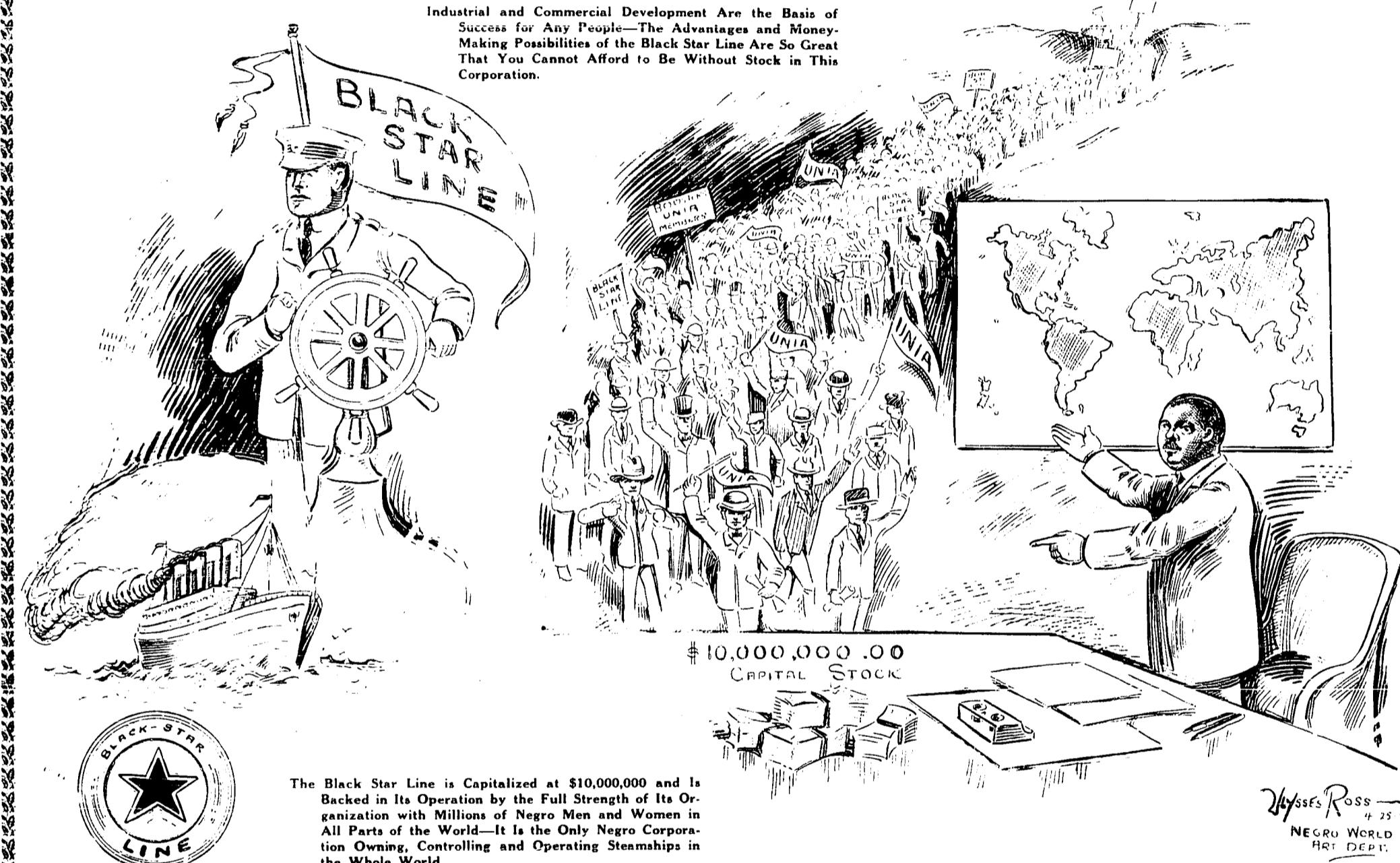
SEND HER OR HIM SHARES OF STOCK IN

# THE BLACK STAR LINE

The shares are only \$5 each. You are wondering what in the world to give your best girl, mother, sister or brother for a Christmas Present, aren't you? Why don't you act on this suggestion?

Give your Money a Job in the Black Star Line by Buying  
as Many Shares as You Can.

Industrial and Commercial Development Are the Basis of Success for Any People—The Advantages and Money-Making Possibilities of the Black Star Line Are So Great That You Cannot Afford to Be Without Stock in This Corporation.



BEGIN LAYING AN ECONOMIC FOUNDATION FOR YOURSELF AND POSTERITY—BUY AS MANY SHARES AS YOU CAN TODAY

## HAVE YOU EVER STOPPED TO THINK

HOW MUCH THE BLACK STAR LINE MEANS TO YOU?

How Many Shares Have You Purchased?

