VOL XL No. 14

1. 28.

ye hadre

1 100 1

NATIONHOOD IS TH

A Norma

FELLOW MEN OF THE NEOND RACE, Greating

It becomes my pleasure save more to address you. I desire to have a talk with you on the matter of dur future. Some of us are very optimistic about the future, we speak of a better time coming, we build hopes in the belief that the Negro will soon get his rights, and that there will be no more prejudice toward him as coming from the other races. Such an optimism is very encouraging, if it comes from the soul and the mind of the man who is working toward the realization of these beautiful ideals.

But how many of us who hope to see the Negro race enjoying their rights, how many of us who believe that a better time is coming, are really working toward this goal? If I judge correctly, I believe only a small number out of the four hundred millions of us are really working toward the dawn of a brighter and better future. The average Negro expects somehody to do something for him. He will make no effort to do for himself, yet, he is optimistic over the belief that through the labor, through the initiative of someone else he will come in to a brighter and butter future.

This has been the conception of a large number of us for hunder maticities of that is just why we have not advanced further than where we We always expect someone to do for us, when we should launch A CAR to do for cartelves.

A STATE OF THE OWNER OF THE OWNER should to drift makes up his said and does is the man who is making of the situation. He leads in the community, he leads in the nation, he leads in the world of thought and activity; such are the men we want in the Nagao race today; men who will believe in their abilities, who will strike out on their own initiative to build for themselves and for their race what others have done for their own . And still there are some of py who are very pessimistic. We say, "Oh, nothing can be done, what's the use of trying, it was nover intended that the Negro should be anybody or anything." and so with this fatalist fieldef we give up initiative, self-reliance and depend upon the world through its charitable disposition for help to find employment for us, to feed us, to clothe us, to hours us, and even to hur us. You will fad Negroes of this kind by the millions all over the world, you will and the in America, in the West Indies and in Africa. The Negrositho will lie down, lazy and good for nothing, only saying, "it cannot be done," and therefore, will not try. Such Negroes we have had for hundreds of years, and that is why we're still where we are. These are the Negroes we call the "Old Uncle Tom Crowd;" the class of Negroes who have really lived their day and who ought to become obsolate. We want to scrap all these Negroes, we want to dimp them is one great pile and in one strake get rid of them. because they are absolutely of no use to us.

The fatalist who is also the petsimist, acts not only as a stumbling. Block in his own way, but he is also a stumbling block in the way of the optimist or the real worker. optimit of the real works. During use time of the way we take a created class of people who said we should not go to war. They were called "peoples," they were obstructing then the effort of the nation begins the wire they drive saided "states" and "peoplets." What did he so way no with them? "I he matter sounded times up and placed these in said because the av that times they where shedually of so use to the country er to the rack.

Pessimists of the Negro Rass Are Greatest Stumbling Block: Organization the Key to Success

Concerned Sealty to the second sealers

NEW MORK, SATURDAY,

THE .

THIS IS THE AGE OF ACTIVITY. THEREFORE THE NEGRO SHOULD DO FOR HIMSELF

universally to take a decided stand for the cause of a free and restauned Africe. B) and through a free and redemost Arrises we man that we want a country of our own, we want a mountain a nation all our own, our own the president our own endered of whatiosver you wait to call him. We don't a country of our or a Africa, the country that God Almighty gave us, when he said. "Lightwere be light," because we found overselves there, that will give us the second analy to build secretized op as one of the first rate powers of the worrd. By a free characteristic we will have the protections of government. By a free Africa, we make that whether we are here, there or anywhere we will have added to mentcial, esciel, educational and raligion liter

A structure of the second stru that four hugined million black muse therein plate in the painted and of the world

Z,

19.44

as white, yellow and shall be

of all

STATE OF

1.06

and a

I say to the president of the Name most the world over. I say to the permitted a test Negrit (not the world, ore), the year own grave, and buy years with a second second second test in the second se the great dealiny that all man free

as white yellow and thirty and the second structure of a structure of the second structure of the seco

from the profounder appear of the beart that well with from the profounded decision of an interview of the second states of the formation of the second states of the sec timeworld for over date insided years. I and appealing to see forder as for a few means year, to exact your abilities gets dependent ender the second for the billion of and there plant the banase of progress alonged. Instead one is we miss do it. The and we was a second second for the mean do to be Assertial methy Warthank and the second second for the we must do to be Assertial methy. Warthank as a second second for the we must do to be Assertial methy. And Van American Materia user user and analytic field of the second research of the second research research of the second resecond resea I Yes American Mas

The server all the server as the server

are when a fill aff

na 1995 je stani – na sant je na na najvisti stali – na stali stali je na na sant sa sa sa sa sa sa sa sa sa sa

it rand

It was acceptly, (p) the well banks of the nation that such provide be con-faced or acception of an inclusion in the unwards mand of the ends of overs we cannot allow the server and a proposition of the line well will save and in our save, is democide these is cannot be done incluses for dance. We

Strate and all to build the formula of the strategy of the

ST PT 1 116.45

441 16.57 10 10 1

and the second THE THE T

SENDS STRONG RACE MESSAGE TO DISARMAMENT CONFERENCE MAKES PLEA THAT CO.FE ? ENCE TAKE INTO CONSIDERATION THE JUST CLAIM OF 400 MILLION NEGROES TO AFRICA AS THEIR RIGHIFUL HERITAGE

NEW YORK, Liberty Hall, Sunday, Nov. 13, 1921.-On Arminico Bay, November 11, a triging message in behavior of the series of the

Although the audience had been held telectually and commercially, to play although the audience had been held telectually and commercially, to play the almost an hour by a torrent of because that flowed from the lips of force of compatition of other mose. He we sente as the shinosobited mona has capacity to equal others in the mose

<text><text><text><text><text><text><text><text><text><text><text><text><text>

to march out on the battle plains of what

A the description of first events of house at spin of the second of the s

. The state of the second state and the second second state of the second second second second second second s

want pence, get out of Asia." want peace, get out of Asia." What Japan Realizes Our great sistesman, Secretary of more donflict in Haiti among the Hai-Biate Hughes, cuggested to Japan that she scrap so many ships. The lions in Haiti.

Best essay on the policy of Dr. Robert R. Moton. Best essay on the policy of Hon. Marcus Garvey."

PICTORIAL SECTION

Photographs of the prettiest colored girls in the United States, Central America, South America, the West Indies and Africa Submit the photograph of any pretty colored girl you know. Seleco Showit the photograph of any pretty contra gir you and w. Showit tions will be made from the photographs submitted from the photograph of the prettiest girl from each geographical section will be published in the Pictorial Section of this Christmas number, and an sward made to each girl so selected.

Essays, Poems and Photographs Must Be Sent to "Competition Editor," Negro World, 56 Wast 135th St., Nego York City, U. S. A., and Must Reach This Office Not Later Than November 20, 1921.

In case of ties, prizes of equal value will be given contestant so tising.

THIS CHRISTMAS NUMBER

ITHIS CHIRISIMAS NUMBER Will leave the press December 15, 1921. All orders for this number must be sent to reach the office of the NEGRO WORLD on or before November 30, 1921. The supply will be limited and orders will be filled accordingly as we receive them, before or up to November 80. Send in your order before the supply is ethantsted. This special number will not be sent to regular subscribers unless ordered: Cash must accompany all orders! This special number will cost 10 cents in the Inited States, and 18 cents in foreign countries. Money orders! Expfort Money orders the original for given them. Acchrs for the Negro World in the United States, and the original to given them. Acchrs for the Negro World in the United States or other orders (payable in saturate), and signific in foreign semicroses other orders (payable in saturate), and signific in foreign semicroses other orders (payable in saturate), and signific in foreign semicroses and the original states of 8 cents of the tensor for the semicroses other orders (payable in saturate), and signific in foreign semicroses and the original setting of the semicrose for the semicroses and the semicrose (including to Sinery, for the semicrose in semicroses and the semicrose (including to Sinery) for the semicroses and the semicroses (payable in saturate).

HON. MARCUS GARVEY AFPHILAD ELPHINADD GREAT GATHERING AT OLYMPIA THEA

The Hon. Marcus Garvey, President General of the Universal Negro Improvement Association, journeyed to Failudelphia on Sunday last and spent two hours with the grant unit in that city of the U. N. I. A. Mr. Garvey arrived at Philadelphia at 3 p. m. and drove straight to the Olym-pia Theater, where a great gathering of U. N. I. A. members and infends awaited him. The spacious auditorium was filed to its atmost capacity, and the great leafer was accorded a tremandous ovation as he arrived and, after the playing of the Editopian national anthem by the division bad, proceeded to his seat on the platform. The embusiant of the seat on the platform.

THE NECRO WORLD SA UNDAN NOVEMBER 18 121

enough." .. And because the African to be goss up i onference means much to the races ford to disarm. And I trust the states- years ago had gilteron, and the means much to the races ford to disarm. And I trust the states- years ago had gilteron, and the means much to the races ford to disarm. And I trust the states- years ago had gilteron, and the means much to the races ford to disarm. And I trust the states- years ago had gilteron, and the means much to the races ford to disarm. And I trust the states- years ago had gilteron, and the means much to the races ford to disarm. And I trust the states- years ago had gilteron, and the means much to the races ford to disarm. And I trust the states- years ago had gilteron, and the states of Pois- know you have robbed mo; we are 7 will find out what see that make means ago had gilteron, and the means of the world. They it is not only a question of armsments; dam with an air and carriage never quite; we will start afresh." The Arri- I resit you.", Then us ago the state of the world.

<text><text><text><text><text><text><text><text><text><text><text><text><text>

heid the rapt attention of his heares in a stilled and kined and antiber of the start of the sta





How Many Shares Have You Parchased?

The Shares Are \$5 Each. Get Yours Now! Right Now!

DO YOU KNOW THAT IT represents your strivings, your race's strivings to reach a place in the maritime world that will constand respect?

