VOL XI. No. 7

NEW YORK SATURDAY, OCTOBER LAND

NEGRO MUST CLIMB IN THE ACHIEVENENT OF HIGHER THE

THE ALPS OF OPPOSITOR RACI MUST CONQUER

Fellowmen of the Negro Race, Greeting:

Must we stand still, or must we go on? The Universal Negro Improvement Association says we must go on in the achievement of greater things.

From a disorganized and purposeless race of four years ago, we have grown into a world organization with a grand and noble ideal. Our desire at this time is that we continue on the prosecution of the ideal until we achieve the success we desire. And what is the ideal? It is that of a free and redeemed African nation to be controlled by the Negro peoples of the world. In climbing up to this ideal we must expect discouragements of every kind not coming only from those who are directly opposed to us, but even from those who are within our own ranks.

The work of the Universal Negro improvement Association for the emancipation of four hundred millions of Negro people is a work of reformation. All reform movements—and for that matter, all reformers have had their time of discouragements, but as for the Universal Negro Improvement Association we are determined that there shall be no discouragements to set us back in the grand and noble cause we have in view. We are determined to climb the alps of opposition for the higher achievement of the things that are dear to our hearts. All we require to see is a conscious feeling of determination on the part of each and every one who make up the Negro Race. The Negro of today must make up his mind to do or die. The WILL properly exercised will bring about the desired results. The difference between humanity is that a part of us have a WILL, a WILL to do, and a WILL to achieve, a WILL not to surrender, a WILL not to give up, and others of us have no will power and always content ourselves with the belief that "what's the use of trying, it can't ba done."

With the new negro of today there is nothing impossible in man, H man is agen past have built nations and empires, if men in ages past have freed themselves from chattely industrial and social slavery, we also as a race must do tereday or we must make up our minds toldier to pass off the stage of human action and be builted in the children of the past se a race being unworthy to five among Code creatures. If I could get each and every Negforto feel in insail that he is a average human being that in him are sectionants of true manufaced, that in him is that himmen force on a stands above the roat of creation, then I will be able to small our go forth, and conquer."

Man and women of the labers, Race, will an eart get hold of this prior will you not be the connectant and have con a been seasoned. As a bumpy connectant control of the co

NEGRO SHOULD FEEL HIMSELF A SOV-EREIGN HUMAN BEING

MAN SHOULD HARNESS THE ELEMENTS AND NATURE AND USE THEM TO HE WILL

continent with a rapidity never yet known to have. All this reveals to us that man is the supreme lord of cleation; that is man lies the power of mastery a mastery of cell, a mastery of things created, bowing only to the Almighty Architect in thines things that are spiritual, in those things that are divine.

Negrous do you not relize that you are a manufactural uniting have done in building up great human monuments in solutes, in art, in literature, in industry, in government, you can de? When are you going to start? The Universal Negro Improvement Association says you must start now or never. Can you not realize that you are living in an age of activity, in the performance of the supreme human will? This is the time for every individual, every race, to give to the world the best within him or the best within it. Negro, what are you giving to the world? We want not only your physical contribution to industry as a slave and as a serf and a peon, but we want your scientific, your political and your educational contribution to civilization and to mankind.

We of the Universal Negro Improvement Association feel that there is a broad field of conquest open to the Negro; the grand and glorious continent of Africa is still open to us with all her hidden mysteries, with all her undeveloped treasures, waiting on the combined determination of the Negro peoples of the world to demonstrate through her the power and ability of the race to rise from the lowest even to the highest in the achievements of mail.

Men of our own race to whom we have looked in the past for fight and leading have impressed us with the erronsous idea, that nothing can be achieved by the Negro except through the leadership, sympathy and charity of others. Oh, how preposterous, how monstrous the thought! Man achieves not by what others will do for him, but by what he will do for himself, and if the Negro is to depend upon eithers to do for him he may as well depend upon eternity for a change of his condition, but whenever the Negro makes up his mind to do for himself arem at this hour, he has become a batter man and a happier man.

Oh how I long for the day wisnesthe four hundred million Negroes of the world will use the flear of true manhood, when

esche and very member de la race will des that he desire and the race will destin he desire and the control of the race will destin he desire and the control of the contro

among men, standing coast to the fate winds of the saying "I am a man." Plow many of the four nandresses Negroes will follow up in this ideals.

Ahl As you read this massage, I four sal not write now feel not with the loss, hundred million who make as seed versel Negro Improvement Association of today greek that you are but around the star wasting, our phant, you are a slave, the consequent a sauthur to and a slave you live so will you dis

Tell me that it sames he come? What cames be the you cames but against 1980 on than the charge many and t

And the sound of t

tolkeep me a slave in that I cannot the subsection that you should keep my children and planting after they cannot rise without you? I care in your they and give to the world the bear in you. They are purpose and determination to fire. lions who were vesterday slaves shall to the And must we do it? Do what? Bulk a majority of more uniting ourselver morally adversionable of majority in an include the state of majority of majorit organization! And where to the organization? It is name of the Universal Negro Improvement/Association an erganization that is work-wife. All that is you to do is to fall in line and that the table over

The Universal Mean Temper operation of the Universal Mean Temper operation of the Control of the

you and you can affect it now why a United Nogo Live

RUMBLING OF EMPIRES AND NATIONS BECAUSE OF MISRULE INEVITABLE—. HANDWRITING ON WALL FORTELLS DOOM OF CERTAIN NATIONS, SAYS MARCUS GARVEY, IN BRILLIANT ADDRESS ANALYZING PRESENT WORLD CONDITIONS

LIBERTY HALL, NEW YORK, Sunday Evening, Sept. 25, 1921.

Speaking on the broad subject of the causes that contribute to the fall funtions the Hon. Marcus Garvey, president-general of the Universal Negro Improvement Association, said to a large audience here tonight in the chief of these is misrule of the governed on the part of those rice, which the pointed out, by citing historical facts, needing of the three ways have to the full winter ruin and decay. The whole world, he talk is in a secting like in the truit we way have to a special to the truit winter and political—and the seasons whereby they can throw off the political yold the deprived term of their freedom. Political scientists and those who can read the gather feedom. Political scientists and those who can read the of nations the Hon. Marcus Garvey, president-general of the Universal Negro Improvement Association, said to a large audience here tonight that the chief of these is misrule of the governed on the part of the who govern them, and this, he pointed out, by citing historical facts, said, is in a seathing state of unrest—social, economic and political—and cost by one those countries that are being held in subjection by stronger suitloss are clamoring for independence and seeking an opportunity and the manns whereby they can throw off the political yoke that deprives signs of the times are able to see that several of the present great nations of the world are doomed—that the handwriting is on the wall, foretelling their fate. Among these, he believed, is Great Britain, which, though

The state of the s

them of their freedom. Political scientists and those who can read the Plans Laid to Bring Results the Most Favorable and Far-Reaching-Organization

Section of the finance and the section of the principle o

WILL WILL Started by the Universal Negro Improvement Association for the Liberation of Africa-All Negross Asked to Subscribe Five Dollars or More

The race today needs a constructive literature. To give strength and coherence to the rapidly opystallising Cohierence to the rapidly orgentialities richial pride and consciousness of the Negroes of the Western Hemisphere thair, thinkers must now give expression to their shoughts and opinions sets to their shoughts and opinions at stem is the spoken word, which can reach but a comparatively small sudience and is soon forgotten, but in books and pamphlets which carry into all the inche and account of "The African Redemption Fund": that each mambes of Ministers with the responsibility of freeing the four hundred million oppressed New Min. O. Osbournes.

The Universal Negro Improvement Association, charged with the responsibility of freeing the four hundred million oppressed New Min. O. Osbournes.

Mr. O. Osbournes.

Mr. Consultation, Mr. Consultati

By LESTER TAYLOR

an alien and decadent race. It de-

bone and flesh of its flesh, something

that is eternally and unqualifiedly b overy ear-mark and characteristic it very own. In its literature it would

have humor and laughter, but Negro humor hid laughter, not the insuiting parody that parades by that name in white music halls, and colored supplements and loke columns and diale stories, but a dignified expression of that wealth of honest glee that ha

carried it through three centuries torture and deprivation in an unknow

et them be Negro tears. It would

tellect that gave to the human race it. if ret civillation. To give it this is the noble tack its scholars and thinkers are called upon to perform.
"Booke! Booke! Books! Give Ve Books!" cry the people to their intellectuals.

The popular literature of heatile which civilization is ranidly becoming

whith civilization is rapidly becoming more and more insipid and insatisfy-ing to the discriminating tasts of the targe and growing Negro reading pub-lic. The Negro reader no longer finds

interest and amusement in a fictition

heroines are white, and his own kin only appear as subordinates, buffoon

or evil-doers; and the thoughtful ar

only too well aware of the harmful

plastic minds of the immature. The new Ethiopian is struggling to attain intollectual freedom, even as he is struggling to obtain political and

conomic freedom. He feels and knows that he has t

philosophy of life, higher and true than that of the white race; an idea

of government more equitable and beneficial to all than the existing

usuedo-democracies of white civiliza

oppressed white working classes; religious conception clearer, pure

more inspiring than the narrow bigoted and hypocritical dogina of

white Christendom.

Heart and brain whisper to him

that even as in the dim past his pregenitors upon their ancient conti-ment spawned forth the first civilisa-tion, so shall he out of the primitive

power of the virile blood that runs in his Veins bring forth the super-civilization. Around him he sees his race pregnant with future greatness. In his cars he hears the portentious stirrings and rumblings that accompany the formative period of a coming propple. Thus he came the soulding, people. Thus he came the soulding, the ethnology, the ethnology, the ethnology, the ethnology, the ethnology, the chief has moretly the philosophy of white civitization with the president and

world, where all the heroes and

have the emotions and higher philos phies of life, but all must be original, self-produced, stamped with that depth of character and power of in-tellect that gave to the human race

boots and pamphlets which carry into caption of "The African Redemption Fund"; that each member of Hr. and Mrs. Re all the mooks and crannies of the race, the Negro race be asked to donate five dollars (\$5.00) or more to the

all the secks and crannies of the race, which earry into all the secks and crannies of the race, which keep the thought and soul of the individual who have them birth silve and active for the good of his fellows long after he is dead.

