VOL. XI. No. 8

NEW YORK, SATURDAY, OCTOBER 8, 1921

A Newspaper Devoted Salaly to the Interests of the Negro Race

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# CONSTRUCTIVE THINKING AND ACTION FOR NEGROES

Fellow Men of the Negro Race, Greeting:

The hour for constructive thinking and action has arrived. We have labored in the wilderness of agitation, petitions and profitless noise for many decades and have achieved nothing.

The various organizations we have formed within the last fifty years have done nothing more than to hold mass meetings, asked for and received interviews and sent up petitions, all without any real beneficial results. The Universal Negro Improvement Association being tired of the methods of the past is determined to initiate a new program, that of constructive accomplishment.

Some people ask, "Why hasn't the Universal Negro Improvement Association protested against so and so, and why hasn't it sent a telegram to the President denouncing lynching; why hasn't it asked for interviews from Congressmen and Senators over the question of injustice to the Negro?" Why should you want it to do this when other organizations have been doing this for the last twenty years without any result?

The time has come for us as a people to stop skylarking with ourselves and allowing others to make mimics of us. Little groups of individuals fighting against themselves can represent only themselves, they can accomplish very little in the interest of a great race scattered over the country, and for that matter, scattered over the universe. It conditions are such as to affect the race generally, then that race must organize generally to bring about a change in the condition. It is no use ten, one hundred or one thousand out of a group of fifteen or two hundred or four hundred millions getting together and saying, "We alone can do this thing, therefore, we will ask interviews of Congressmen and Senators, telegraph the President, and by so doing, bring about a cessation of the injuries done to the race as a whole."

The Universal Negro Improvement Association has a wiser plan. Our purpose is to have the race solidly organized, to have Negroes in the North, the South, the East and the West, not only of America, but of the entire universe, linked up with one determination, that of liberating themselves and freeing the great country of Africa that is ours by right. When we make a demand we do not expect it to be refused, because our determination will be backed up by the financial, educational, industrial and physical strength of the entire race. This is our answer to those who are asking us why we do not send up petitions and hold mass meetings and send telegrams to the President. We have no time to waste.

Some Negroes who claim to be leaders do more harm to the race by their continuous meddling and mixing up of things than otherwise. Let us take the Ku Klux Klan expose for an argument. For years the Negro has been outraged by the Ku Klux Klan. Nobody said anything about it; nobody raised a voice of protest sufficiently strong as to have caused the nation to make a stir in putting down this national menace. And why? Simply because only the Negro was affected by it. The Klan was ostensibly organized to put down "imaginary Negro domination." If it were for such a purpose only nobody would have said anything about the Ku Klux Klan as far as the national voice goes. But when it comes down to attacking Jews, Catholics and white aliens, then it was time for our big daily papers and our statesmen, to expose this great menace and to call upon the President and Congress to put it down immediately. Whilst the attempt is being made with all carnestness to destroy the menage of Ku Klux Klan for Negroes and everybody to be benefited here pops up insignificant non-impressive Negroes making big demonstrations against the Ku Klux Klan, going to see the President, making demands on Congress to investigate the Ku Klux Klan thereby giving an argument to Cola-Simmons and his associates to say, "Are you going to checounge the insolence of the Negro? Are you going to encourage Negro domination by destroying the only organization in the United States of America that socks to keep the Negro in his place? Why, do you not see what these people. are up to? See how outraged they are because our intention soward them is exposed, are you going to arcourage them to THE RACE WANTS STRONG-MINDED STATESMEN AND STAUNCH LEADERS

AS A PEOPLE WE SHOULD UNITE ALL OVER

THE NEGRO WANTS A NAPOLEON, WELLINGTON, GARIBALDI, MIRABEAU, PITT, GLADSTONE AND A BISMARCK

believe that they should become the dominators of this country and the equal of the white man?"

The very argument that Simmons will put up is the argument that will appeal to 90 per cent. of the white people of this country to let the Ku Klux Klan continue its operation so long as it cuts out its anti-Jew, Irish, Catholic and white allens program.

Who would have been the cause of the continuous existence of the Klan but those Negroes who bob in without any influence and give everybody to understand that the Negro is against the Ku Klux Klan. Nobody cares whether the Ku Klux Klan kills Negroes or not, and if it is for Negroes along the Ku Klux Klan would become as powerful as the Government itself.

Our leaders do not know when to interfere and when not to interfere; they muddle up everything and some do it slimitly incause they want notoriety; they death group that the read in the press that Mr. So and So called on the President, and Mr. So and So was in Congress and interviewed certain Congressmen. For the sake of this notoriety the whole race must suffer.

This is the kind of leadership we have had for the last fifty years. We want strong-minded statesmen, men who will not jeopardize the interest of the race by their own selfish whim and caprices, but who will study the situation so closely as to move only when it is to the better interest of the entire race. Negroes, keep quiet and let those who have the power, who are equally prejudiced against you, crush the Klan for their own purpose. We will benefit thereby:

You will not expect the Universal Negro Improvement Association to mix up in everything simply because it may be popular to hold mass meetings and send petitions. The Universal Negro Improvement Association is biding its time, when it can render useful service to the entire race. We want, therefore, a strong organization, we want the fifteen million Negroes of the Universal Negro Improvement Association. We want the four hundred million Negroes of the world to be active members of this great organization, and by the unity of our strength financially, educationally, industrially and physically, we will compet the recognition of the world. Therefore, let us concentrate on organization; organization is the power that moves the world; without organization we will become like a drifting vessel tossing about on the turbulent waves in the raging storm.

As a people we must unite everywhere; we must forget the narrowness of nationality and insularity. We must remember that we are oppressed because of our economic and political undevelopment in race. We will never be respected and given our rights until we rise above the universal stagnation in race.

We have to start out now building ourselves into communities of progressive men and women, and ultimately launch out to the bigger ideas of empire.

