NEW YORK, SATURDAY, OCHUMA 29, 1621

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# THE NEGRO DESIRES COMMERCIAL AND INDUSTRIAL PROSPERITY, EDUCATIONAL AND SOCIAL PROGRESS AND POLITICAL LIBERTY

FELLOW MEN OF THE NEGRO RACE, Greeting:

It is well that we indulge in a little plain talk at times, so that we can better understand ourselves. As a race, we have been trying to bring about better conditions such as would enhance our standing among the other races and nations of the world. We have had an unfortunate past, wherein we were held as chattel slaves for over two hundred and fifty years, and have been ravished and exploited for nearly five hundred years.

Out of all that has happened, we have evolved to be a race of free mes, having an outlook similar to that of other races. We desire industrial and consmercial prosperity, educational and social progress and political liberty. These are the attendants that make races and nations powerful and enable them to command the respect of the world. In our outlook we are striving toward the accomplishment of all these things, but we have been very much handicapped by the lack of method and system among ourselves through which we should operate for the grander active ements of the objects desired. As a race we have encouraged and fostered a destructive policy in striving toward the attainment of the higher qualities of life. When the other races started out to develop themselves for the achievement of the best in human effort they did not divide their loyalty, their layer and their devotion; but frey decided on one good plan by which success would be earlier reglized. All wishing the rate, or within the earlies, stuck to the blatter principles involved, and all worked for the common good, for the betterment of the race or the nation. Today, as a people, we demonstrate the desire to do and to achieve as others have done, nationally, industrially, educationally, socially and politically; but are we not making a mistake on the policy involved? Here we are. a race of four hundred million people, with nearly as many leaders as there are people, each leader having a program of his own, each leader purposely and wickedly fighting the other so that the other might not succeed in his given plan or his policy, and thus a universal fight takes place, the race divided against itself. each and every one fighting in his or her own direction, and yet we expect to achieve success. How can it be? It has never been in the past, it will never be now, and shall never be in the future.

Racs and nations succeed in making themselves great and powerful only by unity of effort, unity of action, on the part of those concerned, and if the Negro race is to rise to the higher heights of human possibilities, then we must sink our individual and personal desires, and fink up ourselves with those things, and those only that tend to the good and welfare of all.

We are circumvented today by environments more dangerous than those which have circumvented other peoples in any other age. We are face to face with environments in a civilization that is highly developed, a civilization that is competing with itself for its own destruction; a civilization that cannot last, because it has no spiritual foundation; a civilization that is vicious, crafty, dishonest, immoral, irreligous, and corrupt.

Man thinks it a wonder that he should be living in so much ease, comfort, and pleasure brought about by his own genius, his own discoveries; yet man on the other hand suffers from these very things that make man happy. Hence the division in human society. We have a small percentage of the world's populace feeling happy and contented with the civilization that man has evolved, and we have the masses of the human race on the other hand dissatisfied and discontented with the civilization of today, with the arrangement of human society. These masses are determined to destroy the systems that hold up such a society, and prop such a civilization. And as by indication, the fall will come, a fall most disastrous, a fall that will come, a fall most disastrous, a fall that will come, a fall most disastrous, a fall that will come, a fall most disastrous, a fall that will come, a fall most disastrous, a fall that will come, a fall section that we now see, and in this civilization the Negro is called to play his part. He is called upon to evolve a national ideal based upon freedom, human liberty, and true democracy. Can he rise above the environments and make himself the man that God and nature expects him to be? This is where the erub comes in.

We of the Universal Negro Improvement Association are appealing to the Negro to realize that he cannot afford to be loose in his outlook, because he is laboring under a disadvantage which is quite singular in comparison to other races that have risen in the part. If the Negro is not careful he will drink in all the poison of modern civilization, and die from the effects thereof. Our purpose is to save the race from such a death, but apparently up to now we have settled on no policy by which we should so nave ourselves. Because we have this everlasting fighting one against the other, every near feeling that his opinion is the only one that should count, and that all others should be destroyed. We should the discount of the best in racial achievement, and if we

QUESTION OF LEADERSHIP AND ING NEGROES SETTLED ONCE AND FOR ALL

A Race of Man Should Plane Strong Moral and Social Background—Negro Mothers Pune in Their Morals Should Refuse to Perpetuate alls Abuses of Slavery by Living with White Man

on a policy siming at the common good wherein total himdred million of people will benefit by our actions.

Today as things are we have divisions in our ranks as a race that will make it impossible for any people or any nation to rise. Some of the divisions in our ranks are caused by our own policy fealousies and listred of each other, and still other divisions have been caused through organized propagands as waged against us by those who are opposed to us, through thembers of our own race who have been used as agents to create this christens and bring about disorder. It has been discovered and it is well-known that we have in our ranks as a race men who are paid by the energies of our progress to do everything possible to prevent unity of action on the part of our rass. As for example, here we have started the Universal Negro Improvement fuscosistion, the purpose of which is to draw into one solid bedwithe four hundred nellion Negroes. of the world for the purpose of establishing on the Continent of Airlog apempire of our own, and for the emancipation of Negrous everywhere, inductive ally, commercially, educationally, socially and politically on their own lines. This program of the Universal Negro Improvement Association will eventually mean the complete emancipation of the Negro everywhere, the standardising of the Negro as a man, placing him in a position not of second place, but to stand the equal of any other man in the world. Enemies of Negro progress know that this is the only program that will solve the great problem of races, but they do not want to admit the Negro as a man, they do not want to see the Negro enjoying equal opportunities and privileges with themselves, hence they would subsidize a counter propaganda that would in a way say, "We are striving for the same thing the Universal Negro Improvement Association is striving for, we want the freedom of Africa, we want to emancipate the Negro everywhere," so that a division may be caused in the ranks of the Negroes and the solid support that should be given to the Universal Negro Improvement Association for the higher achievement of its object would be sapped. A fight ensues between the rival organizations or the opposing factions, and the ultimate destruction is brought about which will satisfy those who desire to crush the Negge and their object would have been achieved through the subsidy given to the one to oppose the other.

This has been the method used to defeat Negro organizations and Negro success for ever fifty years, and I am warning the Negro peoples of the world against the great danger today. New organizations are springing up that are receiving subsidies from our hereditary enemies, and those organizations are being advised to wage even a more radical propaganda than the Universal Negro Improvement Association, to appeal to the sentiment and support of our people, and if such support is given it will be diverted into the old-time channel of deepption and subserviency. The question comes, therefore, who should lead? I say the men who should lead you are men that you have tried, man you have put the test, men you have well analyzed. You must know your man before you follow him; you must know his association; you must know whether he is a true Negro, or a subsidized individual being used for the purpose of dividing der higher-interest.

The question of leadership among Negroes must be estilled once and for all, because we are not a race of imbeciles; we are not a race of significance we are a race of men, and we desire to stand on the highest platform of society of silvention. of industry and politics. When we come to the social life the should be at grave as any other race in the sworld. We should, therefore, present only plicrosters of sound social backgrounds, so that in the final analysis, in the final criticism, we will not have it husted in our faces that we are a race of "so and so," meaning that we are socially of no account. To further explain what I do mean f will say we were to be asked to send representatives to the council of races, whire the cocial purity of the nation was to be discussed you mould not send a manufacture cent you who ecule not tell who his father was, and who was achieved of hearing. his faher's name. Because if that individual is your leader it would ismostly other members of the conference to constitute that the core fire me authorize Surale in on enlightened, cultured age tiles tiles when over one had moralisy of society as the height to which are should climb, no metal filling moral mother who has any regard for society what todays a married to the society of the socie m . Ufe of immerally as to present to the morie chairm and respected than those who were born of eprents who observed the moral tone

A race can person tiply for being male by comment of that and calls

her, and compel her to do and set imprepared. This peer black matter and against her will to bear an illigitimate child for a white father that the like this surely we would not exquese our mathers for conduct as interest the days of slavery. So I repeat that the time has done for at a standard to encourage a highen social life, and if we are to desire the second life, so educationally, if we were called to a configuration would send the best scholar toe pessess are rear; being the standard to an advantage of the conference would come to the conclusion the first and the best scholar toe pessess are rear; being the standard the conference would come to the conclusion that an industrial conference we would not send to such a conference may be interested by the send to such a conference may be interested to such a laborer or a man who have never started any influence the interest of the conference would conter to the condition that the first the first the send a laborer or a man who had no builties that the first the laborer or a man who had no builties that the first the laborer or a man who had no builties that the first the laborer or a man who had no builties that the first the laborer or a man who had no builties that the first the laborer or a man who had no builties that the first that the ground.

So this question of leadership in society, in spiration, in mount, appearance periously by an new serve character of mounts of the considered seriously by an new serve character of the period of the Germans, to the Premity of the Servers, which we serve the Germans, to the Premity of the Servers, which we should suit the leadership stands, before you transmiss, if the forest the leadership stands, before you transmiss, it is forest to the leadership stands, before you transmiss, it is forest the leadership stands, before you transmiss, it is forest that the leadership, but it is not that the first off provinces, to have one who are the condense of the movement.

This advice is given to you so that we have not be should be as we have been misguided in the past in this we could be as mistakes. Time travels too fast nowadays for one to make all indicates the call in the higher calling of life, and call bold the grounds of the time for with those who have stopped making mistakes. Now to the time for most and every one to support the policy of the Universal Means in the Association.

Everybody knows that the Universal Negro Improvement Association is a 100 per comt. Negro organization, that all us for all all product upon the higher development of the race; we have no apology to make; we are Herress through and through upon every true Negro in the world to solve the March March 1997. Negro in the world to fold us. No true March 1997. Only in the World to fold us. No true March 1997. Come in with your industry, come in with respect to the product of freedom, freedom in with all you have, and left as march 1997. Industry, industry, industry, industry.