DO YOU ENOW THAT just in that managers you give it your unstituted support you estimited to glass of the estimated and your unstituted support you estimite to the glass of the estimatery of support to meeting at your hand? God these allows have been and the support of the sup

68 West 131h Street, New York HIMMAN A. H. C.O. N. HIBON, MAR K. C. O. N. TION RATES: THE NEGRO .\$2.50 Intered as eround disas matter April 16, 1919 PRICE: FIVE GENTS IN GREATER NEW YORK. Advertising Rates at Office NEW YORK, NOVEMBER 19. 1921

The Negro World does not knowingly accept ausstionable r fraudulent advertising. Readers of the Negro World are surgestly requested to invite our attention to any failure on the

101- XI.

And shape his policy. In the third place, a President of a great inequality in social status carries with it the suggestion of personal information of a great inequality in social status carries with it the suggestion of personal information of a great inequality in social status carries with it the suggestion of personal information of a great inequality in social inferior y.
Intermediate through-information of a great inequality in social inferior y.
But here is the rub, the Gordian Knot, the Sphinx Riddle.
On the one hand President Harding says the Negro is so different in the dese of any man because of the the darker peoples have arms it is other hand he says that this being who is not wholly human the face of any man because of the the segregation of personal information of the says that this being who is not wholly human the face of any man because of the segregation of personal information.
When Call the the dest of the segregation of personal information.
When Call the the dest of the segregation of the segregation

fenial of all cultural opportunities in theatres, in concert and lecture

by ms words on both equilibrium equilibri equilibrium equilibrium equilibrium

The Answer to the Sphinx's Riddle From these seven quotations one can see the various interpre-tations put upon President Harding's memorable speech. It is strange and inexplicable that the Negro and his friends on the one hand and the Southern leaders on the other hand should see both a hand and the Southern leaders on the other thand should see both a hand and the Southern leaders on the other thand should see both a hand and the Southern leaders on the other thand should see both a hand and the Southern leaders on the other thand should see both a hand is zz. The Black Star Line Band is now interpreting in an low interpret The state of an advertiser to adhere to any representation contained the Negro World advertiser to adhere to any representation contained the Negro World advertiser to adhere to any representation contained the Negro World advertiser to adhere to any representation contained the Negro World advertiser to adhere to any representation contained the Negro World advertiser to adhere to any representation contained the Negro World advertiser to adhere to any representation contained the Negro World advertiser to adhere to any representation contained the Negro World advertiser to adhere to any representation contained the Negro World advertiser to adhere to any representation contained the Negro World advertiser to adhere to any representation contained the Negro World advertiser to adhere to any representation contained the Negro World advertiser to adhere to any representation contained the to the fact Harding does not exactly define what the means by social equality. He does not state whether he means by on the race question has received serious consideration from the right to enjoy public civic privileges. He does not state whether the means by social equality, social hobmobbing or equality in social the means by social equality, social hobmobbing or equality in social the means by social equality, social hobmobbing or equality in social status carries with the recognition of the full and complete manhood of a man. And the territy in social status carries with it the suggestion of personal provide advertisers of the country paychic waves of influence, which radiate through the recognition of the full and complete manhood of a man. And the territy in social status carries with it the suggestion of personal provide advertisers of the count paychic waves of influence, which radiate through the recognition of the full and complete manhood of a man. And the territy in social status carries with it the suggestion of personal provide advertisers of the coolered singers in a manner worthy of

The form the date of any man because of the other hand he says that this being who is not while hand he says that this being who is not while hand he says that this being who is not while hand he says that this being who is not wholly human for the approximate and provide the other hand he says that this being who is not wholly human for the approximate and the mather is not mather and he says that this being who is not wholly human for the approximate and the mather is not mather and he says that the sand that he is not mather and he says that this being whole is not wholly human for the approximate and the mather is not mather and he says that the second is the other hand he says that this being who is not wholly human for the approximate and the same that he is not mather and he says that the second is not mather and he says that the second is the other hand he says that the second is the other hand he says that the second is not mather and the same the approximate and the same the approximate and the same that he is not mather and he says that the second is the other hand he says that the second is not mather and he says that the second is not mather and he says that the second is not mather and he says that the second is not mather and he says that the second is not mather and he says that second is not mather and he says that the second is not mather and he says that the second is not mather and he says that the second is not mather and he says that search and he says that second is

But there is the question-under the source and the right to dine in a reflau-as a human being. Why do the Dutch in South Africa oppress the honorably or will it be done at all? <text>

thought in science, philosophy, fiterature, art, music and polities, which is a wide circulation. Consequently when they each have an off-interview of the set of th

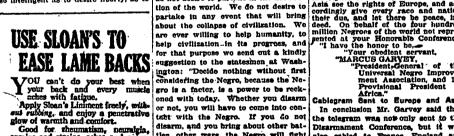
The South's Astitude
The South

ura'ly and the New York Times thinked the kind of high diplomacy she is engaged in at the Distribution of the great the Spanish, the Dutch, the finished the kind of high diplomacy she is engaged in at the Distribution of the great the spanish, the Dutch, the finished the kind of high diplomacy she is engaged in at the Distribution of the great the spanish, the Dutch, the finished the kind of high diplomacy she is engaged in at the Distribution of the great the spanish, the Dutch, the finished the kind of high diplomacy she is engaged in at the Distribution of the great the spanish, the Dutch the dore at this conference. There is more than one nation that feels that of the great the great disposition to disarring can be done honorably—than the Japanese. There is the question—under the circumstances and the Americans ensites they did not regard the Negro as a man, the done at all? ROBERT L POSTON.

ROBERT L. POSTON. "The Salveging of Civilization" in which is is pathetically set forth. And we might remark in choing that Sec-retary Hughts' grand offer of tast week

1.10

e and nerve power, all the tuct that we have; d, and in France and nerve power, all the tust that we nave: in the world who d ts of the world li is a because we are at the turning point of their rightful herita isation, and it is going civilization. We face the world, there is a civilization. We face the world, there is a face the world, there is a those who have been fore, with a determination to be free; forence will not only artiment but that i come at a time when it in that there shall be a free and an i come of the world with the determine.



ent rubbing, and enjoy a penctrative glow of warmth and comfort. Good for theumatian, neuralgin, sprains and strains, aches and pains, cicitica, sore muscles, still joints and only on principle. If you disarm, then Italy, and ha

TO MEMBERS AND OFFICERS OF

UNIVERSAL NEGRO IMPROVEMENT

ASSOCIATION EVERYWHERE

BE HONEST BE TRUTHFUL

If you practice these Vietnes we will have last worry at 1

Anys: more time to: attend the essential bial

BE LOYAL BE FRATERNAL

d the essential bisiness

UNIVERSAL NEERO INPROVEMENT ASSOCIATION MARCUP CANVAR

I The second second

booch intelligent, independent Africa. (Applause.) We the rights of the serier liberty, as to do not desire to partake in the destruction of the world. We do not desire to confindly afficient destruction of the world.

your neighbor. Kcp Slans's fandy. At all druggists-33c, 70c, \$1.40. Stonard Structure and all humanity is waking up. Linuman quastion without taking into ania are waking up. Europe has been long awakened. Africa. is now being Prof. William H. Ferris Speaker Prof. William H. Ferris Assistant President General and Literary Editor For forty y... pah's enemy. Ask will get white the tree are looking out Asis, so that the world knows that your neighbor. Ecop Sloan's handy. for anyhow." At all druggists-35c, 70c, \$1.49. A Puzzle