Parochialism, insularism and narrow nationalism as living under alien leadership, will never save this Negro race of ourse will never solve the great Negro problem. It is colly when we strike out toward empire on our own account, and by our own achievement build up a permanent culturerand distinction of our own, will the world say to itself that the Negro tradman and out accept him as such. Lat us, therefore the same and mass meetings in our little separate mass let us come together now leaves on manual and big pull, drag ourselves into the consciousment.

Voy can't the Name trail the war as

Garibaldi, Mirabeau, Pitt, Gladatone, Biamafek and Washington. Every race and every nation at some time or the other presents a statesman who ultimately becomes the savior of the race of the nation. How long must we wait for such afacement. How long must we wait for such leaders? Have we not palled the interest of the lessons of civilization? Have we not taken in the beautiful illustrations and examples of history? Then why wait for another decade? Why wait for another century to do what should be done now? Rise, men of the Negro race and let us have our Biamarch, let us have our Garibaldi, let us have our Count Leo Tolator, and we can have these men now if we will but aink our individualization we will throw away our narrow nationalism and limitation. If we will say, "Now is the time for us to get together and its one."

The ends we serve that are selfish will take us no further than ourselves, but the ends we serve that are for all in common will take us even into starnity. The truly great never dis, they take us even into starnity. The truly great never dis, they take us even today we sing the serves of the take they men who have passed from the stage of the take action action as fresh as if they died but yesterday. Why a Because of this serve deeds done by them not for their race and their ration. When will take ours deed to the heights of summingerate a truly as the course of their race and their ration.

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Reprovement Association is entered to history in to be, written at the history in to be, written at the history in the best with the history in the history

Mays I not ask you, therefore, fallow then to second misting bers of the Universal Negro Indirectment Associations ask you to join the greatest Negro movement Association the website who should you keep out when we need your individual as well it well collective help to bring about a change the the conditions the affect the race. You can help the Universal Negros Individual as well it well affect the race. You can help the Universal Negros Individual as well it well affect the race. You can help the Universal Negros Individual Association by supporting its program. We desire the link to the four hundred million Negroes of the world into one other body, moving towards the glorious objective of a fine agent desired Africa. Will you told use Do as now way subscribe to the "African Redemption Fund, association to the african Redemption Fund, association to contribute to the great cause of African libets.

It can be \$5,\$10,\$20,\$100,\$500 or \$100, or the extent you value liberty and engagement our groups with your you should subscribe to the erest cases of A token for doing and we are applied by the seam of approach, as course at the part of the Black Star Line Corposesson, as course at the liberty to flost ships on the seven seat to group the contract to flost ships on the seven seat to group the contract to flost ships on the seven seat to group the contract to flost ships on the seven seat to group the contract to flost ships on the seven seat to group the contract to flost ships of the seven seat to group the contract to flost ships of the seven seat to group the contract to flost ships of the seven seat to group the contract to the flow one thindest are taken as the line of the contract of the contract

# WORLD NOW TAKING GARVEY MOVEMENT SERIOUSLY---NO LONGER A JOKE IN SOUTH AFRICA, WHERE THE NATIVE BLACKS FAR OUTNUMBER THE WHITES AND ARE RAPIDLY INCREASING AT AN ALARMING RATE

LIBERTY HALL, New York, October 2, 1921.—Despite the sudden turning cool of the weather, a few oratorical fireworks were set off tonight before the customary Sunday night vast assemblage of people here by the Hon. Marcus Garvey, President General of the Universal Negro Improvement Association. The first evidence of this was in the statement made by Mr. Garvey that the world is this was in the statement made by Mr. Garvey that the world is his was in the statement made by Mr. Garvey movement seriously. This he followed up by reading extracts from writings of Americans, showing that it is the secret intention of the whites to destroy the natural tread, sings the national anthem, led by by hands of music the world one world without statements.

All Talk of Negroe Being a Problem There is idle and Childish in that it dying must be and without set all Negroes. We want to get all Negroes out of the country. We want to get all Negroes out of the country. We want to get all Negroes out of the country. We want to get all Negroes out of the country. We want to get all Negroes out of the country. We want to get all Negroes out of the country. We want to get all Negroes out of the country. We want to get all Negroes out of the country. We want to get all Negroes out of the country. We want to get all Negroes out of the country. We want to get all Negroes out of the country. We want to get all Negroes out of the country. We want to get all Negroes out of the country. We want to get all Negroes out of the country. We want to get all Negroes out of the country. We want to get all Negroes out of the country. We want to get all Negroes out of the country. We want to get all Negroes out of the country. We want to get all Negroes out of the country. The missing the so-called Garvey movement association. The first evidence of the world over set all Negroes out of the country. We want to get all Negroes out of the country. The missing the so-called Garvey movement association. The first publication of the and to get all Negroes out now taking the so-called Garvey movement seriously. This he followed up by reading extracts from writings of Americans, showing that it is the secret intention of the whites to destroy the natural existence of the four hundred million Negroes of the world. He showed, also, from quotations by Caucasian writers, whose books can showed, also, from quotations by Caucasian writers, whose books can be found in public and private libraries throughout this country, that an attempt is being made secretly by means of books to disseminate a propaganda of hate, antipathy and prejudice against the Negro, and to intensify this feeling wherever it already exists.

Pan-African Congress Engaged in Discussing Marcus Garvey

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Encouraging Announcement Regarding U. N. I. A. CIVIL SEPUICE OUT.