Today the Negro race is struggling to regain and secure for itself and posterity that individual and collective in the region and secure for itself and posterity that individual and collective in the region and development necessary to its preparation of it is to play that important and development necessary to its preparation of its is to play that important and honorable part in the future of the human race which we would have it play. It will not be content to be given a hodge-podge and cheap imitation of the played-out, discarded and desting local codes, ideals and philosophies of life, produced by the hypocritical and activity of the played-out, discarded and desting religious dogmas, moral and ethical codes, ideals and philosophies of life, produced by the hypocritical and arrogant civilization which op-

and arrogant civilisation which oppresses it.

Negroes to see and know those who contributed to the liberation of Mr. P. Brown, it demands something new, somethe race and the freedom of Africa. Send in your five dollars or late. H. Rilby, thing more forward-looking and nearer more now.

truth than the lawdry productions of

Mrs. Ely Parley.....

All persons donating \$25 or more to this fund, in addition to being granted a certificate, will have his or her photograph published in The Mrs. Hary Belgrave...

Negro World and in the Universal Volume to be published for distribution. Her Barry S. R. Case...

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Miss. Myrite L. Case... tion all over the world. Z. L. Mackey, New York city.....

Jason Stanley, New York City.

Jason Stanley, California.

T. B. Palmer and Wife, Rochester, N. Y....

Garnett Thompson, New York city.

Hughes Jackson, Philadelphia.

A. H. Watkins, Ohio.

S. S. Aikens, Newark, N. J.

Sir John E. Bruce, K. C. O. N., New York city. Lady Fforence A. Bruce, New York city.

Alfred Peart, New York city.
Mrs. Indiana Peart, New York city.
Bertie Williams, Pinar del Rio, Cuba.
Mr. and Mrs. T. Napper, Elizabeth, N. J.
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Arthur Roberts, Atlantic City, N. J.
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Marcellus Strong, New York city. Lady Florence A. Bruce. New York city...... A. W. Cook, Yonkers, N. Y.

Marcellus Strong, New York city.

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J. W. Brown, Jacksonville, Fla.

Mrs. Amelia J. Brown, Jacksonville, Fla. George W. Quinlan, Havana, Cuba.

J. W. Brown, Jacksonville, Fla.

Mrs. Amelia J. Brown, Jacksonville, Fia.

William Irvin, San Francisco, Cal.

Richard Murdock, New York city.

Simeon A. Taylor, New York city.

John E. Hudson, Hamilton, Ohio.

J. D. Marshall, Warwick, N. Y. &

Charles Honora, Cleveland, Ohio....... Total.....\$1,049.00 OMITTED CONTRIBUTION TO THE AFRICAN REDEMPTION FUND. Edward Bourne, Brooklyn, N. Y...... \$5.00

Edward munic.

\$1,634.00

| Special Control of the company of men who understand him not at all, whose pittiness and shallowness and salfannish he world as lings, unconstraints and the world as lings, unconstraints and company of men who unconstraint and unproceed—him first as lings, unconstraints and unproceed—him friends and entire the world as lings, unconstraints and unproceed—him friends and entire the world as lings, unconstraints and the w

NEWPORT, R. L. Saipt. 16.—The Resenaturate Prencises a brime cost
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weapons, Mr. Long replied, "No." Pil-chard then draw a knife, opening up a wound in Long's abdomen from which he died almost immediately, Fu-

LIST OF EXHIBITS AT WOMEN'S ART AND Dr. Bernardo Ruis Suarez, counsellor at law (Havana, Cuba) lectured ch General Antonio Macco on Monday evening. Santember 24 in the Matro-By F. WILCOM ELLEGOR (Continued.)
Okiahoma Local Division
Mrs. Janie Towensa, Waletka,

One mat, to be returned.
Mrs. Lein Liddell, Weletka, Okla.

Mrs. Leia Liddell, Weletka, Okla.— One tidy, to be returned.

Miss Dora Kennedy, Okmulges,
Okla.—One yoko, to be returned.

Mrs. Leola Childers, Okmulges,
Okla.—One scarf, to be returned.

Grace Owns, Okmulges, Okla.—One

Grace Owns, illow top, for sale, Solomon—Crochet lacr

Mrs. Ross, 1811 Pickens avenue-One

1.00 donated. 2.00 Mamtrack Division, Near Ganada 2.00 Miss Mittle B. Howard.—Embroid-

STEPHEN LONG MUR-DERED IN GLD BLOOD

Schools in Worcester. County, Maryland, Stabbed by White-"He Cannot Be Replaced," Declares State Supervisor of Colored Schools

POCOMOKE CITY, Md., Sept. 18drunken white man, is looked up in fall awaiting action of the grand jury.

Mr. Long was on his way home from the store of Noah Gunby when o approached by a party of whites, in-o cluding Pilchard. Asked if he had any

people by whom he is universally mourned.

"Stephen H. Long cannot be reold placed," declared J. W. Huffington, suppervisor of colored schecks in Maryiand, when Mr. Long's murder was

DR. SUAREZ LECTURES

Author for sain, Orthogen R. G. Aft.

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1.00 Y. M. C. A. EVENING SCHOOLS
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1.00 York is offering episndid educational
1.00 opportunities to men who work by opportunities to men who work by
the following courses are officer.

The following courses are officer.

Elementary, college preparatory, asvertising, culesmanship, cuto mecontacts, public speaking, French

ON GENERAL MACEO

Charter No. 141, now held by REV. BRAHAW of NO 180 GEE, OKLAHOMA, has been revoked and is, therefore make attitutionally held.

All persons of this community are requested to now distinct to this gentleman, but to become members of CHAS.

413, legally advised of which Mr. M. C. Hashell States.

J. B. YEARWOOD. Assistant Secretary General
August B. 1921.

YOU MUST GET RID OF THAT PATARAGE



The amount of sickness and suffering in the storid is printing when we remember that nanety-sayan persons on a hundred have catarrh in some ferms and that most of the successful and the catarrh in some ferms and that most of the successful and the human family may be described as a catarrial reportance.

Endoned by Course Rent With Rose Have

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pillow, donated.
Violet McCraoken, 1922 Fickens ave-nue—Five drawings, loansd.
Rosatta Stancar, 320 West Elevanth for mib. Hester Mumphrey, 1816 West Elsv-Hester Mumphrey, 1816 West Eleventh street—Bag, donated,
Mrs. McGracken, 1883 Plokans avenue—One doille, losfied.

Della Grap—Handkerchief, foansd,
Indianagelis (ind.) Lessi Division
Mr. J. D. Barber—Two leopard
ckins, 1 montey skin, pictures of Abbyesinia, donated.

Seattle (Wash.) Lessi Division
Mr. Manda Walkers, 489 Twanty-

PRISE: FIVE CENTS IN GREATER NEW YORK. Advertising Rates at Office.

NEW YORK, OCTOBER 1, 1921

The Negro World does not knowingly accept questionable or fraudulent advertising. Readers of the Negro World are cornectly requested to invite our attention to any failure on the ert of an advertiser to adhere to any representation contained

DR. DU BOIS' MODUS OPERANDI

Washington Forbes, started the Boston Guardian and formed a modern thought." ificial organization, suvocating the communication in the Negro. Elight years later Dr. Du Bois started a magazine and organization for the same purpose, only he brought into it

Mission history. Finally, he published a history of the Negro. Dr. are trying their hands at writing editorials.

One of these gentlemen in the September 8 issue contributed an editorial on "The Garvey Movement and the Negro in America." He the Negro category, without stating that the "upstart" first called as it reiterates the charge of Bishop Smith.

It says: "It has its leadership in the hands of men who have never succeeded in any chosen field of endeavor." Among those leading the Garvey movement are one statesman of worldwide fame, two writers of

ideas and plans at the same time.

The Scriptures say, he who loses his life shall save it and he who saves his life shall lose it. A man cannot become a leader of hundreds saves his life shall lose it. A man cannot become a leader of hundreds of thousands by helping and serving himself first, but by helping and live than the Negro race. We are the most dependent and the most serving others. Dr. Du Bois has rendered black folk valuable service helpless among all the alien races in America, and we have no way legally EVIL ORK as the literary interpreter of their higher strivings and the voicer of their or otherwise to enforce our demands for justice or to redress any wrongs protest against the spirit of caste. He is cultured, polished and refined, inflicted upon us by any element of the white race within the limits of the out his reserve and isolation, his critical and hypercritical nature, his United States. but his reserve and isolation, his critical and hypercritical nature, his difficulty in properly appraising ebony-hued individuals and his hesitancy in giving praise and credit to black men prevent his evolving into a leader towards whom the hearts of the masses of his race and strug-

ing," 311 pages, by T. F. Vernon-Harcourt, M.A., W. Inst. C. E. or revolution. Thus the Island of Manhattan—the Greater New York—was conscience, two in applied science, two in applied science, one in history, one in literature, each written by an expert in his line, the set embracing in total 1,543 pages, or 31 pages of valuable information for one cent. This we regard as knowledge for the asking.

and London, endeavoring to bolster up his popularity through the called Pan-African conference, which would give him plenty of site and a significant conference, which would give him plenty of site and the career of Dr. W. E. B. Du Bois the water as school by the street of the water like a lish, reproduce the human voice on the phonograph, the water like a lish, reproduce the human voice on the phonograph, the water like a lish, reproduce the human voice on the phonograph, the water like a lish, reproduce the human voice on the phonograph, the water like a lish, reproduce the human voice on the phonograph, the water like a lish, reproduce the human voice on the phonograph, the water like a lish, reproduce the human voice on the phonograph, the water like a lish, reproduce the human voice on the phonograph, the water like a lish, reproduce the human voice on the phonograph, the water like a lish, reproduce the human voice on the phonograph, the water like a lish, reproduce the human voice on the phonograph, the water like a lish, reproduce the human voice on the phonograph, the water like a lish, reproduce the human voice on the phonograph, the water like a lish, reproduce the human voice on the phonograph, the water like a lish, reproduce the human voice on the phonograph, the water like a lish, reproduce the human voice on the phonograph, the water like a lish, reproduce the human voice on the phonograph, the water like a lish, reproduce the human voice on the phonograph, the water like a lish, reproduce the human voice on the phonograph, the water like a lish, reproduce the human voice on the phonograph, the water like a lish, reproduce the human voice on the phonograph, the water like a lish, reproduce the human voice on the phonograph, the water like a lish to love they will discover that their title to ownership is as flimsy as the water like a lish to love they will discover that the land; the land which his lahor for over three hundred years has made to lossom as the rose.