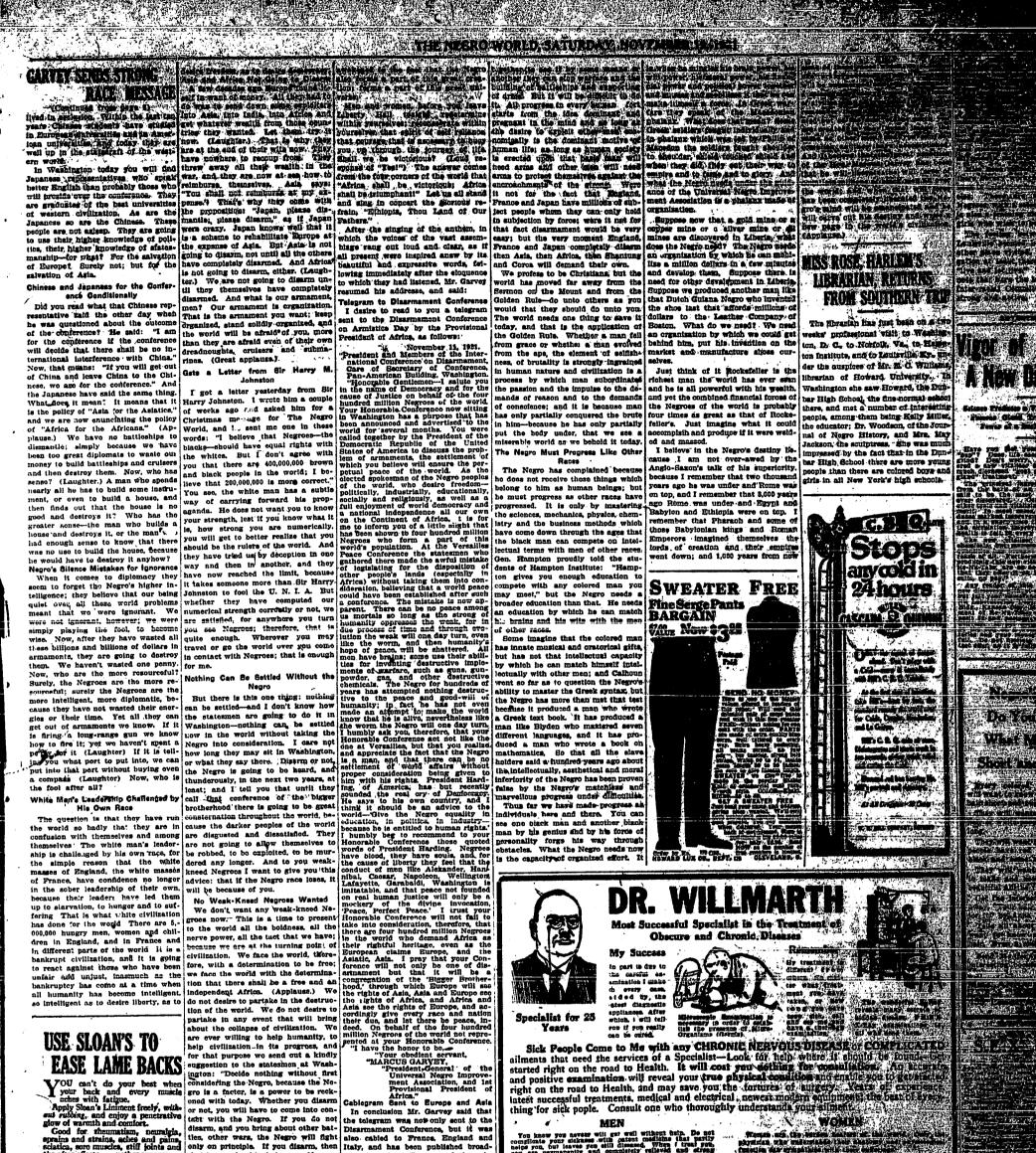
Prof. William H. Forris, Assistant President General and Literary Editor of The Negro World, who said: Your President General and Literary Editor of The Negro World, who said: Your Executives Council, Fellow Members of the Universal Negro Improvement As-sontation: I hardly know what to say tonight, as the papers have discussed dissimilation to much pro and con and The Negro World had a good, deal to may about it init yeah that there is hardly anything laft to be said. As far bask is we can so in recorded file-tory wars and runners of wars have been the institute of the much as a solution of your of an and we are and the many about it init yeah that there is hardly anything laft to be said. As far bask is we can so in recorded file-tory wars and runners of wars have been the they wanted, they fought and wresided, with them to, get them That has been the method by which my the Hely/delay file artists file they are displayed at the provided file the Grosse, the method by which the Grosse, file the the Shife, the file of the file of the same the displayed at the same the same the file the file of the file of the same the displayed at the file of the file of the same the displayed at the file of the file of the same the displayed at the file of the file of the same the displayed at the file of the file of the same the displayed at the same the displayed at the file of the file of the same the displayed at the same the displayed at the file of the file of the same the displayed at the file of the file of the same the displayed at the file of the file of the same the displayed at the file of the file of the same the displayed at the file of the file of the same the displayed at the file of the file of the same the displayed at the file of the file of the same the displayed at the file of the file of the same the displayed at the file of the file of the same the displayed at the file of the file of the same the displayed at the file of the file of the same the displayed at the file of the file of the same the displayed at the file of the file of the same the displayed at the file of the file of the same the displayed at t

na na sana na s Na sana na sana

, µ

ANTA CONTRADASY TO DOMADON AND TRADE LEADER

ď '



Part Long / States 1 don't I

With the start of the



T FER BAYS Dans GIL OF BOW HEAR FOR STATUS CARANTER AND THE SALE STATUS AND THE SALE S

and enormal and enormal Distances And VACULTED TOP THE ALGENERATION AND REAL TRACKS IN A SHARE THE SAME

the selfs of the great colonial power

the definition of the realisation that if a white matter establishes that if a white matter establishes that the taythory of a native people it is tha duty of that white matter to edu-data the population, to situatists in-italigning, and to means it to a con-italigning, and to means it to a con-italigning of the transfer of the dig-mean of the transfer of the dig-mean of the transfer of the set in the state of the set of the set of the table of the transfer of the mandated is the table of the set of the mandated is the table of the transfer of the is the state of the set of the set of the set of the is the state of the set of the set of the set of the is the state of the set of the set of the set of the is the state of the set of the set of the set of the is the state of the set of the set of the set of the is the state of the set of the set of the set of the is the state of the set of the set of the set of the set of the is the state of the set of th

And here is a shrase bearing not successity out as serious-annotation wast-here of the colored troos, particularly define of the colored troos, particularly define of the colored troos, particularly define the series of the series of the inverse in the series of the series of inverse intervent in a colored by compare-tion of the series of the series of the intervent of the stational by compare-tion of the series of the series of the intervent of the stational of the series of the intervent of the stational definition of the the intervent of the beau full series of the intervent of stations will series of the intervent intervent of stations will series of the intervent station of the dangers intervent station of the dangers intervent stations of the dangers intervent stations of the dangers intervent stations of the dangers And here is a phrase bearing no

Andreas astive cross." I for a structure of us that not one man period a brieffred, ware there each of Second as a structure of the second astic to suit failed out of the present low estate with faile dut of the cross of a capable of the faile out of the cross to capable of the faile out of the cross to capable of producting some soft thinkers is producting one since distant thinker-man times Fiberus, New Orlang. tain native coos

DE CORTE OR HANDTON TAIN TRUUTE TO NAMES AND STRUCK

Vell Known Student Well Known Student of Folly Minis and Folly Lore is Patienty Injured While in Fatte Out States of them student of manual into anticipation and des-manual into anticipation and des-manual into anticipation and des-manual into anticipation and des-termined in the set of the student of the set of the set of the set of the following and the set of the set of the following and the set of the set of the following and the set of the set of the following and the set of the set of the following and the set of the set of the set of the following and the set of the set of

And Description

Cally reasons and the second

TO MEMBERS AND OFFICERS

Every Member Should Have a Constitution

BY ORDER UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION MARCUS GARVEY, President General

Executive Secretary for Every Division of the Universal Negro Improvement

Association All Over the World

ALL DIVISIONS of the Universal Nogro Improvement Association shall ow make arrangements to receive from the Parent Body, an Executive sortiary, who shall be a Civil Servant and Londod, whose duty it shall be o work as an Executive to the Division, to protect its members from loss of work as an Executive to the Division, to protect its members from loss to work as an Exe

The Parent Body is now taking stops to protect the n All members should see that their Divisions have an Excentive Secre-tary of the Civil Service.

MARCUS GARVEY

Notice to Divisions, Branches and Chapters of the Universal Negro Improvement Association

Please entertain no one who claims to be a representative o he Universal Negro Improvement Association, except the person can show credentials authorizing him or her to represent th

All credentials must be signed by the President-General, Mar-

Universal Negro Improvement Assn. MARCUS GARVEY

President-General

CIVIL SERVICE, U. N. I. A.

IMPROVEMENT ASSOCIATION

is now open for all MEMBERS OF THE ASSOCIATION of not less than six months' standing in the organization who can pass the Examination in English, Arithmetic, Elecution, Bookkeeping, Penman-ship and a general knowledge of the aims and objects of the Universal Negro Improvement Association.

Bach successful candidate will have to put in two weeks at the National Headquarters of his or her country to gather routine infor-mation proparatory to entering on active service.

SERVERARY GENERAL

Part Part

The second second

<page-header><page-header><section-header><section-header><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text>

NOTICE! **NOTICE!** To Divisions, Branches, Chapters and Members of the Universal Negro

Improvement Association

This Association has no connection with any other Organization, church or Movement, and any one who claims that their particular Organization, Church or Movement is the same Universal Negro Improvement Association, is endeavoring to deceive. There is but one Universal Negro Improvement Association. We are in ympathy, with all Negro Churches, but we have no particular Church owners to the contrary is described. support. Any information to the contrary is deceptive. Any Officer or Member of a Division, Branch or Chaptor, wi

Any Officer or Member of a Division, Branch or Chaptor, who uses his position to foster the work of other Movements among the members of the Organization, and who influences the membership to start any private investment or business other than what is author-ized by the Parent Body shall be guilty of violating the Constituter and shall be expelled from active membership. Members should guard against Officers using the Organization for their own business ends to the loss of the Members and the Or-ganization. See that your Officers live up to the Constitution of the Universal Negro Improvement Association. Watch out for the per-son who wants to "put over" his private interests. This Organiza-tion is for the good of all and not for the benefit of the "sharper." All members should get a Constitution.

BY ORDER

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION MARCUS GARVEY, President-General

J. D. BROOKS

is no longer connected with the Universal Negro Improvement Asso-ciation. Any one who knows his whereabouts is asked to communi-cate with the National Surety Company of New York, and with the Universal Negro Improvement Association immediately. MARCUS GARVEY

Applications Wanted Immediately FOR Foreign Service in the UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

TWO EDUCATED NEGRO MEN WANTED to represent the NEGRO RACE in Paris and London as HIGH COMMISSIONERS. NEGRO RACE in Paris and London as ritoric Contacts for the Each applicant must be a member of the Universal Negro Im-provement Association of at loast six months' standing. Must be a graduate of a reputable college or high school. Must speak two lan-guages, French and English. Must be a diplomat. Must furnsh refdent of the Local Division to which applicant is attached.

HIGH COMMISSIONER-GENERAL Universal Negro Improvement Assn. 55 West 135th Street NEW YORK, U. S. A.

NOTICE

All moneys intended for the Universal Negro Improvement Association mus be sent in the name of the organization and not in the names of individuals.

The state of some

By order UNIVERSAL NECKO IMPROVEMENT ASSN. MARCUS CARVET, Fruitest Court!

NOTICE THE CIVIL SERVICE OF THE UNIVERSAL NEGRO

To All Officers of Divisions, Branches and Charters of the Universal Nagro Improvement Association Charter the first day of Ocober, 1911, all Divisions, Branches and Chapters of the University Negro Improvement Association as managed when the Reservice System Instru-tion and the Managed System Instruments (Contracting System Instruments) (Contract System Instruments) (Contract System Instruments) (Contract System Instruments) (Contract System) (System Instruments) (Contract System Instruments) (Contract System) (System Instruments) (Contract System Instruments) (Contract System) (System) (Sys

a la constante de la constante que la constante de la constante de la constante de la constante de la constante

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

There is absolutely no connection between the Universal Negro rovement Association and the African Orthodox Catholic Church and any officer or representative of the Universal Negro Improvem ssociation who attempts to explain to the contrary is decei mbership. Report all such officers and representatives to headarters.