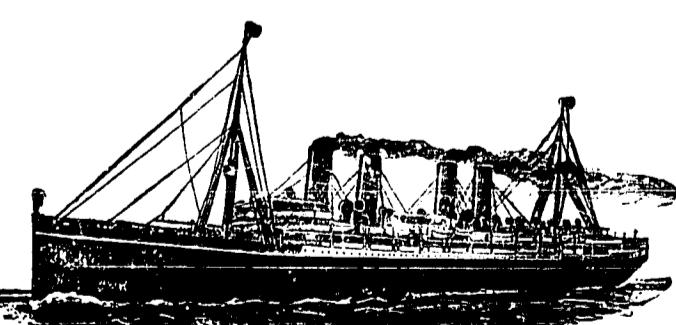
The Shares Are \$5 Each. Get Yours Now! Right Now!

DO YOU KNOW THAT IT represents your strivings, your race's strivings to reach a place in the maritime world that will command respect

DO YOU KNOW THAT just in that measure you give it your unstinted support you contribute to the glory of the achievement?

DO YOU GIVE IT the full measure of support it merits at your hands? Get those shares now, brother. Get them now, sister. Get 'em right now. Use the coupon.

MR. NEGRO MAN OR WOMAN, search your own heart and determine whether you would like to see the Red, Black and Green floating over the seven seas, to all the breezes that blow, proclaiming to the world that "Ethiopia has stretched forth her hand."



CUT THIS OUT AND MAIL IT  
SUBSCRIPTION BLANK

Date.....

"THE BLACK STAR LINE, Inc."  
56 West 135th Street, New York City

Gentlemen:

I hereby subscribe for ..... shares of stock at \$5.00 per share and forward hereon with as full payment \$ .....

Name .....  
Street .....  
City .....  
State .....

# UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

BORROWING

# \$2,000,000

FROM ITS MEMBERS

## To Start Building a Nation for the Negro Peoples of the World

READ ABOUT IT AND HELP WITH A LOAN

### Factories, Mills, Educational Institutions, Churches, Theatres, Railroads, Docks and Farms have to be built in Liberia to help that great Negro country

### By the UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

#### ALL NEGROES ARE RELATED BY BLOOD

All the Negroes of America, China, the West Indies, South and Central America are descendants of the African. Africa has been taken from Africa three hundred years ago. All the Negroes of the Americas, Africa, Asia, the World to work in mines during which period of time we have become a slave race. We the Negroes must realize that out of this contact we have developed a sentiment that makes us the friends of one another. The world at large, however, is still in the dark about our present day Negro. The present generation of Negroes is to be freed from the slaves of yesterday and today. The Negro must work to be freed from that condition and to be free and equal to all other people in the world.

Today the world is more progressive. The political boundaries of countries are being readjusted and in the process the Negro Race is advancing toward a home sufficiently secured to the point of African Democracy. Hence the call of Liberia for the Negro People by the Negro Improvement Association for the now.

#### AFRICA FOR THE AFRICANS

The Universal Negro Improvement Association, the greatest Negro organization in the world, is now making the call for Africa for the Africans; those at home and those abroad who were born from the same stock three hundred years ago and worked for two hundred and fifty years as slaves in the Western Hemisphere and who are today to be numbered among the colored peoples of the world.

#### CIVILIZED NEGRO MUST FOUND A GOVERNMENT

With the civilization of the Western Negro, we must found a Government of our own in Africa and build up a new community to which the Race may since our ancestors in Africa and build up a new community to which the Race may since our

#### STRONG COMMERCIAL STATE IN LIBERIA

The Universal Negro Improvement Association and its plans for the independence of Africa by first building up a strong industrial and commercial state in Liberia. When Liberia was established over one hundred years ago as an independent Negro Republic it ran away and freed Negro slaves from America. This country is inhabited by colored people. The President and entire Government are colored.

#### EDUCATE NATIVE TRIBES

The Universal Negro Improvement Association and its plans for the independence of Africa by first building up a strong industrial and commercial state in Liberia. When Liberia was established over one hundred years ago as an independent Negro Republic it ran away and freed Negro slaves from America. This country is inhabited by colored people. The President and entire Government are colored.

#### WHY YOU SHOULD SUBSCRIBE FOR BONDS

Each and every Negro should subscribe to the Bonds of the Universal Negro Improvement Association for its construction work in Liberia because: (1) Railroads must be built for the purpose of linking up the entire country. (2) Schools and Colleges must be built for the higher training of the populace and for the general education of Negroes who will settle in Liberia. (3) Churches must be built for the Negroes and we must build all those who will settle in Liberia. (4) Churches and Mills must be built for the Negroes to give them employment for the millions who will re-patriate themselves to the grand old country. (5) Docks must be built for the purpose of accommodating the ships of the Black Star Line. (6) Farms must be laid out for the agricultural development of the country. (7) The iron and copper and gold mines of Liberia must be exploited for their hidden wealth. (8) a greater government must be built up in Liberia so as to command the respect of the world.