The Indian cannot inherit the

As we said in our pamphlet on Alexander Crummell, "The same generation of these families, whose present owners know and feel that unother" (Romans 12, chapters 9-10)

The cliff months with our friend Dr. Du Bois is that, although a man reason that led the American mind to discountenance the Negro's their title to them is as secure and as solid as the Rock of Gibraltar. It but discountenance the Negro's their title to them is as secure and as solid as the Rock of Gibraltar. It is because the Indian and Negro races are weak that advantage is taken to encourage them. He realized that living in the same country with their title to them is as secure and as solid as the Rock of Gibraltar. It is because the Indian and Negro races are weak that advantage is taken to encourage them. He realized that living in the same country with the race prejudice; so to their landed possessions have any more than a temporary restore such love we must maintain a charms a writer, he is not a constructive, creative and to encourage them. The realized that hiving in the same country with of them. Proposed the same problems and conditions, boast of their landed possessions have any more than a temporary restore such love we must maintain a permanent base—"Africa."

The Negro needed the same kind of education and training that the Negro needed the same kind of education and training that the love we must maintain a grasp upon these possessions, and that this grasp can be loosened very the Negro, as a race, four years the ideas if others and then critically surveys his benefit the interview of the construction of the white man needed, or he would lag hopelessly behind in the race of the construction of the white man needed, or he would lag hopelessly behind in the race of the construction of the white man's elastic laws, which have done wonders in the past—both as regards the property and civil and the finitiative, preferring that the was more a self-denial than a man. Having been constructed before plunging in himself. At any to cope with/any colored men you may meet.' But Dr. Alexander to cope with/any colored men you may me Crummell saw deeper. He saw that the Negro needed also an education that would enable him to cope on equal intellectual terms with white men that he might meet. For that reason the Negro control.

And viewing from a have no just the Negro can never beat such a combination unless he can become the Negro control.

The Negro can never beat such a combination unless he can become the needed to dip into literature, history, philosophy, psychology, sociol
The Negro can never beat such a combination unless he can become the needed to dip into literature, history, philosophy, psychology, sociol
The Negro can never beat such a combination unless he can become the needed to dip into literature, history, philosophy, psychology, sociol
The Negro can never beat such a combination unless he can become in the propaganda of the N. A. A. C. P. without giving her credit. Ogy, sciences, anthropology and ethnology; needed in a word to be a controlling part of it, and this the dominant white race in no country after God we have our "race first

the team of brains, wealth and influence. Instead of being grateful play." Mr. W. I. Walls, editor of the Star of Zion, the official where must ultimately come. organ of the A. M. E. Zion Church, published in Charlotte, N. C., is attending the Ecumenical Missionary Convention, held in London, and Revs. J. Francis Lee, R. Fajley Fisher and W. H. Davenport

ABSENTEES FROM THE

AN EUCLIDIAN PROBLEM—
While in love and justice

The country savon years ago, published a smaller history of the mentioned the seven assets and eight liabilities of the Garvey movement.

The country Movement and the Negro in America." He mentioned the seven assets and eight liabilities of the Garvey movement. We don't spend much time on small game or answering amateur understudies, but there is one statement that we desire to take exception to.

Ten parts to the rest.

The parts to the rest.

The parts to Due: Mohammed Ali of London wrote to Dr. Booker Mellington, Dr. W. S. Scarborough and Dr. W. E. B. Du Bois, stating world renown, a successful physician, a successful soldier, an educator of note and bright, energetic young men. But this is not our point. The miraculous rise and growth of the U. N. I. A., which in three years and a half has corralled and mobilized more members than the A. M. E. Chamber and the N. A. A. C. Booker of national fame, two lawyers of national fame, two clergymen of Resulting and successful soldier, an educator of note and bright, energetic young men. But this is not our point. The miraculous rise and growth of the U. N. I. A., which in three years and a half has corralled and mobilized more members than the A. M. E. Chamber and the N. A. A. C. Booker of the N. C. Booker of

LIVING IN A FOOL'S PARADISE

O race among the heterogeneous races which to to make up the GOFFESTIORG American population is less secure in the rights which it

a leader towards whom the hearts of the masses of his race and struct of structures are all structures as the combination of qualities which make one a successful continuous as humiliating as it ever was, and ever will be as long as we remain a dependent and suppliant and disorganized race. When the heart of the man founded this government more than a hundred years ago the combination of qualities which make one a born leader of men.

W. H. F.

KNOWLEDGE FOR THE ASKING

AST Saturday we went to 125th street, New York City, to get a tip for a Bermuda cedar cane. We passed a book store advertising second-hand books for 20 cents. Then we came to at the contribution of the contribution of the contribution of the contribution of the man founded this government of the country, the white man founded this for white men. These he never intended should attain to relative position with his own—the Indian and the Negro. In making laws for the government of the country, the white man, looking ahead for a hundred years, provided that no Indian or Negro should be allowed to inherit the land, for if this were permitted, it would give to these races the "right imminent," and so the old English and we stropped and proceeded to buy. And this is what the expenditure of 50 cents brought us: "Talks on Writing English," 321 pages, by Arlo Bates; "Historic Towns, Boston," 242 pages, by general to the street of the considered Especially in Relation to Man," 372 pages, by Robert De Courcy Ward, assistant professor of climatology in Harvard University, and "Achievements in Engineer
The Indian, whom he could not enslave, he eliminated by the processes and happiness with the went that the ever were two races; one he found here when he came to this country, and one he brought here by force to till his fields and clear the water two races; one he found here when he came to this country, and one he brought here by force to till his fields and clear the water two races; one he found here when he came to this country, and the went first went f

limatology in Harvard University, and "Achievements in Engineer- covet what is not legally their own, and usually obtain by fraud, war sociation, an organisation that stands Thus the Island of Manhattan—the Greater New York—was

unsuspecting Red Man.

as knowledge for the asking.

For 50 cents the purchaser of those books will read about and see the pictures of twenty-three of the most marvelous engineering feats of the nineteenth century, will study the relations between the unrequired toil of these black men and women, whose sweat the Caucasian in all his high-sound the unrequired toil of these black men and women, whose sweat the caucasian in all his high-sound the unrequired toil of these black men and women, whose sweat the caucasian in all his high-sound the unrequired toil of these black men and women, whose sweat the caucasian in the suite of decrease the four the contraction which upholds to describe the determine of the Nasarene: the determine of the Nasarene. BR. DU BOIS' MODUS OPERANDI

EALIZING that he was losing his grip on Negro leadership in America, the learned Dr. Du Bois hied himself to Brussels, Paris we live, will understand the forces which made Boston the Athens of America and will have an opportunity to grasp the principles understand the force which would give him plenty of living the art of writing.

weather and climate and a few of the more important diseases, will and brawn and blood laid the foundation ot some of the greatest 107falls to make practical. To love or tunes in America, and educated thousands on thousands of white men and women, the descendants of whom now seem to regard the Negro and the Ne

trace thousand miles away, cable a message across the ocean and indians by the application of the law of eminent domain, appraise must love Him. To serve ourselves the property desired for the public use, pay the putative owners thereof aright as men it is necessary that we have and take possession; but the Astor, Vanderbilt, Carnegie, Rockefeller and take possession; but the Astor, Vanderbilt, Carnegie, Rockefeller initiative and human resourcefulness come into play in the wise use and Gould properties are subject to no such arbitrary across the ocean and the property desired for the public use, pay the putative owners thereof aright as men it is necessary that we are thousand miles away, cable a message by wireless across the ether of space. Knowledge the property desired for the public use, pay the putative owners thereof aright as men it is necessary that we are thousand miles away, cable a message across the ocean and indians by the application of the law of eminent domain, appraise must love Him. To serve ourselves aright as men it is necessary that we are thousand miles away, cable a message across the ocean and indians by the application of the law of eminent domain, appraise must love Him. To serve ourselves are subject to no such arbitrary across the ocean and indians by the application of the law of eminent domain, appraise must love Him. To serve ourselves are must love and respect ourselves. the break and the spur of ambition have been dynamic factors in of knowledge, but it places powerful weapons in the hands of a man. government. These properties will be handed down from generation to other.

then by some ago Editor William Monroe Trotter, assisted by kept in touch with the trend of modern science and the tendencies of will permit him to do. He must, therefore, remain the under-dog in the "Fear God and know no other fear God W. H. F. white man's countries, or found one of his own where he can be as potential a force as is the white man in his own country.

Briefly, these are the facts, stripped of all illusions and pipe dreams;

Arlse, thou mother Africa.

HE old saying runs thus: "When the cat is away the mice will and we must say en passant that to this complexium the Negro every-

PAN-AFRICAN CONGRESS Our impartial and trustworthy Lon- Thou shall dwell for evermore

Esq., in his letter in last week's edi- "know thyselves." Why stand ye idle? tion of The Negro World, commenting What account shall thou give to God, on the "Pan-African Congress," which if you should have fai

J. E. B. ing wound; See thy sons united stand,

was recently assembled "in Lunnon Town," among other things observed; "The Pan-African Congress met at the Contral Hall, Wastminster, London, today (August 31, 1921) for the final session here. The congress had for its mesting place one of the various chambers or compartments in the building, and capable of seating 300 persons, etc." Now here is where the problem begins: Or. Du Bois, cabling to an American compatriot from "Lunnon," employs this languages: "Baves and can succeed, Ae Jehovah is ritler was recently assembled "in Lunnon in the great purpose for which the

ment Association believes that both races have separate and distinct social destinies; that each and every race should develop on its own social lines, and that any attempt to bring about the

nature, the result of such relationship would be a monstrosity of sin.

Is Mr. Garvey willing to say that Frederick Douglass and Booker T.

