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**ENGMENS** 

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VOL. N. Ho. 16

SATURDAY NOVEMBER 24. 1921

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FELLOW MEN OF THE NEGRO RACE, Greeting:

Figure in Washington one meets just at this time diplomate from all parts of the world. They are here with their cars to the ground and arvorage to catch a sound through which they will be able to interpret the dutiny of their nation and of their people. Washington is on the gut vive. Every foreign, or well as native representative at the Conference for the Limitation of Armaments is eaching to gain some advantage for his particular country and race, and the thought crimes to near "When will Africa awake to the true consciousness of nationhood?"

To me there come a picture of Africa in another fifty years, with a great national capital, to will be will assemble seen from all perio of the world, who will have come to the seat of our government to discuss, not the question of discussment, but other relationships more pleasant and more peaceful their these that disturb the wester today.

As a people we have learned much. For direc hundred years we have culled from Oriental and Occidental civilization. It is for us, therefore, to apply the knowledge we people, to develop in our own home land a government and sufficient with its model to other governments and sufficient and second

Fire states the life of the Notice of the appreciate to you every when the part of the college fragment of a free and indigental the college and universities of the world. Learn "Flave a rision, take a new hope, because the world transfer must be better than today." Our figher tollest they sufered they died to make us what we are, now we are able from our higher intelligence to face the world with a new culture, with a new echocation, and with a perpose of taking our stand in the civilization of the day.

To you of the laboring class, "There is much work for you to do with your hands, with your lineven and much you can more the world through a higher industrial development of Africa." The ferests and mother tains of mother Africa must be cleared and you, the sons and daughters of labor shall make it so, that Africa in the near future shall be to the world what British is to Europe, and America to the Western world.

We need not lose hope whether we he students laborers or arisome each and every one of us will find a place in the great commenwealth of Africa. Let us struggle toward this great objective, let us enterange out-selves everywhere to believe that one day office will be free. Africa will be redeemed

The capacity sparged with the six of politics, on weer side you has the whitestage course. What does Japan separa? What does Englished appear? What does Dynam separa? What does Life separa? What does the Santa separa? What does the Santa separa? What does the Santa separa? What so does the Santa separa? What separa separate courses of Action? "Open see that separate courses and describe the Santa separate separate

# ASKS NEGROES TO ORGANIZE TOTAL OVER FOR FREEDOM OF AFRICA

# RACE MUST BUILD MONUMENTS OF GLORY

for over three hundred years in this Western world, it is time that we he started on the road of progress having before us the one and gladous eligible tive of a free country of our own.

Mere and more I come to realize how impossible it is for the two races to exist tegether in peace and prosperly on these turbulent aboves of the Atlanda. While we may be able in the contrasts to marked to the humanity of the apposite race, there is absolutely no gustapase that succeeding gustapase that succeeding gustapase that succeeding gustapase their succeeding gustapase the parameter of the race will extend to us the humanity we seek. Why take chances therefore; why allow ourselves to be received to be unusually treated to be depend by each succeeding gustaffence of afforty will us for correlves a house of our own, and what more glorious house can are gustapase than the great Methodead. Africa? Shall all of my go back to Africa? Sank and but is in the deem to be truly receive which is present to a first before which the present that the great is the first character of a first before which the present that in the great the first character of the first before the land of Congress of the great to us, when her land of Congress of the court is two two two which are very land to the first benefits of Congress of the great to us. when her land of Congress of the great to us. when her very land to the first benefit will like and our construction. There is Africa, we shall taken and the construction of the construction. There is Africa, we shall taken and the construction.

All bracesses of liberty of this race of care claim the liberty free Arrive.

Some of ne may still have our abode in these foreign parts, his by the simplify power of Africa, we shall have antisonal protection, we shall consolid that respect that will make in man judged, but these things are not consolid that respect that will make in man judged, but these things are not consolid to wishing them; we have to labor for them. Let us labe most estimately for the realization of the great cheem we have I sent favour that dream of a free possesty. May I not think of the worder of his Walker Scott and remind you of them:

Breather there a man with soul so does

Who sever to himself hath said.

This is my own, my native land."