Moreover, it was pointed out by
Mr. Garvey that the pretended
friendship of France for the black
man is sheer hypocrisy, and that
the statement issued in the New
York Times issue of today, with
handlings to the effect that the

ENCOURAGING ANNOUNCEMENT REGARDING U. N. I. A. CIVIL SERVICE—OUT

OF 49 WHO TOOK LAST EXAMINATION, 34 PASSED—FIRST BATCH THAT

PASSED NOW FINISHING PROBATIONARY PERIOD WILL BE SENT AFIELD

TO FILL IMPORTANT POSITIONS.

| Control of the breese, will exclaim: We are going to fight; we are going to fight; we are going to fight; we are going to they cannot well, in the face of civiliating; we are going to work; we are going to display to an another control of the presse, will exclaim: We to act it without speaking it; because are going to fight; we are going to fight; we

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Beginning the first interpretation by the action of the every content of the cont

thing in the nature of an uprising, it is deally, seen what a political force they may become by evaluation. Let there be no uprising, they claim that even by evolution the matters of South Africa have the advantage. But third will be no uprising. It depends on the kind of uprising they will force up to have or to give. If they take my addits they will leave South Africa, and pland to America and allow us; to Jo frost America and that's will be no uprising. Letter on, when we are big enough and when we are firstly established we are going to

are firmly established we are going to place a proposition before the govern-ments of Europa and of America. We will say: "We are satisfied that the two races cannot live side by side in

bedues, having the same ability as you, but being black, that is not going to deny us the privilege of being President, and since tiere cannot be two Presidents and you are determined.

hat there shall not be a black one, nov let us come to terms. We do not was

are willing even to make an exchang

question of time. I do not care what my friend Dr. Du Bois says or Motor

# **ASSOCIATION**

You have joined the Universal Negro Improvement A

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION. MARCUS GARVEY, President-General

# ago they will not do now; and what they are doing for you now they will not do for you in the next ten years, because humanity is becoming more because humanity is becoming more and support the first ten years, because humanity is becoming more and support the first ten years, because humanity is becoming more and support the first ten years, because humanity is becoming more and support to spread what form of religion which imp which time the Rev. Dr. McGuires and Rov. W. E. Robertson, formerly of selfish every day; leas sympathetic, less

charitable, and you can take no chance with the future scent that future is a part of your creation. We realize that in another ten, twenty, thirty or fifty years great changes will take place in Europe, and you have to prepare now for the changes otherwise it will mean our extendination; it will mean our extendination; it will mean our extendination.

Negroes Will Tolersta No Compension. Segrees Will Tolersta No Compension. It cannot see why fellows like Candace, the great France is considerate, France is considerate, France is considerate, France is considerate, France is considerate. France is considerate, France is considerate. France is considerate, France is considerate. France is considerate, France is friendly and France desires he have come to chance with the better than the following and the future of apart of your creation.

HIMPET H. Harrison.

Considering the black Actions. We considering the constant of him. It is committained least which then have tried. It seems return and close their like its products there they are willing to take the same system also where is expectation of the one thousand, can be same system also where it is a return of the one thousand, can be same way? Does not plainty begin at home? Have white disciplined the constant of the one thousand, can be same way? Does not plainty begin at home? Have white disciplined the constant of the one thousand. Surface of the one of th

great black Prunch patriet was salected the Du Dois as Precident of the Coming away, but can find not miles away, but can find not have comend at the patriet and a way and the property of the conservative as settleship to take him to bis native as settleship to take him to be native as the settleship to take him to be native to take the settleship to take him to be native

newspapers daily tell us? Isn't there still a jail population in every Chrish tan Sountry? And do not the atheister and signetities and rationalists exist by the millions at home? The legislators like Lloyd George and the "sinister liters" like Lord Grey who plunged interest liters" like Lord Grey who plunged in millions of British Christians into a On Thursday evening, September 29, taxtons to Bishop Modulre and the African Gribology of September 29, taxtons to Bishop Modulre and the African Gribology of September 29, taxtons to Bishop Modulre and the African Gribology of September 29, taxtons to Bishop Modulre and the African Gribology of September 29, taxtons to Bishop Modulre and the African Gribology of September 29, taxtons to Bishop Modulre and the African Gribology of September 29, taxtons to Bishop Modulre and the African Gribology of September 29, taxtons to Bishop Modulre and the African Gribology of September 29, taxtons to Bishop Modulre and the African Gribology of September 29, taxtons to Bishop Modulre and the African Gribology of September 29, taxtons to Bishop Modulre and the African Gribology of September 29, taxtons to Bishop Modulre and the African Gribology of September 29, taxtons to Bishop Modulre and the African Gribology of September 29, taxtons to Bishop Modulre and the African Gribology of September 29, taxtons to Bishop Modulre and the African Gribology of September 29, taxtons to Bishop Modulre and the African Gribology of September 29, taxtons to Bishop Modulre and the African Gribology of September 29, taxtons to Bishop Modulre and the African Gribology of September 29, taxtons to Bishop Modulre and the African Gribology of September 29, taxtons to Bishop Modulre and the African Gribology of September 29, taxtons to Bishop Modulre and the African Gribology of September 29, taxtons to Bishop Modulre and the African Gribology of September 29, taxtons to Bishop Modulre and the African Gribology of September 29, taxtons to Bishop Modulre and the African Gribology of September 29, tax

**NEGRO FOR CONVENIENCE** 

CYRIL BRIGGS

# "AFRICAN BLOOD BROTHERHOOD"

to catch Negroes, no doubt. To make it end he claims to be a Negro, and configure tacks the Universal Negro Improvement Amo ciation and its founder, Marcus Gerrey



and the same said a said a

cause the race is nothing but an aggregation of individuals.

We believe that Prof. Robert De Courcy Ward of Harvard

But it is not so. A man is a complex personality. He is a product of heredity, environment and the freedom of the mind. The problems his near and remote ancestors faced, the physical, political and social conditions in which they have lived, the way they psychically reacted to opportunities, difficulties, hardships and temptations determine what he is today. Heredity partly determines how a man psychically reacts. But the environment also

THE NEGRO WORLD, SATURDAY OF TOBER 1, 421

SERVICE EXAMINATION OF U. 1. A.

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Cases the race is nothing but an aggregation of individuals.

We delieve that Prof. Robert De Courcy Ward of Harvard

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Austin Caleb acted as page.

The bride was prettily gowned in a

Contained an editorial last week dealing with the non-com
Aims and objects of U. N. I. A.

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Contained an editorial last week dealing with the non-com
Aims and objects of U. N. I. A.

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of the owner

The States that Price Robott De Courty Ward of Harvard of Harvard

was a long string of pearls.

