A Newspaper Devoted Solely to the Interests of the Negro Race

NEW YORK, SATURDAY, OCTOBER 22, 1921

NEGRO HAS TRAVELED ACROSS THE DESERTS AND PRAIRIES OF HUMAN PREJUDICE

Fellow Men of the Negro Race, Greeting:

Having traveled for hundreds of years across the deserts and prairies of human prejudice we have now arrived at the crossmads of racial destiny. Each and every race today seems to be traveling in its own direction. The great human family has divided itself and each unit feels that there is a singular goal to be achieved, hence we hear the cry of "Japan for the Japanese!" "China for the Chinese!" "India for the Indians!" "Europe for the Europeans!" and now the 400,000,000 Negroes of the world are shouting in tones stentorian "Africa for the Africans!

Not only has humanity divided, but has become more suspicious of each other. No one group will believe the professed intentions of the other, in that selfishness of purpose has so surrounded us that it is apparent that truth, love, honesty, charity have taken their flight to another world. Because of the absence of these virtues man is not disposed to pass his destiny over to his brother, but seeks to find his own. Just at this time, therefore, it becomes opportune for the Negro, amidst all the environments of aggression and heated preparedness on the part of others, that we too should strike out on line singular and build for ourselves an independence, a power through which we can live secure.

The program of "African for the Africans, those at home and those broad," that has been outlined by the Universal Negro Improvement Association seems to be maliciously and wickedly misunderstood and misinterpreted among a certain class of writers and speakers of the race in the United States of America. We have been accused of endeavoring to persuade the Negro of this Western world to give up thinking of taking a part in anything local, such as politics, business and religion, but that he should focus all his attention and his ability and all his resources on Africa, for all Negroes are requested to go back to Africa by us. This is a downright untruth, and no one knows it better than the person who writes and speaks in opposition to the program of the Universal Negro Improve-ment Association

The object of our organization is not to dump all Negroes in Africa, not to ship all Negroes to Africa; but to encourage all Negroes to help in the building up of Africa as a great Negro nation, and those who desire to go to Africa and live there under their own democracy, their own flag, will do so to their own advantage There are some Negroes, such as those who write against the African nationality for Negroes, who would be of no use anywhere except to defraud, to rob and to exploit others. America has suffered and, for that matter, the West Indies, also, from grafting, designing self-seekers, as newspaper men, some of them as preachers, others as politicians, who have tried to deceive the ignorant masses into believing just the contrary to that which is true, thereby capitalizing and utilizing the innocence of those they come in contact witth. It is the duty, therefore, of the Universal Negro Improvement Association to reach down to the masses of our people in America, in the West Indies, and warn them against the unscrupulous methods of some of those who pretend to lead, especially in advising them what they should do and what they should not do.

All intelligent students of political and domestic science will readily admit that the future of the Negro outside of Africa spells ruin and disaster, except such Negroes surround themselves with the help-political, moral and otherwise-and build themselves a strong Negro government-a government sufficiently strong to lend protection to Negroes anywhere and which in turn will compel the respect of all races and nations of the world. Such an example we have in the higher development of Japan, where years ago the average Japanese was slighted because of his non-development nationally, but who has become today a recognized power because of the success of his own nation. There are some Negroes who, because of their own personal purposes, seek in this genration to fool the race into believing that we are secure, so as to be able to exploit us and giving no care as to what the future holds. This short-sightedness among our leaders means nothing else but ruin to the entire race in this Western world, and it is for the masses to cut away from such insincere men and women who attempt to make them believe that all is well, and all will be well, when in their innermost hearts they know that the future holds nothing but chaos as far as the Negro is concerned if he prepares not himself for that future.

Preparation of the part of the Negro does not mean that he must only get the vote, and that he must only get a job or start a business of his own. Such preparation is quite necessary, but without political protection, that protection that can be seen and felt, the protection such as big nations give to their subjects and citizens everywhere, then, all the Negro does will count for youth because the prejudice that will stand out against him even with his ballot in his hand, with his industrial progress to show will be of an overwhelming nature, as to perpetuate mob violence and rule from which the Negro will suffer and which he will not be able to stop with his industrial wealth or with his ballot.

You may argue that he can use his industrial wealth and his ballot to force the government to recognize him, but he must understand that the government is the people, that the majority of the people dictate the policy of the government, and if the majority of the people are against a measure, a thing, or a race, then the government is impotent to protect that thing, that measure or that race. If the Negro were to live in this western world for another five hundred years, he would still find himself outnumbered by superior numbers of other races, and when those other races are prejudiced against him, what will be his resort? He cannot resort to the protection of government, for government will be in the hands of the people, of those who are prejudiced aganist him by majority rule, hence for the Negro to depend upon the ballot and his industrial progress alone will be like depending on a broken stick which will never support him in time of need, even as it does not support him when he is lynched, burned, jim-crowed, segregated, so it is foolishness on the part of some of our so-called leaders to write and to speak prejudicial to the grand and glorious cause of "Africa for the Africans, those at home and those abroad"; for the salvation of the entire race will only come when all Negroca through united effort will have built for themselves on the great continent of Africa a nation sufficiently strong to compel other nations and races to respect us. We have to build a nation with battleships, dreadabughts, super-dreadabughts, cruisers, submarines, and maintain an ermy in size second to none. You will have to build your acroplanes, you will have

NOW CALLED UPON TO EXERT HIMSELF IN BEHALF OF LIBERTY

Humanity Has Divided, Says Leader of Negro Race—Should Strike Out for Independence

to give to the world your latest inventions and develop your military skill even surpassing that of others, and not until then will the world call a halt in the outrage of the Negro.

It does not mean that all Negroes must leave America and the West Indies and go to Africa to build up a government. It did not take all the white people of Europe to come over to America to lay the foundation of the great republic, therefore, those who write disparagingly of the grand program of Africa for the Africans are doing so without paying any attention to history. And these men know better, but they are only doing these things, writing and speaking against the Universal Negro Improvement Association to cover their own selfish aims, to keep the people still in ignorance for the purpose of exploiting them. But if these so-called leaders will continue to promulgate these false notions among the people, then it will be the duty of the Universal Negro Improvement Association to wage a more strenuous campaign to reach every man and weman of the Negro Race and convey to him and her the right idea, and let these exploiters of our race fall back and die by themselves if they think themselves too good to fall in line with the masses and travel toward the destiny that each and every one of us should be willing to carve out for ourselves.

Some Negro writers and speakers take delight in referring to the people who make up progressive moments of the race as being the illiterate and ignorant masses, singling themselves out as the "intellectuals" of the race. I have even read criticisms of the Universal Negro Improvement Association in Negro magisgines and newspapers referring to the millions who make up the rank and file of the movement as being ignorant and illiterate. I wender if these so-called "intellectuals's do not know that if the ignorant and illiterate masses take away their support from their magazines and newspapers they will have to starve and become themselves a part of the masses. Which doctor of philosophy of the Nogro race could continue to write for his magazine if the so-called illiterate mass did not buy it month by month for ten or fifteen cents?

The masses of our race must become more crifical, more prohing; they should refuse to support men of their race who believe themselves better than they are, who will continue to refer to them as illiterate and ignorant, because in very truth these so-called leaders could not live for a month without the support of the masses; and in many cases the support they got from the masses has been wrung from them through their deception, graft and general dishonesty.

The Universal Negro Improvement Association is satisfied to be with the masses, and we are satisfied to be as ignorant as the masses; but the masses have always been able to save themselves, while the classes have always been destroyed through their own conceit.

If we were really to compare the intelligence of the people, I feel sure that an impartial judge and jury would give credit to the members of the Universal Negro Improvement Association the world over for reflecting the highest intelligence among Negroes today, so that the conceit of those so-called "intellectuals" really does not count for anything, because they are only conceited in their knowledge of pedantry, that they have learned in the schoolroom and have gleaned from the writings and sayings of others, they compute to be education, and what they have cuiled from books of science and what they know of art and literature as taught them by others they try to impress us with the belief that that makes them "intellectuals." Everybody can cull and copy.

But the masses of the people, I am proud to say, though not college graduates have passed through the greatest university mankind has ever known, and that is the University of the World.

With common sense and experience the masses can guide themselves, but with the so-called superior education of some of our doctors and professors they still have to linger on the good-will, the charity and the support of the masses.

The Universal Negro Improvement Association will at no time speak or write disparation of the masses, because it is the masses we depend on for the salvation of the entire race. The Negro who feels himself above the mass of the people, who is too intellectual to learn to be one of the crowd, is the fellow that we have to pass by because by his selfishness he becomes only a stumbling block in the path of progress.

Let each and every one, therefore, realize that the Universal Negro Improvement Association is not teaching Negroes to discard or to throw away opportunities that may be beneficial to them; to the contrary we say to all Negroes in America, the West Indies and elsewhere, seize all opportunities that come to you, but remember our success educationally, industrially and politically is based upon the protection of a nation founded by ourselves and that nation can be nowhere else but in Africa.

I feel that the projudice of America against the Negro will die out, as also the prejudice of Great Britain, of France, of Germany, of all the world, but not until. the Negro himself becomes a power sufficiently strong to compel the suspent of the world. There is no strength but that which is destruction, because ma his virtues, and man only respects force, which he himself cannot countered only force that man knows and respects is the force of destruction; yet fice not only force that man knows and respects to the total of destroy, but it is the mean to say that the Negro must encourage himself to destroy, but it is the mean to say that the Negro must encourage himself to destroy. weapon by which you can protect yourself. You may never use it, but you always be prepared with it at your command. I am speaking of the fe

always be prepared with it at your comment. A am appearant to the amount of the physical might, as demonstrated through the existence of human area through After man lost his virtues, man because rebel. The distribution of the property and ultimately the life of the other, and for the purpose of a particular textion the one rebel arms himself against the other. Not this text and appearant into warfare one with the other, but field are properties a large of the particular and the other.

pared today, so Asia is prepared; the two continents and the two opposite racks may never go to war, yet they take no chances with time. As Europe is paraged, as Asia is prepared, so should Africa be prepared; not that we may ever have suy use for the force we control, but it is better to be prepared than otherwise. Some people seem to think that the program of the Universal Negro Improvement Association is too big, too elaborate. But what of the program of other races and nations? Are they big, are they elaborate? What about the program of Ireland. what about the program of Egypt, what about the program of India? Are they elaborate? What do they seek? They seek freedom, complete independence for the people who make up these countries, and so we of the Universal Negro Improvement Association seek a program that will bring about freedom for the four hundred million Negroes of the world. If it is necessary for Reland to have an elabrate program; if it is necessary for Egypt to have an elaborate program, and for India to have an elaborate program, then it is also necessary for Africa to have an elaborate program; but some Negroes are naturally as minded, especially the "intellectuals," and especially when they are paid to say and do certain things.

There are some Negrous so selfish that if you pay them five or six thousand dollars a year they will look into your face and tell you it is not pacestary for the Negro to bestir himself, for everything will come to him; and they will read pages of philosophy and tell you that you should not do anything on your own account, but allow others to plan for you.