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Appeal to the Pope as World's Greatest Religious Leader Regarded as Most Timely and a Master Stroke of Diplomacy

Most Timely and a Master Stroke of Diplomacy

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ANNOUNCEMENT EXTRAORDINARY CHRISTMAS NUMBER

The Negro World

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Containing articles from leading colored men in all parts of the world. Literary contributions from prominent white statesmen, among them Kings, Presidents, Premiers and Secretaries of

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GENERAL PASS AWAY

ST. LUGI'S, Nov. 8-Mrs. Sense
Prescot and Miss Angelina Broms, the effect and youngest sisters of mother of the Rt. Hon. J. B. Yearwood, Assistant Score: Hogard, 34; Hampton, 6. Time-of quarters, 15 minutes.

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THE NEGRO WORD, SATURDAY, NOVEMBER 76, 163

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TO MEMBERS AND OFFICERS

# UNIVERSAL NEGRO IMPROVEMENT **ASSOCIATION**

There is absolutely no-connection between the Universal Negro Inspersion Association and the African Orthodox Catholic Church, and any affect or representative of the Universal Negro Improvement Association with attempts to explain to the contrary is deceiving the membership. Report all such officers and representatives to head-

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION A 70 -00 MARCHE GARVEY, Prosident General

Moties to Divisions and Chapters of

# THE UNIVERSAL NEGRO IMPROVEHENT ASSOCIATION

All constants are requested to sand in their monthly reports to the office of the flowestern-General in time to make their members flowested to date. Members of discusses absentione to it that their scortaries make them flowested with the parent body stary month so as to insure their death pract and other breakle. No death grants will be paid by the parent body except the deceased members of speck decals are financial as the body of the parent body.

All manufacts of feed divisions should see that disloyal officers do not use the meetings of the parent as and the meetings.

is start their own private enterprises and - AT ONDER -

IVERSAL HEGRO IMPROVEMENT ASSOCIATION MARGUE CARVEY President General

Demand a Constitution from your Secretary so that you may know what the Organization stands for. See that no one "puts anything over on you."

Every Member Should Have a Constitution BY ORDER

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

MARCUS GARVEY, President General

# Executive Secretary for Every Division of the Universal Negro Improvement Association All Over the World

The Ferent Rody is now taking steps to protect the membership of an

Universal Negro Improvement Association MARCUS GARVEY President-General

# Notice to Divisions, Branches and Chapters of the Universal Negro Improvement Association

Please entertain no one who claims to be a representative of the Universal Negro Improvement Association, except the person can show credentials authorizing him or her to represent the

All credentials must be signed by the President-General, Marcus Garvey, or, in his absence, the Assistant President-General, By order

Universal Negro Improvement Assn. MARCUS GARVEY President-General

# CIVIL SERVICE U. N. L. A. THE GIVIL MAYICE OF THE UNIVERSAL MECED.

IMPROVEMENT ASSOCIATION

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MARCUS GARVEY, President-General

### NOTICE! NOTICE!

To Divisions, Branches, Chapters and Members of the Universal Negro improvement Association

This Association has no connection with any other Organization, Church or Movement, and any one who claims that their particular Organization, Church or Movement is the same Universal Negro Improvement Association, is endeavoring to deceive. There is but one Universal Negro Improvement Association. We are in sympathy with all Negro Churches, but we have no particular Church to support. Any information to the contrary is deceptive.

Any Officer or Member of a Division, Branch or Chapter, who uses his position to feater the work of other Movements among the members of the Organization, and who influences the membership to start any private investment or business other than what is authorized by the Parent Body shall be guilty of violating the Constitution and shall be expelled from active membership.

Members should guard against Officers using the Organization for their own business ends toy the loss of the Members and the Organization. See that your Officers live up to the Constitution of the Universal Negro Improvement Association. Watch out for the person who wants to "put over" his private interests, This Organization is for the good of all and not for the benefit of the "sharper." All members should get a Constitution.

## UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION MARCUS GARVEY, President-General J. D. BROOKS

is no longer connected with the Universal Nogro Improvement Association. Any one who knows his whereabouts is asked to communicate with the National Surety Company of Now York, and with the Universal Negro Improvement Association immediately. MARCUS GARVEY

Applications Wanted Immediately

Foreign Service in the

# UNIVERSAL NEGRO IMPROVEMENT **ASSOCIATION**

TWO EDUCATED NEGRO MEN WANTED to represent the NEGRO RACE in Paris and London as HIGH COMMISSIONERS Each applicant must be a member of the Universal Negro improvement Association of at least six incinity standing. Must be a graduate of a reputable college or high school. Must speak two languages, French and English. Must be a diplomat. Must furnish references of characters, and application must be endorsed by the Fresident of the Local Division to which applicant is attached.

HIGH COMMISSIONER-GENERAL Universal Negro Improvement Asm.