By Order UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION MARCUS GARVEY, President-General

November 1, 192

Notice to Divisions and Chapters of

THE UNIVERSAL NEGRO **IMPROVEMENT** ASSOCIATION

All secretaries are requested to send in their monthly reports to the office of the Secretary-General in time to make their members financial to date. Members of divisions should see to it that their secretaries make them financial with the parent body every month so as to insure their death grants and other benefits. No death grants will be paid by the parent body except the deceased members of such locals are financial on the books of the parent body.

that disloyal officers do not use the meetings of the organization or use the organization to start their own private enterprises and schemes to the detriment of the movement.

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION MARCUS GARVEY, President General

All members of local divisions should see cus Garvey, or, in his absence, the Assistant President-General Sir William Ferris. By order

- BY ORDER -

BY ORDER

President General

Universal Negro Improvement Association

And, ione in hushed mid-space, & mone lorn bird Voices its sorrow and ussponds

> Calling, calling Where the falling. Floating, falling Moonlight lies.

Sobbing, sobbing Till the throbbing Pain-torn voice In distance dies

Drifting through silver void late, "Lost! Lost!" it calls. "Oh, where

flown my mate?"

WHERE I'LL LIVE What gain I by human beings? I would soon forgot these regilies If I could reach a place, sectuded, Go where I would see no people, Live among the beasts of burden, Live among the birds and fishes Where I'll are an witched human Where I'll see no wicked human, Have no fights and have no quarrels. Live the life of a happy hermit, Love the Lord and proise his goodness O For the good that he has done me, Where I'll know no strife and troubles Know no wars and racial struggies, Know that I am of Ocd's children, Forget all, both friends and country, Love no flag and love no language In the wilds of Mother Africa Where the lion makes his lodging, Where the ostrich builds his nest, Where the sobra reams with splender Where the tiger finds his victim, Where the emu hides her young. Where the native roams with freedom Where the air is filled with fragranc Where the Nile o'erflows its banks, Make the soil increase in richness Make the soil increase in richness, Keep the people from starvation. Find food where there's on rule water, Where the screaming white flamingo Poses on the growing lotus, When thou depict Africa, across the sa. From the goods thou broughtest a rass sage sublime When thou soughtest a rass where houses are sand roofs and call-ings, When thy tyrical notes accords the The success the stress When thy tyrical notes accords then by the thou singest in that end-Condomning the vallow river's crime, And sephyre petale cast means the free strend their grant erress And how signed over my fasts Their chandows class means and sephyre petale cast erress And sephyres petale cast erress And sephyre petale cast erress And sephyre pe

Deign, ne'er will I to rest 'mid culture Where they clip the beard' of nature. His mustachios' and whiskers." Build their own and awkward dwell-inge.

ings, Call them better works than naturo I shall lie amidst all nature I may home, the besutful, Where the birds shall sing my p I shall drink of nature's beauty In the land of golden sumshine, Where the cold I'll never fear In the land of my ancestor Where no bird doth leave in auto Where no leaf doth fall in winter. There I'll bask in nature's wonder In the land of Ethiopia, Whore king Menelik is sleeping, Yes, the land of pearls and rubies, Where emeralds and jasper flourish,

Where they find most priceles Find the torquoise and manhire. Where the Negro knows his country, Knows his God, does not worship adals, Where the prople know Muhammed,* Call their God the great Allah,

Where the Queen of Ethiopia Waves her sword and waves he sceptre, Loves her natives and her nobles,

Loves the land of her ancestry, Loves the noble mother, Africa,

Let me go to my own country.

Let me dwell in its dense forests Where I'll write and sing to nature, Where I'll praise my Lord and God, Where I'll be far from so-called or

ture, From the troubles of this country,

From the troubles of this country, Far away from human beings Who may trouble, ay, annoy ma. Take me to that land, the biautiful Hone of Menelik and Queen Sheba. Let me rest among the Biles, Breathe their baimy air of fragrance Breathe the lif perfumed with meense. Let me lify and let me dis. BYRON MARSHALL.

Bastern in a series of the ser

INTELLIGENCE

INTELLIGENCE Thomas your hind the device is the A product of environment and trainings Though your width by of thistran A product of environment and the being weith by of thistran the being weith by of the being weith by the bing weith the boundary the section weith weith the boundary the section weith weith the boundary the section weith the secti

Her soft brown enserted in the tasket within the case of the providence of the provi

triat hold And disperse the rabbies' growd. What though his body undergoes dis-Til some distant future der

cipation, As it draws nearer to nature's God. When the friends that we have

JOSEPH & THOMPSON. Picota 58. Havana, Cuba.

TO MISS ETHEL TREW DUNLAP

west postess daughter of the attic It I great the from Cuba's tropical And take rect where they grown

strand; bh, thou defender of Ephraim's liberty. And will bud and bloom in beauty,

Across the sea I stretch brotherly hands. n postical grandeer

thee. While Elysian field thou ream,

slain: Powerless I listen to thy despairing For wall they know their leaves mu die call, For I'm bound by slavery's chain.

Strike thy lyric always inst divine! Let they glorious dispason ring.

TERS OF THE DARK

RACES Write to me, we some and daughters Of a race that is oppressed... Write to me from o'er the cosan, From the east and from the west.

Write me from the sunny Southland,

Let us sing the happy anthem Of the captive soon set free.

rite from every olime and quart Where dark more wait for dawn For the light will soon be break And a race go marching on. EVIHEL THEW DUNLA

15 Entry street, Danville, Ill. THE NEGRO WURLD

(Asrestis) By J. R. RALPH CASIMIR

U. N. I. A., Rossau Division No. Dominicia, B. W. I. Tall the Negro the good old story: "He must first strike the blow if Ever he means to be free."

Negross, he up and doing, Ethiopia shall streach forth her i God Almighty is our Captain, Righteons is our captain, Oh, Africa, availed awaket

Wake up, to deleging Regross, On to vistory lass fautastry Lie Raise ther visco fautastry Liberts for Africa and African and Bown with critical oppressors a

 Constitution of the second secon Alto entry bidding out englands the verse ware dark grace. Her sond to form the tasker when on the trying the didst we bid in a new bid in a summary the sond to form the tasker when on the trying bidding out englands the verse ware dark grace. Her sond to form the tasker when on the trying bid of the tasker the sond to form the tasker when on the trying bid and to form the tasker the sond to form the tasker when on the trying bid and to form the tasker the sond t

Accept these few links, departed friend, From one who admires thy emage. The sost and soldier in you didn bland Go join the insectal throug. Then hast often kindled the mass's Which with words of fre was grownadt.

Which with words or no was growned; Fariesty hast thus defended Africate name, When thy possy, with astire didat burn. With posts and postances the optical a constant of only is unheard. Death, hants the black man's influe. To the stranger at our wall. To part at our wall. To part at our wall. To the stranger at our wall. To part at our wall. To the stranger at our stranger at our wall. To the stranger at our st

Wait shough it lies beneath the self it may give us druk and solicor What shough it lies beneath the self it any give us druk and solicor Through death his soul received eman-Along life's hidden wap-

ished Turn and cosk to do us harm, Hold slaft the flower of kindness; It will sway then like a charm.

It will put to fight their envy, And ere long they will atoms. It will pluck the weeds from the

In elegance and grace, Till, like a bem

It will burst out in 'he face-

AN AUTUMN ODE

and free, Calling suffring Ephrain home, Enraptured I listen to the ravishing strat." strain. For every day the shadows And feelings of plansure staal ever More tragic like and slave

The track interest of the set of several set of several severa

down between

The stars look hall, Where my brothers were wantonly And tremble every sight:

Like slaves that captors blight.

ring singer ring singer ring singer ring bring ring bring ring bring t freedom's t freedo

Sphraimites shall worship at measure shrino. And tiberty's song sweetly sing. A black Moses and Aaron have now appeared. Our Miriam thou shalt be, Sweet posters across the see. JOSEPH 6. THOMPSON. 7. Picota 56, Havana. Cube. Statistic appeared while realmont JOSEPH 8. THOMPSON. 5. Sweet posters across the see. JOSEPH 8. THOMPSON. 7. Picota 56, Havana. Cube.

And life that once was bitter strew fresh and event. (To be continued.) THANKSGIVING HYMN By M. ELIZASSTN DOWDEN. We thank Thee, Father, for this day, And strength to bear us on our way-Our hearts are full, we cannot tell Of hait the thing. Thou worksh well: THE SONS AND DAUGH- Dut I will beer her in my beart,

For the loved captives es" When autumn comes, O think of me How I and summer sighed When summing, all the cheer we had When schemes, an ins closer we hav, Gave up the ghost and died. When autumn winds sigh. Ethel Of And sob in dreams at night-O captive come to me as I To you in fancy's flight, ETHERL TREW BUNLAP.

IGNORANCE mah your mind be disot

To the merit of a doctor's degrees to the merit of a douter a version of the merit of a douter a version of the cf Grossus (bride states) (bride the our own race, whats's batting. Enabling you to travel both land We thank our maker, Savior, Kingson (bride states) (

you fail to interpret the soul

If you tail to interpret the soul of your race, The ambilitions, possibilities or what be the case. To your race you are ignorant. THE NEGRO'S GEM. Ob Africe, our Fatherland. Thy radiant chores in dreams I seen Thy radiant chores in dreams I seen Thy radiant chores in dreams I seen Thy exchanted shores in the seen Thy exchanted shores in grants I seen Thy exchanted shores in the seen Thy exchanted shores in grants I seen Thy exchante in and discopt Thy exchante in and discopt Thy interp cain and discopt to the the seen the set in the second the

The set of the set Mar annals the access of the set of the set

OF COO Marine of addition from Vision of Table of Arrive and Constant and Con-add experiences of the Analysis of the Long Constant of Section The Long Constant of Constant Section Breasth Colomphie's sty. And I have spars () is voices shot: That called Join to do. When shall I see thy hange discout And fast thy blanch treaters With baars that on paratheres T MAE CREQUE. IS West 187th Street, Rev Tors City. Old Clery unus had been Old Clery unus had been Calle a street street state.