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send of it and black men initiated in the dramament; and the grant Jupiter, it black men are centrolling it.

It then memby-pamby, these little shi, there "two-hy-dour" Negro re, say it cannot be put over. If men can put it over, say it cannot be put over. If men can put it over, say it cannot be put over. If men can put it over, say black men can put it over, say it cannot be put over. If men can put over, say it cannot be put over. It men can put over.

"Afric's sunny fountains Roll down their golden sandsy"

ts and exching his impiration lack hearts and black lips, shall Now, to company our leaders; the imperial heights, where all us see where they stand alongside a races have arisen. (Applause.) is what a leader must have faith in himself, and faith in the imperial heights, and I understand the aunlight is givens bright, and where

of Birth Nathing to De With comes from when Real Leadership active to say that I hear a great Roll down their being a West Indian. I gon't han sugge with miss. In whoming, Felicity where he was born: I don't care was born in the Fiji Islands; I delight on two Continents and in the Fiji Islands; I Phyllis Wheatley. Yonder another care if he was born on the sea. Up there, and he is Frederick Douglas.

o the prise of that alone, and in the coming day, God with take black as the stormlest night, Yonder be stands with Walter Scott, with 1s done. I am talking about leadership, remember.

Thackeray, with Bulzac, with Walter Lytton, with 1st that? A. A rringe the.

Churles Dickens, with Balzac, with Vice.

By District Attorney: bit man, in the right piace, and fight time, is the display of his in four particulars. First, his is seen in the conception of the figure and so organization as the facility of the figure and shoulders and shoulders above them all—so big, so large that all the world sees him. Youder he stands; him go with his story first. If that the world sees him. Youder he stands; him go with his story first. If that the world sees him. Youder he stands; him go with his story first. If that the not hand seed to be a stands and should be produced first, not let have the matter he stands; him go with his story first. If that the not hand seed to be a stands and should be produced first, not let have seen in the seed the stands; him go with his story first. If that the not hand seed the stands; him go with his story first. If that the not hand seed the stands; him go with his story first. If that the not hand seed the stands had been seen the course what your complaint is on.

his goning is seen, in the sacilative not only to both the least into conform and practical application. In property of the least into conform and practical application. In property of the cotorie of white men who have been accustomed to name and honor Negros landars. But the eyes of pile dream. The people of indiated; they dreamed out of their and out of their minds and saying, "go on, with the help of God." There he stands with the least of the peat with Hampden, with Clopro, with Moses and the last of the peat with Hampden, with Clopro, with Moses and the last of the peatway which he biazed out in? A. Yes, str. transmit to distant generations illiment of his dream, is a genius, ir galiant leader shows his genius only dreaming, but also in conglishing the distribution of the

white man knew higher mathics (which he says I cannot learn) legro understood the principles of my, which the white man today is among the lost arts; for nothics of the great mechanical powers the North and East and West and all over the world in an effort to establish ment? A. Tes. And the next is October 15.

South and East and West and all over the wind contains the same state—in ment? A. Tes. And the next is October 15.

That contains the same state—in ment? A. Tes. And the next is October 15.

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Car Kings to plan cycleds

When were hand to the control of the the court is principles of my, which the white man today is among the lost aris; for nothin-hort of the great method averaged ton, no discrimination, (Appliance) and the Second the court in the Negro invented could have sed measure stones four hondred the in building the great Pyramide gypt, the wonder of the world, the Negro has always loved me heatstiff other-is. We recard the min away."

IMA AT HASONIC HALL, the Court is made in the numbers of counting un, and on which lingers is mellow rays of departing day, our great teader knows how to apple the second to this love that is innate in the b, and that is the reason for these tome, beautiful, mutil-colored, and these lines robes that are by the officers of the association, have got them, because you are made daughters of the far-fitting of second the Lamb.

And our leafer shows his are treated to the Lamb.

And our leafer shows his in made in the same of se and the Lamb.

The Pollowing program was rentestitue will leave the same of se and the Lamb.

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OF "AFRICAN BLOOD BROTHERMOOD," TAKES MARGIS GARVEY TO COURT ON CHARGE OF CREMINAL LINE.

m that briggs is a white man posing as a negro

driggs' Mother Testifies That She Was Not Married to Briggs' Father, Who Was an Englishman-Briggs Denies That He Passed as White in the West Indies -A Native of St. Kitte

that a negre to a white man is libelous. In Cuba and the West Indies, a man of the color of this

A. No, Your Monor.

Q. Your mother was A. You
Q. Where was also born? A.

The Court: But you don't call a letter, for inviscos.

him a white Negro.

Defendant's Counsel: We merely state he is a have been called up

CITE MAGISTRATES COURT OF THE CITY OF NEW YORK TWELPTH DISTRICT, BORQUEH OF MANHATTAN The People of the State of New York

New York, October 26, 1851.

Appearances: For the Peoplet M. Market indices. I am anterplaced.

LENCH, Esq., Deputy Assistant Disp., trict Attorney. For the Detendantial W. H. SMITH, Esq., Attorney-apLaw.

W. H. SMITH, Esq., Attorney-esp.

Law.

It was stipulated between the District Attorney and counsel for the defendant that the testimony taken on the summons shall stand has the testimony on the complaint of any be usfered by the Megistrate affar hearing the testimony.

A In the West Indian and sings with Mrs. Browning, Feliche

Cyril Briggs, the commutating witness, being duly sworn, testified as follows:

By the Court:

A. In the West Indies,
Q. Were your parents Negroes?
My mother was, and my grand parent
were both Negroes.
Q. Your father was not a Negro

Yes sir, Your Honor.
The Court: Your motion to dis-

The Defendant: May I ask a question, Your Honor?
The Court: You have a lawyer matter is in writing, it should be

is the malicious publication by writing, etc. It must be in writing. District Attorney: I object, That Defendant's Counsel: I want to show his color, complexion.

What is your complexion?

I only know that I am a Negro.

and that I have lived as a Negro, and the success of my business is dependent Defendant's Counsel: If Your Honor please, I object. The Court: How does that burt

you? Defendant's Counsel: It is it

The Court I have it right be Do you dispute the law?

Datendant's Coursel: My client wishes to aramine the winess.

The Course! You can't have as The Course!

The Course I have as The Course!

The Course I have as The Course!

The Course I have as The Course I have been called up. examination by two. Either one

examination by two. Either one or the other may examine. Either counsel appears for the defendant, or the defendant americ in pursus. One or the other.

Defendant's Counsel: My client has a countercharge to make. He desires to file a countercharge. The Court: There exames be any counter charge in a criminal case. Did you ever hear of a countercharge in a criminal satiss?

Defendant's Counsel: Not exactly, But he has a charge to make against the complainant for malicious publications.

The Court: If he has a complaint to make, he knows what to do.

him reporting it. He said it case. The record has it. The Court: I think that is such-

for the people, being duly swein, tes-tified as fellows: By District Attorney:

Eluggina.
Q. Where do you live? A. 218 West 185th street.
Q. How long have you live? there?

By the Court:
Q. You say you sustained injury by this publication? A. I have.
District Attorney: That is sufficient.
By Defendant's Counsel:

By Defendant's Counsel:
Q. Were you born in this country?
A. No sir, in the Brilish West Indica? A. I was not West Indica? A. I was not Q. You were married in what country?

hald that a man with one drop of Kes, I have. It has caused me expense to the control of the bound in him is a Negro.

Defendant's Counsel: Even ridicule and even threats, also, though he is a Negro he is white,

Q. Who threatened you. A. Here is

him a white Negro.

Defendant's Counsel: We merely state he is white.

The Court: You state he is a have been called up on the 'phona; I all colored.

Defendant's Counsel: But his complexion is white, and I want the record to show that.

The Court: The fact that his complexion may be white does not make him a white man. You state in this ad. that he is a Negro for convenience.

Q. Let me see it.

(Witness produces a latter.)
Q. Are you colored? A. Yes, I am colored.
Q. Where was your failer born? A. He proposal followers of Marcus Carrey.
The Court: The fact that his oppoint followers of Marcus Carrey.
The Court: The fact that his special followers of Marcus Carrey.
The When was that? A flare the was.
Q. Where was your failer born? A. In the was colored.
Q. When was that?

Q. When was that I want the was colored.
Q. When was that? A flare the was.
Q. Where was your failer born?
Q. Where was your failer born?
A. Hy father and mother were they born? A. In the was that? A flare the was your failer born?
Q. When was that?
Q. Wore were they born? A. In the was that? A flare the was your failer born?
Q. When was that?
Q. Wore were they born? A. In the was that? A flare the was your failer born?

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Q. When was that?
Q. Wore were they born? A. In the was that? A flare the was your failer born?

Q. When was that?
Q. Wore were they born?
Q. You are recognized by paople ginerally the being a West.

Q. Wore were they born?
Q. You are for looked.

December Course I take as

By Defendant's Counsel:

Q. You are very unfriendly to this defondant?

A. No, I am not.

District Attorney: I object to that as immaterial.

The Court: Objection sustained.

Defendant's Counsel: Exception.

Q. You have been publishing matter against him?

District Attorney: Objected to as immaterial.

The Court: Objection sustained.

If you have any clai magainst him make it in the regular way.

Defendant's Counsel: Exception.

Q. You have any clai magainst him make it in the regular way.

Defendant's Counsel: Exception.

Q. You have any clai magainst him make it in the regular way.

Defendant's Counsel: Exception.