Some of them tell us this in the pulpit, and some of them tell us thing their monthly magazines, and their weekly junimals. We are street of this rot. The masses of our people are going to rule as the distillar of race is concerned, therefore our self-appointed leaders and philosophics and well take notice that it is going to be a tace to the finsh .

well take notice that it is going to be a race to the finsh.

We do not want any division in the Negro race but set qualitation, we must have honesty, and it out so could be leaders will be truth and honesty was of the manner will like consolves and but these there was the property of the consolved "intelligences," have stated by following worsal Negro Improvement Association of the Juneau Negro Improvement Association with the program of "Africa for the Africans," but everybody known that any other is a counterfaired country was the phasevation of the leater only by that is counterfeited cannot pass the observation of the lease endotes long, whether it be a coin or any instrument it will be found out in a low while. We have had so many counterfeits since entantipation is counterfeit and the West Indies, so many paid "intellectuals" who have brain steed subvert the bigger aims and ideals of our rate that we have become reacquainted with them, and we say to those who are in enistance for the they will not have as easy a time as those who lived twenty on the years ago.

The masses of our people must rule. The masses are no league illines and ignorant; the masses are wide awake. We are paint as a leadership based upon honesty of purpose and true integrity so that any appointed leaders, philosophers and guides may take notice this the work Negro is not in a mood to be trifled with: We realise that our bitters on the notice are not so much among other races as within our cost rains. realize that the monkey-wrench of destruction as throws left the progress is not thrown by the outsider, but by the very taken who is the fold and who should be the first to greate the mines of greate than seek to destroy. For the sake of self, for what the get set our biggest men have always stood in the way of car advantages. are not going to tolerate this any longer; we are determined now that

thing must be done, and we are going to do it.

The Universal Negro Improvement Association desires the co-operation of every Negro and we are giving every Negro and come in now. He may be an intellectual giving the may be an every one can find a place in this grand movement. The man not belonging to any one parsons is in our belonging to any one parsons in its part belonging to any one parsons in its part of the part elonging to any one be if is belonging to the entire race. Come in the store and four let us march on toward the goal of freedom and some likely, of the on the shores of Africa, and to be protected by some is Assarias that

I must repeat that our program does not meet, that ever Many Africa. You may remain just where you are and work for the case to be ultimately protected by the environment of Africa. It to be ultimately present to the control of the cont the people to go to Africa will be

because it is really not the purpose of the Caramar Name La iton.

The Universal Negro Improvement Association operation of one of Negro Improvement Association operation of one of Negro In the Internation of International Internation of International Internat

The best essay on "How to Unite the Negroes of the Western

Best essay on the policy of Dr. W. E. B. Du Bois.

Best essay on the policy of Hon. Monroe Trotter.
Best essay on the policy of Dr. Robert R. Moton.
Best essay on the policy of Hon. Marcus Garvey.

The most beautiful Negro woman in America. The most beautiful Negro woman in Canada. The most beautiful Negro woman in Africa.

Rica, Panama, Gautemala, etc.

WHAT WHITE PEOPLE HAVE DONE IN EUROPE AND ELSEWHERE

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Seminary Vol.1. No. 1979 house s LIBERTY HALL, New York, Sunday evening, Oct. 16, 1921.—
Marcus Garvey, the Provisional President of Africa and President General of the Universal Negro Improvement Association delivered an address here tonight that should interest and be read and studied by every Negro in the land. His topic was "The Flight Upward" had settled the policy for the Negro's status, past, present and future. He said that the world had settled the policy for the Negro, placing as a limit his industrial education, and decreeing, "Thus far shalt thou go, and no farther." In line with this decreeing, "Thus far shalt thou go, and no farther." In line with this decreeing, "Thus far shalt thou go, and no farther." In line with this decreeing that the Negro's leader, into whose care was entrusted the mission of sast the Negro's leader, into whose care was entrusted the mission of sast the Negro's leader, into whose care was entrusted the mission of sast the Negro's leader, into whose care was entrusted the mission of sast the Negro's leader, into whose care was entrusted the mission of sast the Negro's leader, into whose care was entrusted the mission of sast the Negro's leader, into whose care was entrusted the mission of sast the Negro's leader, into whose care was entrusted the mission of sast the Negro's leader, into whose care was entrusted the mission of sast the Negro's leader, into whose care was entrusted the mission of sast the Negro's leader, into whose care was entrusted the mission of sast the Negro's leader, into whose care was entrusted the mission of sast the Negro's leader, into whose care was entrusted the mission of sast the Negro's leader, into whose care was entrusted the mission of sast the Negro's leader, into whose care was entrusted the mission of sast the Negro's leader, into whose care was entrusted the mission of sast the Negro's leader, into whose care was entrusted the mission of sast the Negro's leader, into mission of sast the Negro's leader, into whose care was entrusted the mission of sast the Negro's leade

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Hon. Marcus Garvey at His Best—The Negro Question from All Angles

Liberty Hail, New York. This week these lightly meetings will be conciliant passage, but the captain of the Hon. Marcus Carvey, President-Genchanged to deck tickets, advising that

\$750.00

If I Fail to Grow Hair! World's Wonder Hair 1 (Six 77)

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WORLD'S WONDER MFG, CO. Station J. Box S. Rew York City in Writing Plants Marilles This Paper

this voyage I had the good fortune of meeting the party of Bishop Erocks, which consisted of Bishop and Airs. Brooks, the Rev. T. V. Cummings of Grand Basss, the Rev. B. A. Campbell of Sierra Loone and many other clergymen, on route to various points down the coast to take up their re-

There were about twenty other pasom All Angles

sengers aboard, ladies, gentismen and children, among whom were the niece of the Attorney General of Liberia and the sister-in-law of the Chief Justice

ity have been preserved in book form, the Lenox larrikin will be out of a job; the align's sneers, the spincless Netherland in the Lenox larrikin will be out of a job; the align's sneers, the spincless Netherland in the Lenox larrikin will be out of a job; the align's sneers, must fall on unheeding ears. The doctrine of the Universal Negro Improvement Association should, in an onlightened world, need no defending. The Hon, Marcus Garvey showed this clearly in his eloquent, his powerful, his convincing manner. He left no room for doubt, He spared neither the Negro nor his oppressors.

The Solitary Negro

One wonders why it should be necessary for Marcus Garvey, whose minutes must be as precious as Lloyd George's or Leninc's or Harding's or Hughes, to hold forth thus, to be trying to make Negroes see that theirs is a one-way road. The portentous happenders of the beauthous that he wall and one of the control of the control of the spinch was observed at the ship was chartered by a German acquain of cargo, whose minutes must be as precious as Lloyd George's or Leninc's or Harding's or Hughes, to hold forth thus, to be trying to make Negroes see that theirs is a one-way road. The portentous happenders of the the spinches of the control of the control

Hughes, to hold forth thus, to be trying to make Negroes see that theirs is a one-way road. The portentous happenings of the East should be sufficient for most men. The burial, unhonored and unsung, of the mythical saying, "The Unchanging East," should be enough. The solitariness of the Negro, now that a United States of India is an Oriental reality, should so appail him, should so radica / reclaim him that Marcus Garvey need not got hourse convincing Negroes.

As an effort to place before the doubting Thomases in all clearness and frankness the aims and objects of the Universal Negro Improvement Association, to convince them of the feasible nature of the proposals and the vital need for their fulfillment, last works.

ibjacts were as follows:

Monday—Can the Negro found and

There was a Syrian lady on board

Tunday—Bull the Negre herome an industrial power?

Wednesde-Bociety among Negree.
Thursday—In the Negre's future in a basic by the Negree of the Red.
Industrial power?

Address "Competition Editor," Negree World, 56 West and booking passage on an alien ships remained to the internal of the internal of

Thus, he served as messenger to the Danish captain, and after some persuasion Blahop Broots agreed to go with him to the captain's cabin as plenipotentiary for us, who soon returned to us with the message of peace from the captain, for the captain on any review and had stooped to submission, at which point we began to appreciate the interpretation of "Bredenbro"—The Bridge of Peace. He had declared to Blahop Broots, after making several lame oxcusses, that he would do anything we may never the thought young aggrest, that we may tues any barts of the decks we wished to, and he winding pay damages if requested for the water having been thrown on Mrs. Brooks.

Then we went into council. At this juncture a small but mighty young man, ago 31, a Mr. Payne who is customs tally officer-in-chief of Manuscond The went of the submission. Then we went into council. At this juncture a small but mighty young man, ago 31, a Mr. Payne who is customs tally officer-in-chief of Manuscond The went of the submission of the su

The Negro World is Read in Every Corner of the Earth. The Ploture Above Two Gentlemen From the "Regia Universita" in Genova, Italy, With Their Copy of the Negro World.

XMAS NUMBER OF NEGRO WORLD

XMAS NUMBER OF NEGRO WORLD

The Negro World will print a special Christmas Number to leave New York on the 15th of December for circulation all over the world. The management of the paper is offering several prizes and opening several competitions. Among them will be:—

The best essay on "The Negro Problem,"

The best essay on "The Negro Problem,"

The best essay on "How to Unite the American and West Indian Negroes."

The best essay on "How to Unite the Negroes of the Western that immediate neighborhood. Tork in the indian Negroes."

The best essay on "How to Unite the Negroes of the Western that immediate neighborhood. Tork in the indian Negroes."

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The best essay on "How to Unite the Negroes of the Western that immediate neighborhood. Tork in the indian Negroes."

The same address, round to Brook and the Brook and the Hong and with the Hong and the Indian Negroes. The Indian Negroes of the Western that immediate neighborhood. Tork in the Indian Negroes is a same address that the same association, but the indian Negroes is a same address that the same association, but the same association, but the same association, but the

WHITE MAN this reason the detectives give more consideration to the chalked inscripredation to the shock of the house than they would otherwise. The in-vestigation is being conducted by Cap-tain McGrath, of the Detective Bureau. District Attorney Edward J. Glenne and Captain Carey of the Homicid

Bureau.

The house where the murder was committed is an old-fashioned structure, once a mansion, but now converted into small suites of rooms. It stands some fifteen fest below the grading of the street, in the centre of a 200-foot plot. There are no buildings need.

It was thought at first that robber The most beautiful Negro woman in Europe.

The most beautiful Negro woman in the West Indies, by ntries, namely, Jamaica, Barbadoes, Trinidad, Cuba, Hayti, etc.

The most beautiful Negro woman in South America—British iana, Colombia, etc.

The most beautiful Negro woman in Central America—Costa

The most beautiful Negro woman in Central America—Costa

The most beautiful Negro woman in Central America—Costa

In case of ties, prizes of equal value will be given contestant

NEGRO FOR CONVENIENCE

CYRIL BRIGGS

"AFRICAN BLOOD BROTHERHOOD" to catch Negroes, no doubt. To make it wicceed he claims to be a Negro, and continuously at tacks the Universal Negro Improvement Association

> ciation and its founder, Marcus Garvey. Negroes, take notice and govern yourself

1,000 ACENTS WANT



EACH ROX BIAN THE PARTY OF THE

BURSCRIPTION RATES: THE NEGRO WORLD

PRICE: FIVE CENTS IN GREATER NEW YORK. SEVEN CENTS ELSEWHERE.