Aniony the numerous state of the bridge gathered at the home of the bridge father and mother immediately after the ceremony to extend to the newly-weds their congratulations and best wishes and to enjoy the bountful ta-

Gentlemen:

I sm instilled and enthused always with things Afric. I might not be able to go over on account of my advancing age, but I will sold can be able to go over on account of my advancing age, but I will appealed in the wise. In 1856 do all I can to instruct the younger generation.

So enthused am I over the U. N. I. A and all its allied enterprises that it gives me great pleasure in subscribing to the African Redemption Fund.

I am poor, but I can assure you that my heart and thoughts are with the good work, and I pray that God will always direct the African Redemption Fund. I do trust that my letter will be an inspiration to others to do likewise.

Wishing you continued success, progress and prosperity in all your undertakings, I have the honor to remain,

A loyal friend, sister and supporter,
I am only too sorry that I was not able to contribute more, but so honor and the contribute more, but so be spared.

May God bless our leader, Marcus Garvey, and may le long be spared.

Yours truly,

Sydney, Nova Scotia, Canada.

\*\*Yours truly,

Sydney, Nova Scotia, Canada.

\*\*Individual Archad minister of Christ, was founded. Christ, was founded. As he steed at his winder and set of Christ, was founded.

I am instilled and enthused always direct the wise. In 1860 the wise all too transparont. West Jones and Coderington College, of which he was principal, had a vision, a vision of Coderington College, of which he was principal, had a vision, a vision of Coderington College, of which he was principal. All a vision of Coderington College, of which he was principal, had a vision, a vision of Coderington College, of which he was principal. All and the control of the Coderington College, of which he was principal. All and the control of the Coderington College, of which he was principal. All and the coderington College, of which he was principal. All and the coderington College, of which he was principal. All and the coderington College, of which

Sydney, Nova Scotia, Canada. Gentlemen:
Englosed please find the sum of \$5.00 for the African Redemp-

Hop Fund.

As a 100 per cent. Negro I could not for one moment hear the case trues, which strains to the case true cas

Started by the Universal Negro Improvement Associa-

AFRICAN REDEMPTION FUND

tion for the Liberation of Africa-All Negroes

Asked to Subscribe Five Dollars or More

Yours truly.

But Blahop Rawle is to be blamed.

As the stood at the window and enter the stood at the window and enter the stood at the window and enter th

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Cold task market street and the college markets when the college that market in the college that the Purpose — Hoodwinking
Negroes of the West Ing. He was contact to make the matter? No made to make the matter? No made the matter? No matter? No made the matter? No matter?

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Improvement Association

On and after the 81st day of October, 1981, all Divisions Branches and Chapters of the Universal Negro Improvement Association not financial with the Parent Body to date in the the walte man by a interest of their members, etc., will be published in th

Members of all Local Organizations should demand from their Officers every month a statement of the Local's standing with the Parent Body, so that Local Officers may not imper the death grants and benefits of members by not making their monthly reports to the Parent Body. By order

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION MARCUS GARVEY. President-General

ice to Divisions and Chapters of

# THE UNIVERSAL NEGRO IMPROVENENT ASSOCIATION

All selectaries are requested to send in their making reports to the order of the beautiful framework for time to make their macrosics to date. Members of discussion of the later than their corretories will the their corretories will the property of the later than their death of the later than the later t

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MARCUS GARVEY President-General

# Notice to Divisions, Branches and Chapters of the Universal Negro Improvement Association

Please entertain no one who claims to be a representative of e Universal Negro Improvement Association, except the person

All credentials must be signed by the President-General, Mar us Garvey, or, in his absence, the Assistant President-General

Universal Negro Improvement Assn. **MARCUS GARVEY** President-General

# CIVIL SERVICE, U. N. I. A.

THE CIVIL SERVICE OF THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

is now open for all MEMBERS OF THE ASSOCIATION of not less than six months' standing in the organization who can pass the Examination in English, Arithmetic, Elecution, Bookkeeping, Penman-ship and a guieral knowledge of the sims and objects of the Universal Nagro Improvement Association.

Each successful candidate will have to put in two weeks at the National Headquarters of his or her country to gather routine information preparatory to entering on active service.

All applicants must have the endorsement of their President.

SDORL TARY GENERAL

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AFTER BREAKFAST LETTERS

Overweighing desire to be agreeable to a section of one common country. If the property of the country which is regardly the section of the country which is regardly the sectio

THE PAGE OF THE PA

Members of the Universal Negro Improvement Association

This Association has no connection with any other Organization, Church or Movement, and any one who claims that their particular Organization, Church or Movement is the same Universal Negro Improvement Association, is endeavoring to deceive. There is but one Universal Negro Improvement Association. We are in sympathy with all Negro Churches, but we have no particular Church to support. Any information to the contrary is deceptive.

Any Officer or Member of a Division, Branch or Chapter, wl uses his position to foster the work of other Movements among the members of the Organization, and who influences the membership to start any private investment or business other than what is authorized by the Parent Body shall be guilty of violating the Constitution and shall be expelled from active membership.

Members should guard against Officers using the Organization for their own business ends to the loss of the Members and the Organization. See that your Officers live up to the Constitution of the Universal Negro Improvement Association. Watch out for the person who wants to "put over" his private interests. This Organization is for the good of all and not for the benefit of the "sharper."

# UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION MARCUS GARVEY, President-General J. D. BROOKS

is no longer connected with the Universal Negro Improvement Association. Any one who knows his whereabouts is asked to communicate with the National Surety Company of New York, and with the Universal Negro Improvement Association immediately.

MARCUS GARVEY

# Applications Wanted Immediately

Foreign Service in the

# UNIVERSAL NEGRO IMPROVEMENT

TWO EDUCATED NEGRO MEN WANTED to represent th NEGRO RACE in Paris and London as HIGH COMMISSIONATES Each applicant must be a member of the Universal Negro Improvement Association of at least six months' standing. Must be a graduate of a reputable college or high school. Must speak two languages, French and English. Must be a diplomat. Must furnsh references of characters, and application must be endorsed by the Presi-

HIGH COMMISSIONER-GENERAL Universal Negro Improvement Assn. 56 West 135th Street NEW YORK, U. S. A.

