

how they are oppress ed by the British. how they are oppressed by the British, to the ultimatum of the right solution who affect to be exercising a paternal care over the nativos, how they are becoming more and more enlightened and awakening to a realization of the wrong and injustice done them, and of wrong and injustice done them, and of possibilities of shading off this yoke of the land with all its mineral and vege-table weathin, which, by natural in-boritance, is theirs, and which has wrongfully been taken from them. The Chaptan General, the Rev. Dr. George Alexander McGuire, at the evon-

story of Easter Day. Though not a Indian child, only tweive years old, story of Easter Day. Though not a Indian child, only tweive years old, sormon, it was a trief discourse that named Miss "Babe" Wilson, who spoke fitted in well with the occesion. He Continued on page 8.

its entirety, since it gives in detail the plished certain results tending to ad-conditions under which our people in vance the cause of our people, there

conditions under which our people in vance the cause of our people, there that section of the Dork Continent live, was no movement that had come neares

areth began at the age of thirty years to preach. He gathered twelve disciples around him and for three years addressed multitudes by the Sea of Galilee and in. the hills of Palestine, revealing new truths about the fatherhood of God, the brotherhood of man and the immortality of the soul. One of his disciples betrayed him. Finally he was arrested, tried. and condemned to die as a criminal. His disciples fled and one of them denied him three times. A purple robe was placed around him, a crown of thorns placed on his head, and the Roman soldiers mocked him and struck him. He stumbled and fell under the weight of the cross that he was bearing. A man of ebony hue, Simon of Cyrene, came to his rescue. The cross was stretched on the ground and the nails were driven into his hands and feet and then the cross was lifted in the air and he hung there between two criminals until soul and body parted company.

Towards the eastern outskirts of her vast empire, in an obscure town of an insignificant prove

It seemed to his followers and friends, who haw him die on the tybault of his nation, that his earthly career was finished. But something transcending human knowledge happened in the meanwhile. For on the morning of the third day his followers started out with a faith in the

(Continued on page 2)

considerable applause." An exhibiting fasture of the even ing was an exhibiting fasture of the even fillion "the second of the second fillion" the second binasis avenue. Hardweil, wie provid himselfer derivit content for a brancher fis is transfer for a brancher fis is transfer for a brancher is stianting out in some brancher bas without any cost of sectors. or timidlir, and more the over at man saity of the race standing ABILINE, SE That is the words of these division application was wanted LI WARMEY AT

<u>ૹ</u> SPECIAL SUBSCRIPTION OFFER Dear Reader:

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Dear Reader: Of course, you are interested in this newspaper. You try to get it every week in order to keep shreast of the times and in touch with the happenings in the world of Negroes, don't you? Has it ever occurred to you to take ont a subscription? Perham-you have had trouble securing your copy each week from a dealer, or it may be that there is no dealer is your town. Un file other hand the agent in your city may fail to make his payments regularly in which case we are compelled to discontinue, his and you may miss a copy. The Membership of the Universal Negro Improvement Association runs into millions, his security half of the Membership subscribed for the Negro World, we would have a circulation of shout two million copies weaking want you to get your copy regularly, and the surest way is for you to subscribe far it. We are making the investing for one year's unheription any part of the United States, and \$2.50 foreign countries to shout two at least one investor arribure by June 30, 1921.

These persons who have already subscribed for one rear in response to the description will be a set of the set St. a. Ast CALL NORTH ROLL

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Burray.



ceived that a human being could not be treated according to its size r age, but that brain development must be the test, and he found that a full-grown Negro's brain development approximates to that of a white child's of eight or nine years of age, and that to treat him as a grown-up made him, as it must, a spoiled child, a dangerous result when such a child possesses the frame and muscles of a owerful man and when there are millions of such children."

68 West 138th Street, flew Yerk. Teleshone Harley \$277

SEL FIVE CENTS IN GREATER NEW SEVEN CENTS ELSEWHERE

Advertising Hates at Lithe

NEW YORK, SATURDAY, APRIL 2, 1921

The Negro World does not knowingly accept questionable

freedulent advertising. Readers of the Negro World are

it of an advertiser to adhere to any representation contained

DOWNING AND GARVEY.

as a base from which to invade and conquer Africa.

IN the New York Evening Post for Monday, March 21, Mr.

Marid advertisement.

The second dista matter April 16, 1919, at the second distance the Act of March 2, 1979

every Seturday in the interest of the Negro race and

THE NEGRO WORLD

are requested to write on one sits of the paper and sign even if a new-de-plume is used for publication. Unless plate with communications will receive no consideration. Consists to cand or bring as any ellipping or news which historic this public. Unlike our contemporaries we will

We have not the space to go into a detailed discussion with Mr. Weston and show that the Basutas, Ba-Luba, Ba-Lola, Wahumi and Ba-Mangwato peoples who live in the southern section of Africa re far from the dull stupid people that Mr. Weston claims they are. Readers of The Negro World recall how we quoted authorities early last fall in replying to a writer in the New York dailies and a gentleman from Jamaica.

But assuming that the South African natives are really grown up children as Commander Weston claims, how ought they to be treated? How do we bring children from the child-like state of mind to the adult state? By education, of course. We not only have them study history, geography and science, which enlarges the boundaries of the mind, but have them study language and mathematics, which are valuable for mental training and discipline as well as the knowledge gained.

And here is where we dissented from the Bourbons of the South. We did not object so much because they disfranchised and jim-crowed the Negro because he was a member of the child race, as because they endeavored to keep the Negro a child by curtailing his educational privileges, cutting off the higher courses in all the State colleges with one exception, transforming several high schools into industrial schools and curbing and repressing those Negroes who were too aspiring and too ambitious and were "getting out of their places," which was that of a hewer of wood and drawer of water or other races.