Advertising Raire at Office

ussed to write on one side of the paper and sign

The Negro World does not knowingly accept ques s fraudulent advertising. Readers of the Negro World are earnestly requested to invite our attention to any failure on the

But the address from which we have just quoted indicates that man fell from grace or evolved from the brute.

The first he is a man of vision and courage, of imagination and pro-

approach to Gou.

Not by wholly going back to the theology of the apostle Paul

The physician who would

If you are a Man you are all that you can hope to be on earth.

NEWEST SCIENTIFIC FREAK

African, robbing him of his land and subjugating him at the same

Kaiser pressed the English and the French so hard that they hoisted the signals of distress. America meanwhile was vexed at the submarine warfare and the denial of the freedom of the seas. Then she cast her hat into the ring. And Woodrow Wilson's declaration that America was going forth "to make the world safe for democracy" thrilled the world. Several thousand black Americans bowed to the selective draft. And they crossed the seas to fight, bleed and die in order to make, as they supposed, the world safe for democracy. They were denied that democracy which they were trying to save for the white world, for they were segregated in France by higher American officers and were discriminated against by the Y. M. C. A.

The Caucasian began to stretch his religion and stretch his against men and women of African descent. His conscience finally became so elastic that he whitewashed sins by white men against white men. A man would pile up millions by overworking and underpaying his employees, overcharging his tenants, profiteering on food and clothes, fleecing his business partners, freezing out his competitors by underselling them temporarily (and then rushing up the price when he had the monopoly) and employing skilled corporation lawyers to evade the spirit and the letter of the law. Then portation lawyers to evade the spirit and the letter of the law. Then portation lawyers to evade the spirit and the letter of the law. Then stantial donation to a church or charity and the erstwhile exploiter of labor, profiteer and hard-hearted man would be hailed as a phillanthropist and benefactor of mankind. Man stopped asking how a man got his money. They only desired to know how much he had. And when he had made his pile his children could laugh at the conventions of society because they had money.

Such was the real state of the world seven years ago. The onscience when he began to whitewash the sins of commission such was the real state of the world seven years ago. The EARNEST N. BRIDGES,

Such was the real state or the world seven years ago EARNEST N. BERNOUS,
World war was an eye-opener. It shook the fancied security of third Vice-President, Guantanam
Division, No. 164.

or fraudulent advertising. Readers of the Negro World at remembly requested to invite our attention to any plature on the part of an advertise to all and advertise to all an advertise to

"Reconstruction in Theology"

can survive without the resurgence of these basic faiths in the soul And we cannot see how modern society and modern civilization the decay of the brain tissues. And we cannot see now modern society and modern critication over the Graeco-Roman civilization, Dr. Angell recognized that not only the political and economic organization, but the fail religious bases of modern civilization have been challed the modern world has been intoxicated by its mastery and control of steam and electricity its complicated machines and wonderful inventions, by which the forces of nature, by its control of steam and electricity its complicated machines and wonderful inventions, by which its complicated with the resurgence of these basic faiths in the soul data the researches and discoveries in psychology, physics, chemomic the researches and discoveries in psychology, physics, chemomic the researches and discoveries in psychology, physics, chemomic the

independent of the serious of the se AMAN

a heaven where the redeemed ones, who had been washed by the pole by a struggle which made the clash between Rome blood of the lamb, would forever dwell in joy and peace. Can Paul, whose vigorous heart stirred the feeble pulse of a world that was well in the control of the ordinary realm of human emotions. Placed whose vigorous heart stirred the feeble pulse of a world that was well in joy and peace. Can Paul, whose vigorous heart stirred the feeble pulse of a world that was well in joy and peace. Can Paul, whose vigorous heart stirred the feeble pulse of a world that was well in joy and peace. Can Paul, whose vigorous heart stirred the feeble pulse of a world that was well in joy and peace it alicits a throb quite unlike anything imagined—except of bla race.

station properties and moralists have been busy heal the wounds of the dying, feverish, modern world must present shakespeare was but man; Dryden, Bonaparte, Paul, the Apostle, heal the wounds of the dying, feverish, modern world must present shakespeare was but man; Dryden, Bonaparte, Paul, the Apostle, shakespeare was but man; Dryden, Bonaparte, Paul, the Apostle, heal the wounds of the dying, feverish, modern world must present were no more. After creating Man, God rested, attesting the awful were no more. After creating Man, God rested, attesting the apostle. season prescribing the remedy.

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The fill the remedy.

The fill the treet of body or whether of body or



"BUILT TO STAY"

ligent, glance carcicanty at a move-ment like this and call it mock play? I adjure in the name of conscience's sake to awaken from their state of carried without a dissenting vota, I Correspondence

struction of the body, the dissolution of the physical organism and

to the heart it elicits a throb quite unlike anything imagined—except in church and State. We hall the thought of God Himself. There is real depth in the contemplation of mere man, and no one engages in Abst tudy of himself. There is real depth in the contemplation of mere man, and no one engages in Abst tudy of himself. There is real depth in the contemplation of mere man, and no one engages in Abst tudy of himself. There is real depth in the contemplation of mere man, and no one engages in Abst tudy of himself. There is real depth in the contemplation of mere man, and no one engages in Abst tudy of himself. Who was not all the himself and state. We hall the himself and state. We hall the himself and that its Christianity was only an object to the heart it elicits a throb quite unlike anything imagined—except in church and State. We hall the heart it elicits a throb quite unlike anything imagined—except in church and State. We hall the heart it elicits a throb quite unlike anything imagined—except in church and State. We hall the heart it elicits a throb quite unlike anything imagined—except in church and State. We hall the heart it elicits a throb quite unlike anything imagined—except in church and State. We hall the heart it elicits a throb quite unlike anything imagined—except in church and State. We hall the heart it elicits a throb quite unlike anything imagined—except in church and State. We hall the heart it elicits a throb quite unlike anything imagined—except in church and State. We hall the heart it elicits a throb quite unlike anything imagined—except in church and State. We hall the heart it elicits a throb quite unlike anything imagined—except in church and State. We hall the heart it elicits a throb quite unlike anything imagined—except in church and State. We hall the heart it elicits a throb quite unlike anything imagined—except in church and state. We hall the heart it elicits a throb quite unlike anything imagined—except in church and state. We hall the heart it elicits a throb quite unlike a world realized that instead of being perfectly I do to be saved?" We do not crave for the beatific vision of the claims to be man makes a mighty claim. He takes a position on world! PERCY was very sick. It was a rude shock, nay it was like Holy City, whose streets were paved with sapphire stones, whose This when the modern world realized how far it had walls were made of jasper. The answer, "Ye must be born again; After man there is little else to aspire, for the earth and its fullness rmon on the Mount and how near it had moved believe in the Lord Jesus Christ and thou shalt be saved" does not were created for his development. Man is King, Man is the nearest approach to God. Man is-I almost said God incarnate-but that BLACK SKINNED CHICKENS

Started by the Universal Negro Improvement Associa-

tion for the Liberation of Africa-All Negroes Asked to Subscribe Five Dollars or More

"AFRICAN REDEMPTION FUND"

The Universal Negro Improvement Association, charged with the responsibility of freeing the four hundred million oppressed Negroes of the world and with the redemption of Africa, is now raising universal fund to capitalize its work for the freedom of Africa. The Second Annual International Convention of the Negro peo-

ples of the world legislated that a capitalization fund for the propagation of the work be raised from among all Negroes under the caption of "The African Redemption Fund"; that each member of the Negro race be asked to donate five dollars (\$5.00) or more to the und for the cause of world-wide race adjustment, and the freedom of Africa. Each and every Negro contributing to this fund will receive a certificate of race loyalty given by the Universal Negro Improvement Association with the autographed signatures of the Provisional President of Africa, the Secretary General and High Chanellor of the Universal Negro Improvement Association.

cellor of the Universal Negro Improvement Association.

If you are a race patriot, if you are desirous of seeing your race liberated, if you are desirous of seeing Africa free from oppression, if you are desirous of building up a great Negro race, you will send in your five dollars or more immediately to the "African Redemption Fund." Send postal money order, money mail order, check or American currency in registered cover, made out to the Universal Negro Improvement Association. All remittances must be made out to the If you are a rea perticit, if you are desirous of seeing your reachest liberated, if you are desirous of seeing fairs free from Ownershall New Intervention and Association. To have joined the Universal Negro Improvement Association, and the Universal Negro Improvement Association, All remittances must be made out to the sanctiant port of the "African Redemption of not individuals, and the Universal Negro Improvement Association, All remittances must be made out to the sanctiant port of the "African Redemption of not individuals, and the Universal Negro Improvement Association, All remittances must be made out to the sanctiant port of the "African Redemption of not individuals, and the Universal Negro Improvement Association, All remittances must be made out to the sanctiant port of the "African Redemption of not individuals, and the Universal Negro Improvement Association, All remittances must be made out to the sanctiant port of the "African Redemption of not individuals, and the Universal Negro Improvement Association, All remittances must be made out to the sanctiant port of the "African Redemption of not individuals, and the Universal Negro Improvement Association, All remittances must be made out to the sanctiant port of the "African Redemption of the World, and a record for succeeding generations of Negroes to see and know those who contributed to the world as a record for succeeding generations of Negroes to see and know those who contributed to the world as a record for succeeding generation of Negroes to see and know those who contributed to the world as a record for succeeding generation of Negroes to see and know those who contributed to the world as a record for succeeding generation of Negroes to see and know those who contributed to the world as a record for succeeding generation of Negroes to see and know those who contributed to the world as a record for succeeding generation of Negroes to see and know those who contributed to the world as a successful one, and in the thinks of the successful on Improvement Association. All remittances must be made out to the association and not to individuals. Address your communication to Secretary General, Universal Negro Improvement Association, West 135th street, New York City, N. Y., U. S. A.

World, week by week, and a book of donors will be printed and ci culated all over the world as a record for succeeding generations of Negroes to see and know those who contributed to the liberation of the race and the freedom of Africa. Send in your five dollars or

granted a certificate, will have his or her photograph published in The lower I hasten to answer.