Q. Just tell the Court what did happens a first was wait? A. Well, if you have any clai magainst him make it in the regular way.

Defendant's Counsel: Exception.

Q. You are organizing a competing organization?

District Attorney: I object. Your Have made to me; remarks were made to me; remarks

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WORLD POWER—HAS PASSED EXPERIMENTAL STAGE

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Own Objective Constantly in View

Schriffeld Alliances and Microscopia, Base
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these little, namby-pemby, these little jellyfish; these "two-ky-chur" Negro The Clear God who apoke and comparing the say it-cannot be put over. If white men can put it over, a Negro leader may black men can put it over, too. (Great applaines) For, God wrapped up th black men every quatity of thought and feeting-sade achievement that he wrapped up in white men, and God intends that the black race shall rise up some day in the strongth of its redeemed manhood, free from the thraldom of the white man's thoughts and theas, and taking his ideas and before the passed of the Past Gembourte and catching his ideas and simplification.

thoughts and catching his impiration from blash hearts and blash line, shall line to the imperial heights, where all us see where they stand alongside or rise to the imperial heights, where all our see where they stand altergance on the imperial heights, where all other races have arisen. (Applause) other reaces have arisen. (Applause) other reaces have arisen. (Applause) other reaces, in the day and generation, have reached the imperial heights, and I understand the imperial heights, and I understand that the stand upon an attit to the limit of the stand upon an attit.

Can black hearts and black in a single tand altergance of the contract of the stand of New York where they stand altergance of the stand of New York where they stand altergance of the stand of New York where they stand altergance of the stand of New York where they stand altergance of the stand of New York

Real Leadership
I am sorry to say that I hear a great
Roll down their golden sands/

would allow or by any other way it was not be afraid to die. A reed leader would as love got to have by the way of the gallows or by any other way it have been accust the read of the gallows or by any other way it have been accust the read of the gallows or by any other way it have been accust the read of the gallows or by any other way it have been accust the read of the gallows or by any other way it have a consequent of the gallows or by any other way it have accused the read of the gallows or by any other way it have accused the read of the gallows or by any other way it have accused the read of the gallows or by any other way it have accused the read of the gallows or by any other way it have accused the read of the gallows or by any other way it have accused the read of the gallows of the gallows of the gallows in the Right Place and at the Right Vine.

The Right Man in the Right Place and at the right time, is the display of his genius in four particulars. First, his genius in four particulars, First, his genius in four particulars, and the right time, is the display of his genius in four particulars, and the right time, is the display of his genius in four particulars, First, his genius in four particulars, First, his genius in four particulars, first, his genius in four particulars, and the right time, is the display of his genius in seven, in the economic place, in his ability, one of the proper dram. It have been accustemed by the fallows of the proper dram. It have been accustemed to name and the right time, and the right time and the right time and the right time and the right time. The proof time accused the right time accused to the proper dram. The people of indicated the right time accused the right time accused to the produced.

The fourth his story first, if that the produced first, not tell his south to produced.

The matter he claims up the leading to the produced and aboulders and use of their minds and out of the brains and particular pholicophic in an experiment of the time and the produ

Not only that, but the Hon, Marcus Curvey has shown his genius by appeal-

And the state of t

plause.)
Place of Birth Nathing to De With comes from where

material. We want to get at t

the lead of it and black men initiated in the firmsment; and the grant Jupiter, the set of the controlling it, away every under, come into being and these little, numby-pemby, these little took its place among the other planets.

OF "APPLIAN RIGOR PROTECTION IN TAX PROTECTION OF TA OF "AFRICAN BLOOD BROTHERHOOD." TAKES WARCES CARVEY TO COURT ON CHARGE OF CREENAL LINES.

> NEGRO WORLD PUBLISHES ITEM THAT BRIGGS IS A WHITE MAN POSING

Briggs' Mother Testifies That She Was Not Married to Briggs' Father, Who Was an Englishman-Briggs Denies That He Passed as White in the West Indies -A Native of St. Kitts /

libelous. In Cuba and the West Indies, a man of the cotor of this complainant is white; and he is a white man here. If he is called a white man there is no reason for

West Indies. I am pateralised.
Q. Are you of the segre blood,

W. H. SMITH, Esq., Attorney-atLaw.

It was stipulated between the
District Attorney and counsed for
the defendant that the testimony
takes on the summons skell stand
he the testimony on the complaint
if any be ordered by the Magistrate
after hearing the testimone.

(Witness hands the Court a book.)

Q. Where were you born, you say? (Witness hands the Court a book.)
Q. Where were you born, you say

were both Negroes.
Q. Your father was not a Q. Your mother was? A. Yes. Q. Where was she born? A. In th

Mannager's Counsel: Even
though he is a Negro he is white,
The Court: But you don't call
him a white Negro.

Defendant's Counsel: We merely
state he is white.
The Court: You state he is a
Negro for convenience.
Defendant's Counsel: But his
complexion is white, and I want
the record to show that,
The Court: The fact that his
complexion may be white deen not
make him a white man. You state
in this ad. that he is a Negro for
convenience.

Defendant's Counsel: Is calling
a man a white man a crime, libelous?

The Court: I didn't say that.
Defendant's Counsel: What does
it do to held him up to contempt?
The Court: I Anything tending to
the presidence of the counsels of the servery of the parties threatening you? A. No, but the words used are
the very words used in there.
Q. Was the publication referred to
by
the parties threatening you? A. Yes,
Q. In the service with the
target of the counsels.

Was the publication referred to
by the person or persons threatenance
Q. Was the publication referred to
by the person or persons threatenance.
Q. Was the publication referred to
by
the parties threatening you? A. Yes,
Q. In the service with the service of the call
for the counsels.

Was the publication referred to
by the person or persons threatenance
Q. In the service with the call that
the country is defined as the call
for the country to the country to the parties threatening you? A. Yes,
Q. In the service with the colored and Tegro
the country to the country to the parties threatening you? A. Yes,
Q. In the state a white man? A.

Yes, the the up the up to colored? A. Tes,
Q. Was the publication referred to
by
the person or present the tag.

Q. Was the publication referred to by
the person or persons these the country to the parties threatening you? A. Yes,

Q. In the state a white man? A.

Yes, the the up the up to colored? A. Tes,
Q. Was the publication of the publication of the country to the person of

Do you disputs the law?

Defendant's Conned: My client at be withern.

The Court: You can't have an examination by two. Either one or

Q. You are organising a comp

Lawe?
Defendant's Councel: Yes. Your

Q. You say you sustained injury by this publication? A. I have.

Where do you live? A. 213 West 185th street.

G. How long have you fived there?

A About a year and three months.

Q. Were you born in this coming?

A. No air, in the Eritish West Indies. record to show it.

The Court: The man says that the has Negro blood in him by his mother. That makes him a Negro local in the bas Negro blood in him by his mother. That makes him a Negro irrespective of his color.

Defendant's Counsel: I want to show to Year Honor that he is waite in color, complexion.

The Court: The Courts have of Year Honor of Year I have you lost any money? A. I was not.

Q. You were married in the British West Indies? A. I was not.

Q. You were married in what country? A. That is my maiden name that gave to you.

Phys. Java. It has caused me avenue as your partial name. Its

Q We want your married name

tarn I am a comm fairate. Mark if in syldence

Then a real leader is unpurchasable; the air is slways pright, and where MANHATTAN

Then a real leader is unpurchasable; the air is slways purs, and the good The Pedple of the State of New York on the complaint of Cyril Brizza values for measure as I m

I am sorry to say that I near a great many people talk about our gallant leader being a West Indian. I don't care if he was born in the Fiji Islands; I delight on two Continents mat is don't care if he was born in Africa; I Phyllis Wheatley. Youder another don't care if he was born on the san, up there, and he is Frederick Dauglas. or anywhere else in the world, so long When he spoke he reared like a lion.

In min, and has the interest of his race at heart. (Applause.)

Coursigs Another Cheresteristic

A lender must have courage. Not couly must heave an agained to break the manucles of the dangers that come to him; he must not be afraid to die. A real leader would as leave go to heaven by the way of the gallows or by any other way if he dies for his people. A real leader looks to the prize of that alone, and list as black as the ravens' wing; as leaves to the prize of that alone, and list as black as the ravens' wing; as Publisher.

their mighty tread, and Gr. ringels will come to crown us at las. ...cr the icadership of that intrepid, honest, pure-hearted, pure-minded patriarch. Negro, Marcus Garrey. (Loud and . The Court: I will allow it. 6

Ing to that which is fundamental in protonged application, and the Negro. He appeals to the spectacular. It is in the Negro; we have always loved the pomp and ceremony of the court; we always loved paraticles of Texas, who prefaced his advected to the court; we always loved paraticles of Texas, who prefaced his advected to the court; we always loved paraticles of Texas, who prefaced his advected to the publications? A great with a few complimentary references to the court; we always loved paraticles of Texas, who prefaced his advected to the publication, and the court; we always loved paraticles of the publication of the court; we always loved paraticles of the court; we always loved paraticles of the publication of the court; we always loved paraticles of the court of the c of the court; we always loved paraphernalia. Oh, yes, that's the reason why we studied astronomy long before the white men knew astronomy. The Nexro had peered into the heavens and watched with rapturous delight the sun, moon and stars and by the bright down the sun, moon and stars to be weighed, to be measured, to have their distances calculated, and their days, and years and months almanced. Long before the white man knew higher mathematics, the big-footed, thick-lipped, flat-nosed, woolly-headed Negro, on the banks of the Nile, had invented geometry. Long before the white man througher than the manipulation of the Negroes of

Quendia. Defendanto Connect: I take es-

the consequences.

The Court: I am not trying the

Early if in gridence.