# NOTICE

All moneys intended for the Universal Negro Improvement Association must be sent in the name of the organization and not in the names of individuals.

By order

UNIVERSAL NEGRO IMPROVEMENT ASSN. MARCUS GARVEY, Problems Constal

yelcome thee; Tours is our sovereign gracet. Rule !

A land of mystery, and famed For shaltering the son of seet; Rich in tradition, and the same. ring. Dance ye as of old-and merrily sing: Called Egypt, Ethiopia, Ammon, but-"Africa for thee" is oftenest heard.

New York City, Sept. 28, 1921.

IMPUSSIBLE

Not until Time shall check the brook
Of frown on Nature's winsome look;
Not till the sands of the feaming sea
Are washed away from the beaments have Are washed away from the barron lea; Not until the stars shall cease to shine, Or Luca is changed to reddened wine; Not until Martha becomes like Mary, And forget the duties vain and wary; Not 'till the sires of the City Hall And sing of freedom, and takes recute: Not until home folks cast assunder. Their interest in the devil's thunder; Not until bugs and bestles units. To quit the world and no more to fight For human blood and children's right, To enjoy life's balmy rest by night.

pent's eyes; Not 'till the river which we have passes

And burn to dust the telegraph wire Not until women have learnt to stand For the things that tend to reprimand

ground; Not till the whites to the Indians restore The "Land of the Maple" and of ore:
Not until Einstein prove sincere
That life is bound in grief and fear:
Persecution make us stronger And welcome a Dubar to his door; magic wand To the safe retreat of Elysia's land; Not until all these things come about Shall the U. N. I. A. in defeat fall out.

CHARLES H. J. ESTE.

LAND OF PROMISE

So welcome us dear land. And at they right hand

We may bask in the sur We must honor our leader With reverence and love, For he is our "Mozes," Our deliverer he has proved.

Nogroes are coming from everyw Garvey's movement has drawn won them, Africa their wondering theme. Above the Black Race

OUR FATHERLAND

quake: Ge forth your arms to hear.

Some day we'll go in power,

AFRIC'S STAR OF HOPE

Coming, coming, from afar, All to meet in a land of freedom; What a chorus, what a meeting strong. MRS. KAT'F FENNER, Denver Division No. 118 1285 Osceola Street, Denver, Colo.

ROSALIA PHYFER

greatest fame.

Coming, coming, yes they are

Coming, coming, yes they are, Coming, coming from afar,

From the western hemisphere

Coming, coming from afar, From the fields and wasting desert

# AT LIBERTY HALL cort, and the honorary paliboarces, con-

If even in the battle. Your turn has come to fall, Go, though cannons rattle; Go to it, once for all. To arms we'll go, we fear no foe, The strife will not be long, Go, for the sun is sinking low. Go, sing the victor's song.

M. CREQUE. 82-24 West 137th St., New York Cit

il a. m., the funeral procession resumed its march and proceeded to Seventh avenue, thence down Seventh avenue, thence down Seventh avenue to One Hundred and Seventeonth Street, where it halted that the Knights of Pythias Band, which acted as an escape of the Grand Master, the highest office in the gift of the order.

TEN BINE PINE PRACE WAR SEEN IN CLASS CLASSIFY

FOR BINE WAR French Scientist Fours Doom is White Civiliantes

Calle Fusion "Aminhi Press"—Dr. de Laponge

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of the Dead

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New York City, Oct. 8—Puneral
obseques the equal of which, in point of imposing grandour and solemnity of imposing grandour and interestory of the first recommendation of imposing grandour and the solemnity of imposing grandour and the position of imposing grandour and the posit

Free Booklet of Advice and information. It tells all about Rid-ney and Bladder Trouble and how to re-

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# HEAR MARCUS GARVEY

IN HIS TWO FAMOUS SPEECHES "The Aims and Objects of the Universal Negro In provement Association," and his reply to his examics on the Phonograph Record AGENTS WANTED

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BY THE

Universal Negro Improvement Association

the leaders in the great chinds principles on the grant of the contract of the state of the stat

made a few remarks, after which the Hon. Edward H. Morris, grand master of the Grand United Order of Odd Feilows, and elequent culogy. Rev. W. J. Brown. D. D., pastor. of Mother Zion Church, could not be present owing to his trip abroad in the interest of the church from which he has just returned, the boat having arrived too late.

The various fraternal societies performed their later rites over the remains. Resolutions adouted by thess bodies, also tobgrams and letters of condeller. From prominent individuals who knew the deceased and were his friends, were read. Dr. L. L. Roberts, deputy grand master of the Grand United Order of Odd Fellows, sang described or the Grand United Order of Odd Fellows, sang described or the Grand United Order of Odd Fellows, sang described or the Grand United Order of Odd Fellows, sang described or the Grand United Order of Odd Fellows, sang described or the Grand United Order of Odd Fellows, sang described or the Grand United Order of Odd Fellows, sang described or the Grand United Order of Odd Fellows, sang described or the Grand United Order of Odd Fellows, sang described or the Grand United Order of Odd Fellows, sang described or the Grand United Order of Odd Fellows, sang described or the Grand United Order of Odd Fellows, sang described or the Grand United Order of Odd Fellows, sang described or the Grand United Order of Odd Fellows, sang described or the Grand United Order of Odd Fellows, sang described or the Grand United Order of Odd Fellows, sang described or the Grand Auditor and National Grand Auditor and Carlows of the Grand Auditor and Order of Odd Fellows, sang described or the Grand Auditor and Grand Auditor and Carlows of the Grand Auditor and Order of Odd Fellows, sang described or the Grand Auditor and Order of Odd Fellows, sang described or the Grand Auditor and Order of Odd Fellows, sang described or the Grand Auditor and Order of Odd Fellows, sang described or the Grand Auditor and Order of Odd Fellows, sang described or the Grand Auditor and Order of Odd Fe

The religious services in Liberty Hall this morning (October 2), besides their usual attractiveness for devotion and scholarly interpretation of the Scriptures, had an innovation in the presence of the Universal Band, which, with the choir, added color to the musical program. This band, though not as proficient as the Black Star Line Band, deserves encouragement and should be invited every Sunday to assist in the musical program of the morning services. The Rev. Dr. Eason, the American leader of the U. N. I. A., was the preacher, pasieted by the chaplain, Rev. Dr. Paul. Dr. Eason took his text from Romans it: 20 and discoursed at length man's faith in God, and in a practical way showed many points to illustrate his relationship with God and how faith in God can make man surmount.