# NOTICE

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One month's treatment will show a different
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BCONOMIC GEOLOGY—Which deals chiefly with the use of the materials of the earth's surface in the service of mankind and in the application of geological facts and principles in obtaining them. While the recognition of the feats and principles in obtaining them. While the recognition of the feats and principles in obtaining them. While the recognition of the feats and principles relating to these branches of science which have developed from the main stem of sections of the cart and principles relating to the surface of the s

aspects.

Very briefly stated, geology may be considered thus: A mass of varied materials has been and it being acted impon by certain agencies, by which definite results have been and are cone definite results have been and are cone. inhuing to be produced. We may study and determine the nature of the matarials operated upon; we may comtider the kinds and modes of operation of the agents and forces; and, lastty, we may learn the character and system of the results achieved. From

ice, volcanic activities, etc., which operate upon the earth and modify its outer portion.

STRUCTURAL GEOLOGY—An account of the nature, properties, reistions and positions of the component rock masses of the outer part of the earth. These two, dynamical and structural geology, as opposed to its tortical geology, may be classed together under the general heading of Phenical Geology, may be classed together under the general heading of Phenical Geology, may be classed together under the general heading of Phenical Geology—A review of the sequence of the events which have happened to the earth in the past, as revealed by the rocks and fosmila. This includes Patespace public Patespace and their character in former agas, and their character in former agas, and their character in former agas, and patespace and their character in former agas, and patespace of the regency of Military in the component of the masses of the past of the regency of Military in the component of the past of the regency of Military of Structural and Gyanalist of Africa Pastill Thiomins, alias given the contract of the regency of Military in the contract of the past of the regency of Military of Structural and Gyanalist of Africa Pastill Thiomins, alias given the contract of the past of the regency of Military in the contract of the past of the regency of Military in the contract of the past of the past of the past of the regency of Military in the contract of the past of the pa

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If you are a tace patible, it you are described from the from oppression if your are desirous of sacing your race in your five delines or more impectablely to the "African Redemption Fund." Send possed money other, where you is freely a factor of Association and and to be individually Advises your communication to Secretary affecters, the Maria for the Universal Nagro Improvement Association. All centificates must be made out to the Secretary affecters, the Maria Redemption of the Universal Nagro Improvement Association. All centificates are communication to Secretary affecters, the York Cit at N. Y., U. S. A.

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All donations to this tund will be acknowledged in The firent World, wark by wark and a book of donors will be printed and cup culated all over the world as a recent for succeeding emerations of Negroes to see and know those who contributed to the liberation of the race and the freedom of Africe. Send in your two deliars or

All persons donating \$25 on more to this fund, in addition to being granted a certificate, will have his or her photograph published in The Negro World and in the Universal Vellume to be published for distribution all over the world.

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E. A. Archer, Saskatoon, Sask.

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T. H. Bornet, Chambre, Chile.

Mar. L., Fistriff, Camaguey, N.

G. C. Pelmin, Haskell, Okla.

Lucy J. Morris, Fittsman county, Va.