So it has been with the Boers. We blame them not so much or giving the South African natives the treatment which children require as for keeping them children. We have in hand a very interesting pamphlet, entitled "Some of the Legal Disabilities Suf fered by the Native Population of the Union of South Africa and Imperial Responsibilities," by Sol. T. Plaatje.

A careful perusal of this pamphlet would convince Commander article on Liberia, but he went out of his way to throw a stone Weston that the Boers do not treat the South African natives as He Hon. Marcus Garvey and his movement. He stated that the children ought to be treated, that is, given an opportunity for intel-The President King of Liberia would prevent Garvey using lectual growth and development and preparation for the duties of citizenship.

the so many wiseacres who have cast a fling at the Garvey Now these are a few of the disabilities the South African native and and retailed kitchen gossip. The August convention of the Colony (where natives have exercised the franchise for stry years) alected an Executive Council., Mr. Downing never at- colored voters may not now elect a legislative Assembly. No native A construction of this council and knows nothing whatever of its appayer is entitled to a vote in Transvaal, Orange Free State of a sension of this council and knows nothing whatever of its taxpayer is entitled to a vote in Transvaal, Orange Free State or A sequence of this connel is dupy a soling watery of an import is muture us to us in the industrial conner of the links of the sequence of the conner of the links of the sequence of the s

 A message from the spectral part of th A deterioring Liberia, which he would unfold and skill of the natives, and dread them as rivals in politics, business and cast hem as rivals in the cast who is none other than the face denore. The politics are cast we canded by the streament the politics are cast of the day who is none other than the face denore. The politics are readered by the streament when the second cast here to cast will be come too powerful for the grade are cast were the struct who is none other than the face denore. The po

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THE SIGNIFICANCE OF EASTER THE IMMORTALITY Contractor

(Continued from page 1)

risen Lord and began to conquer the world. That was the first miracle in human history. They were forced to worship at night in the catacombs of Rome. They were thrown to lions in the Roman amphitheatre. They were burned alive at the stake. But they swept on like a tidal wave. The Greeks and Romans and the Egyptians for sook their gods and mysteries and embraced the God of Jesus. Then after nearly three centuries Emperor Constantine imagined that he saw a cross in the sky and under it these words, "In Hoc Signo Vinces." And he caused Christianity to be embraced as the official religion of the Roman Empire. That was the second miracle in human history.

In a few score years the Barbarian tribes poured over the Roman frontiers and conquered Rome, but they themselves were conquered by the religion and civilization of the conquered. Then one by one the Goths, Gauls, Celts, Danes, Saxons and other wild tribes of Europe began to accept the teachings of the lowly Nazarene. His immortal ideas helped to tame their original barbarity and their brutish nature. That was the third miracle of human history.

And today the nations who partially accepted His teachings are on top. Had they fully accepted His teachings there would have been no world war and the present unrest would not have been the predominant characteristic of modern civilization.

Oftentimes when we behold the oppressive hands of the Briton, the cruelty of the Boers towards the natives of South Africa, the profiteering, the murders, the strife between labor and capital and the blind and irrational color and caste prejudice in the Southern States of America, we are tempted to despair of modern civilization. But let us remember that the life and death of Jsus of Nazareth teaches the immortality of ideas. Men are ruled by ideas. Impregnate the world with the thought that a man should be estimated and rated by his worth as a man rather than by the color of his skin and the texture of his hair and it will only be a question of time before color prejudice, a modern importation in human history, will be relegated to the limbo of discarded ideas.

All honor to the Hon. Marcus Garvey, who is touring the West Indies, for teaching the sons and daughters of Ethiopia that they have a destiny which they must work out by and through emseives and that by becoming factors in the industrial and commercial life of the Western emisphere and by developing the resources of their native land and entering into fraternal and nmercial relations with her, they can provide for the future of their children and their children's hildren. • WILLIAM H. FERRIS.

New York, March 28.



don't take heed is a mystery to us. We cry aloud to the world "Let the Afri-cans at home and abroad alone. Stop

this every duy. Why is it that yo

el poder de amo

the Cambridge, Mass., division of the i"is because you have -U. N. I. A., was the first speaker in- childhood literature concerning South a U. N. I. A., was the first speaker in-troduced and said, among other things: Africa and you are told about swarms. There are those who are trying to stop of cannibals and gorillas that infest this movement by criticism, but they might as well try to dam up the At-antic Ocean with a handkerblet as mailon have also miltor. this movement by criticism, but they might as well try to dam up the At-lantic Ocean with a handkerchief as be stop it. I have been identified with freery movement that was estarted in this country in the past 35 years that had for its purpose and object the betterment of our race, and I believe that all of them had a problem to solve; they were simply a means to an end; but I do not believe any of them have reached the ultimatum in the shinten of the Tabe problem. I think this movement comes nearer to the ultimatum than any movement started ington or you may go to Chicago or to Wash-ment a Moses because he came to us at a psychological moment in the his tory of our race in this country, and tells us to lay our buckets down where it as a problem to the the other ment a Moses because he came to us

in late James A. Garfield and James bard labor when you are found in pos-

African nativity. The reason you Der J. Francis Robinson, a member doubt my African nativity, ho said, rent in respect to his at a psychological moment in the his-tory of our race in this country, and tells us to lay our buckets down where the are and not only to lay our buckets the redemption of Africa, our father-land. Continuing, the speaker avowed his predicating, as he said, hi optimism on the mathematics of opperience. "We the mathematics of opperience. "We came out from slavery." he said and faths of the State Legislature wo the fattes in the Governorship of one of the States in the Gouth we went into the States if the South we went into the states if the South we went into the states if the South we went into the states a fattes Senste. Did we make the parts fattes James A. Garfield and James in the states when you fatter in the states and the fatter of the states are the fatter of the states in the Governorship of one of the states in the South we went into the states in the South we went into the states a fattes Senste. Did we make it up or stols it there is no difference is the states in the specified and James in the states in the stok box is the states in the south you to of the states a fatte Senste. Did we make it up or stols it there is no difference is the states in the point the the stok boy is the states and and James is the stok boy is the states and the point of the stok boy is the states and the stok boy is boy astates the point the the state is and state the point of the states in the South we went into the states a state is deside and James is the state is no difference is the states are the stok boy is and the state when your and the stok boy is the states and the point the stok boy is the states when you are found in your is point in the states is the point is the stok boy is boy as the state stoke the point the point the stoked we went your is the stoke boy is boy is the stoke went your is the stoke boy is boy is boy is boy is the stoke boy is boy is the stoke as the stoke boy is boy is the stoke as the stoke boy is boy is the stoke as the stoke boy is boy is the stoke as the stoke boy is boy is boy is the