The paper was marked Paeple's

Earliff 4.

Literactant's Comment: I channel.

It, and move to strike it out.

The Court Meritan danied and objection overruisd.

Q. Were you called on the telephone at all after the publication of Ottober 157

A. Ves, siz; I have been called up.

Defendant's Councel I object to that.

The principal ingredient is an attribute the size of an aftering trying in the council of the most constant in the council of the

Defendant's Counsel: I chiest to that.

The Gourt: Chiestian overyind. The gourter of the defendant of the chiestian overyind. The gourter of the chiestian overties of the chiestian overties. The gourter of the chiestian overties of the chiestian overties of the chiestian overties. The gourter of the chiestian overties of the chiestian overties. The gourter of the chiestian overties of the chiestian overties of the chiestian overties of the chiestian overties. The gourter of the chiestian overties of the chiestian overties of the chiestian overties of the chiestian overties. The gourter of the chiestian overties of the chiestian overties. The gourte of the chiest overties of the chiestian overties of the chiest overties of the

set? A. Tures up to case sir.

Q. You say that you were threatened
Q. You say that you were threatened
Q. You are very untriendly to this
intendant?

A. No, I am not.

District Attorney: I object to
that as immaterial.

The Court: Objection suctained.
Q. You have been publishing matter

Q. You have been publishing matter

District Attorney: Objected to ce
immaterial.

After the October lith issue.
Q. You have been publishing matter

District Attorney: Objected to ce
immaterial.

After the October lith issue.
Q. How many times were you threatcend in that way? A. Once, sir.
Q. When was that? A. That was the
covery day this statement appeared—on that Saturday, sir.
Q. After the October lith issue?
After the October lith issue.
After the October lith issue.
Q. You have been publishing matter
against him?

District Attorney: Objected to ce
immaterial.

A I am.
Q. Are throw you were threatened
Q. Are throw you in passing
groups.

Q. How many times were you threatcend in that way? A. Once, sir.
Q. He to seventian a river of the county first week this statement appeared—on that Saturday, sir.
Q. After the October lith issue.
A I am.
Q. You are very intreaded.
A I am.
Q. You are very intreaded.
Q. He to seventian a river of the county first week that statement appeared—on that Saturday, sir.
Q. After the October lith issue.
A I am.
Q. He to seventian a river of the county first week that a statement appeared—on that Saturday, sir.
Q. After the October lith issue.
A I am.
Q. You are very intreaded.
Q. He to seventian a river of the county first week that a statement appeared—on that Saturday, sir.
Q. After the October lith issue.
A I am.
Q. You are very intreaded.
Q. He to seventian a river of the county first week that a statement appeared—on that saturday.
After the October lith issue.
After the O

Bistrict Attorney: Objected to re immaterial.

The Court: Objection sustained, The Court: Objection sustained, It you have any clai magainst him make it in the regular way.

Defendant's Counsel: Exception.

Q. You are organizing a competing on seasy living.

The two passing of the Court County of the Court Court of the Court of A West is with the part of the control of the contr

at the conversation.

Defendant's Counsel: I object to The family support of the record has it.

The record has it.

The Court: I think that is such close of this support of the close. The Court: I think that is such close of this think that is such close of the support of the close of the clo

Grind. The has answerten, which and the control of over of the must specified using the product of the product

It seems to us that there is no necessary antagenism between the N. A. A. C. P. and the U. N. I. A. Usually in any organization the men of binding. Tauner, norgive incur. In particular they do," or words to that effect. He stated that the policy or words to that effect. He stated that the policy or words to that effect. He stated that the policy or words to that effect. He stated that the policy or words to that effect. He stated that the policy in the N. A. A. C. P., like Grimke, Du Bois, Johnson, Pickens and Miles Fasset; but none of them have the wealth, prestige and standing that some of the while leaders in the movement have. And never in the word of the while leaders in the movement have. And never in the most distinguished lawyers, writers and philanting in the policy is in America. He was Charles Sumner's private secretary. He tropists in America. He was Charles Sumner's private secretary. He was elected president of the American Bar Association and as president of the N. A. A. C. P., not because he chairs which has asked the world to the world and asked the world to the world and asked the world to the world and the feet. He stated that the should the surface of the search of the search of the world of the world in the state of the world of the world of the world of the search of the sear Then take Oswald Garrison Villard, a man whom we by no means where sained, would get to be station a few many that Dr. Du Bois or Hon. Archibald in Louisiana within a few weeks of the Presidential election of 1868.

The state Oswald Garrison Villard, a man whom we by no means in Louisiana persons were sained, woulded or find the station of 1868.

The state was overrun by violences, midnight raids, secret murders and open riots. In one parish the Ku Klux Klaus killed and wounded over two flags in the country. He was first elected chair-down the find poor Negro whose name was Daniel Clarke, who was sick and sent to the station be was—go away, you drunken nigger. The next cruel act was the death of a poor Negro whose name was Daniel Clarke, who was sick and sent to the hospitust where he was baddy treated out by the fields and swamps. Over twenty-five bodies were found in After he was taken to the station be was—go away, you drunken nigger. The next cruel act was the death of a poor Negro whose name was Daniel Clarke, who was sick and sent to the hospitust where he was baddy treated out by the fields and swamps. Over twenty-five bodies were found in the country of the many than the country of the station of 1868.

After he was taken to the station be was—go away, you drunken nigger. The next cruel act was the death of a poor Negro whose name was Daniel Clarke, who was sick and sent to the signing the dotermination for Negro independence, hospitust where he was baddy treated out by the fields and swamps. Over twenty-five bodies were found in the country of the many than the country of the many than the country of the many than the country of the station of the most of the station of the many than the country of the station of the many than the country of the because he was white, but because of his influence and force of through the fields and swamps. Over twenty-five bodies were found in

THE MEGRA WORLD, SATURDAY, OCTOBER 28, 1991

\*\*Company of the company of the comp

hold tribesman of the Riff.

countryman of mine, dire though be his straits, think twice and thrice before helping a tottering monarchy to bind the free men living along the



Scientists of international pron

OF NEW YORK

Cans Repudiate Those Who Attended—You Cannot
Fool All of the People All of the Time

LISEON, Portgual, Sept. 80—A meeting was colorated by the African Cannot sept. Sept. 80—A meeting was colorated by the African Cannot sept. Sept. 80—A meeting was colorated by the African Cannot sept. Sept. 80—A meeting was colorated by the African Cannot sept. Sept. 80—A meeting was colorated by the African Cannot sept. Sept. 80—A meeting was colorated by the African Cannot sept. Sept. 80—A meeting was colorated by the African Cannot sept. Sept. 80—A meeting was colorated by the African Cannot sept. Sept. 80—A meeting was colorated by the African Cannot sept. Sept. 80—A meeting was colorated by the African Cannot sept. Sept. 80—A meeting was colorated by the African Cannot sept. Sept. 80—A meeting was colorated by the African Cannot sept. Sept. 80—A meeting was colorated by the African Cannot sept. Sept. 80—A meeting was colorated by the African Cannot sept. Sept. 80—A meeting was colorated by the African Cannot sept. 80—A meeting was colorated by the African Cannot sept. 80—A meeting was colorated by the African Cannot sept. 80—A meeting was colorated by the African Cannot sept. 80—A meeting was colorated by the African Cannot sept. 80—A meeting was colorated by the African Cannot sept. 80—A meeting was colorated by the African Cannot sept. 80—A meeting was colorated by the African Cannot sept. 80—A meeting was colorated by the African Cannot sept. 80—A meeting was colorated by the African Cannot sept. 80—A meeting was colorated by the African Cannot sept. 80—A meeting was colorated by the African Cannot sept. 80—A meeting was colorated by the African Cannot sept. 80—A meeting was colorated by the African Cannot sept. 80—A meeting was colorated by the African Cannot sept. 80—A meeting was colorated by the African Cannot sept. 80—A meeting was colorated by the African Cannot sept. 80—A meeting was colorated by the African Cannot sept. 80—A meeting was colorated by the African Cannot sept. 80—A meeting was colorated by the Afri

ECHO OF PAN-AFRICAN CONGRESS

Who Will Tell the Truth About the Congress?-Afri-

By E. D. MOREL
Time was when our sailors sailed forth, in the language of the ting, to "singe the King of Spain's beard."
It was a roystering, buccancering period. But it had its elements of ro-riod. But it had its elements of rodow Englands it would seem.

Government in the endeavor to consolidate its position in the Riff country November, 1821.

Newbury N. Y., on the 6th, 7th, 8th, 9th.

Beacon, N. Y., on the 10th, 11th, 12th, riod. But it had its elements of romance. Today England; it would seem, become a recruiting ground for hirolings in the service of that King, to slaughter men who refuse to do his bidding. The old standard may not have been a high one, ethically; but how incomparably higher than the new; One's mind travels back to that one in the convention Spain had contented heroman between that the convention Spain had contented heroman between the convention Spain had conte One's mind travels back to that solid process of the many years (after earlier and the men—many of whom of hue no darker than that of a sun-tanned Englishman—who inhabit it. Spain has been warring against them impotently for 400 years.

A Noble Race

Ningara Falls, 25th, 26th, 27th. Utics, N. Y., on Emira, N. Y., on Emira, N. Y., or catspaw to a real or fancied British and the catspaw to a real or fancied British (Syracuse, N. Y. Structuse, N.