Is Mr. Garvey willing to say that Frederick Douglass and Booker T.

By James Weldon Johnson, Contributing Editor

The Universal Negro Improvement Association stands in opposition to the Pan-African Congress and to the leadership of Dr. Du Bois because they seek to bring about a destruction of the black and white races by the social amalgamation of both. The Dr. Du Bois group believe that Negroes should settle down in communities of whites and by social contact and miscegenation bring about a new type. The Universal Negro Improvement Association believes that both races have senarate and

in the loose manner in which Southern white people talk. He should say what he means by "social equality." If by "social equality" is meant the foreign of any by "social equality." If by "social equality" is meant the foreign of any by "social equality." in the loose manner in which Southern white people tails. He should say what he means by "social equality." If by "social equality" is meant the forcing of one's self into social intercourse with others, no self-respecting Negro wants it. But if by "social equality" is meant the forcing of one's self into social intercourse with others, no self-respecting Negro wants it. But if by "social equality" is meant the going to expect the race of slave masters to yield up to the race of slaves, you are not going to expect the race of slaves has brought itself up to the race of slaves has brought itself up to preserved in The Negro was reasoned from a friend who was minded to throw it away.

The above was reasoned from a friend who was minded to throw it away to be going to expect the race of slaves has brought itself up to the sharing and the race of slaves has brought itself up to the race of slaves has brought itself up to the same its standard of the race of slaves has brought itself up to be the sharing and the race of slaves has brought itself up to the race of slaves has brought itself up to the race of slaves has brought itself up to the race of slaves has brought itself up to the race of slaves has brought itself up to the race of slaves has brought itself up to the race of slaves has brought itself up to the race of slaves, you are not going to expect the race of slaves has brought itself up to the race of slaves has brought itself up to the race of slaves has brought itself up to the race of slaves has brought itself up to the race of slaves has brought itself up to the race of slaves has brought itself up to the race of slaves has brought itself up to the race of slaves has brought itself up to the race of slaves has brought itself up to the race of slaves has brought itself up to the race of slaves has brought itself up to the race of slaves has brought itself up to the race of slaves has brought itself up to the race of slaves has brought itself up to the race of slaves has brought itself up to the race of

self-respecting who does not stand for it.

It is on the cry of "social equality" in the loose sense that Negroes are refused in public places, driven out of Pullman cars, herded in "jim crow" pens, stuck up in the front end of street cars, given inferior schools and subjected to a hundred other humiliations and injustices. The only sensible definition of social equality is: The right of any person to associate with any other person when the wish to do so is mutual.

Social equality in its strict sense should be a matter left entirely to individuals; but it is not. It is sensibled by have and made of the person when the colors of the other and the other and the other and the shuse and advantage of the mothers of the one fit has a larger than the sense and she made of the mothers of the one fit has been on this side of Jordan until the Negro, either in America or else-twell to subject will be presented again at the subject will be presented

expected the ultimate downfall of the white race. But, as Kipling would say, that is another story—in fact, a couple.

vision and African people of Detroit.

JAMES WELDON JOHNSON AND

Recently Mr. Marcus Garvey, president-general of the Universal

VIEWS and REVIEWS

VIEWS and REVIEWS

VIEWS and REVIEWS

Views a name of the control of the cont

I will not question Mr. Johnson's intelligence to ask him if he shape him all outright, den by and to impose upon people or other during the set limit of the s clously plays to the most deep-seated prejudices of the white man in Mr. Johnson as a leader of the Negro race, and, therefore, must give "Stop," said a voice, and straightway America. It is the very sort of a thing that Vardaman, Cole Glease and him credit for the intelligence of his own statement. Mr. Johnson and I there uprose, there were the rest of that ilk say and wish to have accepted. Does Mr. Garvey differ in that Mr. Johnson and his associates and probably co-workers distributed. realize the full implication of his statement when he says that any honker after social equality with white people. I demand social justice. "Tell me," said he, "before you tarder attempt to bring about the amalgamation of any two opposite races is There is quite a difference between fighting for social equality and fight"a crime against nature"? Does he not see that a statement of this kind ing for social justice. I would like to see the man who would be able know. "a crime against nature"? Does he not see that a statement of this kind ing for social justice. I would like to see the man who would be able how.

Bruce Grit's column. We desire to compel me by law or otherwise to accept him as my companion if I it does not quite get through dis Afrik's say that the account of Lady Bruce. somewhere between brute and man?

These are the exact words that have been used by men like Vardaman, who wish to infer that in any such relationship between the white and black races the white is guilty of something akin to bestiality. Furthermore, if such a relation between white and black were a crime against nature, the result of such relationship would be a monstrosity of sin.

To compet me by taw or conceive to accept min as my companion if I and Bruce and the reference out of social equality; but har, har, how comees dat fence so also not quite get through als har.

How comees dat fence so also not quite get through as my that the accept min as my companion if I and the concent of Ladd Bruce and the reference out to do so. This is forcing the issue of social equality; but har.

How comees dat fence so also not quite get through as and the reference out to the distinguished and the reference out to the distinguished and the reference out to the control of any time of on nonplussed, astonished, thunderstruck.

This is the difference between the Pan-African Congress, Dr. Du Bois.

This is the difference between the Pan-African Congress, Dr. Du Bois.

Mr. Johnson and their followers, and the Universal Negro Improvement of the distinguished and the reference out to the odistinguished and the reference on the and handy dar."

Little of on nonplussed, astonished, thunderstruck.

The preacher looked severely on the pows, aent Association, the movement 1 represent.

If Negroes will stop making all this noise about social equality, giv
"Bredren," said ha, "dis word I hab to

Washington were such monstrosities?

If Mr. Garvey has the idea that the Negro, situated as he is in the United States, can fully duplicate the whole machinery of civilization, mercially, educationally and politically, everything social will come way:

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Social equality in its strict sense should be a matter left entirely to individuals; but it is not. It is regulated by law and mob opinion. The Negro must either protest against such caste regulation or accept the position of self-acknowledged inferiority. At the mere words "social equality" some white people froth at the mouth and some colored people grow panic stricken. There is no necessity for either action. To the rabid whites we would say that there is no one in these United States.

brought into the world through bastardy, the rape of the one race on these two related topics. The these of the book, "When Africa Awales," by Hubert Harrison, of the "Pan-African" Congress of Dr. Duboia, the that order of society by which we must bring in a race of illegitimates in the U. N. of Mr. Hodge Kirnon in The among ourselves now and regulate the social order under which we among ourselves now and regulate the social order under which we among ourselves now and regulate the social order under which we among ourselves now and regulate the social order under which we among ourselves now and regulate the social order under which we among ourselves now and regulate the social order under which we among ourselves now and regulate the social order under which we among ourselves now and regulate the social order under which we among ourselves now and regulate the social order under which we among ourselves now and regulate the social order under which we among ourselves now and regulate the social order under which we among ourselves now and regulate the social order under which we among ourselves now and regulate the social order under which we among ourselves now and regulate the social order under which we among ourselves now and regulate the social order under which we among ourselves now and regulate the social order under which we among ourselves now and regulate the social order under which we among ourselves now and regulate the social order under which we among ourselves now and regulate the social order under whic so weak that he can be forced against his will to accept anybody's Universal Negro Improvement Association's is that he believes that society. To the dissembling Negroes we would say that absolutely nothing is gained by letting the white man feel that we consider ourto the contrary. We think that the black man's society is as good as that nothing is gained by letting the white man feel that we consider our selves unfit for human association with the other groups in this country.

We assume that Mr. Garvey is working for equality of opportunity for the Negro (we are discussing the Negro in the United States), and we assume also that he has too much sense to think it can be achieved by attempting to substitute black domination for white domination. By what feasible plan does Mr. Garvey propose to secure it?

The only possible end of the race problem in the United States to which we can now look without despair is one which embraces the fullest co-operation between white and black in all the phases of national activity. If that end can be reached save through the recognition of all the cry of social equality that Negroes are refused in public places, driven as the cry of social equality that Negroes are refused in public places, driven are determined to build up a Negro society is as good as that of any other race, and we are determined to build up a Negro society is as good as that the other proups in this country.

It the contrary. We think that the black man's society is as good as that the other man and we are determined to build up a Negro society is as good as that the other man the types we are not going to that of the whites. Therefore, we are not going to that of the whites, or and we are determined to build up a Negro society is as good as that the other man the types we are not going to that of the whites. Therefore, we are not going to that of the whites, or and social equality among white folks; we are going to use our time in building up a social standard among ourselves, and if Mr. Johnson defend upon the brawn, sinew, sweat and ability of the Negro it to use our time in building up a social standard among ourselves, and if Mr. Johnson defend upon the brawn, sinew, sweat and ability of the Negro is the subscillation.

Mr. Stoddard, the author of any other race, and we are determined to build up a Negro society is as good as that the

co-operation between white and black in all the phases of mathematical fields and the phases of mathematical fields. It is pasted with the cry of social equality that Negroes are refused in public places, driven as reaching. It is pasted with the cry of social equality that Negroes are refused in public places, driven out of Pullman cars, herded in Jim Crow pens, stuck up in the front end out of Pullman cars, herded in Jim Crow pens, stuck up in the front end out of Pullman cars, herded in Jim Crow pens, stuck up in the front end out of Pullman cars, herded in Jim Crow pens, stuck up in the front end out of Pullman cars, herded in Jim Crow pens, stuck up in the front end out of Pullman cars, herded in Jim Crow pens, stuck up in the front end out of Pullman cars, herded in Jim Crow pens, stuck up in the front end out of Pullman cars, herded in Jim Crow pens, stuck up in the front end out of Pullman cars, herded in Jim Crow pens, stuck up in the front end out of Pullman cars, herded in Jim Crow pens, stuck up in the front end out of Pullman cars, herded in Jim Crow pens, stuck up in the front end out of Pullman cars, herded in Jim Crow pens, stuck up in the front end out of Pullman cars, herded in Jim Crow pens, stuck up in the front end out of Pullman cars, herded in Jim Crow pens, stuck up in the front end out of Pullman cars, herded in Jim Crow pens, stuck up in the front end out of Pullman cars, herded in Jim Crow pens, stuck up in the front end out of Pullman cars, herded in Jim Crow pens, stuck up in the front end out of Pullman cars, herded in Jim Crow pens, stuck up in the front end out of Pullman cars, herded in Jim Crow pens, stuck up in the front end out of Pullman cars, herded in Jim Crow pens, stuck up in the front end out of Pullman cars, herded in Jim Crow pens, stuck up in the front end out of Pullman cars, herded in Jim Crow pens, stuck up in the front end out of Pullman cars, herded in Jim Crow pens, stuck up in the front end out of Pullman cars, herded in Jim Crow pens, stuck up in the front en an this is why we are demonstrating to the white race that we do not give and Thirty-fifth street branch of the white is why we are demonstrating to the white race that we do not give and Thirty-fifth street branch of the Address all mall and money orders to warm of pins about social equality with them, because we believe in our view of this instructive volume will own good company; whilst on the contrary Mr. Johnson is aggravating white question of cocial equality by always conting to be with the white! AFRICAN NEWS AND
DOINGS OF DETROIT, MICH.