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Mise Wilson spoke with remarkable elf-possession, sarmestness and com-mand of appech, and undoubledly mada a sorious impression upon the audience. She, however, looked many years elder than that amounced. She has a quiet manner, a soft voice, and spoke with a fireteness and aureness had to give his people the Pentauch; lealah had to give a gospit the pulpit as he stood while penking; convertau a do its possibilite if and socialition and of its possibilitie if and socialition and have read the had to step out of the way. And when the see Josepit the pulpit as he stood while pentauch; step decided that that was their numbers of Easter Carois

and the French, and they were never would have no more ammunition defeated until a wireless came from and would have to sit down ar Berlin to tell them that the Germans killed. But let me tell you that

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THE NEGRO WORLD, SATURDAY, APRIL 2, 1921

For Relief and Treatment of

Blood Disorders

REPTIONS OF THE SELS

The JUPITER REMEDY CO.

513 Lenox Ave.

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New York City

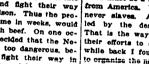




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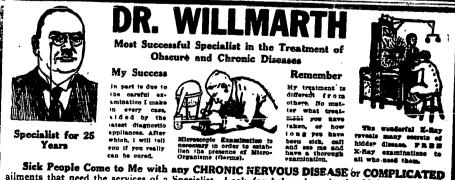
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It alds naturo in its efforts throw off WASTE matter and ; purifies. Aids Digestion,



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ALL MODERN INSECTIONS AND FACENTIME FOR THOSE WITH THE MARKEN FOR THEM.

Riend Dienstens Riemsch Trenklas, Harrens Wenklaces Harrens Freitreiten fint Ginnes in Anter States Budger Completen States Trenklas Films in the States Inder States States Trenklas Films in the States Log Uner Complete of the York Log Uners CONSULTATION FREE-125 East 34th Street, near Lexington Ave., New York City

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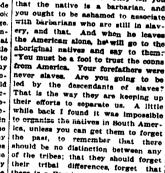


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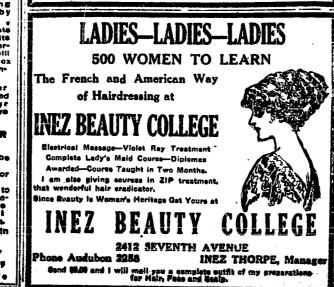


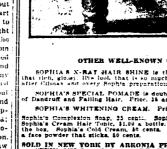


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THE REPUBLIC OF LIBERIA

moral religious condition is a mat-of grave concern to the church, one the Protestant Christian Mis-me the Protestant Christian Mis-me in Liberia are essential to the billity and prosperity of the Repub-and the stability and prosperity of and the stability and prosperity of Republic are necessary for the otection and action of the missions. Will thus appear that the Christian motion of the propie is the legiti-te work of the missions. The Government of the Republic of Dayis, which is formed on the model the United States Government, is the hands of the Negro people, and must be exceedingly well admin-ared.

The people are most orderly, they a never intoxicated and very seldom Arrangements have been made for fitting recognition of the largest number of any club or organization whose mem-

RINARY otstreetions, prostatis com-tisst, ro épisation, et parties antie po trans anties anties anties an en danset, as détauties fram suite an eren antie asside an plane article anti-rection de la state article anties anties anties anties anties anties anti-ternet anties anties anties anties anti-

ESTABLISHING A PRECEDENT

A. C. L. will give a grand reception and ball at

the Academy of Music, Lafayette Avenue and

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THE NEGRO WORLD, SATURDAY, APRIL 2, 1921

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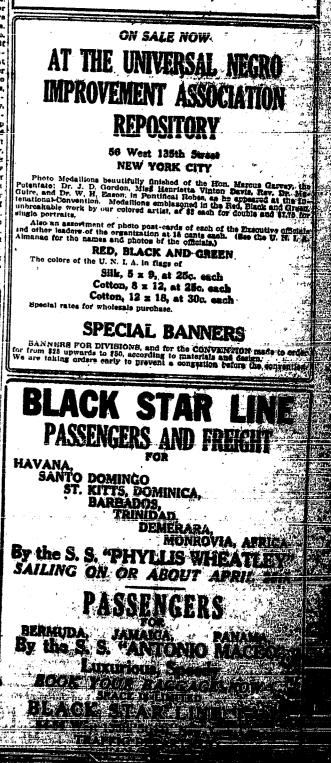
Prime Miniater, Doctor of Law and PRICE \$1.75 BY MAIL \$1.95