A Noble Race

They come of a stock which for long centuries led the western world in many arts and crafts, in the science of the stars, in the worship of the beautiful. Broken by the cannon of Castille, flung back with odious savagery by their "Christian" conquerors into the mountain recesses of their country of origin, expelled in droves from the land they fertilized with their

the Tunisian ground to the earth with ago, when the curse had only begun to the Tunisian ground to the earth with work, as I parted from the tail forms Morocco.—The Daily Herald, London

erty-stricken-I take off my hat to the Long may he preserve his cherished independence and rid his country of the European concession hunter. And may

spurs of the Atlas.

There is another side to this matter bear in mind. Any assistance given from this country to the Spanish militarists does but help to fasten upon the back of the Spanish working man a burden he can ill sustain. For, as wars, there is a double victim, the na-tive race and the European working-



Vital Glands of Young Animals Said to Renew Vitality

declare that the vital glands of young animals have remarkable powers for repewing vitality, toning up the sys-tem and building up the vital forces. Users claim they feel years younge many reporting that improvement has taken place in two or three days' time. These animal glands are now being supplied to men and women everywhere under a guarantee of satisfac-

sagery by their "Christian" conquerers into the mountain receases of their country of origin, expelled in droves from the land they fertilized with their invastory and intelligence, they have survived in a jea"—sly guarded independence. Long ages before their invastor of Southern Europe, wave upon wave of foreign conquest had shattered itself upon the granite of their hills, upon the granite of their stubborn resistance.

Bylandid in physique, of noble countenance and deportment, with muscless of tempered steel and wills of iron, they have maintained their freedom against all the infernal devices of modern "civilized" warfare. When I think of their racial cousins along that tormented North African coast, and what modern Europe has done for them—the Tunisian ground to the earth with

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J. B. YEARWOOD,

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What Col. Thomas Wenthworth His-

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**CHRISTMAS NUMBER** 

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The best essay on "The Aims and Objects of the U. N. I. A."

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World with the Negroes of Africa,"
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Photographs of the prettiest colored girls in the United State

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Submit the photograph of any pretty colored girl you know. Selec-

tions will be made from the photographs submitted from the place

mentioned above by a competent committee, and the photograph of the prettiest girl from each geographical section will be published in the Pictorial Section of this Christmas number, and an award

THIS CHRISTMAS NUMBER

Will leave the press December 15, 1921. All orders for this number must be sent to reach the office of the NEGRO WORLD on or before November 30, 1921. The supply will be limited and orders will be filled accordingly as we receive them before or up to November 30th. Send in your order before the supply is

This special number will not be sent to regular subscribers unless ordered. Cash must accompany all orders.

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Best essay on the policy of Dr. W. E. B. Du Bois. Best essay on the policy of Hon. Monroe Trotter.
Best essay on the policy of Dr. Robert R. Moton.

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The best Negro Christmas poem,
The best essay on "The Negro Problem,"

The best story portraying Africa Redeemed.

of States.

Indian Negroes.

ship with other races.

made to eath girl so selected.

Moriah Baptist Church, 48 W. A street, on the 18th.

NOVEMBER, 1931.

Nove

Sioan's Liniment

### It Desire the Fig. 1. RICA, U.N. L.A. QUES OVER THE TOP

World's Wonder Hair

# UNIVERSAL NEGRO IMPROVEMENT

A copy of the records of all Divisions, Branches, Chapters and members of the Universal Negro Improvement Association has been statisfic from the Secretary-General's office by some one was was employed by the organization, either as an officer, an employee on an extint. This record, as atolon, may be used by the person or persons concerned, to write to the members and officers of the divisions of the organization factories own sinister or other purposes.

Divisional officers and members of the Universal Negro Improvement.

Association receiving letters from organizations or other movements for individuals, asking them to transfer their allegiance from the U. N. L. to theira, or acking any obligation, will ignore spin appeals, and will realize immediately that such communication had its origin in the desire of the organization, movement or individual to undersolve the solidarity of the Universal Negro Improvement Association.

You have joined the Universal Negro-Improvement Associ the realization of an object. You should support it for that effect, and not allow others who may be more self-assisters to confuse first by digital butting your meagre funance in supporting everything, and weakening any when you could have supported one good thing and make it success.

MARCUS GARVEY, President General

# THE UNIVERSAL

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UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION.

NOTICE

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After undereding an array reprised to the second se former supplements, and wall-wighers to large enterth Atlantic (w) orders was week or finished Laundry at @ West 1821 Street by 41 and bestell

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Vourgiers It sent only commit services all west light for

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THE WEST STORY

Agents for the Negro World in the United States may obtain them at the rate of 10 cents per copy for twenty five or make copies (payable in advance), and agents in foreign countries at 13, cents per copy (including postage), for twenty five or more copies (payable in advance). 

# TWENTY PERSONS PASSED CIVIL SERVICE EXAMINATION OF U. N. I. A.—34 SAT FOR EXAMINATION I. A.—34 SAT FOR EXAMINATION II. A.—34 SAT FOR EXAMINATION III. A.—45 SAT FOR EXAMINATION III. A.—

ony Hall, New York, on Thursday, October 13th, experiment to have even good white and the Following Persons Passed Successfully

Hut as we write we must remember

V. Flummer, 58 West Street, Haw York City (Einsorn) manike and buckbeeping.

Ploquitors Linus and objects U. N. I. A.

Alms and Objects U. N. I. A..... S. O. Simpson, 118 West 143d I New York Ony

Eva Randon, 58 West 135th New York City Mathematics and bookscoping. Penmanship

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belle Lewrence, 315 Weet 1 New York City

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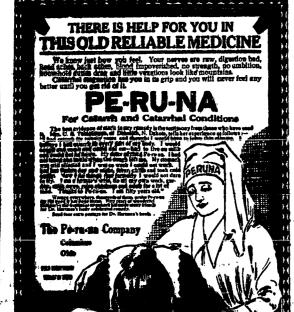
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Michael 70
Thins and objects U. N. I. At. 78
Thins and objects U. N. I. At. 78
Thin A. Frendersagt, 188 West 142d St.

rris Mero Leadett, 128 West 143d Street, Hew York City

Even the keen, analytic, philosophical mind of Du Bois can not evolve one treason for having a white person at the New York Dispatch is striking at fundamentals in this particular.



## NOTICE

To All Officers of Divisions, Branches and Chapters of the Universal Negro Improvement Association

Branches and Chapters of the Universal Negro Improvement American and chiests U. N. L. S. Association no flustes dis Commissione de Commis Association not financial with the Parent Body to date in the members, etc., will be published in the

their Officers every month a statement of the Local's standing with the Parent Body, so that Local Officers may not imperil the death grants and benefits of members by not making their monthly reports to the Parent Body. By order

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION MARCUS GARVEY, President-General

Notice to Divisions and Chapters of

## THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

All escretiries are requested to send in their searchly reports to the office of the Secretary-General in time to make their maintains altested see to it that their secretaries make these financial with the parent body seeps meeth so as to insure their death grants and other benefits. No death grants will be paid by the parent body crease the will be paid by the parent body crease the will be paid by the parent body crease the district and state financial on the benefit of the parent body.

All accordings of the parent body.

All accordings of the parent body.

All accordings of their divisions should see the apparent body.

All accordings of the parent body.

# IN PHILADELPHIA

darlkan Denyi Dragged from Building, Whipped ar Taken to Jail in Patrol Wagon

Philadelphia, Pa., Oct. 23-Madarikan Denyi 

MEMBERS OF UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION **EVERYWHERE** 

Demand a Constitution from your Secretary so that you may know what the Organization stands for. See that no one "puts anythin over on you."

Every Member Should Have a Constitution

UNIVERSAL NEGRO IMPROVEMENT **ASSOCIATION** MARCUS GARVEY, President Conera

## **Executive Secretary for Every Division** of the Universal Negro Improvement Association All Over the World

The Parent Body is now taking steps to protect

Universal Negro Improvement Association

MARCUS GARVEY

President-General

J. D. BROOKS

### Notice to Divisions, Branches and Chapters of the Universal Negro Improvement Association

Please entertain no one who claims to be a representative the Universal Negro Improvement Association, except the person can show credentials authorizing him or her to represent the

All credentials must be signed by the President-General, Mar cus Garvey, or, in his absence, the Assistant President-General,

Universal Negro Improvement Assn. MARCUS GARVEY President-General

# CIVIL SERVICE, U. N. L. A.

THE CIVIL SERVICE OF THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

is now open for all MEMBERS OF THE ASSOCIATION of not less than six months' standing in the organization who can pass the Examination in English, Arithmetic, Elecution, Bookkeeping, Penman-chip and a general knowledge of the aims and objects of the Universal Negro Improvement Association.

Each successful candidate will have to put in two weeks at the stitional Headquarters of his or her country to gather routine information preparatory to entering on active service. All applicants must have the endorsement of their President.

SECRETARY GENERAL

Universal Negro Improvement Assn. 50 West 135th Street NEW YORK, U.S.A.

### IMPORTANT NOTICE TO DIVISIONS AND MEMBERS OF UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

All moneys of the Organization must be lodged in a responsib ank in the name of the Division of the Universal Negro Improve ent Association. Moneys can only be drawn from the Bank on the proval of the Members, at regular meetings, through standing or iers or otherwise. Three signatures must be attached to all check f withdrawals from the Bank. The signatures shall be those of the resident, the Secretary and the Treasurer.

UNIVERSAL NEGRO IMPROVEMENT ASSN MARCUS GARVEY, President-General

### NOTICE! NOTICE!

To Divisions, Branches, Chapters and Members of the Universal Negro Improvement Association

This Association has no connection with any other Organization, Church or Movement, and any one who claims that their garticular Organization, Church or Movement is the same Universal Negro Improvement Association, is endeavoring to deceive, There is but one Universal Negro Improvement Association. We are in sympathy with all Negro Churches, but we have no particular Church to support. Any information to the contrary is deceptive.