Cross Nurses sat on the stage with this question of social equality by always wanting to be with the white folks. Now, who is doing more harm to the Negro race, Mr. Johnson of I? Johnson will agitate between now and eternity and he will never get social equality with white people, until he gets down and by a hard and loud cheers were echoed everywhere.

Cross Nurses sat on the stage with this question of social equality by always wanting to be with the white folks. Now, who is doing more harm to the Negro race, Mr. Johnson and he will never get social equality with white people, until he gets down and by a hard day's work builds up a race independently and then demand justice through the strength of the race.

I am not going to waste time with Mr. Johnson and his associates was again deteated by the United in waiting for white people to recognize me. I am going to put in all my question of social equality by always wanting to be with the white].

was again deteated by the United in waiting for white people to recognize me. I am going to put in all my

The Hon. Rudolph E. B. Smith, the clasted by the United in clasted leader of the Eastern Provinces of the West Indian, was welcomed to Dairoit on the 14th of September by the mambers and friends of the West Indian leader of the West Indian leader by the September of the mambers and friends of the Universal Negro Improvement Association.

The arrival of the West Indian leader may be counted as a blessing to the divisions and Astrona people of the Universal Negro Improvement Association.

The arrival of the West Indian leader may be counted as a blessing to the divisions and Astrona people of the Universal Negro Improvement Association.

J. N. L. and the people to recognize me. I am going to put in all my waiting for white people to recognize me. I am going to put in all my waiting for white people to recognize me. I am going to put in all my waiting for white people to recognize me. I am going to put in all my waiting for white people to recognize me. I am going to put in all my waiting for white people to recognize me. I am going to put in all my waiting waiting for white people to recognize me. I am going to put in all my waiting for white people to recognize me. I am going to put in all my waiting for white people to recognize me. I am going to put in all my waiting for white people to recognize me. I am going to put in all my waiting for white people to recognize me. I am going to put in all my waiting for white people to recognize me. I am going to put in all my it me with my race and help to bring them to a standard where they will demand things and get them, and not beg and be refused.

I am gold Mr. Johnson admits that one day two or three great waiting and prove and private and prove and prove and private and prove and private and prove and prove and prove and private and prove and private and prove and prove and prove and private and private and prove spare a few minutes for you whenever you write.

division and African people of Destroy.

FORTY-FIRST

ANNUAL SESSION

Annual S

WITH THE CONTRIBUTING SEDITOR

MARCUS GARVEY IN A TILT

A THEOLOGICAL TANGLE. There was a Negro prescher. It have beard, in Southern parts before rebailion estimated, was distillable was a rained deep-reaching and grown was a rained deep-reaching and grown was written. While I was described in was a rained deep-reaching and grown was written. While I was described in was a rained deep-reaching and grown was written. While I was described in describ

EXCURSION

IVANHOE COMMANDERY No. 5 Knights Templars of New York City

ATLANTIC CITY, N. J. THURSDAY, SEPTEMBER 29, 1921





Most Successful Specialist in the Treatment of Observe and Chronic Diseases.

Specialist for 25 Ships on the color of the services of the se

in the Black Balt bury me

Watcher for the rising star that

Twill make reposa comple

In the Black Belt bury me— Here where the slave and I Prayed while the white curse-

NO APOLOGY

Where L an Afric son.

Tou are reported to have made the or holding meetings disguised with fitting meetings disguised with make graduary in hear some of inflowing statement to a delegation of make and robes they will be treated as though they were highwaymen. That was the ultimatum issued to fit in the country shoet we halped you, Mr. President, vis. "Gent men, they were highwaymen." That was the ultimatum issued to fit in the country shoet it will so hear them. I am thoroughly convinced in my mind any by Sheriff Spencer in connection with his attitude toward the Ku Kluz

to be kicked from sillar to poet, we bring to up to many of the sillar to poet, we bring to the same of the same of a man's part. Forget, about death, forget about bell and forget about all surreght yours what is the without liberty? Or what is Heaven if you are in chains and bound hand and off?

On with the Garvey movementating, factories, lend, teclaim and re-liabilitate are now will see your challed steel two here in the U. S. A. select along the manager. Division 413,

NO UNDER TO DE-**WATER WINTH WE** TENTH CAVALRY

public like test of leaver the selection of the selection Appropriate President of the control of the control

The Graves extremely to 19 V. P.

The Graves extremely to 19 V. P.

LETTERS TO FESSION II.

LETTERS TO FESSION III.

LETTERS TO

Table and the first season of the college shad, I am going to insugarisation in a file.

Left we go grammer: Smith Parties insure and that is that I am not go no Ku Kluz granization in Hillsborghithy Kamrain ayakh awaha, but ing to appoint any colored met to public the first season of the file of the file

NOTICE

To All Officers of Divisions, Branches and Chapters of the Universal Negro Improvement Association

On and after the 31st day of October, 1931, all Divisions Branches and Chapters of the Universal Negro Improvement association not financial with the Parent Body to date in the interest of their members, etc., will be published in the Negro World.

Members of all Local Organizations should demand from heir Officers every month a statement of the Local's standing with the Parent Body, so that Local Officers may not imperi the death grants and benefits of members by not making their nonthly reports to the Parent Body. By order

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION MARCUS GARVEY, President-General

Notice to Divisions and Chapters of

THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

All segretaries are requested to send in their meethly reports to the office of the Secretary General in time to make their meeters (secretaria) to date. Members of discussions with the parent body great body great meeth as to matrix that death grants alread body month the secretarias with the parent body grants alread body month the secretarias alread body month to th

The state of the s

surplus, et sur population; the vigcumps gravastice of Regress absolute a gravas progressions. Treating and
the acquisition to trade routes for our
new skitoping concerns; the further
development of the effective forces in
greperation to the increase of the forces
of our ensuries
These are the takes we shall have to
force in the near future.

Gravino (1997)

RICT AT NEW ORLEANS
(By the Associated Negro Press.)

NEW ORLEANS, La.—A series of dars to cheef to kill in the event moldvolume the analysis of the control of the contr

AGENTS PLEASE READ

NEGRO WORLD

NOTICE!

To Divisions, Branches, Chapters and Members of the Universal Negro Improvement Association

This Association has no connection with any other Organization, Church or Movement, and any one who claims that their particular Organization, Church or Movement is the same Universal Negro Improvement Association, is endeavoring to deceive. There is but one Universal Negro Improvement Association. We are in sympathy with all Negro Churches, but we have no particular Church to support. Any information to the contrary is deceptive.

Any Officer of Member of a Division, Branch or Chapter, who

Any Officer or Member of a Division, Branch or Chapter, who uses his position to foster the work of other Movements among the members of the Organization, and who influences the membership to start any private investment or business other than what is authorized by the Parent Body, shall be guilty of violating the Constitution and shall be expelled from active membership.

Members should guard against Officers using the Organization for their own business ends to the loss of the Members and the Organization. See that your Officers hive up to the Constitution of the Universal Negro Improvement Association. Watch out for the person who wants to "put over" his private interests. This Organization is for the good of all and not for the benefit of the "sharper." All members should get a Constitution.

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION MARCUS GARVEY, President-General

J. D. BROOKS is no longer connected with the Universal Negro Improvement Association. Any one who knows his whereabouts is asked to communicate with the National Surety Company of New York, and with the MARCUS GARVEY

Applications Wanted Immediately

Foreign Service in the

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

TWO EDUCATED NEGRO MEN WANTED to represent NEGRO RACE in Paris and London as HIGH COMMISSIONERS.

Each applicant must be a member of the Universal Negro Imprement Association of at least six months' standing. Must be a

graduate of a reputable college or high school. Must speak two languages, French and English. Must be a diplomat. Must furnsh references of character, and application must be endorsed by the President of the Local Division to which applicant is attached.

HIGH COMMISSIONER-GENERAL

Universal Negro Improvement Asca.

56 West 135th Street NEW YORK, U. S. A.

Notice to Divisions. Branches and Chapters of the Universal Negro Improvement Association

Universal Negro Improvement Association

MARCUS GARVEY

of the Universal Negro Improvement

Association All Over the World

ALL DIVISIONS of the Universal Negro Improvement Association shaw make arrangements to receive from the Parent Body, an Executive retary, who shall be a Civil Servant and bonded, whose duty it shall be

Please entertain no one who claims to be a representative of he Universal Negro Improvement Association, except the person can show credentials authorizing him or her to represent

All credentials must be signed by the President-General, Marcus Garvey, or, in his absence, the Assistant President-Gene Sir Willam Ferris,

Universal Negro Improvement Assn. **MARCUS GARVEY** President-General

CIVIL SERVICE, U. N. L. A.

THE CIVIL SERVICE OF THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

is now open for all MEMBERS OF THE ASSOCIATION of not less than six months' standing in the organization who can part the Examination in English, Arithmetic, Elocution, Bookkeeping, Penmanship and a general knowledge of the aims and objects of the Universal Negro. Improvement Association.

Each successful candidate will have to put in two weeks at the National Freadquarters of his or her country to gather routine information openaratory to entering on active service. All applicants must have the sudorsement of their President.