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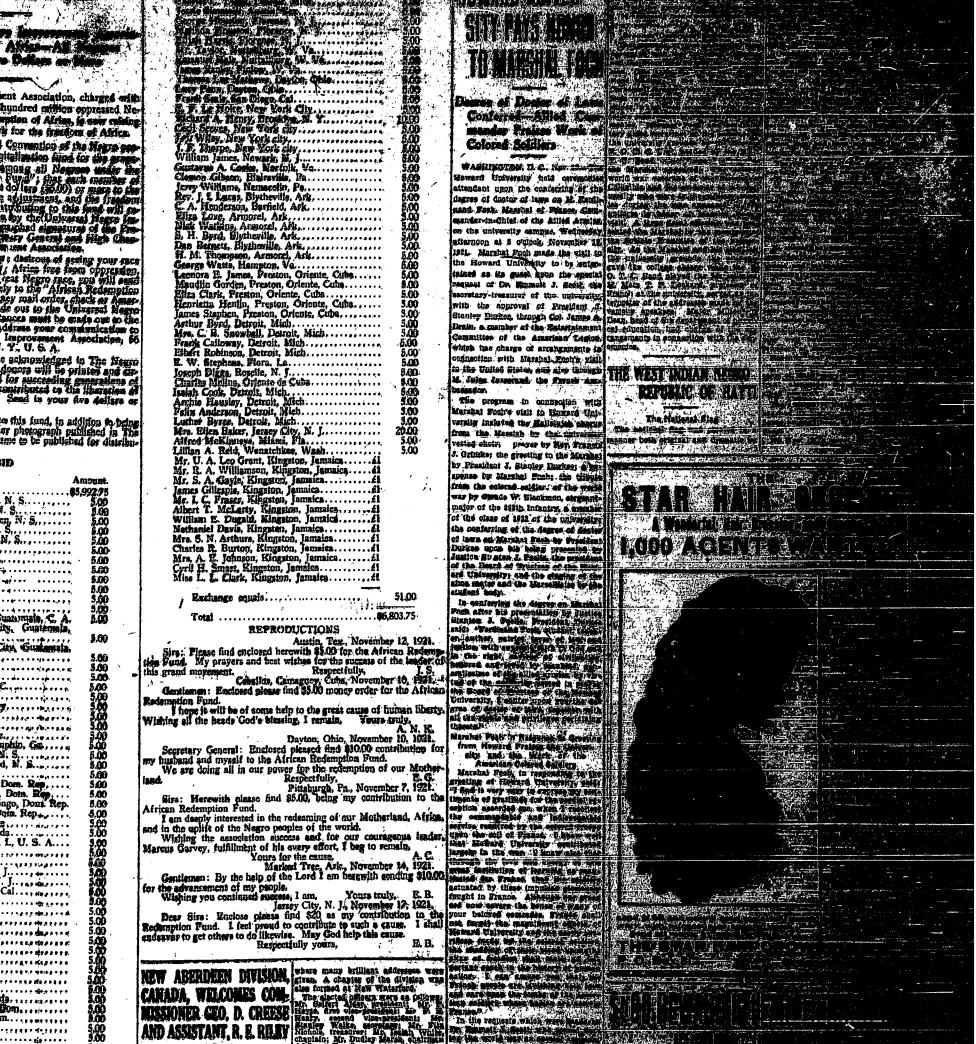
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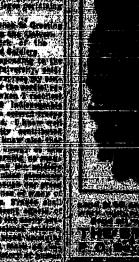
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### SECCION EN ESPAROL Por el Prof. M. A. Figueroa

sectories Podrán Llegar A Un Acuerdo De Desarm inde Europa Salga De Asia Y Africa-Nuestra Bara Desea El Reconocimiento De La Humanidad— Conferencia Del Desarme

Mindadanos de la raza, Salúd:
Albanina del mundo se dirigen hoy hacia la ciudad de Manageon, en la cual se han reunido los grandes actività de los poderes reconocidos del mundo, con el sto le discutir y acordar los planes de la politica que el futuro ha de seguir, y por la cual se ha de gobernar la kumanidad.

Todos desean que la conferencia resulte beneficiosa. Nuestra Raza, como las demás, espera que el mejor resultado, como tales. chtenga de dicha conferencia, y que desaparezca final No creo en la sinceridad de las naciones reunidas en su servis de henestidad. Pienso que cada nación por medio de au representante, se valdrá de las desventajas de la otra, ganar algun beneficio inmediato, envolviendo este decho una cuestion de controversias. Los diplomáticos has hábiles, las grandes inteligencias saldrán de dicha guardar nuestras armas. conferencia triunfantes, para encontrarse con un mundo descontentos, después de que el más mínimo detalle de del mundo es el de organizarnos y permanecer organizados. de acuterdos, haya sido revisado por aquellas inteligencias con el propósito de poder demandar la restauración de que observaban desde afuera.

Las grandes inteligencias, a mi entender, no están entra los estadistas. Las grandes inteligencias del mundo actualmente estan entre los hombres y mujeres que van softmente a los hermanos que sufren, y hacen un seriuszo honesto para levantar al caído, demostrando al sador y a la humanidad la verdadera hermandad que hombre desca. No creo que las grandes inteligencias 10 103 promotores, estratélicos, los tal llamados dip-Jonaticos y tos políticos. Estos han perturbado la tranilitiad y of bienestar por siglos y siglos, siendo esta la por la cual el mundo afronta actualmente un Les procierto en su propia civilización. El mundo no se de condition del presente. El mundo se desaramará del Creador sea puesto en contrato por el munido entero; cuando nuestros directores son mas actos humanos a su celigión y a su política. minicia, desepción, avarteia, habra guerra ó rumores mentencia desepción, avaricia, habra guerra o rumores Aguerra y no rabra conferencias que prevengan el que diopurca se exterminen los unos a los otros.