Negro World and in the Universal Volume to be published for distribu
I am enclosing \$25 to be used in furthering the noble cause,

Walter Estes, Alberta, Canada	5.00
	5.00 5.00
Mrs. Carrie Estes, Alberta, Canada G. W. Allen, Glacamb, N. C. A. B. Elliott, Glacamb, N. C. A. E. Manuel, Linton, N. C. Wilber E. Manuel, Linton, N. C.	5.00
A. B. Elliott, Glacamo, N. C.	5.00
Wilber E. Manuel, Linton, N. C	5.00 5.00
R. Manuel, Linton, N. C	5.00
Adolohus Gordon, La Ceiba, Spanish Honduras	5.00
Adolphus Gordon, La Ceiba, Spanish Honduras Mrs. Fernanda Gordon, Le Ceiba, Span. Hond.	5.00 5.00
Mrs. Fernanda Gordon, Le Ceiba, Opanish Honduras. Henry Newman, La Ceiba, Spanish Honduras. Percival Small, Tampico, Mexico. Oliver Carvie, New York City. Sarah Renardis, Brooklyn, N. Y. Peter Thomas, Brooklyn, N. Y. F. G. Rogers, New York City. Lucy Rogers, New York City. C. A. Brown, New York City. W. B. Tucker, New York City.	5.00
Oliver Carvie, New York City	5.00
Sarah Renardis, Brooklyn, N. Y	5.00
Peter Thomas, Brooklyn, N. Y	5.00 5.00
Lucy Rogers, New York City	5.00
C. A. Brown, New York City	5.00
W. B. Tucker, New York City	5.00
Mr. and Mrs. I. A. Nichols, Manchester, 19, 12,	10.00
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James Wynter, Cuirigua, Guatemaia	5.00 5.00
Mary E. Turner, New York City Randolph Folkes, New York City	5.00
Mass Smith Raltimore Md	5.00
A Wasley Oriente (1102	6.00 5.00
Theop. Scipion, Pinar del Rio, Cuba	5.00
Irvine A. Noake, Pinar del Rio, Cuba	5.00
	5.00 5.00
W. Fuller, Tacoma, Wash	5.00
Edward Sheppard, New Bedford, Mass	5.00
Mrs. Annie Mills, Jersey City, N. J	5.00 5.00
Mrs. Elizabeth Romer, Key West, Fla	5.00
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2' Niehelson (hicago III	5.00 5.00
Miss Mattie Price, Hartford, Conn	5.00
Mrs. Classie Price, Hartford, Conn	5.00
Mrs. Classie Price, Hartford, Conn	5.00 5.00
Rachel Griffin, Bedford, Ohio	5.00
Dr. J. M. Gregory, Detroit, Mich. Vinnie Chandler, Bedford, Ohio. Hardie Chandler, Bedford, Ohio.	5.00
Winnie Chandler, Bedford, Ohio	5,00 5.00
N. H. Oakley, Oktaha, Okla	5.00
Thomas M Morris, West Philadelphia, Pa	5.00
Carlos O. Hooper, Rochester County, Md Anonymous, Brooklyn, N. Y	5.00 5.00
	5.00
lames H. Buckland, Camaguey, Cuba	5.00
James H. Buckland, Camaguey, Cuba. Mrs. A. O. Shelton, Jersey City, N. J. Theodolph Jacobs, Cuylerville, N. Y. Andronicus Jacobs, Cuylerville, N. Y.	5.00 5.00
Theodolph Jacobs, Chylerville, N. Y	5.00
Boyd Harrice, Newark, N. J	5.00
Boyd Harrice, Newark, N. J. Frank Williams, Newark, N. J. Thomas Barrett, New York City. Obadiah Natta and wife, New York City.	5.00 5.00
Obadish Natta and wife, New York City	10.00
	5.00
Chas. E. Johnson, New Orleans, La	5.00 5.00
Wesley Griffin, New Orleans, La	5.00
Wesley Griffin, New Orleans, La	5.00
Louis Clarke, New Orleans, La	5.00 5.0 0
	5.00
Rachel Jefferson, Atlantic City, N. J. Rosa Drew, Atlantic City, N. J. Isabelle Drew, Atlantic City, N. J. L. Gilffillian, Atlantic City, N. J.	5.00
Rosa Drew, Atlantic City, N. J	5.00 5.00
I. Gilffillian, Atlantic City, N. J	5.00
Thomas A. Bode, Miami, Fla	5.00 5.00
Manager I uses Nova Scotia, Canada,	5:00
The U Iones Nova Scotts, Landua,	5.00
Ing Howell Nova Scotta, Canada	5.00 5.00
Leonard Butcher, Nova Scotia, Canada	5.00
William Despie Wholen WOVE SCHOOL CHIMURASSE	3.00
Miss Eliza J. Paris, Nova Scotia, Canada Seifert Alder, Nova Scotia, Canada	5.00 5.00
Tena C Polle Miami, Fla	3,00
THE LE Monton NOVA SCOTIAL CAHAGE	5.00 5.00
O. E. Libby, Nova Scotia, Canada	

\$2,870.45

Dear Sir: Your call to all loyal members of the African race send something for the propagation of the great work of freeing

NOTICE

UNIVERSAL NEGRO IMPROVEMENT **ASSOCIATION**

A copy of the records of all Divisions, Branches, Chapters and mamies of the Universal Negro Improvement Association has been stoisn from the Secretary-General's office by some one who was employed by the organization, either as an officer, an employee or an agont. This record, as stoffin, may be used by the person or persons concerned, to write to the members and officers of the divisions of the organization for their own sinister or other members. noir own sinister or other purposes.

Divisional officers and members of the Universal Negro Improven

Dear Sir: I am one of the four hundred million Negroes of the world and a man at the age of 74, and I hope to see the day when I can sail back to my motherland, Africa, with the rest.

I am doing all that I can through these hard times to help this great cause and I am telling all of my friends every day to come with us, and I think I will get some to come on our side, for the sooner they come over and help us the better it will be for us all.

I have enclosed my \$5 for the fund and I hope that you will receive it safely.

STARVING SOMALI SEAMEN | with their prosperity of a year or two

Colonial Office Pays No Heed—The Color Ban—Compatriots Ruined in Vain

(Scattered in the lodging house, workhouses, hospitals and prisons of cour great ports are numerical of strandous four great ports are numerical for strandous four great ports are numerical for the ports are numerical for through the man says he comes first. They are now, after at least at year's privations, becoming desperate. It is certain that if their present destitution is not soon alleviated it may seek its own relief in unprecedented outbreaks of violence, especially in the East End, writes a Daily Herald corrospondent. They told the most distressing story I have ever heard.

I met in London yesterday represent-natives of the Somalis of Ituil, Cardiff and South Shields, as well as of our own East End, writes a Daily Herald corrospondent. They told the most distressing story I have ever heard.

With them sat the president of the first possible for the Somalis have a very strong story I have ever heard.

With them sat the president of the first possible for riots so disturbing. It rouble does start, the colored men will fight unitedly as men who have nothing also the proposal possible for riots so disturbing. It rouble does start, the colored men will fight unitedly as men who have nothing as possible for riots so disturbing. It rouble does start, the colored men will fight unitedly as men who have nothing list the proposal of riots so disturbing. It is last resources, a total of nearly says and possible for the first possible for riots so disturbing to the prop

sessed, and were now reduced to an this moment scores of Somali boys sit equal level of penury, all the more around tables that have nothing on

FARMERS' MUTUAL, INCORPORATED 101 West 135th Street NEW YORK CITY, N. Y.

POOMS 13 AND 20

Colored Farmers—Attention

Are you a member of the Farmers' Mutual, Inc.? If not, why

Negro farmers.

Learn to control your product

For further information write

A. S. BAILEY, Executive Secretary,

MR. THEO. McDONALD has been added to our staff as SALES MANAGER. His success in putting over same of the most important Sales Campaigns both have and in Philadelphia, is due to his excep-tional selling ability. Corporations that can stand the test of investigation will did it to

V. L. McPHERSON CO., Inc.

my ability? Could you ensure heads.
T believe in the dictrines of the Uniterest Negro improvement Associating and the teadwain of the Hom. Marous of Garvey? Could you ensure back.
I me going to stick to the U. N. L. A. until death? I say to those of you who cannot answer back in the manner stated above, you are not fit to live. Why do I say this?

Our mothers, our wives, our sweet hearts and our sisters are depending upon us to make it safe in every community, Glate and country so that they may be able to live in perfect peace with live subjects.

E. V. PLUMBER.

and happiness. The children of our race are depending upon us to make it possible for them to secure a sub tial position in life according to the astant of their ambition and education. We, the young men, are time to help to a man so that these things may be made sure. If you fail to do your bit, if you lay down on this job, you will be considered the worst thing of a plantage man will be considered the worst bind of a plantage man will be considered. job, you will be considered the worst kind of a slocker, you will be an ob-stacle in the way of allowing righteous-

We have served in every purpos every cause, every war and every country for the other fellow. What is there to hinder you sarving your-selves in these capacities? I say

NOTICE

42 West 142nd Street

in a much better position to serve you. Therefore we call upon our former oustomers and well-wishers to leave erders, to sall fer your wet wash or finished Laundry at 62 West 1484 Street at at the best in Liberty Hall, and we will assure yes

Therefore it can only remain open through place individual at Thanking for your past patronage and haping you will continue
de your bit towards the



CALL. YOUNG MEN

OF THE NEGRO RACE

Most Successful Specialist in the Treatment of

In part to due to.

Specialist for 25
Years
Years
Years
Years

Microscopic Stamination to secondly in order to estab-lish the presence of Micro-Overhisms (198 ms). Sick People Come to Me with any CHRONIC NERVOUS DISEASE or COMPLIC

ailments that need the services of a Specialist-Look for help where it should be started right on the road to Health. It will cost you nothing for committation and positive examination will reveal your true physical condition and easily your right on the road to Health, and may save you the tortures of surgery. Years up latest successful treatments, medical and electrical; abyest modern equipment; the bething for sick pople. Consult one who thoroughly understands your allment.

the matter to the same of the

Fit persons, particularly those from 10 ta-to pounds above normal wright, will be in-compared to beam that they suits reduce weight and measurements while earling all they need and while verily entory the becoming stender and argulater. The strength of strength or weakmains. You were that

Fat Folks

Get Thin

PROMPT SERVICE IN RETURN

REMEMBER THIS IS YOUR LAUNDAY

OUR MOTTO-PEFFICIENCY AND SERVICE





S. Trans. Section All Devices In the Consult All

is largely subdued."

Projecting jaws and teeth are pracess of the chest.

These are the effects which the con-tinent is believed to be producing on all inhabitants. The characteristics are stamped by the country on all classes gramped by the country on all classes of Old Americans, regardless of the race from which they originally descended. Geography, climate, food, water and all other features of environment products of the common or less common to the common or the common to the common or the common o ment more or less common to Americans; are believed in some way

on the whole," said Dr. Hedlicks Etha stock while still far from presenting a uniform type, shows plainty advances toward such a type in physicianum and various other directions, and with some ctospitum among the working, may be obstactivized as one of the best and strongest of the exist-pin strains of the white race."

Rate Facing Descent wine with mean other only referrilg wave losing ground, Frot. C. W. die Zapouga, of the University of Planer, France, said: "The hour has come when man must

shiese if he will become a demired or return to the barrowism of centern-scration of manuscibe."

So said that the world was suffering

from a shortage of minds big enough to deal with its problems and that there was tittle hope for a coming genresiden with a greater number of the more edvamed, and the where the more accepted, and the manner demants of conting overfive term threatening the progresline; assorting to Dr. de Lapouga.