Any Officer or Member of a Division, Branch or Chapter, who uses his position to foster the work of other Movements among the members of the Organization, and who influences the members of the Organization, and who influences the membership to start any private investment or business other than what is authorized by the Parent Body shall be guilty of violating the Constitution and shall be expelled from active membership.

Members should guard against Officers using the Organization

and shall be expelled from active membership.

Members should guard against Officers using the Organization for their own business ends to the loss of the Members and the Organization. See that your Officers live up to the Constitution of the Universal Negro Improvement Association. Watch off for the person who wents to "put over" his private interests. This Organization is for the good of all and me, for the benefit of the "sharper." All members should get a Constitution.

## UNIVERSAL NEGRÓ IMPROVEMENT ASSOCIÁTION MARCUS GARVEY, President-General-

is no longer connected with the Universal Negro Improvement Asso ciation. Any one who knows his whereabouts is asked to communicate with the National Surety Company of New York, and with the on immediately.

MARCUS GARVEY

# Applications Wanted Immediately

Foreign Service in the

# UNIVERSAL NEGRO IMPROVEMENT

TWO EDUCATED NEGRO MEN WANTED to represent the NEGRO RACE in Paris and London as HIGH COMMISSIONERS Each applicant must be a member of the Universal Negro Improvement Association of at least six months' standing. Must be a raduate of a reputable college or high school. Must speak two landing the second of the s guages, French and English. Must be a diplomat. Must furnsh references of charactetr, and application must be endorsed by the President of the Local Division to which applicant is attached.

HIGH COMMISSIONER-GENERAL Universal Negro Improvement Asm. 56 West 135th Street NEW YORK, U. S. A.

## NOTICE

All moneys intended for the Universal Negro Improvement Association must be sent in the name of the organization and not in the names of individuals.

By order

UNIVERSAL REGRO IMPROVEMENT ASIA. MARGUS GARVEY, Prolinet Grand

# POETAY FOR THE PEOPLE

What Mensy Cannot Buy

TO THE U. N. I. A.

THE CITY OF A THOUSAND

by LESTER TAYLOR
stagment river laves her text,
er timeled towers pierce the skie
mk with illusten and décait,
he leers with mocking, wins-brig

A blazing stain of jeweled light, Trembling with shorts and ?-

THE WEST INDIAN NEGRO STU DENT IN NEW YORK

B. LESTER TAYLOR

best he can;
'Tried in the fires of the "Meiting Poi,"
Behold emerge, aye, in God's truth

my Race.
Then shall indeed the nations give the

HAVE YOUR NAME ENROLLED

Father Garvey's voice is calling now His sheep from hill and plain; And through the mighty powers

trods,
And with our beautiful colors blawing

And as we feel constrained to say:

Garvey— And the victory hope to win.

ship; And we are seeking true liberty-

MATTIE G. JOHNSON. **OUR CANAAN** 

Man is but a shadow and life a dream, But when in his inner self he finds That there exists his strength sublima. The Red, the Black, the Green.

He who made him full of mirth,

Saying, Sous be kind and true to all: , Leve the brother as the own self. And serve Me, the God, and no one

So He left them here all to dwell, And things went on so greatly wall, But many lost their way and fell— Down, down to the bottomiess hell. That I've not been preparing bed to go
To the land that's so dear to me, i pleasures
So straight that Satan couldn't break them in,
So he want to God and said, O Lore.
They serve Thes only for their good rewards.

-felt longings must be es IN HONOR OF THE BLACK STAR ELUEL HARRIETTE RICHARDS

cannot buy the sunshine, nor the TO HON. MARCUS GARVEY triand's loyalty. heavenly rest. But it will buy a star that's black; yes

GARVEY'S ACCOMPLISHMENT

THAT SUNNY LAND OF MINE

ever cope; his opportunity.
know that I'm free to stroll from Mr. De Bourg pleaded with the mer n.t be asiesp. He said that he felt as a new born Negro. Although he was 68 years of age, he felt only 8 years old

See it forever free from those who beguile;
To sit at leisure, when I please, on the banks
Of the Great River Nile,

I am longing to scan the high moun- can it go to success if we don't carry tains' tops,

I'm longing to scan the high mountains' tops,

I'm longing to be in the valley below; and see a neighbor's house on fire and, instead of carrying water to put it out, view, by

The moon-day sun aglow.

Can it go to success if we don't carry it out? In other words, we stand aside see a neighbor's house on fire and, instead of carrying water to put it out, we stand aside and see it burn. We must not do that.

The noon-day sun aglow,

The noon-day sun aglow,

The u. N. L. A. wants us to be one another's burdens. (Applause.) We one another's burdens. (Applause.) We one another's burdens. (Applause.) We one another's burdens. Which I know duite surely, and in very deed.

Belong to me and you.

Is our superior and join the U. N. I. A., for it is to make the Negro and his proper place under the sun.

And, above all, we must be kind to Sorry! how very sorry, indeed I am,
That I've not been preparing before

And things went on so greatly wall, But many lost their way and fall—Down, down to the bottomiese hell.

But the Cushites kept on serving Him. So stright that Satan couldn't break their in.

So the sent to food and said, O Lord, They serve Thee only for their good rewards.

Bo as to prove them Our Lord commanded:

And of that glad day, I cannot tell furt newly the lines will surely do all my bidding.

And when they are proven, even as to John I shall make them wearers of my nobia robes.

They land make them wearers of my nobia robes.

The land make them wearers of my nobia robes.

The land in the very sorry, indeed I am, That I've not been preparing before to go to go the serving them.

So have the Cushits and the serving Him. Sorry! how very sorry, indeed I am, That I've not been preparing before to go t

by the black man, and that the U. N. J

Wills Entitled to Bout

was marely ill-edvised and would have all understand.

And God in His own time will give us a hand;
Tou're the leader we've chosen because of your sense,

Tou're the leader we've chosen because of your sense,

Tou're true-hearted spirit and grand eloquence.

ARTHUR GEORGE BURKLEY.

Havana, Cuba.

THE LOUISVILLE DIVISION

OF THE U. N. L. A. ADDRESSED BY HIS EXCILLINCY SIDNEY DE BOURG

TOUSE SIDNEY DE BOURG

LOUISVILLE DIVISION

THE LOUISVI

His Excellency Rt. Hon. Sydney De between the white and the black, the Bourg began. Greeting the officers and members and friends of the Louisville red, but the minute that line is extendibition, afterwards hilling the heart of everyone present with excitement and curiosity concerning this great organisation, the U. N. L. A., which Mr. De Bourg said he-believed was led by a mighty God and that the Scriptures cannot lie, and that we were chosen for this work, with the Honorable Marcus Garvey the head of this organization. The Negro of today must take

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the Universal Negro Improvement Assertation.

The colors of the U.N. L. A. in flags of

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rds mailed to any part of the world, \$1.00 each postpaid

Writer Believes Others the in the desired of the same control of t

Last spring Ned Geurdin of Harvard set a world's record in the broad jump.

Geurdin is a Negro. Did any of the representatives of ether colleges reture to compete in the broad jump stain doesn't happen to be the right to compete in the broad jump stains on the first stains of the born blood? Not for a minute. Any where the laws of true sport every man on you first stay the first statements to check the court of true sport every man on your first stay the first statements.

I've pondered and studied each word that you say.

I've seen you say as at the belie of the ship,

Wasting no time with those who need the whip.

You've mastered once more the Negroes' convention,

You've sitabilished excisty a grandeur of old.

And have shown every Negro how himself to control.

To have faith in the future with selfto can was a bit better than Deinseys'.

I've pondered and studied each word that a man should have his cleance, the grand that is the strength yellow, which obviously doesn't belong. We have a work hould the whole list except yellow, which obviously doesn't belong. We have a witned on where a man who holds the championship title refuses to sever a man who has obviously wore tile right to challenge for that title because the latter happens to be colored.

Enerry Wills has proven himself consistently a hard fighter. I even venture of old.

And have shown every Negro how himself to control.

To have faith in the future with self-occan was a bit better than Deinseys'r.

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READ ABOUT IT AND HELP WITH A LOAN

Factories, Mills, Educational Institute Churches, Theatres, Railroads, Docks Farms have to be built in Liberia to have the great Negro country

Universal Negro Improvement Association

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SEASONS WHE TOP MOVIE OF

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Colinated Amount Hair control of the Prince of the Will Cheer Vester Will Cheer Vester Will Cheer Vester Will Cheer Vester Time Specials that we offer a few of our the Wester St. 10 Prestaments for cast Side, circle.

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Notice to Stockhelders, BLACK STAR LINE

Take notice that the standfielders meeting of the Black Stay Idna, Inc., held at Liberty Hall, on July 28, 1831, was adjourned until the 88th of Oston

Under normal consistent and in the second of the limited amount of space where subscribed the normal in the covers of any other reces, in the sixuada. That powerful reproductive capacity, for in excess of any other reces, is one of our characters in the sixuada.

oxcess of any other rane's, is one off our most important assets in the struggles for racial existence. Any suppression or bortion of it is weakening and dangerous to the race at larga. The firm of the struggles of the racial importance of child bearing is deeply rooted in the institutions of every native African population, but the same cannot truthfully be said of, the Negroes of the first the name of the Negroes of the na population, but the same cannot truth-fully be said of the Megroes of the Mrs. A. Gorrish. S. 100 | Mrs. A. Mrs. A. Gorrish. S. 100 | Mrs. A. Mrs. A. Gorrish. S. 100 | Mrs. A. Gorrish. Gorrish. S. 100 | Mrs. A. Gorrish. S. 100 | Mrs. A. Gorrish. S. 100 | Mrs. Go tend with to have full control?