TO MARGARET

PART & The chilling wind blastid my eat, The heavy rain-drops chilled my body, In the dark night I stumbled there

There was not a coln in my gures, And my heavy had fait gram häuger

pain; There was not a friend to may good

burning, And baghter, but asbody repiled.

charp-edged knife at my trumbling

grasped the knife with a shive

And on rising, turned my head t ward East!

howled and screamed like a stri

med in traper. I took

ions bitter stirred my brain,

blade, And stripping my black bosom bare, leroed it through my heart with Elas

euleun might, And monned: "O God, then dost not

seemed a century. I sorwaned alond. Home fires burnt bright alond and, "Friands" beard the groans, but as-body cause. I groaned and groaned, my voice saik

tiful, Like an angel you descended out of the

hing death retraced his staps,

aky.

night_

chan me

of half the thin... Thou v

ion Irland me. When

The wild beasts disappeared jumped into the siver:

You spoke, and life came back to ma And the deep wound was healed in an

looked and behald a new world,

Of adventure with love and hope en twined:

There music, content, and harmony Nextled on the wings of the structure

We looked together: It was heavenly

To see you. You held my hand as

once and again, And life that once was bitter grave

We thank our maker, Savior, King-We thank Thee and thy pri 'es sing.

We thank Thes for the man to know . A kindred and from cuming for-

We thank Thes for the tollsome way,

We thank thes, Lord, that

Then I taid to die in the agony With maddened eyes rolling abo

oaught,

ing size

gling beast.

Greptag, feeling, blundering, griefing, With a carp, wounded voice I oried, There wave homes with bright lights

And barghten, bet mobedy regiled. My beer leapt like the roaring wave, I stambied and dell, I 'rose again, A day walked, 'till I reached a little bridge, There I sat 'mid the midnight rain. Life to me was like Dante's ball As I wished with all my soul to dia. My nerves tremstied and my head ached, I fait like a hunatio wandaring by. So let me be your Joan of Ars. Ming Minilet's sen, bravel Charge de. with me to violary; And prove thous art no slavel And when your cland on anilye shore. Measure de. hunatio and my head ached, I fait like a hunatio wandaring by. So let me be thy Joan or Aro,

lightning fiashed, and my damp eyes So let mis be thy Joan or Aro, To get the black man free.

feet; feet; feet; I groaned, "what I waved when curies of gold

bissed find," I graised the lightning and the fall-Best warm beneath its fold?"

With maddened eres rolling about, Awaiting death. The early shock long, The thundes, reared, and spotted serpents crawled out. Liona hounds, crecodies and tigers Wegered for my blood-emsered frame, Wagered for my blood-emsered frame, I wallowed in the mus. A second So, ers: the morning's sun appears, seemed a century. It feas the approach of man.

with sinking eye I looked heavenward. I saw comething mystic, yellow, beau-tiful,

there want a call

I cannot one a martyr's fais. Behnd me is the darve; Ahead are exemics that tauk, And uses doth risk to stre.

I only hear the battle cryi. My heart leave that dama From sity's shrine and voices: "Lead on and exush defama!"

O let ma be your Joan of Arts

Aht fiames shall naver wips away

The vision that I paint-A Joan of Are 'neath' stars and stripe

Star Noanglad, Bannie be my shield.

115 Entry St. Derville, U.

LIBERTY HALL'S LATEST

By AN MANOSON

HYMN

ses the morning's sun applars. It fiels the approach of man-

Faintly-the time's benighted skies-Truth's Instrous beams adorn, And mankind, waits with tear-str

the breaking of the more

The approaching fon of Mani

Ariss, O Ethlop's daughter, riss.

And to the measure in the second The trues with Allab Rep. Not deady but steeping angels said. These hands stratched forth shall bi Artis shall come more that shall be Her children; shall be from.

O, glorious day of passe on earth

Decreed since time begant One God, for war and strife must esset One Aim, that all be free! One Destiny, that fore and peace

ELEGY WRITTEN IN A

STRANGE LAND

2

Be man's eternally.

alm. - Brom thins Atomian clasp. and And to the heaven's lift thins eyes.

That rose lest hearts 'should

Joan of Are my star:" To lead a race to vistory

That stand at fustion har

Bright strame the Ref, the White, the

the state is a set

roat Nerio country

Luni - A Banalia READ ABOUT IT AND HILP WITH A LOAN

Factories Mills Divestional Institution Churches Thestree Rollrockie Cools cost Farms have to be built as Ellevin Ab a solid

DE THE

Universal Nerre Improvement Marchiller

000

ALL THORNES AND AND ADD THE STREET

and pitter all a the state of the and the state of the st

The Universal search in the second se

The badden in the state of the Western State of the State

the first of the first state of the state of

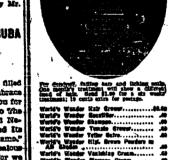
APRICA PAR ATTACAN

1 know not the thought data there have for not the thread of the thre

Peoples of the Nork

·治疗学生。清晰的

and the second sec antitest



In Written Finne Martian This Paper



1

TES DIFFER AMONG THEMSELVES Ins Conference-White Speakers Call Weshington Parley



A copy of the records of all Divisions, Branches, Chapters and mem-bers of the Universal Negro Improvement Association has been stolen from the Secretary-General's office by some one who was employed by the organization, either as an officer, an employee or an agent. This record, as stolen, may be used by the person or persons concerned, to write to the members and officers of the divisions of the organization for their own sinister or other purposes.

Divisional officers and members of the Universal Negro Improvement Association receiving latters from organizations or other movements or individuals, asking them to transfer their allegiance from the U. N. I. A. to theirs, or asking any obligation, will ignore such appeals, and will realize immediately that such communication had its origin in the darge of the organization, movement or individual to undermine the solidarity of the Universal Negro Improvement Association.

You have folled the Universal Negro Improvement Association for he realization of an, object. You should support is for that object, and not allow others who may be more self-scekers to confuse you by dist buting your meagre finance in supporting everything, and weakening all when you could have supported one good thing and make it success Look out for new communications. Send them to our office.

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION. MARCUS GARVEY, President-General

NOTICE THE UNIVERSAL STEAM LAUNDRY NEW YORK CITY 42 West 142nd Street

After undergoing strenuous repairs has been reopened. We are now. in a much better position to serve you. Therefore we call upon our former sustomers and wall-wishers to leave orders to call for your wet wash or fighthed Laundry at 62 West 142d Street or at the bost in Liberty Hell, and we will assure you

PROMPT SERVICE IN RETURN Bo do not forget to let us do your washing because all our work is

done by experienced hands

REMEMBER THIS IS YOUR LAUNDRY Therefore it can only remain open through your individual support. Thanking for your past patronage and hoping you will continue to do your bit towards the

UNIVERSAL STEAM LAUNDRY OUR MOTTO---- "EFFICIENCY AND SERVICE" ENDER THE SUPERVISION OF THE DEPARTMENT OF LABOR AND INDUSTRY

PHONE HABLEN, 1877



BLACK STAR LINE, Inc. 5458 West 135th Street, New York City TRAFFIC DEPARTMENT

ALPHONSO A TONES Se WEST 135th STREET, N.Y.

Later the second second

By BERGY BRYAN

esforced by the united power of the t cs-operating mations. I less authori-tative spokemen have already devised the social and political machinery. They are aging to the nations "This is the way. Walk yo in it." The Distinctive Contribution of the Awakened Negro in Establishing a Warless World Eas the awakened Negro any word as important and as anthoritative as that of the mount inst mentioned?

as important and as authoritative as that of the groups just mentioned? Most assured by he ins. We declare on the highest apthority that men of overy, nation and race are brothers. children of the Heevenip Father; that above all pations is humanity; that mu: and peoplas of every land and race have insilenable rights; that jus-tios, fait treatment and goodwill betice, fail treatment and goodwill be-iween peoples and races are inescap-eble obligations, immulate and and ordialned of God; that their violation is in and brings terrible disaster and, if persisted in, flast destruction. It has become clear that no mersly invelocitual message, howe. cogent, no ar will to the "emlightened solf-in-...felt of mankind," can establish a manismer and Alfania hearts must be

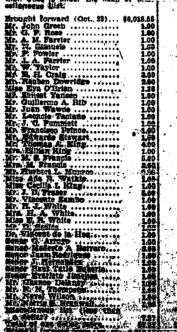
waricss world Men's bearts must be changed. There must once into the lives of millions of men the spirit of goodwill, of fair play, of justice. Doods of goodwill and sarvice can alone disarm suspicion and tear. Spir' val dis-armannent must precede physical dis-armament. Not until nations stop hat-ing and fearing and suspective each other, not until they develop confidence in each other's good intentio can we expect any sweeping reduct

of armamonts. In conclusion let me quote Lord Bryoe: "Alcound and wide view of national interest, teaching peoples that they would gain more by co-operation of communities than by conflict, may do much to better those relations, But the last resort the question is one f moral progress of the individual men who compose the communities.

Convention Fund

Nefember 12, 1881. INTICE NOTICE NOTICE

30% fight netify you that on as-sount of the limited amount of space we have published the names of these who stheselind StOD or more. Loss than \$1.0% is under the head of Mis-selleneous Limit.



A Stranger

THE PARTY AND A CONTRACT OF A

by SERCT SEVAN
Additional of the second of the present way of the second of the properties of the second of the present way of the present way of the prese

THE FUND

 Names.
 Amount.