"The least stricked chines," he
lift, "the remainder of unoivilised
continue on the term carth, repreach
the choice on on with having created a
refelliantion which multiplies their de-

nivilention, which multiplies their de-The sie of being turned against the lifter and against the stoh, is turned that the superior intellectual electric and against civilization itself. The war of classes is indeed the case. It is not marely a fig-tion in the post marely a fig-tive batharism.

Appendix a black picture of

distribute in Europe, and Heavy in Finkes, Dr. de Lapoure finale. It depends on you, it distributes a new civilization to save civilization to save civilization areas of controlled finales. Taking Ladgar, Philadelphia.

LATSON RETURNS

PROF MESSION TOUR Cation, paster of Com-

C. Clarks returned last week minister weeks' four of the West Minister Granados. Trinidad, tituda ind Barbados. Mrs. Company, a sister of Mrs. Company, a sister of Mrs. It is the sister in the Company, while with them. Rev. Company, when with them. Rev. Company is with them. Rev. Company is the C. H. L. A. in the sister with them. Rev. Company is the considerable to the first passificated for the f en weeks' tour of the West

THE WORLD SUFFERS FROM SHOTAGE OF BIG MINDS

The THEORY AND PRACTICE OF INTERNATIONAL RELATIONS.

AND HOUR REGIOAMERICANS

The Theory and Practice of International hours believe to give the continuent of the world in which can be received in the continuent of the same and the present of the continuent of the same and the continuent of the continu

IMPORTANT NOTICE TO DIVISIONS AND MEMBERS OF UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

All moneys of the Organization must be lodged in a responsible Bank in the name of the Division of the Universal Negro Improv ment Association. Moneys can only be drawn from the Bank on th approval of the Members, at regular meetings, through standing or ders or otherwise. Three signatures must be attached to all checks f withdrawals from the Bank. The signatures shall be those of the President, the Secretary and the Treasurer.

By order

UNIVERSAL NEGRO IMPROVEMENT ASSN. MARCUS GARVEY, President-General

NOTICE

All Officers of Divisions, Branches and Chapters of the Universal Negro Improvement Association

On and after the 31st day of October, 1921, all Divisions, anches and Chapters of the Universal Negro Improvemen pelation not financial with the Parent Body to-date in th starest of their members, etc., will be published in th

Members of all Local Organizations should demand from hele Officers every month a statement of the Local's standing with the Parent Body, so that Local Officers may not impehe death grants and benefits of members by not making their onthly reports to the Parent Body. By order

IINIVERSAL NEGRO IMPROVEMENT ASSOCIATION MARCUS GARVEY, President-General

lotice to Divisions and Chapters of

THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

All secretaries are requested to send in their monthly reports to the office of the Secretary General in time to make their measures funancial in time to make their measures funancial to date. Members of divisions should see to it that their secretaries make them financial with the parent body every menth so as to insure their death grants and other benefits. No death grants will be paid by the parent body except the deceased members of such locals are financial—on the books of the parent body.

All members of local divisions should see

All members or recent divisions around see that diliginal efficient do not use the essentings of the organization or use the organization and their state of the movement.

EF ORDER—

PRIVERIAL NEGRO IMPROVEMENT: ASSOCIATION "MARCIE GARVEY, President General

A CONTRACTOR OF THE CONTRACTOR

ATTENTION If you sufer with FEMALE TROU-BLES, such as Ovarian Pains, Pains in the lower part of your Stomach, Bearing-down Pains, Headachs, Back-

even though you have been told that in operation was necessary TOU MAY BE MADE WELL, AND STRONG AGAIN. Write for FREE booklet of information and advice today. THE PELVO MEDICINE CO.

WEAK WOMEN

AGENTS PLEASE READ

Please send your orders for papers to reach the office of name plainly. Give street and number, Post Office box Route. If you want to increase your supply of papers sure and state it clearly in your letter.

NEGRO WORLD

To Divisions, Branches, Chapters and Members of the Universal Negro Improvement Association

This Association has no connection with any other Organizati Into Association has no connection with any other Organization, Church or Movement, and any one who claims that their particular Organization, Church or Movement is the same Universal Negro Improvement Association, is endeavoring to deceive. There is but one Universal Negro Improvement Association. We are in sympathy with all Negro Churches, but we have no particular Church to support. Any information to the contrary is deceptive.

Any Officer or Member of a Division, Branch or Chapter, who uses his position to foster the work of other Movements among the members of the Organization, and who influences the membership to start any private investment or business other than what is authorized by the Parent Body shall be guilty of violating the Constitution and shall be expelled from setting membership. and shall be expelled from active men

Members should guard against Officers using the Organization for their own business ends to the loss of the Members and the Organization. See that your Officers live up to the Constitution of the ganization. See that your Officers live up to the Constitution of the Universal Negro Improvement Association. Watch out for the person who wants to "put over" his private interests. This Organization is for the good of all and not for the benefit of the "sharper."

IINIVERSAL NEGRO IMPROVEMENT ASSOCIATION MARCUS GARVEY, President-General

J. D. BROOKS is no longer connected with the Universal Negro Inthevennent Association. Any one who knows his whereabouts is asked to communicate with the National Surety Company of New York, and with the Universal Negro Improvement Association immediately. MARCUS GARVEY

Applications Wanted Immediately

Notice to Divisions, Branches and Chapters of the Universal Negro Improvement Association

stands for. See that no one "puts anything

Every Member Should Have a Constitution

BY ORDER

UNIVERSAL NEGRO IMPROVEMENT

ASSOCIATION

MARCUS GARVEY, President General

Executive Secretary for Every Division

of the Universal Negro Improvement

Association All Over the World

ow make arrangements to receive from the Parent Body, an Executive occurry, who shall be a Civil Servant and bonded, whose duty it shall b

The Parent Body is now taking steps to protect the membership of

Universal Negro Improvement Association

MARCUS GARVEY

President-General

Please entertain no one who claims to be a representative of he Universal Negro Improvement Association, except the person can show credentials authorizing him or her to represent the

All credentials must be signed by the President-General, Mar cus Garvey, or, in his absence, the Assistant President-General Sir Willam Ferris.

Universal Negro Improvement Assn. **MARCUS GARVEY** President-General

CIVIL SERVICE, U. N. I. A.

THE CIVIL SERVICE OF THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

s now open for all MEMBERS OF THE ASSOCIATION of no less than six months' standing in the organization who can pass the Examination in English, Arithmetic, Elocution, Bookkeeping, Penman ship and a general knowledge of the aims and objects of the Universa Negro Improvement Association.

Each successful candidate will have to put in two weeks at the National Headquarters of his or her country to gather routine infor-nation preparatory to entering on active service.

All applicants must have the endorsement of their President. SECRETARY GENERAL

Universal Negro Improvement Assn. 58 West 135th Street NEW YORK, U. S. A.

Foreign Service in the UNIVERSAL NEGRO IMPROVEMENT

TWO EDUCATED NEGRO MEN WANTED to represent the NEGRO RACE in Paris and London as HIGH COMMISSIONERS. Each applicant must be a member of the Universal Negro Improvement Association of at least six months' standing. Must be a graduate of a reputable college or high school. Must speak two languages, French and English. Must be a diplomat. Must furnsh references of characterr, and application must be endorsed by the Presi-

dent of the Local Division to which applicant is attached HIGH COMMISSIONER-GENERAL Universal Negro Improvement Assn. 56 West 135th Street NEW YORK, U. S. A.

NOTICE

All moneys intended for the Universal Negro Improvement Association must be sent in the name of the organization and not in the names of individuals.

By order

UNIVERSAL NEGRO IMPROVEMENT ASSN. MARCUS GARVEY, President General

POETRY FOR THE PEOPLE

THE DISTANT LONG AGO | A PRAYER FOR ETHIOPIA By GREENLEAF B. JOHNSON O Lord:

In the treasure house of memory hangs Lo, wouldst Thou will to death

like a tender, sweet refrain,
Stealing 'cross the years that's faded,
like a voice out of the night
Dimiy calling us to wander back
again.

To the happy home of childhood, to

Behins that's clean.

Limb of God who shed Thy Holy
Blood,
To cave us from perdition's ewful
pent,
Bebuke the raging waters where the
Good

Displacing return again.

O Ephraim return again.

Over the sea, over the sea,
Softer than ocean's misi—
Tender to me, tender to me—
Lips press mine fancy have, time's great events haze, And to mingle in their homely scenes

And to mingle in their homety scenes just as they used to be,
Once more the prayers and chiddings beneath the old roof tree.
Resting in its quiet shadows when the western sun was low.

Return again, in fancy, to the distant long ago.

Return again, in fancy, to the distant long ago.

Where I would bide evermore.

The spany by the African shore,
Falls light on me, lightly on me
Omnipotent Creator strong to save,
Thee in Thy Safictuary Lord, how long;

How long must this estate be dense

When the old farm bell was ringing, and the regal gates of morn

Swing open wide and welcomed waiting labor to begin.

And decked us with the color to Thy walting labor to begin, the crow cawed in the corn, nile the reaper's bearded sheathes Hark now, I ory! Hark, Lord! Thy

were garnered in.

When the sun, in all his spiender, took
Thou art the Gog of Ethiopia still, his flight across the sky,

And with brown bare feet I followed

Thou art the God of Ethiopia suil,

Yet the she walks within the bonds of sin. through the waving fields of tye,
Where the happy brook ran singing,
to its munic I kept tread,
Just as happy as the brook was, and
the birds that some one hand
the birds that some one hand

the birds that sang o'er head,
And when driving up the cattle, while the bell swung to and fro,

the bell swung to and fro, And whon driving up the cattle, while the bell swung to and fro, when the harvest days were ending, in the distant long age.

O hear me, gentle Jesus, lest we die, We know 'tis always there,

Clad in matchiess spiendor that no artist can impart;

When the fruits of field and labor yielded abundance from the pielded abundance from the commercial wisdom we may a labor to the commercial wisdom we may a labor to the smallest rays;

But let us not forget Thy power to the commercial wisdom we may a labor to the smallest rays;

For, if I trust, the sunshine will brighten darkest days—

Car.

ground,
Every dup thanksgiving bursted from the heart;
For it was a time for gladness, when the crops were in the bin,

Lord give us diplomats to fight our solutions.

Will brighten darkest days—

Though we should scale fame's And tears, like sudden showers, Predict a rainbow nigh;

So I shed them and dry them, And the sparkling autumn cider was

And the sparkling autumn cider was

And give us leaders skilled to make And the sparkling autumn rder was just flowing from the gin.

When the husking-bee was ended, and the evening meal was o'er, in the evening, 'round the hearthsides, in those happy days of yore:

Where plain, honest folks once gathered in the back log's ruddy

And give us leaders skilled to make a state!

And give us leaders skilled to make a state!

And give us leaders skilled to make a state!

And give us leaders skilled to make a state!

Tomorrow's storm may dampen.

For soon will come the sunshine to dry may be your dark day, and may be your dark day.

Thus may we scale the heights of great success, the state of great and if you're buoyant hearted.

Tomorrow's storm may dampen.

To dry me off again—

To dry may be your dark day.