GO BACK TO SCHOOL I GO BACK TO COLLEGE EDUCATIONAL CAMPAIGN

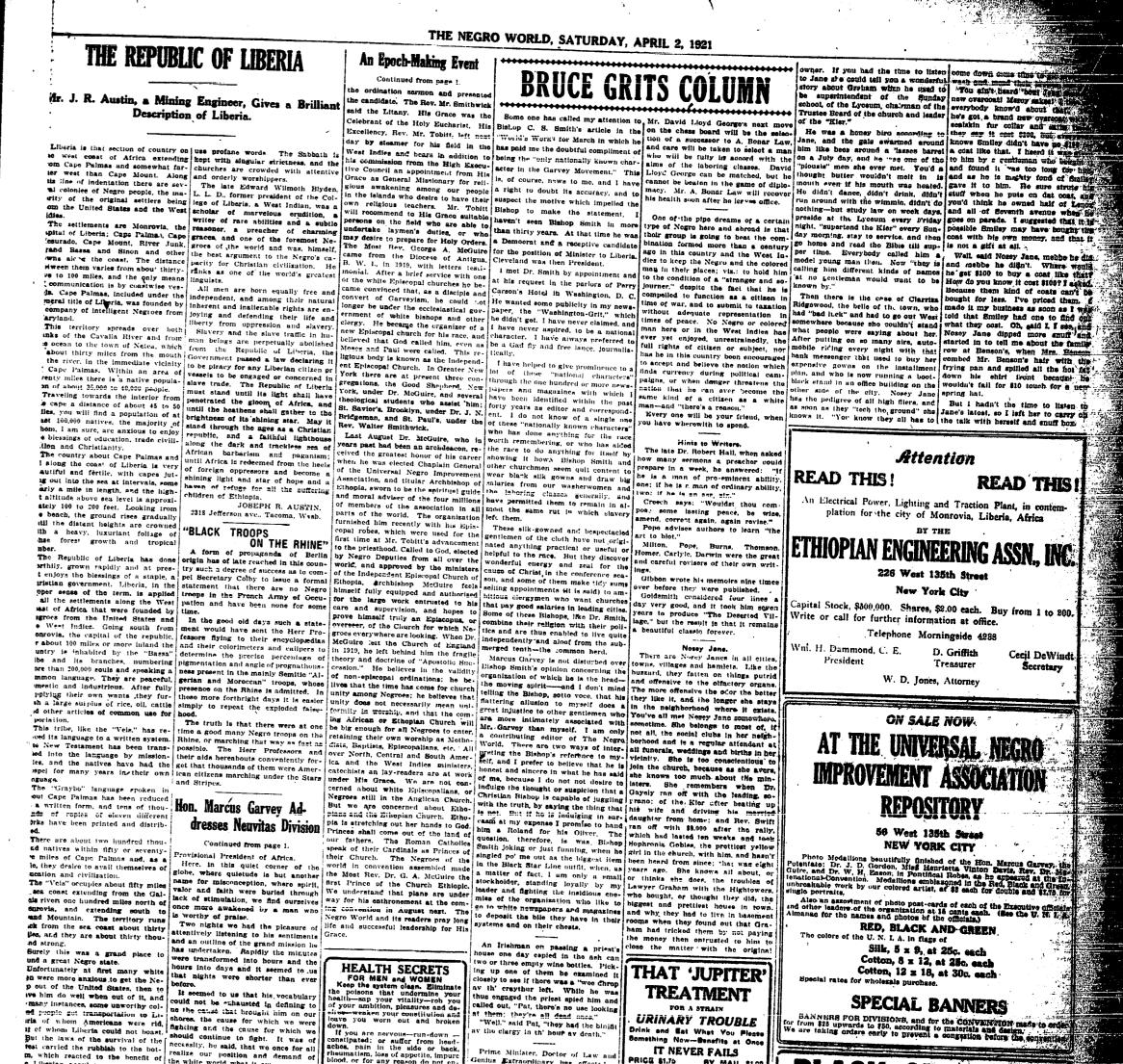
Ashland Place, Wednesday, April 6th, 1921, III THE UNIVERSAL NEGRO RITUAL AND CATEGORIE

BIRGLE COPT OF THE MITCAL, OF SENTER, CATRONIC, SA CHORME. FRICES ST MALLI-





25. . 1 1



URINARY TROUBLE Brink and Eat What You Plazes Something Now-Benafits at Onor

V. V. V.

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Minister and asjuite diplomat. Mr. Bonar Law is not as acceptable to the laboring classes as would be some other man, preferably one in full sympathy with them. Hence, his resignation.

CONSTRUCTIVITY IS RANGERING IN THE ANALY CONSTRUCTIVITY IS RANGERING IN THE OTHER CALLS IN THE REPORT OF THE REPOR

Special flates for the Universal Negro Ritual and Cateohicity PRICES AT THE OFFICER

POETRY FOR THE PEOPLE

a under boasted stripes and su The victim of a race that to oppressed on every hand I drift from place to place. AND, SE I WEARS UPOn the fiar

hat woves in pride o'er me, mdar, God, how long the time THI I MAY be set free

ince freedom was the dream my forefathers, when the whites ished her inst gleam.

when they send up freedom's hyms

ocho in my ears.

A land where any man may be President, they say: men who fier from stakes and

'ill never mass that way

they refuse the crumb; The Red, the While and Blue stream alave whose line are domb!

ould some new står might arise To send its light to me! Plint out of Giory's draps would staal

we. I would kiss the stars and stripes ome of them as part-Freedom stopped from out their

And took me to her heart BTHEL TREP DINLLP \$282 Wentworth Ave., Chicago, Ill. (To be continued)

AFRICA IS CALLING. ah't you hear your country calling? Africa extends her hand the children who have drifted

hits men have been sung and lauded Greater yot will black men be they rule where God hath place

a their country o'er the spa berty unfurie her benn Africa: the Star Will light the black

the in lands that are star

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Shall we choose ease steen on with patr aid in spite of seas? anen must restore to story

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ins that freedom may not dia. lons echo fresdom's cry. erty would light her tans

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The Black Star Line iail en. O giorious chips, Aléctrough and tempest cass: Distars and gallant men TERAT man these ships with case

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Pickee programs to this great cause In such and every way,

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And particular in their, on why should be got for fart "Awally from your slumber, scient "Awally from support to the Sitch Star Well, Line, State Main to gain the prize.