 Brought forward
 \$5,325.40

 Ernest Trotman, Bayamo, Orient, Cuba
 \$00

 Charles Zampty, Detroit, Mich
 \$00

 O. W. McCall, Detroit, Mich
 \$00

 Christiner James, Detroit, Mich
 \$00

 Sylvester McCaster, Detroit, Mich
 \$00

 L./Lumpkin, Detroit, Mich
 \$00

 Wade Hampton, Jackson, Tenn
 \$00

 Mary Taylon, Jackson, Tenn
 \$00

 Durant McKiney, Hildreth, Fla
 \$00

 L. G. Fenrick, Crawfordville, Ark
 \$00

 Z. D. Green, Pittsburgh, Pa
 1000

 Lila Campbell, Braznell, Pa
 \$00

 Dance Johnson, Mount City, III
 \$00

 Felix Campbell, Trusillo, Spaniah Honduras
 \$00

 Jannes M. Brafvarithe, Tenzillo, Spaniah Honduras
 \$00

 Rev. E. Devaughn, Norfolk, Va
 \$00

 Names.\$5,325.40

Felix Campbell, Trutillo, Spanish Honduras... james M. Brafwaithe, Teuxillo, Spanish Honduras... duras Rev. E. Devaughn, Norfolk, Va. Gerald F. Best, Salamanaca, N. Y. Dr. Helen Cecclia Scotland, Salamanaca, N. Y. Macco Reid, Salamanaca, N. Y. C. W. Harris, Saskstoon, Sask... Marie E. Baitte, Irvington. N. J. Anire dames, Newark, N. J. Annie Carr, Camden, N. J. Matilda Kindel, Blackton, Ark. Elitha Reeder, Blackton, Ark. Elitha Reeder, Blackton, Ark. J. W. Williams, Tolon, Okla. Timothy Cox, Mismi, B^{*}. Nanie E. Brinkley, Wilson, N. C. Frank C. Austin, San Francisco, Cal. Henry Williams, New Orleans, La. John Edwards, New Orleans, La. John Edwards, New Orleans, La. Samuel Maira, New Orleans, La. John Edwards, New Orleans, La. Samuel Maira, New Orleans, La. Isaac Ricketts, Havana, Cuba. Robert Van Loo, Glamorganshire, Wales, G. B. Nazareth Cooper, Philadelphia, Pa. Clem Roby, Mount Signal, Cal. Sam B. Scott, St. Joseph, La. The Goldbell Bspinst Church, St. Joseph, La. Thoms Bennett, Port Limon, Costa Rica... Violet Bennett, Somerton, Ariz... Olilie Smith, Somerton, Ariz... Charley, Mourton, Ariz... Ollie Smith, Somerton, Ariz. E. Haily, Somerton, Ariz. Charley Moss, Somerton, Ariz. Adam Jackson, Chicago, III. L. P. Härdway, Clicago, III. Albert Clark, Chicago, III. Samuel Riley, Chicago, III. Oscar Griffin, Santurce, Porto Rico. Ollie, Moton, New York City. B. I. Brown, San Warrican, Cal.

William Borns, Olivers, Olivers, Statistics, Statistic Lavinie B. Dowids, Haifford, Constanting P. A. Sievelin, La Calles, Crister, Machine B. 2010, Spaniar Marking, Marking Taylor, La Calles, Spaniar Merking, Marking, C. Henderson, Chicago, III. Moles, Nichols, Transon, N. S. Chicago, H. Williams, Comulsee, Oklas, Status, Rev. H. Wilson, Okmulsee, Oklas, Status, K. S. Santas, K. Wilson, Okmulsee, Oklas, Status, K. S. Santas, N. S. Santas, Nathan, New Orleans, La Sue, Rabis, Uriah, Ata. Sue, Rabis, Uriah, Ata. Sue, Rabis, Uriah, Ata. Sue, Rabis, Uriah, Ata. Status, Jonar, Oklahoma, City, Oklas, English, K. Santas, Chalana, Oklahoma, City, Oklas, Eirabeth, Richardson, Oklahoma, City, Oklas, Eirabeth, Richardson, Oklahoma, City, Oklas, Einabeth, Richardson, Oklahoma, City, Oklas, Soptimus H. Bussell, New Orleans, La Jonathan, H. Jeving, Ancoo, Canal Zone, Fan. Jonathan, H. Jeving, Ancoo, Canal Zone, Fan. Percy Hlythe, New Orleans, La Moses Jones, Wallacetan, Va Alonzo, L. Hill, Wallacetan, Va Mr. and Mra. William Welle, Preston, Orlente, Cuba Mr. and Mra. William. Wells, Preston, Griente, Cubs Jame O. Dean, White Castle, La. F. R. Dean, M. D., White Castle, La. Wesley Strange, White Castle, La. Gentry Gray, Dayton, Ohio. Emuna Gray, Dayton, Ohio.

Galander State

 Emmo Gray, Dayton, Ohio.
 231

 Friends
 231

 Total
 3500275

 Sir: Enclosed find \$500 as a contribution towards the African be athle to find the to the same and the set of the same athle set of the same

5.00 5.00 5.00 5.00 5.00 5.00 5.00

m. and to my surveying the hall

rette crowled. Units subplate beinne Chie was a Disnorthie seveling did knowing that Nations therients would serve other and which the basis regardless of their creations. Coveride their (the Nations), is return the black support, at cashs to the the divisions the

LADIES

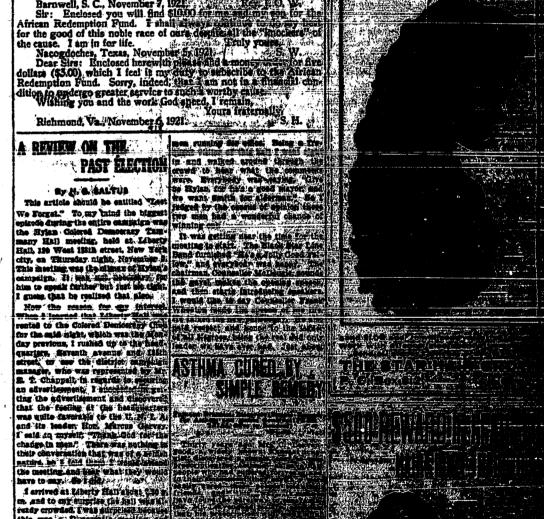
 Marine Constant and the second line and the second line of the second line line of the second l (c) reading (to a basis, C) rearrangement of a real sector basis of a real sector basis of the real basis of the real sector basis of the real sector basis of the real sector of the real sector basis of the real sector of the real sector basis of the real sector of the real sector basis of the real sector of the real sector basis of the real sector of the real sector basis of the real sector of the real sector basis of the real sector of the real sector basis of the real sector of the real sector basis of the real sector of the real sector basis of the real sector of the real sector basis of the real sector of the real sector basis of the real sector of the real sector basis of the of the real sector basis of the real sector basis of the of the real sector basis of the real sector basis of the of the real sector basis of the real sector basis of the of the real sector basis of the real sector basis of the of the real sector basis of the real sector basis of the of the real sector basis of the real sector basis of the of the real sector basis of the real sector basis of the of the real sector basis of the real sector basis of the of the real sector basis of the real sector basis of the of the real sector basis of the real sector basis of the of the real sector basis of the real sector basis of the of the real sector basis of the real sector basis of the real sector basis of the of the real sector basis of the real sector basis of the of the real sector basis of the real sector basis of the of the real sector basis of the real sector basis of the real sector basis of the of the real sector basis of the real sector basis of the real sector basis of the of the real sector basis of the real se

26.315

A SRY

500 500 500

Contraction of the second



<page-header><page-header><page-header><section-header><section-header><section-header><section-header><section-header><section-header><section-header><section-header><section-header><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text>

he will be that still

STATE OF STATE

Have Found the Hidden Treasure Womain and man, the time has now come wher we give treatments to the state that grow half on ball needs and bald spot; also makes the with vigorous and prevents the falling. Come state have routr seals treated. How where ensure the work of the routr seals treated. How where ensure the work of the prints the destruction that the Sidod and themastless medicate 13 Minute Condy Series State we cathe the seater of these works and the Sidod and themastless medicate 13 Minute Condy Series State we cathe the seater of the set of the Sidod and themastless medicate 13 Minute Sido Seater between the seater of the set of the seater side of the seater the sector of the seater side of the seater of the sector seater seater of the sector seater seater of the seater of the sector seater seater of the sector seater seater of the sector seater of

esigning and Dressmaking MADAM LOUISE SAVOY 608 Warren Street BROOKLYN, N. Y.

stien Given. Diplemes Aivardet. WANTED

Life As we

Lafty of continues to travel and entrement Malib High Grade Talles Perparations also the Bastly sectors hay dis Marie Horr Orway a wasdertal Hair Grower will gove hair 18 horse in 18 months Lots argute wasted. Write for participator to Mallon, Writester particulars to Allon, MAMELIM & SOMMO Soluti of Beauty Collars B Uties Ava, Breaklys, R. S.; Dessign Bills,

Good Opportunity Offered

Two roins men sid one rests lage the passifiers of crast and responsibility ofari treat anglish and all leave one other ino-fusion. Frains and suitage the albert of fusion or framing and suitage its frame. Not afraid, of high good and long have it mathematic little lage roll and long have it mathematic little (of Social Ling have it mathematic solution). 15,000 Agents Wanted 25,000 The well entry wen in heatings the wear but, for a set of the set of the set of the set of the first of the set of the set of the set of the first of the set of the set of the set of the first of the set of th



charter der an zu zussen an zussen an zussen an zussen auf vor in karter der an zussen zussen auf der in karter der an zussen auf der an zussen auf der an zussen

my fire

1255

File - Att Martin Manual - A

and the second second

<text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text>



and the second se



THE NEGRO WORLD, SATURDAY, NOVEMBER 18, 1921

The second s

A had

SECCIÓN EN ESPAÑOL Per el Prof. M. A. Figueros

In Bana Blance En El Sur De Africa Quiero Igualdad So al Con la Raza Nerra-La Asociación Universal Para Et Aleiante De Lo Raza Negra Obliga a La Raza Blan-En Africa A Disiatir De Su Orgulio Social-Nuestra Telle Mantenerse Unida Y Reusar Condescen-Beine Hasta Que Maya Un Africa Labre Y Redimida