But the clouds will surely bres and if you're buoyant hearted.

To dry me off again—

To dry may be your dark day.

Wove the silver links of friendship, in

crystal flakes as whit as fleece, Then "King Christian," wit: his reindered and by Thy Spirit shall have reach deers, came a-riding on the gale, Brought to carth a message of "Good Will and Peace."

Then from our labors there serent Then from our labors there serent Times has changed the tide of events.

JOSEPH HAZEL DONALDS the time for parting came;

beat, in the battle-din and strife,
Carried in its mighty current, with its he distant long ago.

I've left the Black Belt's sone; But where are all those happy famil- I stole away-you will not careies that once peopled the old home?

That poverty and Ephraim's woes e the truant birds forsaking their id nests, they've flown away; old mean, they're flown away;
For, in quest of fame and fortune,
some have ever gone to roam,

But God looked down and, me
My suff'ring heart set free.
O never shall my soul forget

ing lay.

'Tis an oft-repeated story, one 'round dawn / da Tis an oft-repeated story, one 'round which our memories cling:
It holds a charm for every life, from pearsuitry to king;
Whether in humble walks of life, or
Whether in humble walks of life, or
With memory for guide,
And when the winds of winter blow,
I'll walk by Ephraim's side;

guiding "Ship of State."

What c'er the influence of that house, 'twill mark us, sure as fate.

Let us cherish this old ploture, keep I'll fast to feel his suffering

the canvas all aglow—
A dear green spot in memory, the distant long ago.

That's caused by hunger's pain,
While I am in the land of sun,
The happy, Golden West, GREENLEAF B. JOHNSON.

ACCLAMATION

An Acrostic on Lady Menrietta Vinton Davis

Mush! have you not heard her charming voice,
Ennobling, rich, so pure and choice;
Mover before, such, to muritain icil.
Realities free from doubt? Ah! well,
I must with planny. loudly deriver;
Else someone, somewhere, may fail to hear.
There are millions now who join the cry,
The echo of which has reached the sky;
And millions more are getting in line,
Veiled in the light of the cause sublime.
Increasing, day by day, we are told,
What the chills and hand that brinds
Who transumers that will build.
An Empire o'er the waves;
And it news who walk in paths of ease
Will never free their race!
It is the outcast size that seeks
Abster, safer place,

""". Empire through class within him,
I will ammats from hardy hands
That struggled to be free.
Hamilto some and daughters all,
Of Windy City fame,
Who turn your eyes to Africa
Whare you might win a name,

Veiled in the light of the cause sublimation corressing, day by day, we are told, Numbers in the Universal Fold; Teiling the story the Voice had begun, Onward: onward: till the goal is won; Nothing doubting; nothing to dismay, Dauntiess the millions stride day by day;
Advance! advance! their voices processing.

Viewing with reverence her famous namely interpational Organizar, She-the Lady, the frite Belisvae.

R. J. WHITE.

Barranquilla, Colombia, S. A.

WHATER MY FATE SHALL BE Whatever my fate shall be,

Whatever my fate shall be, I know thouls shape my destiny, & basel, O God, these sours ma.

But hark ve slave! the frowning aky

Over the sie, over the sie, Video them Article store: Whitese to mis, whitese, to me, Mr stree have oppied their door.

pent.

O. hear my supplication, Lord, I pray!

And hear sad Ethiopia's means and

The sunlight streams over the wave
Look, I can see, look, I can see,
The home of the free and the bray

waiting labor to begin.

When the bee sung in the clover and the crow cawed in the corn.

While the resper's bearded sheathes were garnered in.

Thou who wouldst have all things in sweet accord.

Hark now, I ory! Hark, Lord! Thy would dwell in the land of

beart.
ETHEL TREW DUNLAP. THE LESSON

By H. ELIZABETH DOWDEN I have learned a bitter lesson,

success,

Then ride with laurels in the vistor's You'll find they're not opaque. If only Thou wilt give us peace and There's always the silver lining objects.

Our deeds: for we are not a race of

And if you look in carnest

"Twill sparkle and gleam for you.
Forget pourself for a moment,
And look on another's woes;

Learn to find strength in troubles, And sin will be dismayed. Monrovia, Liberia, West Africa, Se

Life is full of pitfalls,
We cannot pass them by;
We'll find them sconer or later,
No matter which path we try. DAUGHTERS OF CHICAGO O Windy City, fare-thee-well! Each one has a separate for

Though the end must be the same, Nor can anyone travel for us Or take our joys or shame. Mo matter how joyous and carefree
The path you choose may be,
Remember your share of serrow
Is near, though you cannot see. We might as well start out smill

ORGANIZES NEGRO GRAND OPERA COMPANY

NEW YORK CITY, N. Y., Sept. 27. H. Lawrence Freeman, one of th greatest of the musical composers with which our race abounds, has concluded a 20-year self-imposed task of writing 'Tis wind that chills and hand that a series of grand operas. Further, he has taken the necessary steps to have them presented to the music-loving

The Negro Grand Opera Compar has been incorporated with H. Law-rence Freeman as president, Carlotta Freeman as vice-president and Valid E-Freeman as receiver and general manager. Capital has been invested, scenery dasjaned and the contuming arranged for.

scenery designed and the costuming arranged for.

The first of the series, "The Martyr," has been cast and rehearsats are under way. The place is in two nois with scenes laid in Egypt. There are nine principal parts. The following is the cast selected: Shira, Mmc. Cartotta Fresman; Meriumun, Milo. Marton Anderson; Pharcah, Mr. Richard Stalloi the Martyr, Mr. Valde F. Fresman; the Watchman, Mr. Henry Pleasantithe Crief, Mr. Butl. Tra. Mmc. Marie.

(By the Associated Negre Press.)

(By the Associated Negre Press.)

"Opportunity" is a fascinating term due," I shall write an educational peries in America life. The use of it at once of articles concerning Labor and Option of the scoret mysteries of its massociation of the scoret mysteries of its massociation. in America life. The use of it at once the stream of articles concerning a stream of the stream of t such a person speaks the world listen Added signification to given to the co

Added significance is given to the expressions when, in the midst of what is said for use in American everyday life, the speaker throws in a multitude of vital opinions on the subject of Labor; on which he is an unquestioned authority, equal to that of the subject of fairty, equal to that of the subject of fairty, equal to that of the subject of fairty, equal to that of the subject of fairty was a one of the noblest.

The recent address of Judge Gary at Syracuse University is an unquestioned classic, under the general subject of "Opportunity." I am sure that many of you saw excepts of it is the public print. I wish that every American might road every line of it. In fact, for the beauty of its easy and simple janguage it might well be used in the literary course of the schools and colleges, along with Irving, Emerson and Holmes, to say nothing of the fine informative and, inspirational thoughts.

It is manifestly impossible to quote at length in an article of this kind, but I am one. One God, one Credit in the strategy of the schools and colleges, along with Irving, Emerson and Holmes, to say nothing of the fine informative and, inspirational thoughts.

It is manifestly impossible to quote at length in an article of this kind, but I am one. One God, one Credit in the Italian to this:

There is an expression too frequently used, that the world owe each individual their poor brothers have more than The recent address of Judge Gary at I know of, and that is to help enlighten

that all men are created free and equal.
But every fundamental law or rule of conduct relating to this subject means no more and no less than the right of equal protection and opportunity, Every person who constantly recognizes this fact and acts accordingly is of service or benefit to himself or herself and all others; and every one who disputes and disregards it antagonizes and attacks the general community, including himself or herself, and is an obstruction to civilized progress."

against too much and life for them is expery disagreable and hard. Why, even the educated colored element of the ed

"The door of opportunity for legistimate advancement is opened to both captal and labor. Both should be grateen page 4, column 4, entitled "Englishment of the privilege. Neither should be permitted to abuse it.

My previous criticle, published in your valuable paper of July 2, 1922, entitled "Englishment of the privilege. Neither should be permitted to abuse it.

ne optimistic statements and advice.
To us as a group in the great Ameri-- AWAY significance. Much of our future des-tiny is largely weapped up in the labor world, in the interests represented by Judge Gary. The attitude of mind of the head of a great organization like the United States Steel Corporation is of great importance to us. Is this talk word ill in the City Hospital of typhold of opportunity merely lip service? I fover. They have a heat of friends to mourn their loss.

the course of th

may quarties.

There is much that we cheric here about these achievements and what the

AS VIEWED BY AN ANGLO-SAXON

and this final quotation:

"Equality of opportunity is the key poor colored brothers in the British and contentment. This idea, I bay lieve is the avowed dectrine of our present administration from the Breath and implementation from the Breath and the British much good. I have received ten lotters thanking me. Five of these from my brothers in the British West Indies.

I am mailing you another article to published, Inclosed find enough to mail me three or four conies of The

All of the address is replets with such THE SISTER AND NEICE OF RT.

BARBADOS, Oct. 1 .- Mrs.

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son, Mr. E. W. Bradley and Mr. E. T. Mail. "Universal Ethiopian Antham." (Instrumental). By K. J. Ferd.
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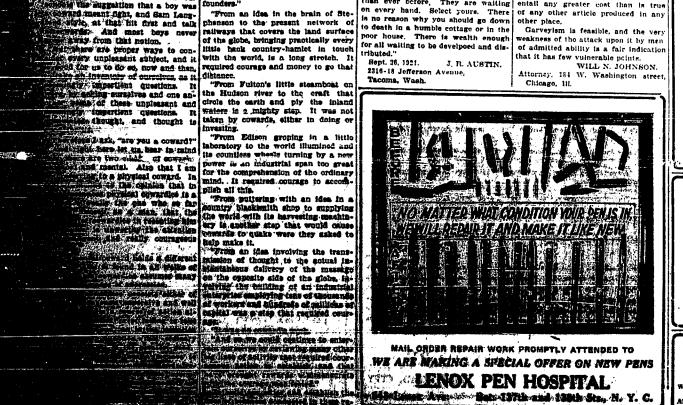
with the civilization of the Western Neste, we must found a Community of min Africa and build up a new civilization by which the True may when a leaders in the great ciking principles of life.

lieve is the avowed doctrine of our present administration, from the President throughout the whole governmental structure, and will be intelligently and faithfully applied. Therefore we have reason to lock forward with confidence, especiating increasing to be intelligence. The interest of the president throughout the whole governmental structure, and will be intelligence. Therefore we have reason to lock forward with confidence, especiating increasing to a supplied.

The is now, therefore, for America, we find the first that is the District the first that is the District the first that is the District that the first that is the District that the first that is the District that the first that the first

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THE NICOSO WORLD SATURDAY OF CHIESE SEE AND PROCESS AN

in particular occasion. He did not use may be the other and Leistenam Bleckford. We also had the pleasure of having the two Measrs. Blain Alves, one on an enhow of Mr. Bain Alves, president of the Jamaica Process and Leistenam Bereitary. Oriente. Cuba Sept. 36, 1921.

NEW YORK CITY SCHOOLS CONDUCTING "OPEN STHOOL AND JULY SCHOOL WEEK".