S. What new "partition" has been 1.00 eresited by the League of Nations in 2.00 Africa.

O. O. What large island off the east 1.00 p. What large island off the east 1.00 p.

international contracts of the contract of the

Sarted by the Universal Negro Improvement Assetis-tion for the Liberation of Africa—All Negrous

Systematic variable of the control o Geo. W. Watson, Hamilton, Ohio.

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S. C. Carroll, Poplarville, Mass.
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C. M. Ollivierre, Now Bedford, Mass.
Robert Ennis, Atlantic City, N. J.
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Arthur Gweynne, Summit, N. J. Mr. Luke Williams, Danville, III.
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H. Kincy, Howell, Ga.
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Mr. and Mrs. J. H. Pettway, Newark, N. J.
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Mrs. Cordelia Hurst, Philadelphia, Pa.
Mrs. Cordelia Hurst, Philadelphia, Pa.
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James Howrad, Pittsburgh, Pa.
James Card, Pittsburgh, Pa.
C. E. Brown, Pittsburgh, Pa.
Amos Bailey, La Cejba, Spanish Honduran.

Richard Sanakariala Tampa, Richard Sanakariala A. H. Owens, Tampa, Richard Sanakariala A. H. Owens, Tampa, Richard Sanakariala Sanakari

Dear Sir: This is what the whole-kearted george of Crefts have accumulated for the African Recomption Fund.

Morales, Guatemaia.

Dear Sir: Enclosed please find post office water order for the African Recomption Fund.

Morales, Guatemaia.

Dear Sir: Enclosed please find post office water order for the dollars which please accept as my donation to the African Recomption Fund. I wish my position would afford she to dosate 1900. The convention will please accept this mite which I hope will help in the please on you will please accept this mite which I hope will help in the please cause.

Four for racial upliff.

British Honduras, C. A.

Dear Sir: I am indeed glad to be able to send your a checking seventeen deliars as contribution to the African Recomption Facel. This amount was raised in response to my first appear on the sure in the near future I shall be able to send it as a page on the connection with this fand. I like the licens in he

New Orleans, La.





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THE REGION VOICES, DATIFICATION, OCTOBED 25, 1981

U. N. L. A. BERN
U. N.

Description of the problem of the pr

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CONTROL DIMENS 1 W IN CONTROL DIMENS 1 W IN

Una Apelación a Los Miembros Intelectuales de Nuestra Raza en el Continente Americano y en las Antillas-No Podemos Ignorar Los Acontecimientos Contemporaneos—El Hambre Toca a Las Puertas de Los Millones Sin Ocupación, Demandamos Libertad Industria y Politica.

Por el Prof. M. A. Figueroa

Conciudadanos de nuestra raza, Salúd:

El mundo en que vivimos está tan desconcertado por las injusticias cometidas con el débil en todas partes, que es de esperarse en cualquier momento una rebelión, universal. Europa se estremese con una impaciencia social. Lo millones de hombres, héroes en una ocación de la civilización y de la humanidad, usados en la guerra para destruir los fuertes militares de Alemania, están sufriendo necesidades en Inglaterra, en Francia, en Italia, y en otros países, a los cuales prestaron sus servicios. El hambre toca a sus puertas, é imploran al cielo por un cambio de condiciones que les porporcione el pan y les asegure una felleidad eterna. No podemos por consiguiente ignorar estos acontecimientos. Es hora de darnos cuenta del cámino que la humanidad prosigue. Los pueblos en todas partes se aprovechan de oportunidades para obtener libertad industrial y política, y así poder entrar en una nueva éra y participar del regocijo que les sea heredado.

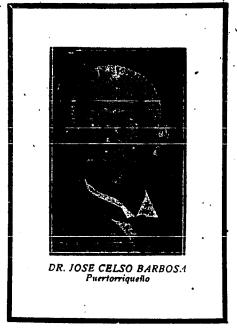
Deseamos felicidad, deseamos paz, deseamos libertad de pensamiento y libertad de acción política; por esta Fazon debemos pertenecer a LA ASSOCIACION UNI-VERSAL PARA EL ADELANTO DE LA RAZA NEGRA. Todo lo que ideemos debe ser ejecutado por medio de organización, de un poder organizado, de una filerza organizada. Esta importante ASOCIACION prenara el camino para un Africa que refleje le más alta adquisición del Negro como estadista, como gobernante. como político, como industrial, como educacionista, como científico, como literato, como religioso. El mundo dice dile el Negro es incapaz; el Negro dice lo contrario. Nos corresponde el probar la clase de material de que somos fischoa. Parecera arduo y difícil el empezar nuestra labor en esta época de paralización universal y caos político; però nie permito decir que nunca hubo una época tan propicia para que nuestra raza pueda probar su abilidad. Si ella puede ascender en este periodod de imposibilidades, emostrara al mundo su fuerza de carácter. Hombres de dires éposas se han libertado del salvajismo, del bar-Gantino, del capanismo, ascendiendo a las cumbres de Gantino, Si cilos lo hicieron aquellos tiempos, el Negro del presente no tieno escusa posible.

Algunos de nosotros en America y en las Antillas Ausgaramos errones la idea de "Africa para los Africanos." mougneremes is ques de pensar en hacer el Africa una nación independiente para nuestra raza; pero la hora de que no intentamos ir a ninguna parte. El globo es pequeño y la humanidad en sus distintas razas se multipilica cada dia más. Una raza que consistia en diez millones ters cincuenta años, hoy cuenta con sesenta millones; olia raza de trienta millones hace cien años, hoy cuenta con noventa millones. ¿ A cuántos millones ascenderán todas estas razas en el mañana, sin alterar su dimensión scoil y desorganizada? Si pensaramos en el futuro y compararamos sus posibilidades con las del pasado, convendelamos en que nuestra única salvación será un Africa mantiones lie sido y será siempre el mismo; políticamente general. hiblando, el mundo ha cambiado y cambiará. Ayer minimos los imperios de Roma y de Grecia; anterior a la Raza Negra No Es Una el progreso económico. En tiempo de la abolición de la esclavitude el negro no poseía propriedad alguna; postado postados en el olvido pasado, postado de la estabilidad de otras. Ademas tuvimos la canada de canada por un mar tempestuoso con la canada de canada por un mar tempestuoso con la canada por un Lasta en contra de la estabilidad de otras. Ademas tuvimos for Imperies de Alemania, de Rusia, de Austria-Hungria. recorde estan estos? También siguieron el destino de in interiores. Hoy tenemos el gran imperio Francés, el real imperio Británico, y otros grandes imperios. ¿ Vividad estos para siempre?

sia duda ciguna la evolución y progreso humanos in cambios, de los evales ningún ser humano puede erife lo que ocura mafiana, en contra de lo ocurrido Por consiguiente, los cuatro cientos millones de is del mundo fienen que impresindiblemente pre-iente une nueva vida de libertad. Pre-svisias incha aquel destino creado en nuestros datos que se nas presentan ante nocomo en montre crear su propio destino?
Lispiente quo si. Tomemos por base en la creación
por ciento de analíastetos de la raza
reguestino, las cualidades de justicia humana, de carries. y macricondia, de figualdat; reedificarries. y macricondia, de figualdat; reedificarries. y macricondia, de figualdat; reedificarries. Se processo orincipio fundamental, y
carries públicas educar a dos micarries como del universo la bendición
comunicar de Recondence que LA ASOCIAcuentas con un número de más de
cuentas con un número de más de
de mill números de ámbas sexus
de dicha raza.

Es 1867, pabia solamente 659

LA EXPRESION DE NUESTRO DOLOR



El sentimiento de dolor de una patria, con motivo del paso de uno de sus astros fulgurantes por su constelación humana, para ir a ocupar su puesto de honor en su constelación divina, ha sido profundamente

Todo se ha dicho acerca de su esplendor, y calor y lús que nos proporcionó. Soló nos resta el manifestar nuestro desco para que su recuerdo viva eternamente.

Las ideas redentoras de nuestros hombres ilustres han de tender i su realización. Puerto Rico en dia no lejano ha de figurar en al concierto de las naciones que, por medio de su desarrollo moral, intelectual y material, ocupan el puesto que les corresponde, como consecuencia directa de la labor de sus hombres ilustres.

Loado sean Betances, Matienzo, Degetau, de Diego, Muños, Carrión, Barbosa!

Como la mas alta demostración de reconocimiento y gratitud, el pueblo de Puerto Rico está en el deber de edificar el Altar de la Patria, colocar en él las efigies de tan ilustres patricios, para que nuestros hijos, y las generaciones futuras vean, contemplen y se asimilen las ideas de civilización y progreso, en ellas representadas.

Nuestro último golpe, con la pérdida del siempre honorable y nunes olvidable Dr. Barbosa, nos sumerge en un pesar indescriptible. ¡Que la Providencia acoja en su seno a tan elevado espiritul

mos que los quince millones de Negros en America, los millones en las Antillas, los millones en Sur y America Central y los millones en Africa, realizen que nada puede obtenerse sino por medio de cooperación universal. Por medio de esfuerzo universal podemos anular los prejuicios, el ostracismo social, la limitación política, la servidumbre, la esclavitud. De nuevo he de limar la atención de todos y cada uno de los miembros de nuestra raza, que solamente negocios de aquella isla Sr. Jorge existe una organización la cual nos señala el camino de la victoria, de la paz y de la felicidad. Podemos ayudar a el decire que hemos nacido alla, y dad y financia. No hay persona muy educada que no en el teatro "Times Square" de esta mission hore. He said he hoped to halle un sitio en LA ASOCIACION UNIVERSAL PARA connotados artistas españoles y divisions of Spanish Honduras. Meet-EL ADELANTO DE LA RAZA NEGRA; ninguna persona ha de ser muy moral, muy pobre o muy rica que no pueda contribuir con su dinero 6 su esfuerzo para el levantamiento y progreso de nuestra raza.