SECRETARY CENERAL Universal Negro Improvement Assn. HEW TORK U. S. A.

NOTICE

All moneys intended for the Universal Negro Improvement Association must be sent in the name of the organization and not in the names of individuals.

By order

UNIVERSAL NEGRO IMPROVEMENT ASIN. MARCUS GARVEY, Freshoot General

A STATE OF THE STA

WHEN YOU MEET A MEMBER HE SLEEPS IN FRANCE'S BOSON BOSON He sleeps in France's boson!

When you meet a member of the Re Walk right up and hit him like a nat

Sympathy's defam

Get your distance from him and then

Pour some water on him, bring him Think of how he did your folks in the

worthy snob.

Call your wife and baby out to see you He sleeps in France's bosom!

Thank God he had one life;

Take a hat of sturdy oak and knock it was his Afric heritag him down once more.

GOD'S VOICE

As in the days of the old prophets, When God to their would speak And marshal them to mobilize Their troops, some tribe to fight. ilis people 7 om bondage to free, Go down to Egypt and exhort

His wrath towards Moses was apent. Who is the Lord that I should let His children, the Israelites, go? Then Physich to his rulers charged His orders were fulfilled. But God still into Moses kept lis purpose to prevail,

And say to that proud king I am God and there's none like Me. Yet with all his beart was hard. For, with thunderings and plague God showed to him that power Belong to none but God alone. And that to him what power is gi

God's voice to men is heard. Speaking in the person of a man "Go to no king or sovereign," says he "But say to the vile Caucasian, "But say to the vile Caucasian, Who your land for years has invaded, Get out, white man, and be prepared. The handwriting is on the wall. No more shall thou of thy glory box or thy wealth in Africa." For God is holding Garvey's hand

and leading him where to go. This is the land, the God-given land. ROSALIA PHYFER. 226 West 140th Street, N. Y. C

AFRICA. YOUR NATIVE LAND And from the courts of high tribune We have these shores for Africa, The universal triumphant band, to join the hands of our fellow mer

Awake O sluggard from your sleep Deal unto all men square and fair, As a messenger sent from God With music throughout the world; Come, Africa is your native land. reaps This solemn question, Would you care

Our President General is advancing Africa, Africa is his command. Our most honorable General,

One, of history's marvelous Come, my Joseph, help him, That the younger race may I have many more to give

Should these be approved by you.
For the benefit of the U. N. I. A.
My brains still work night and day.
J. A. JAMES.
Did write their glorious name. Should these be approved by you. For the benefit of the U. N. I. A.

LIBERTY LOAN By MRS. ANNA SHIELDS,

Was asked of a man deprived or home
By a riotous mob, a lawless band,
Who strove to drive him from the land.
The pangs, the heartaches and pains,
The partures stained with gore.

Liberty Loan! Liberty Loan!
Cried a man of wealth in tragic tones
To the man to whom he denied a job
Had threatened with a rope and mob.

The pastures stained with gore.
Sing of the preyers that upward went
And moved the heart of God,
The man of tears divinely sant
Te cool the parched sod.

The pastures stained with gore.
Sing of the preyers that upward went
And moved the heart of God,
The man of tears divinely sant
The cool the parched sod.

U. N. L. A. has come to stay,

BOSOM

He sleeps in Francis bosom!

The faithful, loyal slave;
He tilled the soil and then he gave

His life across the wave.
He sleeps in France's bosomi
He never saw the sky
of Africa; for he was bought
To toll and then to die. Where weary, dusky feet March on to freedom's charished used upon
He sleeps in France's bosomi
Midway his humble grave,
Between the land where dwelt his
And here white he was slave. in the Black Belt bury me,

He sleeps in France's bosomi Perchance he has a dream Of sires who writhid beneath When love I vowed for Ephrain Made glad my life each hour. Cet your distance from him and then take a running start.

Hit him, i rother, hit him, and pleased hit the scoundrel hard.

While innocence is martyr in the Black Belt bury me, Where passion burst in b Where passion's stream ran desp To mob law and the stake. He sleeps in France's bosom! The colors o'er him fly; And love's star pleroed the gloom They were his prison stripes a n the Black Belt bury me. Where on the faithful breas Of saving slave I fell aslesp— And Jesus did the rest.

By chance escaped his captor To die on foreign soil.

Where Eden loaned her star. I will discard the mask That's white, and fies to Afric sires He sleeps is France's bosomi Columbia claimed his brawn; France stole his ashes, but his soul Goes sweeping grandly on. in the Black Belt bury me, Where my love found the slave
And gushed until it found its way
Across the briny wave.
E. T. DUNLAP. The Afric breeze comes far to sigh above the captive's grave

Beneath a foreign star.'

He eleeps in France's bosom! I could not speak of brotherhood, Knowing I had not a brother been. That I had misused power for good, And challenged the great unseen. I could not rest in my grave, Had I died with this behind me: E. T. DUNLAP.

WOULD YOU CARE? By MRS. ANNA SHIELDS, Cambridge Div., Mass. Tell me, mother, would you care If your blue-eyed boy with flaxen hair Were caught and without a claim Of justice, to die a death of shame.

Of justice, to die a death of shame.

Would you care if tied to a burning stake

And as momentoes, brutes would take
And as momentoes, brutes would take
Those dering fingers you had loved and kissed

White the surging crowd stood by and brutes?

List I should that hour nearer be The avenger's mark of surceases.

And call him child of mins.

Knowing that I must some to dis,
Leaving him scarred with the sign And I'd get right down to busine

Then I'd approach my saintly neighbo

ject, And I've learned what I must do,

Now what would you do? H. ELIZABETH DOWDEN,

\$7 Cleveland Ave., Hartford, Conn. September 20, 1921. TO GERTRUDE CALL OF THE U. N. I. A. PART III By I. S. LAHCODIE, Toledo, British Honduras.

An inspiration
O Negro children, join and sing
The songs of Afric's land;
Your little loies of spraises bring,
That all may understand Awakel Awakol The time has c When Afric's sons must seek That God is echoing day and night: "Ethiopia shall be fre

"Ethiopia shall be free,
And stretch her hands across the blight
To save humanity."

Sing of the wondrous mystic age,
Of Negro thought and fame,

Cur leader, Marcus Garvey, brave,
Directs our gaze across the wave,
To yonder land, our own, so dear,
And Africal so bright and fair. 'Tis Africal 'Tis Africal The Negross' only Euroka; A home of peace and hope and joy, Sing of the infants that have died, Torn from their mother's breast, And thrown along the river's side To cheer the lion's rest.

When fears no longer may annoy. By MRS. ANNA SPIELLES,
Cambridge Div., Mass.
Liberty Loan!
Was asked of a man deprived of home
Was asked of a man deprived of home
The pangs, the heartaches and the
The world is right, but we are worl
The world is right, but we are worl where the world to dame. No longer must the sons of Ham Remain content the world to damn; The world is right, but we are worns So come along, my brother man,

U. N. L. A. has paved the way;

IF U DON'T C DR. KAPLAN

Liberty Loan! said the map amazed,
I've been deprived of liberty all my days
Were it possible to give what you have
not,
I would give you one right on the
spot.

Statewish street, Montreal, Can.

First, give us liberty to walk the atreote,
Liberty to toll for the bread we est,
Liberty to live in first-class homes,
Then come and talk of Liberty Loans

And virtue relate dupoems.

Liberty to do and dare,
Liberty to aptrit everywhere.

The strength of our arms would entire the the sone,
Give us liberty, then talk of a Liberty

Lam.

Denounce negations, thoughts, and
Gentle, Farthers, the right and saw the settler,
Give us liberty, then talk of a Liberty

Lam.

Denounce negations, thoughts, and
Gentle, Farthers, and saw the settler,
Give us liberty, then talk of a Liberty

Lam.

IN THE BLACK SELT BURY ME U. N. L. A. Access to pure. It to place that bury my.

Ness by the loving days

Who saved me then; the great while he other comments and your series. In the Black Bell bury met Forget how my trail files Bode billows wild out on the m With near an ear to hark

To your own serve at one to true; the serve the respective serve and serve the respective serve serve

Tis left to you, the Negro man, Whoss's piace is yet outside the van; An Africa redeemed and won, Without your aid is harder done.

Only ideas of righteous souls
Will live through ages,
And though life's struggles
bodies control, nly ideas of the brave will live

mai and industrial institute or reterior No matter how hard the fight,
They'll struggle hard the blow to give
That will cause their enemies flight.

November 5, at Washington, Shaw Uni-

worst And horror's form passed by. Only ideas of fiendish greed earth. n the Black Belt bury me, Where I tossed on the wave, And heaven taught me how to feel speed, Dropping seeds of hate and dearth.

mber 19, 1921.

HOWARD FOOTBALL PLAYERS tend to make Australia provincial. He declared that allowing entrance to Australia on a numerical proceedings. rty-one Gandidates for Elsven Re-

war was held at the Howard Univer- PULLMAN PORTER sity early this week, launching the is out to do the same thing this year. It is being sung in two musical plays and the summer it was decided to have the men return for preliminary practice on Septembe: 15. The secretary-treasurer ordered the boarding department opened and the dorrnitories of the university, so that nothing should stand in the way of the schedule of preliminary practice being put under way at once.

A satisf of over thirst men, including a

A squad of over thirty men, including most of the warriors and promising substitutes of last year and a number of hunky newcomers reported Thursday, September 18, for the first day's grilling under Coach W. E. Morrison, in the contract of the contract of

tenty all of the man of the first

time helping in the preliminary work wille awaiting the opening of the school in Durham, N. C., where he is to

teach during the coming year.

The Moward Schedule
Howard's schedule this year is quit

heavy. Most of the important game however, will be played away fro home. The first game of the seas will be played October 8 at Eynohbu

Virginia, against the Virginia Theological Seminary and College. Other

tober 22, at Washington, Virginia Normal and Industrial Institute of Peters

versity of Raleigh, N. C.; November

AUSTRALIA IS URGED TO

ADMIT COLORED RACES

SYDNEY, N. S. W., Sept. 18.—Re

last week in Melbourne.