#### REASONS WHY YOU SHOULD SUBSCRIBE FOR A LOAN

All these and many more reasons are sufficient to convince each and every Negro that it is to his and her advantage to subscribe for the Universal Negro Improvement Association's Construction Loan.

If you desire freedom, you will subscribe for a Loan.  
If you desire to stop lynching and burning, you will subscribe for a Loan.  
If you desire to stop Jim-Crowism, you will subscribe for a Loan.  
If you desire to stop segregation, you will subscribe for a Loan.  
If you long to see the Negro respected, you will subscribe for a Loan.  
If you would like to see the Negro have a flag of his own, you will subscribe for a Loan.  
If you would like to see the Negro having a Nation sufficiently strong to protect him in any part of the world, you will subscribe for a Loan.  
If you desire to see the Negro boy or girl with a future, you will subscribe for a Loan.

By subscribing for these Loans you will raise the standard of the Negro commercially, industrially, politically and socially.

You can subscribe for a Loan in the following amounts: \$20, \$40, \$100, \$200, \$400, \$1,000, \$10,000 up to \$1,000.

All the members of the Race who subscribe for a Loan of from \$50 to \$100 will receive the Bronze Cross of African Redemption. All of those who subscribe for a Loan of from \$100 to \$500 will receive the Silver Cross of African Redemption. And all those who subscribe for a Loan of from \$500 to \$1,000 will receive the Gold Cross of African Redemption.

#### GOLD CROSS OF AFRICAN REDEMPTION

The Gold Cross of African Redemption will be to Negroes what the Victoria Cross of England has been to Englishmen and the Iron Cross of Germany has been to Germans. There can be no excuse for each and every Negro not supporting the Universal Negro Improvement Association Construction Loan.

If you are a member of this great Organization, send in immediately to the Universal Negro Improvement Association, 56 West 135th Street, New York, N. Y., U. S. A., and ask for a Universal Liberian Construction Loan in any of the above amounts. WPH GOL best wishes.

Yours faithfully,

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION.

#### THE HOUR FOR UNIVERSAL ACTIVITY

The Iron has struck for universal activity among the Negro peoples of the world. It is for them now to concentrate on the building up of a great industry and plant and institutions of his own. The world is large enough for him to operate in, and above all other places, Africa now opens up a golden field of opportunity for each and every progressive Negro who desires his own advancement.

#### ALL NEGRO PEOPLE SHOULD UNITE THEIR FORCES

Because of the scarcity of all that tends to human happiness and human comfort, the Negro should at least make a desperate effort to build up great industrial plants and institutions of his own. The world is large enough for him to operate in, and above all other places, Africa now opens up a golden field of opportunity for each and every progressive Negro who desires his own advancement.

#### GREAT INDUSTRIAL PLANTS AND INSTITUTIONS

All the Negro people of the United States of America, the West Indies, South and Central America and Canada should unite their forces and support the Universal Negro Improvement Association Construction Loan for the building up of Liberia so that the Negro can at last boast of one great State able to protect him whether he lives in America, the West Indies or in any other part of the world.

Let us have a great Government. Let us help to build it. Now is the time for each and every Negro to pledge his labor, his wealth and his education for the building up of a great country of his own.

The Universal Negro Improvement Association asks you, therefore, to support this Construction Loan. By supporting the Loan of \$2,000,000 we will be able in another couple of months to report such progress in Liberia as to make each and every Negro's heart glad in every part of the world.

Write to the Universal Negro Improvement Association, 56 West 135th Street, New York, N. Y., U. S. A.

If you desire Liberty you will subscribe for a Loan.

P. S.—Your money in the bank used by another man in his own business will not help you; but your money in the hands of your own organization and your own race, using it in your own interest, will help you to become economically independent and nationally to become a better and stronger man. If all the Negroes of the world were to have their money in the banks of other races, then those banks would loan their own race that money to build up themselves, and the Negro whose money is used would be just as poorly off as he was before he lodged his money in the bank. Hence, let the UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION use what surplus cash you have for the betterment of yourself and for the building up of a nation of your own. In remitting for the Loan send cheques or money orders if possible.

#### CUT OFF AND MAIL

#### SUBSCRIPTION BLANK

Universal Negro Improvement Association,  
56 West 135th Street, New York, N. Y., U. S. A.

Dear Fellow Members:

I hereby subscribe for a \$\_\_\_\_\_. Loan for \_\_\_\_\_. Years at 5 per cent interest annually. This money I loan will help to build up a Government of our own.

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_

STATE: \_\_\_\_\_