AFRIC'S STAR OF HOPE
The discounts as and team of the stoops of the residual random and the mode, and in a mention of the stoop of the range of telescope view, but plain to problet set with eres clear and the relationship with God and how any the state of the relationship with God and how any the state in the relationship with God and how any the state in the relationship with God and how any the state in the relationship with God and how any the state in the relationship with God and how any the state in the relationship with God and how any the state in the relationship with God and how any the state in the relationship with God and how any the state of the relationship with God and how any the state of the relationship with God and how any the state of the relationship with God and how any the state of the relationship with God and how any the state of the relationship with God and how any the state of the relationship with God and how any the state of the relationship with God and how any the state of the relationship with God and how any the state of the relationship with God and how any the state of the relationship with God and how any the state of the relationship with God and how any the state of the relationship with God and how any the state of the relationship with God and how the state of the relationship with God and how the state of the relationship with God and how the God and how th

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NEGRO WORLD



with the subspired and the men with the money are known and given due to the men with the money are known and given due to the subspired of an are possible, from the subspired of an are possible, from the subspired of the subspir

bild the enterprise are financially strong, be effective and the best presentation that could be made. Usually, however, an enterprise so presented gets no further than its presentation. Something mure attractive is keeded if it is to be financed.

Sure how far the gliding of refined gold may be carried in promotion without overstepping the bounds beats. There is, however, no getting of register the sure of the financed wash.

BRITISH ARROGANCE AND AGGRESSION AS VIEWED that an enterprise to be financed may be made or marred by the manner and eagedificus of its presentation and eagedificus of its presentation and eagedificus of its presentation and eagedificus of an enterprise are set urnally possible unless the viewes are discovered for the mention of the president of the president of the president of the only Negro register of the only Negro register of the only Negro register, and a hundred thousand years (ast y is a day, so that a day on the glant world may be 100,000 years (earth years). Verily, a day is a hundred thousand years, and a hundred thousand years, and a hundred thousand years is a day.

Consulting Exploring, Mining British discountry, and hundred thousand years are day in the control of the mention of the mention public of eageting what you want of the only Negro register of the bounds been for the last three mentions. We refer to President King, of Liberia, Africa, of Cain's with, with regard to the mention of the public of setting the state that the first of mortal of the third of the Negro of the Witted Blates and Boogetary Hunges. Both the President of the United Blates and Boogetary Hunges returned the call of the Negro of the Ku Klux Klan by the World the official of the Negro of the Ku Klux Klan by the World the official of the Negro of the Ku Klux Klan by the World the official of the Negro of the Ku Klux Klan by the World the official of the Negro of the Ku Klux Klan by the World the official of the Negro of the Ku Klux Klan by the World the official of the Negro of the Ku Klux Klan by

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TO THE PRESTON

The Marcan Garver con the Goddinical REPUBLIC

The Presion Division of the Universal Negro Improvement Association in Cuba has been having a hard time under the despite and collect and others to the Universal Negro Improvement Association in Cuba has been having a hard time under the despite and tron rule of the local managers of the United Fruit Company of the Un



It is really too bad we can't just sit down and have a nice little heart-to-heart chat about the NEGRO FACTORIES CORPORATION. You know we can understanti each other so much batter when we talk to each other directly. Type seems cold. But since we can't talk it ever face just sit right down, read this over carefully and imagine that we are talking to you face to face.

When these factories are put up and are in full operation, employment with the fiften stay number of Regress and remember, they will not be confined to special jobs. Of occurs, you understand that there is no diagracs in any kind of works—that there will be positions for oteras, stenographers, managers. THESE POSITIONS

will be available when we have all put our shoulders to the whest and put up these factories. There's where you can help. When we say "Let's Go" we mean let's all peel our monits and create these factories. TO SHOW YOU

What pooling our mentes will do and how effective it is, we would like to have real time as well to it. We tild the control of the property of the property of the control of the control

ONLY BEGINNINGS, OF COURSE As yet perhaps already know, to organized to build, own and operate factories all ever these United States, the West Indias, Central and South America is the interest of Negroes for Negroes and to be run wholly by Negroes. Now, just suppose every Negro in the World bought at least one share is the interest of Negroes for Negroes and to be run wholly by Negroes. Now, just suppose every Negro in the World bought at least one share is the Negro Factories in quies times and cur retail samplified would be pretined out of present and the factories in quies times and cur retail samplified would be retained; our financial status would be improved; the investment would feet fruit. Why, we could go on to enumerate all the lands will offer fruit. Why, we could go on to enumerate all the lands and the facts as a whole would derive. But single you to have vision and are ambitious we know that you have already visualised than BEFORE EACH OF US

to the prespect of our ambition. It is our birthright. It proves our worth and our position. It is the test of our greatness. To all these with pride in progress it is a compelling force. BE AMBITIOUS FOR YOURSELF—FOR YOUR RACE The building of nations, the cultivation and unification of racial ideals, the savancement of a race or nation, the increase of economic and industrial effectiveness all these come in entwer to the oall of ambitiop.

BE AMBITIOUS, BROTHER

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Help yourself and your race. Look every man straight to the sya. Stand erset in your manhood and wemanhood. Furchase shares to the Negro Factories Corporation—manhoo acture for your children and your children's obligious and the standard of the sy white these good thoughts are going through your mind. The chartes are only pire Bollare sade, Dur as may as you can.