Invitamos a los intelectuales Americanos y de las Antillas a engrosar nuestras filas y a contribuir para la minar una labor de mas de venue años, escribiendo una serie de gran el planeta en que habitamos? ¿ Qué ocurrirá, por la redención de Africa, enviando su apoyo financiero a la óperas. Anos, escribiendo una serie de gran el planeta en que habitamos? ¿ Qué ocurrirá, por la redención de Africa, enviando su apoyo financiero a la óperas. Anos, escribiendo una serie de gran el planeta en que habitamos? ¿ Qué ocurrirá, por la redención de Africa, enviando su apoyo financiero a la óperas. Anos escribiendo una serie de gran el planeta en que habitamos? ¿ Qué ocurrirá, por la redención de Africa, enviando su apoyo financiero a la óperas. Anos escribiendo una serie de gran el planeta en que habitamos? ¿ Qué ocurrirá, por la redención de Africa, enviando su apoyo financiero a la óperas. York; a comprar acciones de a \$5 cada de la BLACK amante de la música. STAR LINE, cuyo propósito es el de tener vapores en pañia de Opera ha sido organizada los cieto marcos del universo: a colocar \$10. \$20. \$50. \$100. con H. Lawrence Freeman como los siete mares del universo; a colocar \$10, \$20, \$50, \$100, sinelida que las rezas y naciones se hacen más poderosas. industrias que den trabajo a los millones de nuestra raza como secretario. Goográficamente hablando, el mundo en sus di- sin empleo, y al desenvolvimiento de nuestra raza en

tésis de un escritor del periódico el censo de 1910, hay mas de 5,liberal de Bruselas, Bélgica, "Independance Belge." Cita algunos pendance Belge." Cita algunos aseguro y 72 bancos han sido fundados estadísticos americanos como dados por negros, cuya fortuna soporte de sus manifestaciones.

lega, la creencia de que la raza negra sea una raza inferior. En los Estasus esinerzos intelectuales, los cuales han sido muy notables. Los cuales han sido muy notauses.

datos que se nos presentan ante no-

cen mil miembros de ámbos sexos de dicha sexa.

Es 1607, habia solamente 639 massivos de color shoy les modos es color de dicha sexa.

Es 1607, habia solamente 639 massivos de color shoy les massivos de color s etre el sciolarito cie la successión de Basacion Unicion da la ca

200,000 negros empleados en negocios lucrativos; 36 compañías de Es una idea erronea, dice el co- a un valor de más de un billón de dolares.

Debemos tener mucho cuidado de esa raza toman parte activa en la nos establacer paralelos. Alegrémonos, observemos y recordemos de 
vida de la nación, y en donde se han due el negro no es un hermano inbeneficiado de la civilización, han de la civilización, han de la civilización de la c moderna, se eluvará al nivel selectual de cualquier otra raza.

> Comunicacion Del Hon. Comisionado Eduardo V. Morales, En Su Rerreso a Cuba

William H. Ferris, Editor Negro World, 50 West 135hr Street, New York City.

Ligrae a Antilla sin novedad, donde ne esperalian para darme la sin policia al Presidente, tercer

ciales a un meeting; conocer las causas de dichas diferencias; armonizar, y por consiguiente reestableverdadero amor fraternal bajo el

estandarte Rojo, Negro y Verde. A las ocho de la noche convoque A las ocho de la noche convoque a los miembros a meeting, en el cual las Nurses de la Cruz Negra com-parecieron en uniforme. Tengo el placer de manifestarle que estamos de nuevo unidos con una determi-nación: la de continuar nuestra labor hasta que el Africa sea re-

agradable. Sall de Nueva York el Sábado 24 de Septiembre a las tres de la tarde, y el Mártes por la tarde estabamos frente a San Salvador. A las seis de esa misma tarde vimos el faro de Cuba, y una hora des-pués atracabamos al muelle en An-tilla.

Le agradeceré dé mis recuerdos a todos los oficiales y miembros de esa Division en Nueva York. A voces melodiosas del coro del Liberty Hall y su banda de la Black Star

Apesar de la situacion financiera de Cuba, los miembros están determinados a que yo continue mi avance hacia la cúspide. Usted reciirá mis reportes de vez en cuando Continue en su ambicion y lealtad. onserve el estandarte del redimida.

Suyo fraternalmente por el progreso de la raza, EDUARDO V. MORALES.

Comisionado a Cuba.

NOTICIAS

La Logia No. 10059, G. U. O. of

3 de Noviembre próximo, su segun- was filled with echoes of cheere do aniversario con un baile-recep-

iu regresado a su residencia el Sr Ernesto Lopez Diaz, ex-represen-tante a la Camara Baja de Puerto tante a la Camara Baja de Puerto broken and I heard, as it were, the Rico. También se encuentra en esta cuidad donde pasará algunas to meet the foe. I felt the true blood semanas, el conocido hombre de passins through my voins as the austorial de passins through my voins as the austorial semanas, el conocido hombre de passins through my voins as the austorial de passins through my voins as the austorial descriptions.

La Unión Benefica celebró el dolatino-americanos, resultando una fiesta de gran éxito.

H. Lawrence Freeman, uno de los compositores musicales más no tables de nuestra raza, acaba de ter sentar sus composiciones al púplico

La goleta Lillian M. Barnes que salió de Cuba con trescientos repatriados antillanos, llegó a Barbados cuatro pasajeros y tripulación, ha biendo muerto diez y seis a conse cuencia de sus sufrimientos, uno de los que, perdicado el conocimiento se arrojó al mar.

La Sra. Maude M. Semper de esta cuidad, esposa del Sr. Carlos C. Semper, oficial de la marina de los Estados Unidos y estacionado en Coco Solo, Zona del Canal, regresará pronto a Panamá con el objeto de emprender un negocio en el Ist-mo. La Sra. Semper es la autora de un acróstica dedicado al Hono rable Marcus Garvey.

### **EMBLEMAS DE LA** U. N. L A.

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SE SOLICITAN ANUNCIOS the Raca."
EN ESPAÑOL PARA ESTA The High

## DURAS, REJOICES OVER **WORK OF THE CONVENTION**

7:80 p. m., we held our general mass meating. A large crowd of earnest Negroes attended, all waiting expectantly to hear some news of the Negro y Verde en el asta de deter-minación y progreso de nuestra that Liberty Hall echoed with foud ap-plause, followed by singing the openraza, hasta que sea plantado una vez plause, followed by singing the open-y para siempre en un Africa libre y Mountains." Next pealms, 127 chp., was read by the late chaplain protom. Mr. Moses Brooks-the right man in

The president then arose, and in a for more than five minutes. His subbased on the two greatest

O. F. AMPARO LATINO de esta Dr. D. E. Thorpe, delegate of Hon-localidad, celebrará en la noche del duras, was introduced. Liberty Hall while he in his calm and friendly at-

> Hon. Marcus Garvey's speech on his return to New York, accompanied with estential of the return to New York, accompanied with cated in the Choral-Bociety of Chicago. the B. S. L. B. The stillness was With his impressive person

dience should the cry of victory.

Hon. Thorpe continued his work. He then informed the andience that he has many pages of reports of the B. S. I.. ing adjourned at 17:30 p. m.

Thanking you for space, yours for

SOLOMON E. FORSKIN.

### PHILADELPHIA, PA., DIVI-S'ON ENTERTAINS THE COMMISSIONER OF PENNA.

Mr. W. O. Smyers, late of Detroit and recently appointed High Commis sioner of the State of Pennsylvania, paid an official visit to Philadelphia, which he intends to make his head-

The Philadelphia division rose to the occasion. The distinguished visitor wa-given a rousing welcome by his official family on the night of October 20.

Mile. E. Willie, the first lady with being held in Philadelphia, and to prove her statements, informed the decling of a communication she had received from Mr. B. Gale, one of the forement men of the race in Philadelphia and a ment of the Autumn fair, calificant the parade that was to be staged for the benefit of said fair, as the Black Cross Nurses and African Legions could not be represented; thu " moving to the community the moral tallianed of the U. N. E. A. and its associate or

The first vice-president, Mr. J. Underwood, in his own pleasant style spoke on "The Need of More Love in

The High Commissioner, the official guest of the evening, was then intro-duced and gave an instructing and inspiring address, taking as his theme, "The New Negro." His cratery and togic bespoke his

mental alermess and, rising to great. heights of eloquinos he proved to the old Negro that his present either of servitude was due to no other dactor than that he limited his own possibilittes by thinking and acting as a Negro his side and the sword of justice in his

hand, will have his way to freedom or die in the attempt. The influence of this officer is already felt, as shown by the numerous queries being asked, and this reflects Executives in obtaining the segvices of so able an official. We wish him fur-

> J. T. BROOMES-LORD Executive Secretary,

### ALLISON SWEENEY. THE FAMOUS WRITER PASSES AWAY

Chicago, Ill., Oct. 21.—Allison Sweet ney, the well-known writer and con-irributing editor of the Chicago De-

do aniversario con un concion en los salones del Harlem Casino, Calle 116 y Lenox Ave.

Reina gran unimación entre la hermandad de dicha Logia, para que esta celebración resulte un exito completo.

Atter a lengthy report a reception was given by the ladies at which a phonograph was used which rendered to the strends of the strends of

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