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HEFLECTIONS OF A SLAVE. (GELECTION V) Under a Foreign Flag. Why this uproar we are making? Cease your queries! Fail in line: March with us! you'll learn in time. For are we not one people! A insimed and much-wronged r So what's on you? Who are you? Hit the road! Get in line! One and all, big and small,

Hit the road to Liberty Half: PROF. O. M. SKINNER. 620 Lenox avenue, New York City crostic on Marcus Garvey

Mark you the time to be valian And mark you the time to be wise Ready to use all your courage. Gausing all fears to subside Using the might that is given

clanking chains, and bloodhound's Great is this man who hath wakened And sounding his trumpet around, Reveals to those of his household Visions that's sure to abound, Every man, then, with hearts as bold,

> ELDICA GRIFFITH. Bridgetown, Bathados,

A VISION. All is still, and all is sile

Earth is rapt in rest profoun Hark! I bear a voice; 'tis calling; Like a clarion's note its sound. Wake, ye Afric's sons and daughte Rise as one and crush the for Crush the fee, the bold usurpers; Let your blood for freedom flow, All is dark and sad and dreary, Not a gleam, a, star, a hope. Lo! I see a light appearing Spreading world-wide rays of hope

Up and on then, sons and daughters; March as one to crush the foe: Out you on your armor bravely; Let your hearts with hope o'erflow All is bright, and all is gladness;

No mere thraildom, no more sinvi We are free and we shall flourish In the land Jehovah gave. Onward, onward, Afric's children!

Give the watchword-pass it on One flerce conflict, then the hovah! We have won. RANDOLPH MURRAY Montreal, Canad-

USTICE?

By R. A. Gairy. must be so it; it were a To think aught other to more is the mob's privilege That right to exercise, it be, as some think, the

aition irts are in derision

For surely this, Freedom's prop-foundation, Just laws and justly rendered.

Were not so lightly held in this whose bonors Freedom tendered. The supreme law the mob's mad rule

must be, Above the court's decree

The human bonfires, which th The mobs so oft have made

Must then express in this land of th free Of justice ... high grad

Tis super-legal for the Ku-J o lynch the colored man.

for 'tis the proud boast of America To be by Freedom reared m is a mandate of the la

to Justice geared fis Justice (then Freedom To enuff life in bonfires

If Justice, even though we

"Tis the law of the land But if illegal, barbarous and rude Not as men's rights de gatesstribution awaits.

PROF. FRANK BOAS

ADDRESSES THE PEOPLES' EDUCATIONAL FORUM

nday, April 3, at 4 p. m., Frank will address "sopies' Educational Forum in room Lafayette Hall, on "Supposed Racial Peoples' Educa

ple discussion and questions from the GRACE P. CAMPBELL. Chairman for Committee. GRACE P. CAMPBELL WORLD'S WONDERFUL HAIR GROWER Has so equal for dandruff, failing sair, itohing staip. Foods and nourishes the roots causing a natural growth of soft, glossy hair. Will grow most harb and stubleto hair. World's Wonderful Hair Grower . Soc World's Wonderful Tetter Salve. . 50c AND OTHER TOLET FERTAGATIONS-FOWDER, COLD CREAN, PERFUMES, ELS. Association of the state of the Are You Satisfied with Your Present Position?

BIG DEMAND FOR MECHANICAL DENTISTS You .can leate this wonderful profession during your spare time the second seco

in a farming to

SPECIAL BUREAU TO PUSH NEGRO ACTIVITIES

gressive Negro Minister, Is Chief.

Estab ishment of a Bureau of N gro Work with a Negro executive secretary, who will have complete charge of all interests and activities of Negro members of the Methodist Episopal Church, has been effected by the Board of Home Missions and Church Extension of that denomination, according to information reaching here inday. The Reverend Mr. W. A. Hughes, D.D., formerly area secretary of New Orleans, has been elected t head the burcau. He will have super vision over all the Negro conferences of the church and interpret the pe cultar problems and needs of his peo tole to the board. This burgan will You monarch and friend well crown have equal atanding in the organiza-with gold. the Bureau of Rural Work, the Burea of Foreign-Speaking Work and oth bureaus of the Board of Home Mislons and Church Extension.

This innovation in Methodist organ zation is a part of the general program of the church to train and provide opportunities for Negroes to lead they own people in all matters of religi activities and prepare other leaderable in other activities of the race group. Secretary Highes receive many votes at the Methodist Generation Conference at Des Moines, Iowa, Mr last, when two Negro bishops were elect-od to full rank in the Methodist Epis-copal Church. The importance of his present position may be understo when it is pointed out that during 199 the plogram for Negro activities of the Methodizt Board of Home Missions and Church Extension involved the expen-diture of \$124,587 on 138 huilding projects in the South and \$56,640 fe maintenance in assisting 500 preacher and social workers, and in the North 896,733 was spent on 26 building projects and \$47,875 in assisting work ers. The total expenditures aggregate \$355,915. In the rural program three ummer schools of rural methods fo Negro pastors, with an attendance of ministers, were held. Agricult was taught as a means of prom

more scientific farming among the N groes of rural communities. Dr. Hughes is a native of Mary whose father and grandfather were ministers, and was educated at Morgan College and Taylor University. He has been a prominent pastor in Washington Conference, serving ntendent of that dist and as field secretary of the Board of Home Missions and Church Extension He has been twice elected to sit as member of the quadrent conference of the Methodist Episcopi

e Negro race gained from his stud of its problems for many years. "The Negro race is largely a rurs population," said Dr. Hughes, "and it is gratifying to observe that the race is rapidly rising from farm tenancy ownership in the South. In 283 unties, one-third of the South States, Negroes are in the majori To us it is very apparent that the Negro must in a very large way work This has its advantages because home-owning, home-loving, home-de fending instincts, thrift and industry are bred in people who own land and anjoy the freedom of the farm. Civiliation was begun in the country. The church must put in motion a working program for these people and preach that there is virtue in swatting the fly, in showing people how to provent seases; that teaching the people bet. er methods of farming, of home build

motions of congregations. preacher who has a program that seeks to lift rural women from irudgery, provide proper entertainmen and play for our youth, making the church a community center of fore the and power, is linked up to a holy a Forum in room venture worthy of the sons of G ervation and Ad-The subject will be preg- vances, Methodist Episcopal Church.