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# SECCION EN ESPANOL

El Mundo En Que Vivimos Nos Tiene Muy Poca Simpatis, Dice El Leader De Nuestro Gran Movimiento-Les Fuertes Conquistan a Los Débiles y Los Hacen Esciavos-La Raza Debe Organizarse Para Hacerse Fuerte-El Hombre Es Pecador-El Hombre Es Débil-Mensaje Sensacional Del Hon. Marcus Garvey

# Por el Prof. M. A. Figueroa

Concludadanos de la Raza. Salud:

El Nuevo Año de LA ASOCIACION UNIVERSAL PARA EL DESARROYO DE LA RAZA NEGRA empezó el primero de Septiembre, y los miembros de esta organiresultado ha de ser una unión de la raza en 1921-1922. Nuestro desco como organización es el de traer la Raza a una unión en todas partes. Queremos que los cuatro cientos millones de hombres, mujeres y niños con sangre africana circulando por sus venas, se unan en un cuerpo sólido. Con, y por medio de una raza unida, tenemos la esperanza de abrir un camino a la liberatad industrial, social, educativa y política.

El mundo en que vivimos nos tiene muy poca simpatia como reza, y quizás ninguna. Los varios grupos de humanidad se están dedicando todos y cada uno de ellos, a trabajar por su propio interés con la exclusión y desventajas de los otros. Los negros por consiguiente, no pueden ignorar la consecuencia de la desorganización. La desorganización de cualquier pueblo ocaciona ruina. La historia nos enseña que grupos débiles y desorganizados han sido siempre la carnada de las razas y naciones fuertes. Guando Gran' Bretafia era débil, Roma conquistó su pueblo; cuando los estados y principados esparcidos de Europa éran débiles, Grecia los conquisto; cuando teniamos un mundo débil y sin preparación, Napoleón subyugó a la humanidad. Así ha sido en el pasado y será en el futuro; el débil será siempre victima del fuerte.

Como Negro, siento mi futuro envuelto en el futuro de todos y cade uno de los Negroes del mundo. Si la raza exercio caero: el la raza asciende, yo ascendere. Es porque mi desco es el de icvantarmo con la marca de civilización en vez de desender con la inundación de desperdicios finance: perque laboro del mode mas eficas por una raza antingipala y un Africa libre y redimida. Es tiempo de que la humanidad en todas partes trabaje sin cesar por et propio litterés. Los tiempos en que vivimos nos detran claramente que cada individuo, cada comunidad, cada nacionalidad, cuda raza, debe proveer para si misma. Mingrina cata dispuesta a ayudar a la otra, porque el mundo cata muy oprimido. La rivalidad es muy grande. Los elementos materiales de vida son muy pocos para compatilities con los demás, siendo así una lucha del uno poder acumular todo lo posible con la desventaja del otro.

El fjombre ca pacador, el hombre es débil, el hombre sel in perdido su verdadora bondad para con su Dios. por consiguiente, dibemos esperar muy poca caridad del samido; muy poso amor. Sinseramente no hay amor, no paridad. Podemos llamarnos Cristianos, Maometanos, pere cuando es tiempo de realizar hechos prácticos en la wide somos intry postos los que tenemos verdadera simpatia, strictures estimated verdadero amor para nuestros sememilita. ¿ No ha visto usted a su semejante entregar a las ausoridades al hiermano por haberle hurtado un trozo de A No lia visto usted al juez sentenciarle a sels meses e prision? ¿ No ha visto usted al hermano cerrar su Berta al Infortunado sin hogar? ¿ No ha visto usted a an mara tenponicado castigo sobre la otra porque sean Marinitia? No ha visto usted al hombre con una cuerda a la mano gritancio, "cuelguenio, quemenio, porque no es Anneiro grizando, cuelguenio, quemenio, porque no es de la companio del la companio de la companio del la companio de la companio del la companio de la comp

Italiano, otro Japonés, otro Chino, y ahora llegamos al punto en que nosotros seremos Africanos.

Apesar de ser malo el hombre y haber perdido el espiritu en si mismo, respeta lo físico y material de todas las epocas. Si usted tiene propiedad, si usted tiene fuerza, su semiante le respetara porque por medio de su propiedad usted se independiza economicamente; por medio de su fuerza usted podrá protejer su propiedad y su persona; peridad de dichas republicas as como individualidad y como nación. Si la nación es próspera y tiene su fuerza física bien mobilizada, todas las demás naciones la respetarán; y así tenemos una Gran Bretana respetada, unos Estados Unidos de America respetados, un Japón respetado, una Francia respetada; y nosotros los cuatro cientos millones de Negros del mundo, estamos ahora organizándonos para tener un Africa respetada. El trabajo de LA ASOCIACION UNI-VERSAL PARA EL ADELANTO DE LA RAZA NEGRA es profundo e inmenso en sus miras. Yo, por consiguiente zación se han comprometido a trabajar sin cesar, cuyo pido a todo Negro viviente en el mundo el unirse ahora y próximo pasado, con el objeto de ayudarnos a conducir nuestro programa, que quiere decir libertad para todos. ¿ Porqué se queda usted fuera del literaria versada en la personalidad manto de esta gran organización que persigue la emancipación de la raza?

¿ Porqué critica usted y halla faltas a una organización cuando su propia libertad depende de la prosperidad de ella? Yo recurro a ustedes hombres y mujeres de la raza para que aporten sus rescursos financieros, educacionales y fisicos por el presente y trabajemos por la realizacion de nuestras esperanzas. No es necesario el decir que no podemos hacerlo.

Todos los que estudian historia convendran en que los pueblos del pasado, laborando en peores ventalas que las del Negro de hoy, pudieron sacudir el yugo de sus opresores, y constituirse en una raza y nacion poderosa. Ellos han podido establecer vastos imperios. Lo que otros han hecho en el pasado podemos hacer en el presente y en el futuro. Todo lo que queremos es disposición y confianza. ¿ Porqué no debemos tener confianza entre nosotros mismos, cuando hemos tenido confianza en otros por espacio de 500 años, por cuya influencia les hemos ayudado a construirse en fuerzas prepotentes? Nosotros hemos ayudado a Gran Bretaña a llegar a la meta de sus aspiraciones. Nosotros hemos ayudado a América a convertirse de trece míseros estados, en la república más grande del mundo.