Concludadance de la raza, Salúd:

3.885

Reproducimos hoy a continuación datos publicados en "Notician de la Tarde" de Londres, con fecha de 15 de Octubre de 1921, acerca de Bloemfontein, Sur de Africa. La partes revelan la confesión sinicatra del General por el universo entero, y los Negros en todas partes Harrog, director del partido Nacionalista en el Sur de realizamos que SOMOS TODOS UNO, siempre que por a state as

BI General Hertzog es un hombre blanco dirigiendo aran número de blancos en el Sur de Africa, con la inspiration politica de una república Sur Africana inde-perdiente. El partido Nacionalista del Sur de Africa ha exaction pur varios años y ha ganado terreno en el campo politico de squel país. Hince dos años la Asociación Universal Para el Adelanto de la Raza Negra y los pueblos Megros del mundo emprendieron una campaña de propagands por tina Nacion Africana Independiente para los Narios del mando, creando por consiguiente, consternación misio entre los emigrados que fiabitan el contiente de Africa. El General Herizog, como el resto de los demas emigrados en Africa, se han visto muy perturbados por el Jena informal do "Africa para los Africanos." Ellos ne fuerza han tenião que cambiar su conversación y

Hace quatro affos el General Hartzog estaba commatido en su actitud hacia los negros mixtos y nativos Les Sur de Africa. El era muy severo para con ambas cience in post resteto tenis para unos como para los orres. Ambos nativos; aquellos que son Negros, y aquellos orres an mixtos de blancos y negros eran tratados como interiores y agiomerados en el conjunto del Sur de Africa, Transmissione del mundo estan determinados a librar respectados de comunio antranjero, estos emigrados se están inteneración cara iniciar un nuevo programs para Africa, anteneración del cues puedan ellos debilitar el espíritu de and the second state out habrigan los africanos para

Les andre compare de los partidos e que nos referimos;-Decorrende la política de los partidos en el Congreso Excorta el General Herizos dijo que habia que hacerse la distinción estre fos nativos y los mintos. Eran references entres distintos, y no podían ser tratados la distinta desea. El deses de his Estivos por educaan al manue heste al fasse de los sativos por educaanenna de los nátivos arruinaria a dos blancos. La the mas segure ers segregación territorial, la cual ande a segregation industrial. El nativo tendria de desarrollo, y hacerso un de ni la valor EN SU COMUNIDAD. Siempre referie de l'inse divisorié de razas, pero habré igualdad de la comunicación d control and a segregación nativa abrira of camino para un and the second finalmente tratados como blancos. Los anos suscesi nagar el desco de progreso de los anos misios. El recomendo, por consiguiente, la and the statives, y absolución final para los

and a second de second de second de second de second de la raza de mit an mingdh sitio la raza blanca aceptaria, ter sentomidade al inmitcuirse con la raza negra in the destine social esperado y distinto, de el que dos razas opuestas se unieran restorem divise una siendo blanca y la otra siendo restanti tanamon altora un profundo prejulcio de Alfrica, el General Flerizog mismo, la triba Saciación de los mixros en el Sur de

tengamos solamente una gota de sangre africane en CAL PUES ISHING COMPANY, Si Was 1366 anne nuestra venas. Las cortes, los jueces y los abogados de cour en en Miliciara un Una de en blancos lo textifican en todas nature y abore unarca a blancos lo testifican en todas partes, y ahors vamos a unirnos basados en este principio. Los Négros no han dicho ésto: los blancos lo dijeron, y no vamos a permitirles el que cambien su política en este particular, para su propia conventencia. Ellos saben que esta política no puede racticarse en el Sur de Africa; quizás en America. donde los blancos estan en mayor número que los negros, y en otras partes del globo, donde las condiciones sean las mismas; pero cuando se trate de Africa, ya es algo distinto; pues los negros están en mayor número que los blancos. y en todas las edades la ley de la moyoria predomina.

Por consiguiente, tratan de cambiar esa política en el Sur de Africa; pero gracias a Dios, la voz se ha esparcido nuestras venas circule una onza de sangre africana.

Apelo, pues, a los mixtos y negros del mundo para que no permitan a otras razas el degrado por beneficio propio. Si éramos negros en 1913, somos negros aún en 1921. Si en 1913, antes de la guerra europea, no éramos competentes para asociarnos con los blancos en el Sur, Oeste, Norte y Este de Africa, en los Estados Unidos y en todas partes, siendo aún negros, no debieramos ser considerados competentes para asociarnos con ellos. No permitamos bajo ninguna circunstancia, el que ainguna raza nos use para su conveniencia. El japonés es siempre japonés; el anglo-sajon es siempre anglo-sajon; y el Negro será siempre Negro, aunque no asiente a la conveniencia, del General Hertzog y a sus asecuases.

Estos planes han sido elecutados en contra de nuestra raza en diferentes partes del mundo. Han sido elecurados en las Antillas por cerca de ochenta años, y han causado casi la destrucción de la gran ambición del Negro antillano hacia su libertad política, industrial y social. Ha sido solamente la aventura de la Asociación Universal para el Adelanto de la Raza Negra, la que ha traido un cambio de condiciones en los asuntos de las Antillas.

"Divide y venceras" ha sido la política de unas razas en contra de las otras; y aún actualmente vemos a la raza blanca alentando a los Negros mixtos, para que se rebelen en contra de los Negros de pura raza, y asi dividiendo, les será más fácil dominarlos a todos. Esto se ha venido elecutando por más de quintentos años, porque como raza, ignorábamos sus tácticas; pero los mixtos y Negros del nresente, hoy estudiantes de altas escuelas, colegios y universidades, van a emplear su talento en contra de la táctica de los blancos, y demostrar al Sur de Africa que tal división entre los pueblos negros no puede ni debe existir.

¿ Porqué dividirnos cuando se acerca la victoria? Un blanco, el General Hertzog, habiéndose compenetrado. de la imposibilidad de una superioridad blanca en el Sur de Africa alienta y aconseja "con cantos de gorriones" a una parte de nucetra raza, para que se rebele en contra de la otra, de modo que se beneficie la raza opuesta. a Qué elemento de nuestra raza está dispuesto a soportar tal arbitrariedad?

Estoy convencido de que los directores blancos en este país y en todas partes, creen que las dos razas tienen destinos sociales separados y distintos; por está razón. diré; dejad que la gran raza blanca se desarrolle en si miama socialmente; dejad que la gran raza negra ejecute su desarrolio zocial; y aconsejaria a los pueblos negros del Sur de Africa el no prestar ni un átomo del derecho ción federal, que ha hecho renaces de rear al Ganaral Mattra de 1821. de razz al General Hertzog y a sus asecuases, porque si ellos hace custro años eran escrupulosos para admitir sangre negra en la sociedad blanca, nosotros estamos hoy muy orguilosos con la nuestra, hemos de hacer ver al universo en general, que es UN HONOR pertenecer a la raza africana; que es UN HONOR el ser Negro.

En cuanto podamos unir en un solo cuerpo a los cuatro cientós millones de Negros del mundo, y entremos en nuestro desarrollo en general, podemos demandar un cambio de política, no solamente del Géneral Hertzog, sino del mundo entero.

HOMBRES NOTABLES DE NUESTRA RAZA Re todas las zs de historia hum mpre ha adelantado un En totas las especas de nistoria numana sicante na estimitado un paso al frente un hombre de nuestra raza, para probar que tenemos derecho ha ser reconocidos entre las tal llamadas razas favoritas de la humanidad. Si recurrimos a los anales de la historia antigua, hallamos que entre los grandes oradores, grandes cerebros y grandos educacionis-tas, una esplendida avaiancha de clementos de la raza han illuminado las páginas de dicha inistoris con el fulgor de sus genios, en teosofia, tas, mia caplendida avaiancha de cientenas de sus gentos, en teosofia, las páginas de dicha historis con el falgor de sus gentos, en teosofia, las páginas de dicha historis con el falgor de sus gentos, en teosofia, arte, música, ciencia, jurisprudencia, navezación, etc. No se ha regis-trado un caso en què el hombré de sangre africana no haya contribuido pacto de la unión suscrito en la ciu-do unanodo o de utivo. MARCUS GARVEY es en el presente, como se dad de San José de Costa Rica, el dijo de john Hancock, el primero en firmar la Declaracion de Inde-pendencia, escubiendo su nombre en donde las cdades se encargaran de contervario puro y limpió. J. E. B. 20 de julio de este año, la Asamblea federal constituyente que decretó

Men Link.

NUESTRA EDICIÓN ESPECIAL "NAVIDADES" DEL NEGRO WORLD

Este periódico publicará un número especial de Navidades el 15 de Diciembre próximo. Contendrá articulos por protimientas guiembros de unestra raza de todas partes del mundo. Publicaciones iliertarias por estadistas, entre los estates figurarán Reyes, Presidentes, Ministros y Constructor da Vendo Secretarios de Estado.

Socretarios de Estatuo. Las mejores composiciones remitidas serán premiadas, mediante la sanción de un jurado elegido para el efecto, basadas en las siguientos naterias: Poema de Navidad.

Forma de Navidad. El Problema de la Raza Negra. Los Proyectos y Propósitos de la U. N. I. A. Historia describlendo el Africa Redimida. Medios de Unión entre los Negros de Occidente y de Africa. Relación con las demás Razas.

Politica del Dr. W. E. B. Du Boia. Politica del Hon. Monroe Trotter. Politica del Dr. Robert R. Moton. Politica del Hon. Marcus Garvey.

SECCIÓN DE FOTOGRABADOS

Fotografias de nuestras bellezas femeninas en los Estados Unidos, America Central, America del Sur, las Antilias y Africa. Envienos la fotografia de alguna joven que Ud. conorca de nuestra raza. Se barán édecciones de las fotografias enviadas desde los sitios arriba indicados, por un comitté competent; y la fotografia de cada una de estas secciones seleccionada, se publicará en la sección de fotografiados de este número especial de Navidades, y se hará un premio a cada belleza así selec-cionada.