Church. His program for his new place includes all manner of aid fo salvation in rural regions

ing, is more Christ-like i than merely directing the Sabbath service that aims to do little more than arouse the

and and a set of the s

سيبيذر سيستوجيها والمسيسانيون

Do you realize that this is the only Negro Corporation owning, controlling and operating steamships in the whole world? THE BLACK STAR LINE, Inc. Is capitalized at \$10,000,000 under the Laws of the State of Delaware and is backed in its operations by the full strength of its organization with millions of Negro men and women in all parts of the world.

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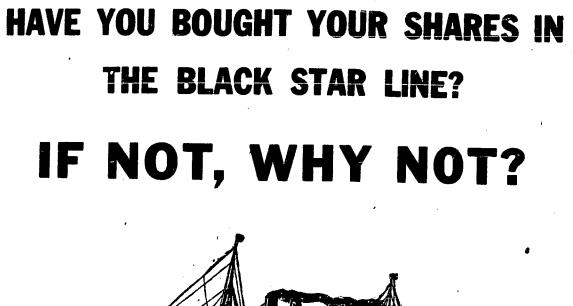
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Dr. W. A. C. Hughes, Pro-

follows. Failure to make this change

grinding, crushing, insatiate greed pos-sible. It is the prolific, hydra-headed

begetter of wars with their ruthless de

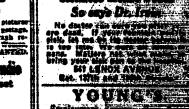
Alartig L. Chiggeren bagens his a versation in cash distance are so him worthy to be a minist stat With The Contributing Editor

side to his fallow at

negan's office, it is said, han triged t







YOUNGES



Som At France



o end war is to take the profit out of up and think that they output to raise sion are the following: . That will not be until we recognize the rent or selling price of properties. a. To conduct Divine Service acour true relation towards one another. Whereas the true, determining factor cording to the Universal Negro Ritual about be the sum invested. A man on Sunday mornings or aftermoons possibility of furnishing a certain ne- property. No matter whether the price of the Division to have such Sunday instant of apportionment involves a mate consideration is the fact that he

hen he knows that be defor such office unless they mere defeat him if he requirements as laid down. Evi-So backed, the urgst dence must be sent to this office of the ien we want it, and ordination of Chapisifis to the ministry, ien we want it, and ordination of Chapisifis to the ministry, and sont to fundation of School evidence and the in turn will cange the ally have been fol- that's now," will bring it by motor, and or oredentiats of license as hy-readen The profiter jure and simple is an and the issue a license to any lavinan who ca there are others who are pass a fair and reas

caught in the swirt of this befouled They see the cost of everything going

stream because of a misconcenti

All Divisions, Branches and Chapters of the

ASSOCIATION

Also All Colored Churches, Lodges, Organiza-

tions, Clubs and Fraternatics Are Requested to

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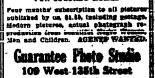
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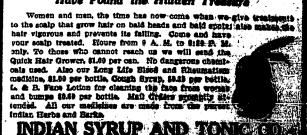
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ARTHUR A. SCHOMBURG

He Tells of African Queens and Quotes Alexander

from the Holy Bible we learn the "The author Rainsford while a pris-thore in bonding and not bersues in bonding and the bersues in bonding and the bersues and the second dollars not the second dollars not the proclose are been weakening to the second dollars not the second dollars not the bending and the bistory with the race which once held the bersues at the second dollars not the bending and the bistory with the race which once held the bersues at the second dollars not the bistory with the second dollars not the second dollars not the bistory with the second dollars not the second dollars not the bistory with the second dollars not the seco dinen in Africa is in itseif a wonder would seem ressenable an the fatherland the death records should be above the birth, but an the in the latter case is due to the secret Forch Society, which day secret for time immemorial in many inted from time immemorial in many Hare the of the country. Here the socret of longevity and health is taught young women, the care of children and the duties of maternity, prevention of those ills that affect human race. When the base of an edilice is well placed the safety of B superstructure need not worry it manta: 22 with childhood, when w take proper care of the young, ones will eventually grow to manhood womanhoud safe and same. To se women's secret societies we ow the stability of Africa. Mr. Kidd, 1 is book "Sayage Childhood," sage:illur-n of the Kamrs, howeve te all the rood gestures and chee sees of thei, elders without the up qualities, consequently ever the man has a good word to say f them. The children seem to be her tool patured and cha t is sus prising how little they cry, how easily thigy are quicted, and how much of thigh life they spend in laughing * * * If 2s a pleasure to see any human be-logs so spontaneous, so choorful and how litle they cry, how easily

socontented." Soday many European nations have thiss by force 100,000 miles of land from Africa without the least som-blance of color or right. The Frency from Africa without the least som-biance of color or right. The French marin in Africa is to preserve African sofiety, the patriarchial character of primitive tribes with their several re-lisions and their traditions of life. The English is to immediately sup-press the pastrait habits and customs and in their stead compel the Africans to Bdopt their mode of life and their cieffication, an English Constitution with its system of elaborate and com-plicate law which noither modifies nos amonde, but features by dowing of amonds, but destroys by Geri

me force. We can look back at Africa with has We can look back at Africa with has many Queens who have reigned to perce and love, such as the Queen of Shipha, who paid homage to Solomon. Queen Candace and the famous Ging-has who died in 1668. Nandi, zaothar of Thaka, the most famous of Zulu Kings, and who received honors that with second to those shown to Tehaka humaif.