Dr. Sydney Strong of Scattle, Wash.

tion for the season's big program of games. No time is being lost and no effort is being spared by the coach and his assistants to assure this year an including the total of the total of

HEAR MARCUS GARVEY

IN HIS TWO FAMOUS SPEECHES "The Aims and Objects of the Universal Negro Improvement Association," and his reply to his enemies on the Phonograph Record

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"Universal Ethiopian Anthem." A. J. Ferd. Sung by E. W. Bradley with Black Star Line Band ascompanisment.

"Shine on Eternal Light." (Vocal). Sacred, quertatio-by A. d. Ford. Gung by Medame Prassar Robinson, Miss Mantanas and son, Mr. E. W. Bradley and Mr. E. T. Hall.

"Universal Ethiopian Anthem." (Instrumental). By M. d. Ford. Black Star Line Band. Black Star Line Band.

204-B—"Mostrauser's March. (Instrumental). Sy Black Star Line Ban .

W. P. Chambers.

208-A—Speech by Hon. Marcus Garvey on the return to the United States of America.

208-B—Speech by Hon. Marcus Garvey; explanation of the chilests of the Universal Nagro Improvement Association.

Bvery Negro with a Phonograph should have these six numbers by our colored artists.

Order yours today. Price, \$1.05 each; postage, 10c.

JUST OFF THE PRESS

**Cour London Towards and musto by William Edg. London of the Wilse.

"Our Leader," words and music by William Isla, leader of the Shark. Star Line Band. On the front cover is a picture of Hon, Marons Garge, in his robe of office; on the back'ts U. N. I. A emblan will the copto of the association and colors of red, black and great.

ORDER YOUR COPY NOW. PRICE, 25s. POSTAGE. SPECIAL BANNERS

To Start Building a Nation for the Negr

READ ABOUT IT AND HELP WITH A LOAN

Peoples of the World

Factories, Mills, Educational Institution Churches, Theatres, Railroads, Docks and Farms have to be built in Liberia to help that great Negro country

Universal Negro Improvement Association

CHANGE WHY TOO SHOULD SOUSCEED FOR A LEASE

if you would like to one the Regree baying a Raine administrative work of the part of the work, you will even be a back of the part of the work, you will even be a back of the part of th

The Gold Cross of African Redemption of its to Superior that the finite of England has been to Martinanes, and the law Common of Street, and the Superior that the Grant of Street, and the Superior that the street in the superior that the superior

The state of the s

00,000,000,00

Begin Laying an Economic Foundation for Yourself and Posterity—Buy as Many Shares as You Can Today

- CUT THIS OUT AND MAIL IT - - - -

"THE BLACK STAR LINE, Inc." 56 West 135th Street, New York City

I hereby subscribe for shares of stock at \$5.00 per share and forward here-

Application of Security Research Laboration for the Application of the Security Research Laboration for the Security Re

Ellipsis or the Land Blacks was situated to the foundation of the control of the

Laundry **CLEANING AND PRESSING** Wet Wash, Rough Dry, Blat Work, Finished Work, and Clothe

of every description are clusted here. Suits sponged and pressed. Ladies' fine clothes handled with ex Special rates to hand laundries and institutions New York's Largest Negro Steam Laundry BRANCH NO. 2

has been opened for the convenience of our patrons on Lead Avenue, at 141st Street, northern convenience of the Patrons of Lead Bring Un Your Laundy, Cleaning and Free Convenience of the Convenience of t

UNIVARYAL STEME MARIE 1972



BROOKLYN, M. W.

AMESTIC CONTRACTOR OF THE PROPERTY OF THE PROP

Name to present the control than to the relation of the present that the p



FOR INSTANCE

When these factories are put up and are in full operation, employment will be given any number of Negroes, and remember, they will not be confined to mental jobs. Of course, yes understand that there is no differents in any kind of work—but there will be positions for clerks, stenegraphers, managers, emperintendents, and so on. THESE POSITIONS

will be available when we have all put our shoulders to the wheel and put up these factories. There's where you can bein. When we say "Lot's tho we mean lot's all your our monies and create these factories, TO SHOW YOU What pooling our monies will do and how effective it is, we would like to have you take a walk to 48 West 1446 Streat. Portlaps you are too far away to walk up there. Anyway, we are operating after-disse steam laundry at that address. There are any number of Negrous employed there-manglers, presents, forcers, etc., turning out pienty of work for Negrous. This concern is owned and operated by THE NEGRO FACTORIES COUPORATION. Negro Pactories Corporation! Don't you realize what that welld mean't why, we would be putting up these factories in quick time and ear readil ambition would be realized; our financial status would be improved; the fine-vestiment would hap fruit. Why, we could go on to enumerate all the benefits you yourself and the race as a whole would derive. But since you too have airsedy visualized them. BEFORE EACH OF US

is the prospect of our ambition. It is our birthright. It proves our worth and our position. It is the test of our grantness. To all those with pride in progress it is a compelling force. BE AMBITIOUS FOR YOURSELF—FOR YOUR RACK The building of nations, the cultivation and unification of racial ideals, the advancement of a race or nation, the increase of economic and industrial effectiveness, all these come in answer; to the call of ambition BE AMBITIOUS, BROTHER

Relp yourself and your race. Look every man straight in the sys. Stand srect in your manhood and semanhood. Purchase shares in the Negro Pactories Corporation—makes full of your children and your children's shiften. Use the hiank below and do know while these good thoughts are going through your midd. The shares are only Pive Dollars each. Buy as many as you can.

SUBSCRIPTION BLANK NEGRO FACTORIES CORPORATION Date 56 West 135th Street, New York City Gentlemen:

as part or full payment \$..... on same, balance to be paid within 60 days.

And the second s

State

NUTABLE PRINT AT QUITTAIL

Printed of the Other base to the Associated and the College of the Co

et might? Don't you know, brother, was in the building of Selomon's Tem-the they did not hear even the sound of Line or the swing of a hammer; that they but up that magnificent temple whether any noise whatever?" "Yes," the colored praches replied, "that is colored praches replied, "that is replied, but we were not building any colored ware just blazing out the colored party." (Laughter, And so, my friends, that is a great difference in building the temple and in blasting out for the Sation. The Unive foundation; it has made a great stir ughout the world, and we have said many things to the world, and given The world to understand that we were powerful here and there and everyes and our own kind and parts ours that we were going to take a chance of the simation if we just got a chance, and if we didn't get a chance a chance, any how-we have done so much of that now that we mes stop; we simply must go betward and put the program over ite en "Africa for the Africans"

the Africana" It is a well known an today. When it was first started His Excellency, Marcus Garvey, Association, nearly everybody at it, laughed it to scorn; even of the Africans themselves and said it cannot be do All the Negroes in this country and are there: "You can remain if you like, siker sections of the world made but Africa shall be in the control of Africans." (Applause.) is put on the button of the Red, the same article ist me read:

"If Liberia prospers it will stand as a sexual distance." After a first a free and diseased. Africa for the Negro race in the sexual distance for the Negro race in the sexual distance for all. The sight of enter-times. I have seen a lot of folks that the sexual distance for all. The sight of enter-times. I have seen a lot of folks that the sexual distance for all. The sight of enter-times. I have seen a lot of folks distance for all. The sight of enter-times. I have seen a lot of folks distance for all. The sight of enter-times. I have seen a lot of folks distance for all. The sight of enter-times. I have seen a lot of folks distance for all. The sight of enter-times. I have seen a lot of folks distance for all. The sight of enter-times. I have seen a lot of folks distance for all. The sight of enter-times. I have seen a lot of folks distance for all. The sight of enter-times. I have seen a lot of folks distance for all. The sight of enter-times. I have seen a lot of folks distance for all. The sight of enter-times. I have seen a lot of folks distance for all. The sight of enter-times. I have seen a lot of folks distance for all. The sight of enter-times. I have seen a lot of folks distance for all. The sight of enter-times. I have seen a lot of folks distance for all. The sight of enter-times. I have seen a lot of folks distance for all. The sight of enter-times. I have seen a lot of folks distance for all. The sight of enter-times. I have seen a lot of folks distance for all. The sight of enter-times. I have seen a lot of folks distance for all. The sight of enter-times. I have seen a lot of folks distance for all. The sight of enter-times. I have seen a lot of folks distance for all. The sight of enter-times. I have seen a lot of folks distance for all. The sight of enter-times. I have seen a lot of folks distance for all. The sight of enter-times. I have seen a lot of folks distance for all. The sight of the lot of the lot of the lot of the lot what to be identified with the severywhere. Wanermans, years ago formans publicay, didn't want to take said this:

"From this little state, the wire of disappoint those branches. More population does not provide the provider of the idea of the id "Africa for the Africans!"

Popular Glogan same in negrity all the new yes will see little articles about in so give tradit to whom credit international questions and mass situations. We cannot afford to allow the Articansis means of the stars that the singes of the Articansis means of the Articansis of the Articansis means of the Articansis means of the Arti

what beneat it will be to the black man in this Western Hemisphere. I joined the fraw, and herein present my views on this figuritie task of modern umas. "We of the Universal Negre improvement and the fraw, and herein present my views on this figuritie task of modern umas. "We of the Universal Negre improvement and the figurities and the results the Negre race, especially of this water. Hemisphere, to focus that attention on Libertia and the continuous control of Libertia and the control of Libertia and the control of Libertia in a first and the control of Libertia nation is to be made the properties of the first and the control of Libertia nation is to be made of the control of Libertia nation is to be made of the control of Libertia nation is to be made of the control of Libertia nation is to be made a serial number of elevilized and a large number of aboriginal composed is small number of aboriginal communities as small number of aboriginal communities. The problem is how to blend the communities as small number of aboriginal communities as small number of aboriginal communities. The problem is how to blend the communities as small number of aboriginal communities as small number of aboriginal communities. The problem is how to blend the communities as small number of aboriginal communities as small number of aboriginal communities. The communities as a small number of aboriginal communitie

"In Liberian success there lies," can redemption not in the religious sense, but redemp conomic, social, governmental. F. Starr, of Chicago, a white man, in his book on Liberia: "If the man can stand alone in Liberia, can stand alone shewhere. If the gro is able to organize and maintain government on the West Coast, he do the same on the East Coast, and the southern part of Africa. Af do the same on the West Coast, he car do the same on the East Coast, and it is the southern part of Africa. Africa is restless under the white man. It makes no difference whether the ruler be Portugusse, French, German, Spanish, or Belgian, or English, the native is disastisfied under the present regime. It is recognized that a spark may cause a crudiagration through Negro Africa. On the other hand, the colonial burden of the European governments grows heavy; the trade advantages of holding Africa might be gained without the expense and trouble of administration. It is mutual jealousy, not great success, which holds the European powers in Africa. Were each convinced that withdrawal would not give advantage to other powers, that abdication would not be recognized as weakness, that ree trade with black men might not result in individual advantage, they would be quite ready to withdraw from the Continent of Africa."