Dado el caso de empate en el cómputo, un premio de igual valor e dará a las contendientes que obtengan igual número de votos en el cómputo.

LA EDICIÓN DE NAVIDADES

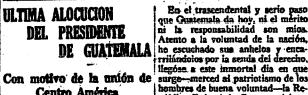
La edición de Navidades saldrá el 15 de Diciembre, 1921. Toda La concion de instructures estora es 15 de Diciembre, 1921. 16028 ias órdenes para este número deben ser enviadas a la oficiána del Negro World, de modo que lleguen en, ó antes del 30 de Noviembre; 1921. Esta edición será limitada, y las órdenes serán registradas a medida que sean recibidas, durante el periodo antes indicado. Envie en órden antes te que se agote la edición.

Este numero especial no será enviado a nuestros suscritorea. nos que sea ordenado. Efectivo debe acompañar a estas órdenes, Este número especial costará 15 centavos en los Estados Unidos

y veinte centavos en el extrangero. Giros Postales ú otras órdenes de pago deben acompañar los pedidos, de otro modo no se prestará atención ellas.

Los agentes del Negro World en los Estados Unidos podrán obtene éstas a razón de 10 centavos por copia, en cantidad de veinte y cinco o más, pago por adelantado; y los agentes en el'extrangero a 15 centavos por copia, incluyendo gastos de sellos, por veinte y cinco o más copiasy pago por adelantado.

Legitime aspiracion



Centro América pública Federal de Centroamérica. Conciudadanos: En estos mo-

Tenemos que felicitarnos al ver mentos históricos tengo el honor de hablar por última vez como presique la suprema aspiración de los grandes patriotas, de los consteptes dente de la república y por la pri-mera como jefe del Estado de luchadores de la gran causa na-cional, llega a su realización sin Guatemala, que en unión de El Sal-vador y Honduras han constituido la República de Centro América. luchas fratricidas que ensangrientes el suelo de la patria, porque debe-Cuando tomé posesión del alto

con todo empeño y perseverancia en pro del ideal nacionalista y esa promesa la he cumplido; y hoy ten-go la satisfacción de venir a anunàr a los guatemaitecos que la Unión de Centroamérica se ha con-sumado legalmente con la constitu-

Costa Rica, porque esos pueblos no deben permanecer separados y no-Supo el pueblo de Guatemala con heroica resolución, reivindicar en su suelo los principios de libertad y desotros no queremos dejarlos y los hemos llamado. y los llamaremos siempre hacia el hogar común, con noble y cariñosa fraternidad. mocracia y al amoaro del orden y de justicia abrió los brazos frater-Debemos complacernos honda-mente de que Centroamérica se renalmente a sus hermanas para realizar la constante aspiración del patriotismo y principiar su segundo siglo de existencia bajo la égica de constituye y renace bajo el amparo de la justicia y de la libertad y debe la pas formando la nacionalidad pensarse con serenidad y patriotis-mo, que sólo se necesita de cordura. que, en mala hora rompiera la inexperiencia, más que las pasione de pas y de trabajo para que la patria grande camine libre, majes-tuosa y respetada liacia su prosperi-Asi es de los centroamericanos. que los pueblos han sido los inicia dores de la reconstitución nacional, v el gobierno de Guatemala ha de-bido ser fiel intérprete del alma po-

dad y su grandeza. Los pueblos son los llamados mantener con le y con firmeza la grande obra realizada, y de prestipular, y secundaria en sus ideples

sin interesto al mercanicy della receive della sepremi loca al actual call de seis concludatione para molifica concludatione la situana de Contractorica que so-traine asserve actualidade los sugra-dos lamas (Ulos Unión, Clientad. Areado consultade actuality) Mientro compations y amigue. The West

CORRESPONDENCIA

Nuestra Asociación, Recibe Gran Cooperación Por Parte Del Elemento De Nuestra Raza De Habla Emañola

Entre las varias solicitudes y suscripciones a nuestra Asociación y periódico de la misma, como consemencia de la publicación de nues tra plana en español; a continuación insertamos una comunicación de no de nuestros nuevos suscritores. Negro World, 50 West 135th Street, New York.

Muy Schores mios: A consecuencia de una entrevista que tuva con el Señor A. El Quallo sobre in Organización titulada "Asociacion Universal para el Adelanto de la Raza Negra," me ha in-teresado tanto au significación, que siento el deseo de ser informado detalladamente acerca de sus fines propositos.

y propositos. Va quie en su periódico se serile en Caspellana, me es de micho gusto suscribirmia como lector de dicho diario, para luego ligresar como miembro de la Asociáción, y enviar la contribución correspondi-ente nara esa obra que tan instaente para esa obra que tan justamente lo merece. Por lo tanto in-cluso sirvase hallar un giro postal por valor de \$3.00 (tres pesns) para pago de mi suscripción por un año. Rogándole envie los números so-

manalmente al recibo de esta, a mi dirección, queda de Ud. Fratemalmente (Firmado) M. VELASCO.

Jaime 8, Cam guey, Cuba ANU NCIOS

EMBLEM AS DE LA U. N. L A.

U. N. I. A. REPOSITORY 56 Oeste, Calle 135

Ciudad da Nueva York

Discos para fonografos

Compre los discos para fonógra-fos de la U. N. I. A. por artistas de-la raza, a precios reducidos. En-viamos órdenes a todas partes meliante pago por adelantado.

Lista de precios Agentes en los Estados Unidos, \$900 por docena, mas gastos de

flete. Agentes en el extraniero, \$10.00 por docena, mas gastos de sellos. Discos por correo, \$1.00 cada uno ricana y esperamos que no tardarán en adherirse a la nueva patria los Estados hermanos de Nicaragua y nas gastos de sellos.

Precio en nuestra oficina, \$0.90 ida uno.

U. N. I. A. REPOSITORY 56 Oeste, Calle 135 Ciudad de Nueva York

SE SOLICITAN ANUNCIOS EN ESPAÑOL PARA ESTA PLANA.



mos reconocer què a pesar de las pasiones políticas y de las rivalipuesto con que me honraron mis conciudadanos, prometi trabajar dades, se han impuesto la sensate y el patriotismo persiguiendo el bien común para la realización feliz de nuestros destinos futoros. Los Estados de Guatemala, El Salvador y Honduras integran po ahora la Naconalidad Centroame

Anter Sianta Anter Sianta de la causa de ellos A mi manera Anter Sucies Agerca de superioridad social, isciones. No so deline de un dentre cuando una raza sa encuentra mais neres industrial, comerciala y políticamente neres assessas asimilà la identito auperioridad.

Antipada autorioridad restancia rada antipada autorioridad restancia rada antipada autoridad restancia rada autoridad restancia restancia autoridad restanci autoridad restancia autoridad restancia autoridad restanci

1

2:075

HECHOS HISTORICOS DE NUESTRA BAZA

Los Seloris John E. Bruce, scientario especial y confidencial de Su Enclosera al Honorable Marcus Garley, y Ia H. Hunt, Impresor Officia de Statement Universit para-di Adelanto de la Rata Negra, en en proveno la publicación de una búgrafía del Dr. Edward Inte Angles el distoriséo dipionático, autor lingüista y close-marca des el distoriséo dipionático, autor lingüista y close-energiario inter de marvelor y más dilles que haya cacrito autor

ne les Selocie Brace y Hunt con-me les rennes de Licratura de la Martine Martine de Licratura de la and the second

nor starter 4723 Y 1. 1. 1.

enaltecer a la natria co el patriotismo. todas sus energias y con todas sus

El pacto de u

Total Land Marshall Barry Marshall

5. 21

Ar all and the start

El Gran Congreso de las munici-palidades de Centro América re-unido en la Antigua Guatemala en noviembre de 1920, en hermosa la-bor preparó el advenimiento del La bandera de Gentre America La bandera de Centre Amerika En estos namentos históricos tre-molará en nuestro, ciclo la nueva bandera de la gatria centroameri-cana, que es la antigua bandera; que presenció nuestro: cacimiento a la vida independiènte, el noble y leal ejército de Guatemala jurara eta bandera gloriom que es la insignia representativa de la patria, de su horor y de sus instituciones; ya ese foramento sintetiza el deber primos-dial e ride sito del soldano. deber

virtudes.

federal constituyente que decreto la constitución centroamericana. dial y más elto del soldado, deber primamento sintetiza el deber primor-dial y más elto del soldado, deber inquersatal el alto civismo de sus autores. Lo que ni la heroleidad de los caudillos, ni los conventos de los fental cumplo con el deber de la soldado, deber autores. Lo que ni la heroleidad de los caudillos, ni los conventos de los ternicato y alte constituye la políticos, ni los conventos de los ternicato y alte constituion e la fra-políticos, ni los conventos de los ternicato y alte constituido de ternicato y alte constituido de ternicato y alte constituido de ternicato y alte solder to de los ternicatos y alte constituido co-teres y materier la compensatio co-teria y materiera in compensatio co-steres entrados de los nor diera el constatores la compensatio co-teria de la contenta popular constatores la compensatio co-constatores la compensativo de constatores la compensativo de constatores la compensativo de constatores la materia de compensativo de constatores la compensativo de constatores la constato de constatores de los constatores la constatores de constatores de los constatores la constatores de los constatores de los de constatores de los constatores de los de constatores de los constatores de los de constatores de los de constatores de los constatores de los de constatores de constatores de los constatores de los de constatores de constatores de los de constatores de los de constatores de los de constatores de los constatores de los de constatores de los de l

S. Print Print

MARCUS GARVEY CIGARS AGENTS ORDEB-TOUR HOLIDAS NUW a risitation of our

LINO GIRO, MER.

50 West 138th Street NEW YORK CITY

NEN FREE

1323563