Suponpinellombre fuerte y a un hombre débil. El fuerte mte exporando ciertas verdades materiales. Suponruns s este hombre fuerte dia tras dia insultando, ionidos de la ingencia e ignorancia de este; y
callada a este fiombre débil perdiendo un dia la
callada a este fiombre de las cosas que le han afectado results at let y que este hombre débil se levante y de creas por el crisol sublime de la verdad; y que le con au minuta inteligencia a fortificarse, a crecer y a P. C. propiaments; y que sienta en su ser el vigor provisto; ¿ podría, ese mismo hombre malitato y que se le robe, que se le explote, malitato y que se le oprima? ¡Naturalmente

constitution de la cuestión de núevo a la cue de ila tiofras y de sus riquezas; subyugo a aliento de vida y de esperanza; que dá fuerza al pensamiento y vuelo a la imaginación; que es puro espiritu, y que por lo tanto, es hija de un norantes pazas débiles. 30 de casos aigue, los puedes y que por lo tante, es mia de un poder infinito y superior al cancel miento de la humanidad, es una idea que vive en el cerebro y en el corazón de los oprimidos y cuyo de corazón de co discontinuity of the conformientos década 

TO THE SECOND CONTROL OF THE SECOND CONTROL

en sus projectos de legislación para con los hombres, va sean negros, rojos, amarillos o blancos; y si asi lo hacen entonces el mundo puede desarmarse, y tirar sus cañones sus pistolas y todos sus instrumentos de muerte.

Cuatro cientos millones de Negros, novecientos millones de Amarillos y Rojos van a permitir que los blancos los engañen en el siglo XX, como lo hicieron en el siglo XIX. El mundo debe realizar que ya no existe tul superioridad de razas. El hombre toca las notas de igualdad de hombre. El hombre no tolerara por más tiempo la aristocracia de razas o naciones. El hombre está determinado a obtener una completa corriente de democracia. Al Negro el blanco solamente se le parece a un hombre; al amarillo el bianco se le parece solamente a un hombre. Los blancos ya realizan que los negros y los amarillos SON HOMBRES y demandan sus derechos

Habra un desarme universal cuando las razas y las naciones devuelvan lo que no les pertenece. Cuando mente del mundo el espíritu de intrigas, el cual imposibilita naciones devuelvan lo que no les pertenece. Cuando al numbre para convivir con su semejante. Sinembargo Ingleterra, Francia, España, Italia y otras naciones de and stato algo pesimista sobre esta conferencia de desarme. Europa salgan de Asia y Africa. Entonces será posible el desarme; entonces podremos dormir en paz. Mientras de hacor bien a la humanidad en general. Temo esto no suceda, debemos esperar guerras o rumores de dite et experimenten mayor número de decepciones que guerras. Mientras el ladrón y el asalteador de caminos esto no suceda, debemos esperar guerras o rumores de estén en libertad, el hombre tendrá que armarse para protejer su propiedad. Reduzcamos estos elementos perniciosos a prisión, y la sociedad se verá libre de las amenazas de robo, y todos y cada uno podremos entonces

Mi consejo a los cuatro cientos millones de Negros nuestra propiedad; nuestra riqueza en Africa y en otras partes, como un derecho humano. Aportemos de nuestro ingenio, por medio de un trabajo asíduo, la producción de algo nuevo en ciencia, en arte, en industria, en todo aquello que tienda a progreso en general. Hasta el presente nada hemos aportado como contribución a la éstas a razón de 10 centavos por copia, en cantidad de veinte y cinco o civilización actual. Las otras razas han aportado grandes más, pago por adelantado; y los agentes en el extrangero a 15 centavos por copia, incluyendo gastos de sellos, por veinte y cinco o más copias, presente nada hemos aportado como contribución a la obras de ingeniería, de mecánica, de química, etc., etc., para admiración del mundo. Queda a nosotros el empezar donde aquellos terminaron. En este siglo XX nuestra contribución debe ser hecha, y con ella hemos de llevar nuestra causa de libertad hasta las puertas del Africa. Alli está nuestro campo, vírgen aún, en el cual podemos operar, y Africa espera que todos y cada uno de nosotros cumplamos con nuestro deber presentando algo distinto, algo original, para que así cese el uso del garrote sobre nosotros; por medio de nuestra propia fuerza extenuaremos las explotaciones, los robos y las injusticias de que hemos sido y somos víctimas aún.