But we of the Universal Marra im provement Association, we of African descent throughout the world, and of different nations, will refuse to withdraw on account of jealousy of one toward the other, whether they res because of the trade advantages, or because of commercial graft and wealth that they get through being there, whether they desire to remain in order for—the Negro himself, with the slogar of "Africa for the Africans!" will say to the other nations of the world

From the same article let me read:

to writer of this article to think about, people. We have to arrange to help is Written in the Heavens That Africal afford some relief to our people in this Shall Se Ours

The plan as to how the slogan "Africa for the Africansi" can be carried into reality and the aims and objects of our The writers reality and the arms and objects of our supers don't just admit that association accomplished, have been propounded to you from day to day, The members of the Universal proposed and we are here tonight to get a little start that this slogan was more serious upon this great problem, because we are living in a time that demands careful, thoughtful action demands careful, thoughtful action that they are too carrow to so from day to day. Let us remember that it is written in the beavens and careful, they are too tarrow to so that it is written in the beavens and careful, they are not big

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SECCION EN ESPANOL Por EL PROF. M. A. FIGUEROA

A nuestros hermanos de la Raza de habla española, Salúd: Según habiamos anunciado en la edición anterior de este periódico, nuestra intención ilustrar é informar a nuestros hermanos do habla española, en el idioma nativo, acerca del objeto y propósito que persigue el Negro World con relación al Reconocimiento, Desarroyo Moral é Intelectual, y Desenvolvimiento y Progreso Comercial de nuestra Raza, agui.

puntos esenciales para hacer de este Planeta un sitio donde podamos vivir RECONOCIMIENTO: Demás está mencionar uno ó vários casos the vast amount of work he has to do del sinnúmero de decepciones de que nuestra raza ha sido victima, pués as the executive head of the association of the second policies and the control of the second policies as the executive head of the association of the second policies and the control of t el que más ó el que menos, todos hemos tenido nuestra experiencia. Como podriamos obtener el reconocimineto de nuestra raza? Hélo

DESARROYQ MORAL E INTELECTUAL: LA ASOCIA-CION UNIVERSAL PARA EL ADELANTO DE LA RAZA NEGRA Y LA LIGA DE COMUNIDADES AFRICANA, constituyen una cociedad humanitaria, educativa y constructiva, fundada por personas cuyas cualidades morales é intelectuales son indiscutibles. Su lema tiene por base el progreso general de la raza en el Universo entero. Es una gran oportunidad que nos ofrece dicha sociedad para avanzar un paso más en el camino de nuestras aspiraciones.

La ley de asociación se impone! Unamonos a dicha institucion; cooperemos con nuestro óbolo para su desenvolvimiento, y disfrutaremos de los grandes beneficios que nos reporte. Cultivemos nuestra inteligencia y desarroyemos nuestras ideas en hechos prácticos. Asimilémonos las ideas de las grandes intelectualidades por medio de la lectura. Leámos la prensa y seleccionemos de ella lo adecuado para la ayuda de nuestro adelanto en general. Combatamos la Ignorancia, madre de la superticion y del retroseso. Luchemos sin cesar para colocar a nuestra generacion futura en el camino de la lúz.

DESENVOLVIMIENTO Y PROGRESO COMERCIAL: LA BLACK STAR LINE, la única compañia de vapores presidida y dirijida por hombres de nuestra raza; es el paladin que ha de contribuir a nuestro desenvolvimiento y progreso comercial. Su propósito es el de establecer la relación comercial entre los pueblos de la raza en los distintos puntos del globo. Es la única línea de vapores que nos proporciona y nos proporcionará comodidad adecuada, olvidándonos por completo de la predisposición que pueda existir en qualquier otra compañía de su clase. Como ha dicho muy bien su presidente, el Moises de la Raza, Honorable Marcus Garvey, nos proponemos preservar los derechos de esta noble raza y respetar los derechos de la humanidad, creyendo siempre en la hermandad del hombre y en la paternidad de Dios.

Pero, LA BLACK STAR LINE necesita de nuestra cooperacion. con el objeto de aumentar el número de vapores existentes para poder de esta modo extender nuestro comercio, según su propósito. ¿Cómo podriamos cooperar con esta nueva linea de vapores de nuestra raza? Con nuestra ayuda financiera. Comprando una o más acciones de a cinco pesos cada una, de modo que, nuestro dinero asi invertido, pueda comprar mayor número de barcos que, bajo el estandarte de la BLACK STAR LINE, puedan ponerse en contacto y ligarse mas facilmente las relaciones comerciales y fraternales de nuestra raza en ambos emisferios.

to disappoint those branches. Moreted disappoint those branches.

The disappoint those branches.

Th

direction through the proper massing of forces and funds of the organiza tion. The crisis of unemployment among our people is serious and acute and we cannot afford to be slack at this time. We must have men who are able to cope with these the ablest men of the greatest intelligence to guide the destiny of a move ment like the Universal Negro Imgrappling with world problems, with international questions and mass situ-

Association country of my ewn—the God-blassed country of the carsociation is not excellent the association is not excellen ics. These examinations, he said, would be resumed an Thursday of this weak expectation. And september 25, at 12 o'clock, and those with continuous the interest of the association. And september 25, at 12 o'clock, and those with the convention meets in 1922 there will be a much better report to submit from the convention that offer association had quarters at 24. The convention had proved by the convention that offer association had proved by the convention that offer association had proved by the convention that offer association will be a much better report to submit from the convention that offer association had been successful as the convention that offer association had been successful as the convention that offer association to the convention that offer assoc

CLICATION OF THE CONTROL OF THE CONT

We are going to find work for our people as best and as fast as we can, and through the Civil Service we want as many of you to join for sarvice as give every fairly intelligent man and woman a chance to make good in this organization, and through the making good on the part of those of ordinary intelligence we will be able to find work for those of less or very limited intel ligence, those who are able to exercise form a certain class of work that w want done and that must be done, and will come an opportunity to find employment for each and everyone, intelligent or unintelligent. So that we

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field; for we are starting an international campaign this year; we are go-tional campaign this year; we are go-ing into every nook and corner of the universe, and, with God's help, when the next convention meets in Liberty Hall, you will see a representation ten times as large as you saw this year.

times as iarge as you saw this year.

Horo Mr. Garvey said that some
members of the association have been
disappointed because of not being able to see him at the office of the headas the executive head of the associ-ation, it is impossible to see everyone who calls; if he did, he would not be able to accompilish any work at all. He week or last week. Some Southarn ould like to see and speak to every-se who calls and who desires to apeak to him, and so burdensome has the work become that oftentimes he goes home completely worn out for the day. But he loves the work, because it is for the good of the race, and he there fore puts his whole heart and sou Some people, he remarked, ork in an organization or in a cause for what they can get out of it, but they never get very far or advance very high. The work of the U. N. I. A., he said, is a work that, for its roper success, requires love, and the putting of one's whole soul and heart into it, together with the strength of

Everyone Will Soon Join U. N. L. A. Continuing, the President-General said that the association is now in

except by white folks, and thought themselves better than other Negroes who are now thinking along the lines of the U. N. I. A. "And tet me tell you," he added, "you will see them among you, from time to time, coming from all nearts of the walls. the U. N. I. A. (Laughter.) We have white people now even who are thinkwhite people now even who are think-ing more seriously about the correct ness of our program. Thomas bixon, the man who wrote "The Klansman" man asked him what he thought about the association, and he said it is the right thing for Negroea.' (Laughter.) That is what some of the so-called big Negroes don't seem to undergrand that good white man and bad white men all think that this is the right thing for Negroes to do, to get together, for they will put Negr gether later on anyhow (Leughter) if Negroes won't get together themselves. It will therefore, save them the work of putting you together if you will get together yourselves (Re people are wondering why the govern-ment docsn't stop the U. N. I. A. The

his intellect and whatever training government likes it. (Langhier.) and education he may possess. are taking a great burden off the gov-ernment's aboulders in getting Negroes together. So, just wait a while and you will see a lot of big Negroes stumble into the U. N. I. A., I understand that splendid shape and form; so much so that everybody seems interested and anxious to know about it. There are asks for a job and is turned down by Negroes all over this country, Negroes the government he says he is dis-

want yen to prepare yourselves to enter the Civil Service and take positions for the higher work to be done, sittons for the higher work to be done, so that we can call on you at any time except by white folia, and thought for service and end you out into the themselves better than other Negroes and end grown ment has turned down who are now thinking along the linear some of them just for the artific of the control of them further along the linear some of them just for the artific of the control of them just for the artific of the control of them just for the artific of the control of them just for the artific of the control of them just for the artific of the control of them just for the artific of the control of them just for the artific of the control of them just for the artific of the control of them just for the artific of the control of them just for the artific of the control of the co some of them just for the spite of it. of the U. N. L. A... "And let me tell go, you see, my friends, that we are you," he added, 'you will see them helping the government and they, in smong you, from time to time, coming turn, are helping us get ourselves to-from all parts of the world. I don't gether and build up our organization doubt that in another two years Dr. until eventually, within a period of Dubols himself will throw up the not more than two years honce, every sponge and come over on the side of the U. N. L. A. (Laughter.) We have country will have found the United 80. VOII 880, 1 country will have joined the Univer-sal Negro Improvement Association and feel proud of the colors of the Red, the Black and the Green, with the ob-ject of a free and redeemed Africa ject of a free and (Loud opplause). a free and redeemed Africa."



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