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THE NEGRO WORLD. SATURDAY, OCTOBER 22, 1921

SECCIÓN ESPAÑOL Por el Prof. M. A. Figueros

Pensar Constructivo y Acción Para la Raza-Queremos Estadistas Concienzudos y Directores Determinados-Como Pueblo Debemos Unirnos en Tedas Partes-La Raza Quiere un Napoleón, un Wellington, un Garibaldi, un Mirabeau, un Pitt, un Gladstone, un Bismarck

Concludadanos de las Raza, Salúd:

La hora de acción y pensar constructivo ha llegado. Hemos laborado en la selva de agitación, peticiones y rilidos sin beneficios por muchas décadas y nada hemos adquirido. Las distintas organizaciones que hemos formado durante los últimos cincuenta años, nada han necho sino celebrar reuniones, dar y recibir conferencias, y enviar peticiones, todo sin ningún resultado beneficioso. LA ASOCIACION PARA EL ADELANTO DE LA RAZA NEGRA, cansada ya de los métodos del pasado, está determinada a iniciar un programa nuevo; el programa do resultados eficaces.

Algunos preguntan, ¿ porqué LA ASOCIACIÓN UNIVERSAL PARA EL ADELANTO DE LA RAZA NEGRA no ha protestado de tal y de cual, y porqué no ha enviado telegramas al Presidente de la nación, protestado del finchamiento? ¿ Porqué no ha solicitado conferencias con senadores y representantes, sobre el problema de injusticia para con nuestra raza? ¿ Porqué quiere usted que se haga ésto, cuando otras organizaciones lo han hecho por espacio de veinte años sin resultado alguno?

Ha llegado el tiempo de que cesemos el "caminar por los tejados" dando a otros oportunidad para que se burlen de nosotros. Pequeños grupos individuales, luchando éntre sí, pueden solamente representarse ellos mismos y tal que afecta a la raza en general, entonces debemos unirnos para adquirir un cambio de condiciones. Es inutil marcharemos hacia el camino de libertad y de paz eterna. que diez, cien o mil individuos de un grupo de cuatro podemos hacer ésto, por consiguiente, conferenciaremos con representantes y senadores, telegrafiaremos al Presidente, y por este medio conseguiremos el que cesen las infusticias cometidas para con la raza."

LA ASOCIACION UNIVERSAL PARA EL ADELANTO DE LA RAZA NEGRA tiene un plan mas eficaz. Nuestro proposito es el de organizar la raza eclidamente; tenor Negros en el Norte, en el Sur, en el bición, uno de mis amigos neoyor-Lato y en el Oeste, no solamente de America, sino del mindo entero con una determinación, la de libertarse y la ciudad negra? Acabo de saber increar el gran continente de Africa, el que por derecho que cinco mil caballeros de color se nos perteneco. Cuando hagamos una demanda, no seremos Tausados porque nuestra determinación estará protejida la fuerza financiera, educativa, industrial y física de Taraza entera. Esta es nuestra respuesta a aquellos que nos preguntan porque no enviamos peticiones, y celebramos conferencias, y mandamos telegramas al Presidente. No tenemos ni debemos tener tiempo que perder.

Algunos miembros de nuestra raza que se proclaman directores hacen mas daño interviniendo y complicando diestros asuntos, que el bien que pudieran hacer si usaran entido común en esta cuestión. Tomemos la exposición Ku Klux Klan por ejemplo. Por años y años el Negro aldo ultrajado por el Ku Klux Klan. Nadie dijo nada; die levanto la voz de protesta lo suficientemente fuerte ara que el país exterminara esta amenaza nacional. ¿Y porque? Simplemente porque el Negro era el perjudicado. Klan fué organizada para destruir "el cominio imagidel Negro." Si hubiera sido solamente con ese posito, nadie hubiera dicho nada sobre el Ku Klux Klan. cuando se trató de atacar Judíos, Católicos y otras miza, fué tiempo para que los grandes diarios y estadistas apusteran esta gran amenaza, y requirieran del Presidel Congreso una inmediata determinación.

Nuestros directores no saben cuando deben y cuando condeber intervenir. Ellos lo complican todo, y algunos luego por Alemania, Francia y hacen porque simplemente desean notoricdad; quieren To todo el mundo lea en la prensa el que fulano y sutano 1912 fue a Nueva York, donde confió sus proyectos colosales a un risitaron al Presidente, y el que sutano y mengano de la ciertos Represen-Por el beneficio de esta notoriedad la raza entera Bon sufrir. Esta es la clase de directores que hemos Manilo por espacio de cincuenta años. Nosotros queremos al dicias confernaudos; hombres que no sacrifiquen el sice de la raza per su propio capricho, sino que estudien samustiors de cerca, y se muevan solamente cuando sea

nera el linteres de la raza en general. ASOCIACION UNIVERSAL PARA EL MANTO DE LA RAZA NEGRA no se mesclará en ni celebrara reuniones, ni enviara peticiones por el de fracerso popular. Su tiempo este dedicado a in servicios útiles a la raza entera. Queremos, por la companización fuerte; queremos que todos companización de los companizacións de los co mas prospero de millones de Negros en los Estados daba las revelaciones del Ministro des nin miembro de dicha asociación. Queremos del interior americano, quien en 1917 declaró:

"Ninguna raza se adapta mejor a los blancos como la negra, la cual cuenta con mán de diez millones de mandar el reconociemiento del cuenta con mán de diez millones de mandar el reconociemiento del cuenta con mán de diez millones de mandar el reconociemiento del minidos. Dede que se emanciparon, bace cincuenta años, el número de analfabetas ha descendido del 90 al 30%. Actualmente un millón de mandar de m

y nacionalidad. Debemos recordar que estamos oprimidos por nuestro escaso desarrollo económico y político. No se nos darán nuestros derechos ni seremos respetados, hasta que generalmente no mejoremos nuestro estado actual. Tenemos que constituirnos en comunidades de hombres y mujeres progresistas, y realizar las grandes ideas de impero.

¿ Porqué no puede la raza dar al mundo, particularmente en estos tiempos, estadistas del tipo de Napoleón, un semidiós. Ya estaba sanctificado improvisacion, por los cuales es Duque de Wellington, Garibaldi, Mirabeau, Pitt, Glad-su programa con su propria sangre possible preveer el papel que apóstol stone, Bismarck y Washington? Cada raza y cada nación presenta de vez en cuando un estadista que viene luego a ser el salvador de dicha raza ó nación. ¿ Cuánto tiempo hemos de esperar por tales estadistas? ¿ Cuánto tiempo hemos de esperar por tales directores? ¿ No hemos sido beneficiados por las lecciones de la civiliza-¿ No hemos experimentado los grandes ejemplos de la historia? Entonces, ¿ porqué esperar por otra década mas? ¿ Porqué esperar por otro siglo para hacer lo que podemos hacer ahora? Despertad, miembros de nuestra raza y tengamos nuestro Napoleón, nuestro Washington, nuestro Bismarck, nuestro Garibaldi. Podemos tener estos hombres ahora, si sepultáramos nuestro individualismo; si nos olvidáramos de nuestra insularidad; si dijéramos," Ha llegado la hora de unimos y constituirnos en un solo cuerpo.

Los grandes talentos nunca mueren; viven nor siempre.. Aún hoy cantamos los himnos de los inmortales; hombres que han pasado de este estado humano de acción veinte, diez, cinco siglos ha, sus recuerdos están hoy tan frescos como si hubiesen pasado ayer. ¿ Porqué? Por sus grandes hechos, no solo para su propio beneficio, sino para el de su raza, para el de su nación. LA ASOCIA-CIÓN UNIVERSAL PARA EL ADELANTO DE LA RAZA NEGRA, a la cual todos y cada uno debemos pertenecer, está determinada a ayudarnos en el camino de nuestro destino; una nueva historia ha de escribirse y realizar muy poco, en el interés de una gran raza esparcida en esa historia hemos de ver transcritos los hechos y por la nación y por el universo entero. Si la situación es exploraciones de nuestros estadistas, de nuestros servidores y de nuestros filósofos, por medio de cuya luz y dirección,

cientos millones se asocien y digan: "Nosotros sólos Algunos Datos Biograficos de Nuestro Honorable Presidente

Por MAURICE DEKOBRA

deliciosos nún a causa de la prohikinos me dijo:

— Quiére ir usted esta tarde

reunirán en el Liberty Hall, para celebrar un mitin monstruo en honoi de Marcus Garvey. Será muy interesante.

-Marcus Garvey, dije. ¿Quién

es ese ilustre desconocido? -Cállese usted, desgraciado No oyó jamás hablar en Europa Moisés de la raza negra, del profeta de la raza oprimida, del presidente de la Liga de las munidades africanas y de la Aso-ciación para el mejoramiento de la raza negra, de su Excelencias Mar-Garvey, primer Magistrado de futura República negra del Africa, director del Negro World (El Mundo Negro), el más pode-

roso periódico negro del mundo?

Y como yo diese señales de la más viva curiosidad, mi amigo tuvo a bien iniciarme. Y así supe que un nuevo Booker Washington habia nacio entre los negros, un hombre extraordinario que en su fuerte personalidad sintetiza el desco de emancipaciór, de sus hermanos v que nutre su espíritu fertil con los más vastos y grandiosos designios. Marcus Garvey nació en Jamaica. Tipógrafo en un principio, establecióse en Londres y alli frecuentó a Mohamed Elffendi, el desensor de la independencia egipcia; viajó cia al estudio ede la etnografia. En negro notable quien lo disuadió de entregarse por más tiempo a una propaganda inútil; mas no por eso desanimó Garvey sino que modificó su programa y preparábase a recomenzar su apostolado cuando estalló la guerra europea. La parte que los negros tomaron en el graconflicto lo incitó a pensar que los negros desmovilizados volverian a us hovares con nuevas y más claras ideas sobre el derecho de los pueblos a escoger su destino. aleccionado por su primera experi encia, Garvey resolvió estudiar de más cerca el estado y la condición de los negros americanos antes de predicar en público su nuevo evan-gelio. Se daba cuenta de que estaba en Nueva York, en el barrio negro más próspero del mundo y recor-daba las revelaciones del Ministro

con con larco sin orientación, son Actualmente un millón de nonedio de a cornenti y 250.000, proprietarios de más de proprietarios de más de proprietarios de más de proprietarios de más de corres cultivados. veinte miliones de acres cultivados, tarle una aureola de martir que le cansi.