Si nosotros pudimos hacer todo eso porotros, ¿ porqué no organizarnos y hacérnosio a nosotros mismos? Hay que hacerlo, y nadie lo hará sin usted; de modo que empecemos ahora y bajo la direccion de LA ASOCIACION PARA EL ADELANTO DE LA RAZA NEGRA. La raza debe ser organizada, la raza debe ser emancipada, debe haber un Africa libre y redenta, de otro modo los negros del mundo debemos prepararnos a morir sirvientes. a morte esclavos. ¿ Porqué? Porque el mundo entero a nuestro alrededor se está organizando. Grupos distintos y separados en todas partes se están uniendo; van a elecutar su fuerza unida en contra de aquellos que están desorganizados. Los desorganizados serán triturados; tal será nuestro destino. El grupo desorganizado será cerrado en el invierno de la adversidad, y el grupo organizado se reunira en la claridad oportuna de la grandeza de Dios. Por eso digo ahora con una nota de prevision, "preparémonos y formemos parte de LA ASOCIACION PARA EL ADELANTO DE LA RAZA NEGRA." Con toda la inteligencia que se posea en la personalidad de un DuBois, de un Kelly Miller, de un Robert Morton, me permito decir que ésta es la época de organizarse.

Queremos una raza unida, por consiguiente, unamonos ahora y acumulemos nuestros recursos. Queremos hombres de luz y saber que ayuden; ¿ porqué quedarse fuera del amparo de LA ASOCIACION UNIVERSAL PARA EL ADELANTO DE LA RAZA NEGRA? Otra vez, hombres y mujeres miembros de nuestra raza, vuelvo por vuestra ayuda y cooperacion. Podeis ayudar uniendoos a LA ASOCIACION PARA EL ADELANTO DE LA RAZA NEGRA ahora, y suscribiendoos a la prosperidad financiera de la organizacion.

Estamos ahora levantando un Fondo para la Redención de Africa, el que será usado para nuestra emancipación y de nuestra tierra. Puede inviar su contribucion : Secretario General de la organización, 56 Oeste Calle 135, Cludad de Nueva York. Sea lo que usted pueda. Envíelo para que nuestro trabajo continue.

# CON LA AMERICA LATINA

Según la estadística, fácilmente puede calculársele a

tendo por contra delante la historia de la contra del que contra del hombre fuó puesto en contra raza?

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CENTRO AMERICA. - Des pués de un sinnúmero de esfuerzos con el propósito de liegar a un común acuerdo, para la confedera cion de las repúblicas centro ameri canas, por fin se ha realizado dicho proyecto. El adelanto y la prosconfederas, es un hecho práctico. Muchos años de prosperidad y felicidad

CUBA.-Ha regresado a con tinuar su labor misionaria en la Peria de las Antillas, su país natal nuestro representante Ilustrisimo Señor Eduardo Morales. Feli: viaje al luchador por el adelanto de la raza, es nuestro mayor deseo.

CONFERENCIA.-En la noche

luchas gloriosas como El Titán de Bronce, General Antonio Maceo, se reunieron en el edificio que ocupa la iglesia del Rev. W. W. Brown. situado en la calle 128 y Septima Avenida, un considerable número dad. Dicha conferencia estuvo a cargo del Doctor en Derecho Señor Bernardo Ruiz Suarez, quien com su elocuencia basada en el sinnú-mero de hechos gloriosos dei Titan Cubano, nos condujo al grato e luchas y sinsabores por la indepen-dencia de la Patria. Reuniones de esta indole son un aliciente para los temporalmente residimos fuera del hogar. Feficitamos calurosamente al distinguido letrado cubano Doctor Bernardo Ruiz Suarez por el agradable momento que nos pro

porcionó su ilustrada conferencia —RECLUTA. — Según autorización, el Consulado España en Cuba está reclutando para engrosar las filas de sus ejércitos, y luchar en contra de los moros, los cuales como nosotros, tam-

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PUERTO RICO. - Revisando na de las crónicas en EL DIARIO DE LA MARINA por X. Y. Z. notamos que existe en la Requena Antilla un disturbio político, con relación a los asuntos de indepen-dencia de dicha isla. El gobierno de Washington ha enviado alla, según dicho correspontal, "un tal Mr. Reily, hombre de negocios de Kansas City, como gobernador de la isla sin duda para que vaya a des-Kansar de sus negocios, que en este periodo de depresión comercial acaso estén algo abatidos." Tam-bién comenta la politica seguida por dicho gobernador durante su estan-cia en la isla. Calma, compatriotas, puertrriqueños, la hora del toque clarin está marcada en los anales

dei tiempo i

-NOTA DE DUELO. - Ha
llegado hasta nosotros la funesta
noticia de la muerte del Doctor José del veinte y, seis de Septiembre Celso Barbosa, leader de las ideas para el avance de nuestra raza en Puerto Rico. Los que tuvimos la oportunidad de compartir con el lustre leader en las luchas sociales y politicas, profundamente sentios, como sentirá la isla entera, la pérdida de tan honorable patricio. El Negro World acompaña a sus deudos en tan honda pena.

MEJICO .- Se rumora en los circulos diplomáticos y administrativos de Washington que el Presidente ha determinado enviar a Edwin V. Morgan de Pennsylvania, como Embajador al Brasil. Además se cree que R. Livingston Beeckman, antiguo gobernador de Rhode Island sea nombrado ministro a una de las republicas de Sur America: y que R. B. Creager de Tejas, será nombrado Embajador a Méjico como resultado del reconicimiento del gobierno de ese país por el gobierno de Washington.
—ANIVERSARIO.—El 16 de

Septiembre próximo pasado celebró Méjico el aniversario del Grito de Dolores, principio de la lucha por su libertad, que once años más tarde trajo por consecuencia la independe la grand republica. Harmonia entre sus hijos v para la madre patria de Motezuma

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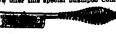
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