Mientras aquelios que han tenido la supremacia en el mundo por centenares de años discuten su programa de desarme, discutamos el problema de organización. Aunque no tenemos voz en dicha conferencia, tenemos voz en nuestro propio futuro; y podemos asegurar ese futuro soportando sólidamente a la Asociación Universal para el Adelanto de la Raza Negra. Unámonos a ella en todas partes, en nuestro país, en nuestro estado, en nuestra ciudad, en nuestro pueblo, en nuestra villa, en nuestra aldea. Con y por medio de esta organización, estamos seguros de que en pocos años más el mundo estará dispuesto a discutir la cuestión del desarme con mas interés. Para ese entonces ya Asia y Africa se habrán levantado Para ese entonces ya Asia y Africa se habrán levantado en su magestuosidad; y Asia, Africa y Europa desde un encontrará Ud. un pequeño articulo en español. Estoy haciendo esfuerpunto de vista de desarrollo moral y material, ocuparán zos para poder espresar mis ideas una sola plataforma; la plataforma de IGUALDAD cen ese idioma, y mediante su apro-

Unámonos a esta gran Organización, hombres y mujeres de nuetra raza, pues por medio de unión universal estableceremos por nuestra cuenta, la libertad que debe ser ganada por los pueblos mismos, antes de que AUGUSTUS LYTHCOTT. debe ser ganada por los pueblos mismos, antes de que éstos puedan en realidad llamarse pueblos libres.

# EL CONCEPTO DE LA LIBERTAD

La libertad, ese fuego sagrado | Pero después que un sér, o una que lieva a todos los corazones idea que vive en el cerebro y en el corezón de los oprimidos y cuyo ritmo hace temblar a los más turiosos usurpadores. Sin ella la socieitad sería una pesada cadena; la religida una carecl, y el hombre un grano de assen de cere la careca.

manidad.

Plandar el tiempo los tirenos tra-tando de exterminar en la concien-cia de los hombres la idea de liber-tad. En vano fabricaçon enormes stituto donde sucerva: a los que estidios donde sucerva: a los que pirms ser libres, porque ese per miento viva en al alma y el alma cari minita como el tepación en mo levamanos sogueras pera rojación al martirio, sorque lo-

Pero después que un sér, o una entidad, haya cumplido en debida forma con sus deberes si se le pretende usurpar sus derechos; si se le pretende coartar sus aspiraciones de hombre o pueblo libre; si se le intenta someter a una sumisión ignominiosa, entonces, se ltega al punto cuiminante de is tirania y al 6-7. oprimido no le queda otro ren que morir danda con el pié en la tierra, como Galileo.

El libre pensamiento en la religión ha hecho incalculables beneficios al progreso; la América, luchando por su propia grandeza, y no bajo la tutela de pueblos ambiciosos, ha sido una de la obras grandes que ha relizado ta idea de libertad; el mundo libre de la diferencia de despósicos emperadores, ción, será una cosecina abundante. Nuestro Señor hablando a sus discipulos en una ocación les difo. de libertad; el mundo libre de la tirania de despóricos emperadores, y el reinado de las ideas republicamas, noda esa obra gigantesas que es la sintesia de la civilización, y de l'entre en el conzon de las intesia de la civilización y del incorrer o ce inija de cas esperanta de libertad que visir en el conzon de los hombres y les hace pensar en cueros meses liasta que llegra la custro meses liasta que alun la custro meses liasta que

# HUSTRA EDICIÓN ESPECIAL:

# "NAVIDADES" DEL REGRO WORLD

Este periódico publicará en ufunero especial de Hamidadio el 15 de Diciembre próximo. Contradrá artículos por prosiziotes miembros de mestra raza de todas partes del mundo. Publicaciones literarias por estadistas, entre los cuates figurarán Reyes, Presidentes, Ministros y ocretarios de Estado.

Las mejores composiciones remitidas serán premiadas; mediante la sanción de un jurado elegido para el efecto, basadas en las siguientes materias : ema de Navidad

Poema de Navadad.
El Problema de la Raga Neigra.
Los Proyectos y Propósitos de la U. N. I. A.
Historia describiendo el Africa Redimida.
Medios de Unión entre Americanos y Antillanos de la Raga. Medios de Unión entre los Negros de Occidente y de Africa. Relación con las demás Razas

Politica del Dr. W. E. B. Du Bois. Politica del Hon. Monroe Trotter. Politica del Dr. Robert R. Moton Politica del Hon. Marcus Garvey.