EL MOISES DE LA RAZA NE- En el Sur hay 50,000 negros que GRA MR. MARCUS GARVEY.

ejercen las profesiones más varia
das, tales como las de notario, mé Mientras saboreábamos suprepdiciamiente excelentes cocktails más 5,000 escuelas y colegios negos frecuentados por un millón oche cientos mil negritos y 45,000 tem plos donde oran cuatro millones Finalmente, du medio de negros. rante la guerra los negros compraron bonos de la defensa nacional por valor de doscientos cincuenta illones de dólares Naturalmente las ideas de Garvey

suscitaron desde el principio la más viva oposición entre los conductores del mundo negro americano. Sus principales adversarios fueron y son todavia el doctor Moton, director del Instituto negro de Tuskegee, y los miembros del clero negro. Mas a pesar de esa viva oposi-

ción, Marcus Garvey preparó su campaña. Comprendió que para imponerse al espiritu de sus congéneres le importaba ante todo hacerse conocer, e intrigó en ese sentido. Comenzó por convertir a una docena de negros influventes: fundo el Negro World, organo de negra, que ahora alcanza un tiro de más de 50,000 ejemplares; esforzóse presentaban en el mundo una población de 400 millones y que tenian tanto derecho a su independencia los blancos o los amarillos: fundó también la compañía de na vegación Black Star (la Estreia Negra), que presta sus servicios en rincipales puertos negros de la America, Africa y las Indias Occidentales; en suma, desafió abiertamente a los demás conductores negros declarando públicamente que fandos de la esclavitud, en que "el negro lamía aún las botas del

Marcus Garvey es un poderose visionario, como todos los após toles, y su versión de los aconte cimientos históricos no carece de sabor, como veréis . . . Según él. los egipcios, los griegos y los fenicios tomaron su civilización de los negros. "Hoy está probado, dice. negros. que Jesucrito era negro . . . Desde do conservar la inmaculada santi-la guerra de Secesión, los negros dad de una comunidad, se desenhan sido educados en la creencia de que debian ser siempre inferiores a os blancos y eso no es así."

El clero negro fue el que ofreció la mas viva resistencia a las ideas de Garvey y se comprende, dadas las ideas del profeta sobre el cristianismo. Según él, la religión de log hombres blancos no conviene a los negros, porque se necesita ser muy bestia para creer en un dios paraiso blanto con ángeles y arcángeles blancos. . La tesis

ganó muchos prosélitos. Fue en-Star Line, con capital de diez millones de dólares enteramente sus-crito por negros. Un dia, cierto fainvadió frenético su oficina e hizo fuego sobre él. Aunque seaquella tarde ante los autores de un mitin político y fue clamado como un semidiós. Ya estaba sanctificado no se necesitaba más para que íriunfara. . . .

Dábame mi amigo todos estos detalles a tiempo que nos dirigiamos a la calle 138, es decir a plena ciudad

iegra. Mas cuando se habla de la ciudad negra de Nueva York no hay que imaginarse un barrio sórdido donde los negros habitan en chozas de paja. El barrio negro, por el contrario, haria honor a cualquier ciudad europea, con sus altas casas semejantes a las de la sextra Avenida y sus amplias calles surcadas nor autos y tranvías. Lo único que liferencia este distrito de los más, es que en él no sé encuentrar millonarios que poseen autos de lujo, que se visten a la última moda viven en palacios provistos de una

-Hé ahi el Liberty Hall, me dice ni amigo haciendo parar el auto ante un gran edificio guardado por agentes de policias negros.

Entramos. Mi amigo cambia alunas palabras con uno de los organizadores del mitin, el cual ortesmente nos presenta a Marcu Garvey que presidia, imponente obre el estrado.

Dióme las gracias por haber ve nido desde Europa a seguir sus es-fuerzos y nos hizo entrar a su lerecha sobre el estrado.

De pronto, levantose el Presidente para conceder la palabra a "Su Ex per a concerta para a a su succelencia Marcus Garvey, presidente provisorio del Imperio Negro en Africa . . . " Todo el mundo se one de pie v estalla una estrin-

Gârvey es un hombre gordo, de

muchos proscilitos. Fue en-cuando logró lanzar la Black pos, labios enormes y mirada exriamente herido, el profeta apareció que sabe, con arte consumado,

> "Somos 400 millones de opri-midos que pedimos nuestra libertad, dice en el exordio. . bien, amigos mios, si nuestros hermanos blancos nos aman, nosotros los amaremos; mas si nos odian también los odiaremos. Y hay de ellos si se nos enfrentan, porque ya hemos aprendido a guerrear. De-cidme, ¿quién ganó en suma la Pues la sangre de los guerra? negros en los campos de batalla de los blancos. Clemenceau y Lloyd George se hubieran visto bastante apurados para terminarla de no contar con nosotros. Cuando Garvey terminó su dis-

curso, precisóme en términos en tusiastas su deseo de fundar en Etiopia su futuro imperio en donde los negros de las cinco partes de mundo irian a levantar el Dorado 'No tenemos de sus sueños. . . . "No tenemos necesidad de la ayuda de nadie, me dijo. Contamos, entre nosotros. los técnicos requeridos para echar los cimientos del imperio negro; tenemos ingenieros; sabios, médicos; tenemos también nedios financieros; he fundado ya la compañía de navegación que formará el lazo de unión entre nuestra patria y las demas naciones blancas amarillas; he convertido a mis ideas a millones de mis hermanos mi programa prosique su camimo y cada día mi estandarte flamea má

Prometí a todos comunicar sus spiraciones a mis hermanos de Francia y le di las gracias al profeta or haber consentido en admitirnos aquella tarde, entre los suyos.

dinariamente viva y penetrante. Habla un inglés muy académico y oyéndole me he convencido de que no ignora cuerda alguna de la retorica. En realidad es un gran orador anar el corazón de sus oventes. He anotado algunos pasajes de su porvenir proximo:

ACABA DE LLEGAR

sait, majoram, thyme, parsicy.

or onion tons, horesradish, musta

cords: bake one hour. Eat with so invited friend. My address is 200 West 188th street, N. Y. C. The pig after wallowing in the mire

tops, chopped fine. Mix with 1/2 lb. fat bacon, beaten like saurage: a little sugar, celery seeds; stuff, bind with

usually seeks some clean person 40

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EL ESPIRITU DE ORGANIZACION

MANIFESTACIONES DEL SR. LEON DE NIEVA A LOS PUERTORRIQUENOS RESIDENTES EN ESTA CIUDAD

Podemos decir que la colonia poraracter social colectivo. Tal parece que los porterriqueños vamos bedeciendo a las leyes de la desintegración étnica e idiosincrática que disemina y esparce las particu-las de pueblos y humanidades por todas partes del mundo, sin que l'egue el momento posible, que de el organismo social vuelva a unirse bedeciendo al conformismo bioló gico que rige como salvaguardia atávica v conservativa la especie umana desde los tiempos prehistóricos.

Tal es la verdad. Somos una co onia diseminada, esparcida, igno-rada y olvidad. Vivimos del morada y olvidad. de la impresión del minuto. No se hace patria. No se crea una personalidad. No se le da caracter a nuestros movimientos como colectividad reconocida y respetada defensa de los intereses de la raza por todos los organismos sociales bertad, de la justicia y del derecho. culturales, hispanoamericanos que se agitan en esta gran urbe, porque no hemos querido asistir a ese gran movimiento de hermandad y ternidad ibero-americana que hov más que nunca tiende a consolidar no comprendia solamente a los pue-los lazos espirituales y morales del blos de oriente. Ha vivido a traontinente hispanoamericano.

Hoy se levanta con fines alta-Cub de Cahorrojeños." No portorriqueño.

glamento de dicho cuerpo: "todo loros el "Ama a tu prójimo como a caborrojeño residente, en New York lo ciudades limitantes" o ciudades limitrofes."
"El Club de Caborrojeños" tien-

de a estrechar ios lazos de fraterni dad entre sus miembros, prestarle fermedad, accidente o muerte, v proporcionarles medios desarrollo intelectual y fisico, según reza la Sec. II del Art. I.

nobleza de viejo abolengo, querien-do conservar la inmaculada santivuelven dentro de un horizonte li mitado, estrecho. Por qué los miembros de "El

Estos fines tan clevados, de una

Club de Caborrojeños" no quieren ser miembros del gran "Club Por-torriqueño," que se levante a im-pulsos de todo el elemento Boricua que convive en New York?

lanco, en un mesías blanco y en un tiva de la lógica y de la razón. Obedezcamos a ella.
"El Club Caborrojeño" pueda

cuenta con man de diez miliones de libon un credor modelado a su clamar el ideal patrio como campo representantes en los Estados Uni- imagen, es decir, un dios negro. de acción y la humanidad como con todo, Garvey continuo su ideal cristiano, tormano apostolado impertérrito. Las auportorriqueño" que tan necesario toridados federales lo vigilaron de es en estos tiempos en quo podemos encea, inquietas con sus teorías; mas aproplarnos el "wandering Jews". toridades federales to viguaron de es en entos tiempos en "wandering Jews", cerca, inquietas con sus teorías; mas apropjarnos el "wandering Jews", las persecuciones anónadas de que aplicado a los judios, y entonces fue objeto no hicieron sinor preslismarnos "wandering. Porto Ri-

Imitemos a la "Unión Benefica orriqueña en New York no tiene Española", tendiendo a cimentar en epresentación legal, jurídica de sólida base los lazos fraternales de igualdad, recreación, mutualidad beneficencia: llamando a la unión al elemento portorriqueño que hoy vive ajeno en todo y por todo de aquello que signifique esparcimento

Tenemos una colonia bastante cuerdo con otras leyes más sabias, numerosa. Contamos con elementos de valer que honrarian la patria, probando al elemento extranjero que estamos preparados para cundar todo movimiento progresista dentro de la evolución del pensamiento y de las actividades hu-

del espíritu y nutrición mental y

Oue no seamos por más tiempo caborrojeños, ponceños, capitaleños etc., etc., sino portorriqueños netos amantes de nuestro terruño, de nuestras costumbres, de nuestro

origen étnico e idiosincrático. Amantes del progreso, de la ll-La unión se impone. Los porto

rriqueños necesitan de una so benéfica, deportiva y literaria. Ante todo benéfica El "Amáos los unos a los otros"

vés de los siglos, violando todas las auroras y todos los crepúsculos nente elevados y altruistas "El Vibra aún. Cub de Caborrojeños." No por "El Sermón de la Montaña" ten-

drá anunciaciones de universo en Podran ser socios de este club, según la Sec. III del Art. I del re-

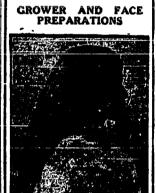
Yo espero que aquellos elementos conscientes, intelectuales, se-cunden este movimiento en la fundación de un cuerpo docente donde el portorriqueño no sienta las nos talgias y afioranzas del terruño. Que se haga patria. Pero patria

verdad! Entonces no habrá "Club de Ca-harrojoños, y si de "Portorrique-

¿Sois caborrojeños o portorriqueños? Hablad. Lo espero, hermanos.

traits and to be seeking the co-opera-Nogroes everywhere." Large bodies move slowly. The U. N. I. A. is one Debemos unirnos en la gran her-mandad patria. Fusionarnos en un solo cuerpo. Esa es la ley impera-te work in the direction of racial uplift and advancement is open and abov board. It can form no alliances with such as the A. B. B. claims to be, and it is not going to be tained by personal or official contact with such a body I does not intend to be trapped by the ought to be powerful enough to puddle its own cance without the aid or con-sent of the U. N. L. A.

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