"Of Sable Queent thy mild domain "Greable Queen't thy mild domain I gest, and court thy sentle reign, "Bos southing, soft and sweet: "Ware meeting love, sincere delight Fond presence, ready fore invite, (Sable Venue.) (Sable Venue.) The BLACK STAR British Postal Notes. All or MONEY ORDER. All monays other than A banks of Latorna than A

use out use ins mouses. For this will the hattona's future generation from not happen so easily. Here again we parthing, "I feel it a doty and a privi-laye the Africa, woman who brought with her the genue of the secrets of "to est forth the black women's preises the Africa sociaties to be met in and to extoll their escellencies. For Africa under different names but allow humble and benighted as she is the is predifferent names but allow black woman of the fourth is one of the in the new word, as ther ware same to use it womanhood. If there is any

die out like the Indians. But this will the national's future generation from

the light of these form and Bundo societies of these form and Bundo societies as helf-food, shelter and rulment-to our doesn't, is act. So backed, the light have been members of our race, pos-retablished the Oregon Printing aparty, out of this grew the Raleigh the beauty of nature is in its green and the English are going to imitate foolows. Failure to make the change and the state of the set Independent. The wars a young man of sterling quai-by, and had won the respect and ad-typ, and had won the respect and ad-

B editorials on the Garvey move- Harti who he claims was the most able

the link the sectric of suc-timely to awaken a spirit of apprecia-timely to awaken a spirit of apprecia-timely to the tion to those mammiss who have kept Washington Times.

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WARNING TO THE NEGRO PUBLIC **OF AMERICA**

A man claiming to be PRINCE MADARIKAN DENIYI. alleged to be a native prince of Lagos, Nigeria, West Africa, is travelling through the United States lecturing to colored people and asking for financial help. This man appeared in Liberty Hall, New York, some months ago and received a blic collection from the Negroes of this city, stating he was a native prince of Africa and that he was about to return to Africa to work in the cause of his people. Information to hand proves that this man is not a prince

rom Africa, he is an imposter. It is now alleged that he is American and West Indian Negroes so that the educated Negroes of this Western Hemisphere may not concentrate upon the redemption of Africa, but allow the White Nations

of Europe to control and exploit the continent. All Negro organizations and churches are asked to look out for this man. All colored newspapers please copy.

NEGRO WORLD.

IMPORTANT NOTICE

All Secretaries of Divisions, Chapters and Branches of the UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION and AFRICAN COMMUNITIES LEAGUE are hereby requested to immediately notify the office of the Secretary-General, 56 West 185th Street, New York City, of change of address of the officers of their Divisions, etc. J. B. YEARWOOD,

Assistant Secretary-General.

NOTICE

The BLACK STAR LINE, Inc., will no longer accept any British Postal Notes. All moneys must be sent by BANK DRAFT

(Sable Venus.) America. America di has been from time te consciente dei tana from time te consciente dei tana milia attanticational filentamene, or same will not be accepted. All cristers from time termine the filente case will stratistic the filente case will be accepted to the filente termine case

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follows. Failure to make this change ' is what has made profitering, with its enomy to his fellow man, a menace to Gr thiopians, weinding crushing, insalits gread post. Poste, orderly government and the Egyptians, Ethiopians,

Then the U. N. I. A., and wrote sev- Prof. Blumenbach while traveling in this race of ours will scale the heights our true relation towards one another, whereas the true. _____

and number to be said for his soul."

of loyalty, mother's love and tender- ing, condemned for murder in Chicago ness as a woman, as a mother and a and who undertook to sell faks stoc beggs for her children's comfort. Dr. Blyden has said that Africa is the "dry of the association. In spite of thes quiry into the subject will clearly nurse of lions," and the honor comes incidents, however, the mover

The precious as rubles." Tradition has hadded down to history untoid voi-unges of praise for the African Woman, Tother is due solely the fact that the degith rate is lower than the birth rate, and the splendid physique of Arcican women and men. The enor-mous work done and carried on by women in Africa is in itself a wonder-to dedicate a monument to her spirit him. The same is true of Grover Read-to dedicate a monument to her spirit him. The same is true of Grover Read-to dedicate a monument to her spirit him. The same is true of Grover Read-to dedicate a monument to her spirit him. The same is true of Grover Read-to dedicate a monument to her spirit him. The same is true of Grover Read-to dedicate a monument to her spirit him. The same is true of Grover Read-to dedicate a monument to her spirit him. The same is true of Grover Read-to dedicate a monument to her spirit him. The same is true of Grover Read-to dedicate a monument to her spirit him. The same is true of Grover Read-to dedicate a monument to her spirit him. The same is true of Grover Read-to dedicate a monument to her spirit him. The same is true of Grover Read-to dedicate a monument to her spirit him. The same is true of Grover Read-to dedicate a monument to her spirit him. The same is true of Grover Read-to dedicate a monument to her spirit him. The same is true of Grover Read-

UNIVERSAL NEGRO IMPROVEMENT

this war may be credited, with all its there is no legitimate reason why he horrors, with having wrought tho most should demand that a tenant give him beneficient reform known to history. more for his two thought deliars now

 B. D. Plerre, Gen. Boc.
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every well-thinking Negro, and The last address was given by Presitewart, who took for his subject they may be members of any oth Negro Problem," handling it in institution. In the meantime he in

JOHN O'LOUGHLIN, Pres

DOINGS IN MONTCLAIR, N. J

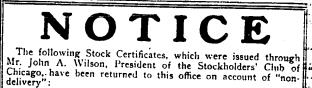
should ap-turned out in their uniform for the





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56 West 135th Street Eli Garcia 8th February, 1921 Secretary

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Speech, Mrs. Lillian J. Willis. Closing address, the president, M.