### SECCIÓN DE FOTOGRABADOS

Potografias de nuestras bellezas femeninas en los Estados Unidos, merica Central, America del Sur, las Antillas y Africa. Envienos la fotografia de alguna joven que Ud. conozza de nuestra raza. Se harán selecciones de las fotografias envizdas desde los sitios arriba indicados, por un comitté competente; y la fotografia de cada una de estas secciones seleccionada, se publicará en la sección de fotograbados de este número especial de Navidades, y se hará un premio a cada belleza así selec-

Dado el caso de empate, un premio de igual valor se dará a las con lientes que obtengan igual número de votos en el cómputo.

### ORDENES PARA ESTE NOMERO

La edicion de Navidades saldrá el 15 de Diciembre, 1921. Todas las órdenes para este número deben ser enviadas a la oficiana del Negro World, de modo que lleguen en, 6 antes del 30 de Noviembre, 1921. Esta edición será limitada, y las órdenes serán registradas a medida que sean recibidas, durante el periodo antes indicado. Envie su órden ante

Este número especial no será enviado a nuestros suscritores, nos que sea ordenado. Efectivo debe acompañar a estas órdenes. Este número especial costará 15 centavos en los Estados Unidos

y veinte centavos en el extrangero. Giros Postales u otras órdenes de pago deben acompañar los pedidos, de otro modo no se prestará atención

Los agentes del Negro World en los Estados Unidos podrán obtener

Pablo, los de Juliano contra la idea de igualdad.

### Pensamiento

Es muy saludable, provechoso regenerador el cambio que el indi-viduo sufre cuando se da cuenta de que ya es un hombre. Solamente después de periodos de negligencia y enfatuación y haber jugado el papel de derrochador insensato, es cuando se percata de que es un ser quiere gran experencia que lo conduce a la transformación, al preocuparse de que posee propias fa cultades que equivalen a un capital con los pequeños planes que acaricia: cuando ha abierto sus oio: para ver al mundo como verdaderamente es, y su legitimo valor, asi como la función que representa.

# CORRESPONDENCIA

Editor Negro World, New York, nas de su importante periódico para su publicación.

# LA COSECHA

No hay ley tan fundamental como la de la Naturaleza, a la cual l'amamos Retribución. El agricu tor habiendo preparado su campo, plan-El agricu tor ta en él las varias semillas y espera con paciencia y fé una cosecha

Como en el mundo natural, asi tambien en el mundo moral Marcus Garvey y sus oficiales han ido sem-

ron los de Aréopago contra Só- Doctrina ha sido predicada: las crates, los de Nerón contra San semillas han sido sembradas en los corazones de esos pueblos, y ya estan germinando. Pronto, muy pronto la planta fructificará la espiga llena de granos, y vendrá la gran Cosecha, a la cual todos

Dei mismo modo que los hacenda dos preparan y cultivan con asidui-dad el terreno, para obtener un buen producto, nosotros, hacendados en la Viña de Marcus Garvey, debe-mos prepararnos y unidos los ele-mentos de nuestra raza en un cuerpo sólido, disfrutemos del producto ie esta gran Cozecha, resultado de sus sabias prédicas. Cada individuo de la Raza Negra debe trabajar en esta Campiña, que pronto ha de

Durante la semana antepasada el Honorable Marcus Garvey estuvo en Liberty Hall, New York, predicando noche por noche a grandes concurrencias sobre varios De nuevo fortificando el espiritu de los elementos de ese vecindario. en donde este gran Movimiento vió por primera vez la lúz.

Nosotros debemos seguir el ejemplo de nuestros Guiador y predicar nuevamente en aldeas, pueblos y ciudades el propósito de esta gran Obra. Para beneficio de aquellos que aun no saben los fines de este Movimiento, he de decir, que es una Obra para bienestar de todos los elementos de la Raza Negra en el La tarea es por lo tanto árdua y

necesitamos de la cooperación de todos los elementos de nuestra raza; necesitamos, como necesita un campo de cultivo, elementos trabajadores, pues hay muchos sitios en donde podemos utilizar nuestras fuerzas físicas y morales, no im-porte cual sea la abilidad y educación de cada uno. Todos tenemos un sitio que ocupar an esta Viña del Honorable Garvey. | Trabajemos sin cesar para que así se aproxime más y más el dia de nuestro júbilo más y más el dia de nuestro júbilo. Central Socorro, Cuba, Noviembro 1, 1921

# EL AFRICA NOS LLAMA

Editor del Negro World:

Existe actualmente, más que iunça, la necesidad de la unión de todos los miembros de nuestra raza. El gran sacrificio que experimentaen la última guerra universal mos en la tiltima guerra universal, nos ha servido de gran experencia, y nos traerá a la cooperación por la unificación de nuestra propia raza. Debemos se, un pueblo de una sola alianza: no distribuir nuestra fuerza, sino usaría en todos sus sentidos, por el adelanto y defensa de la Raza. Negra y la redención del Africa.

La prosperidad de la Asociación Universal para el Adelanto de la Raza Negra lia sido obtenida por insulo de ala sabia dirección de elementos de mestra raza, siendo por discusar, el extranjero. \$10.00 mentos de mestra raza, siendo por discusar, mas gastos de sellos. Comisquiante un beclio de que el ligida por comisquiante de la ligida por decensión de sellos.

proprie dirección, y proci-mentre Africa libre pará sien coronel Harrigan, U.A.L. New York, Noviembre, 1921.

## Felicitaciones Del Extremo Oriente

A Su Excelencia President Provisional de Africa y Presidente General de la U. N. I. A.;

Nosotros, miembros de la race Negra en el extremo oriente, enviamos nuestra felicitacion con el mejor desco por la prosperidad de mestro gran director, y de la Aso-ciacion Universal para el Adelanto

de la raza Negra. Hemos por varios años oldo acerca de nuestro director y del im-portante trabajo que ha hecho, y esté haciendo por el adelanto y bienestar de la raza en general, confiando en que en el futuro nuestra raza será tan respetada como cualquiez atra. El único medio nor el podemos ganar el respeto de estas razas, y la completa confianza de la nuestra, es uniéndence, or-ganizándonos, y manteniéndonos intactos como un solo hombre. No-sotros los del Asia estamos dispues-tos, y convenimos en que "unidos tos, y convenimos en que progresaremos, divididos

/ Tomenos como ejemplo el pueblo Japonés; éste siempre está unido, y es respetado y temido por las razas y pueblos vecinos. Tenemos el or de informarle que aqui en el Oriente, especialmente en Japón, no hay oposición a la Asociación Uni-versal para el Adelante de la raza l'egra. Aqui un hombre es un hombre por sus condiciones, sin se-Aqui un hombre es un gregaciones de ninguna especie. Toda vez que un buque de la Black Star Line entra en puerto asiatico se le recibe con cordialidad, y es objeto de recepciones amigables.

Fraternalmente, EMANUEL McDOWELL. Hong Kong, China.

### Informacion General

REQUISITOS NECESARIOS PARA SER MIEMBRO DE LA "ASOCIACION LINIVERSAL PARA EL ADELANTO DE LA RAZA NEGRA.

Con la cantidad de sesenta centavos (\$0.60) todo elemento de nuestra raza puede ser miembro de la "Asociación Universal para el Adelanto de la Raza Negra". Esta suma incluye cuota de entrada. veinte y cinco centavos (\$0.25) y pago del primer mes, treinta y cinco centavos (\$0.35) como miembro.

Todo miembro debe ser provisto de una Constitución, o Libro de Leyes de la Organización (valor 25 centavos) y una insignia (valor 15

Si hubiera en la villa, pueblo o ciudad donde Ud. viva una Di-visión Autorizada de esta Asociación, haga su aplicación en ella; en caso contrario, mande su aplicación al Cuerpo Directivo de la Asocia-ción remitiendo la cantidad de un dolar (\$1.00). Al recibo de esta los artículos antes mencionados, con un Certificado como miembro de la Asociación. La aplicación debe ser

Sr. Secretario, Oficina 🚱 🔩 Cuerpo Directino Universal Negro Di Association, 56 West 135th St.

New York City, N. Y. Aconsejamos a aquellos que envien sus cuotas al Cuerpo Directivo lo hagan anual, semi-a tres meses, para evitar la constante trasmisión de la Tarjeta a esta ofi-

cina todos los meses AHORA EMPIEZE APORTE SU OBOLO PARA EL GRAN MOVIMIENTO DE TO-DAS LAS ÉPOCAS POR LA REDENCIÓN DE AFRICA Y EN TODAS PARTES.

# **ANUNCIOS**

# EMBLEMAS DE LA U. N. L. A.

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Compre los discos para fonogra fos de la U. N. I. A. por artistas de la raza, a precios reducidos. En-vianos ordenes a todas partes mediante pago por adelant Lista tie precios

Preciones questra oficina, \$0.90

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