Prayer, spiritual edification ag for membership by the chaplain.

Ma. Hanan, excellent

president ------ division. Speech, Mr. Leo Whittaker, president

Isritramck division. Viblin solo, Mr. Thompson. Speech, Mr. William Park. Address. Vice-President Crooms.

Beech, Mrs. Lillian J. Willis, Chaing address, the president. A excellent group of ten of the Blagk Cross nurses, in full uniform from the Hamtramck division appeared et Mrs. Willis.

Black Cross is a spiendid sho thaghas no rival in the art.

March 15 program Physe and spiritual encouragem

sw Sutton, chaplain. Ağdress, President W. O. Smyer. Sjeech, Mr. L. K. Nurse. Ağdress, Mr. H. Stewart. His ad-

was polished and well delive topic sentences on

ech, Mrs. Lillian J. Willis, th sable Ethene, head of the African Black Cross and bright symbol in the ray of Ethiopia's morning star. This little Africar goddess of speech, This little Africar goddess of speech, goddess of reuson and quean of the fair sex is a credit to our dusky tribe.

NEWS OF THE WILMINGTON DIVISION OF THE U. N.

I. A. AND A. C. L swly elected president. Mr Mayrice Hanselle, successor of en-Progldent S. Holland, who resigned Fobuary 24, 1921. The newly-elected president occupied the chair March 17, 1935, after taking his oath to do all in the power with the co-operation of ers and members to help Hi cy the Hon. Marcus Garvey is carry out the aim and objects. He also gave a brief talk on the need for s ont and stated many t which the movement is socking to average in the future. There was much business transacted out for a division second to none. The newly elected efficer is fully qualified to an-swew the call of the Red, Black and Greth.

ALONZO JONES, Assistant Secretary, Div. 33.

CAMPAGUEY DIVISION, U. N. I. A. Of December 26, 1920, 11 was sug-sented by four of our present members to otranize a division of the U. N. I. A. In Changuay. We, therefore, sant in-vitations to our many friends around, which there is a the arranged to commence this investing, all our senting accommon. the line we had arranged to commence this meeting, all our scating accommo-dations were exhausted. Mr. F. M. Grainidge, who was then selected to be chairman, commenced the meeting will the bymn, "Prom Greenland" for scheman, commenced by a prayer. Mr. Greenlans, Toilowed by a prayer. Mr. Greenlate, the explaint of the many indiffe atm gentiemen present the res-stm of our having gathered together, and re-explain what the colored people states the principles of unity. 'n con-sending the present to empli the states and green to emplify the scheman of the schema the principles of unity. 'n con-sending the speech he asked the indise-stic as missioners of the U. N. F. A

and guntleman present to empil them-selves an members of the U. N. L. A media C. I. and alltime loyal some of Min. or stopped forward, followed by RU TANG

Today we boast of 104 active mem-bars, all stalwart boys and girls of Ethiopia, who are all ready to do their bit for the weilare of the gool old race and, if need be, to bear arms in de-fones af the redeming of their father. MRS. GEORGE W. HUB-

bit for the weight equation of the gool out race and if need be, to bear array that were the store of the received how in expension of the decard of the division and were the store to be at the division and the meaner how received the store to be at the store to be

e honorary solvisory board and com-ittees partook of wine, cakes, otc. bich wore enjoyed by everyone pres-hich wore enjoyed by everyone pres-it. Even some Cuban ladies and gen-institution of the city were in attend-the the charter of the city were in attend-the charter of the charter of the city were in attend-the charter of the cha ent. Even some Cuban ladies and gen- ins

ical College and the Old Central Ter nesses College in this city.

messages of Melville Charlton's "Poer

SEND IN FOR CHARTERS AND INFORMATION NOW ALL NEGRO COMMUNITIES OF THE WORLD

(of America, Africa, the West Indies, Central and South America)

ARE REQUESTED TO FORM THEMSELVES INTO BRANCHES OF THE

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FOR THE CONSOLIDATION OF THE SENTIMENT AND ASPIRATIONS OF THE 400.000.000 OF THE NEGRO RACE

ORGANIZE FOR RACIAL PROGRESS, INDUSTRIALLY, COMMERCIALLY, EDUCATIONALLY, POLITICALLY AND SOCIALLY

ORGANIZE FOR THE PURPOSE OF BUILDING A GREAT NATION Any Seven Persons of Liberal Education of the Negro Race Can Organize Among Them

selves and Apply to the International Headquarters for Necessary, Instructions and Charter, Provided There Is No Chartered Division in Such a Community.

2nd INTERNATIONAL CONVENTION OF DEPUTIES

Branches and Chapters of the Association of Every Country in the World, Will Assemble on the 1st of August, 1921, at Liberty Hall, New York

THE GREATEST MOVEMENT IN THE HISTORY OF THE NEGROES OF THE WORLD

The Universal Negro Improvement Association and African · · Communities League

wants every black man and woman to become an active momber of the organization. If you have pride, if you fast that by co-operation we can make conditions better, if you believe that the black boy or blash girl is the equal of other boys and girls of other races, then prove it now by co-operating to demonstrate our manhood and womanhood, not by talking, but by doing things.

The ganaral objects of the Universal Negro Improvement Appelation and African Leanue. aros-

To establish a universal confraternity among the race: to promote the spirit of price and loves to edminister to and assist the needy; to assist in civilising the backward tribes of Africa; to strengthes the nationalism of independent Negro States in Africa: to establish commissionaries, or agenties to the price of a first to establish commissionaries, or agenties to the price of the world for the price of all Negroes, investories of an atomility, to establish endor versities, colleges and schools for the racial education she culture at castoriality, to establish endo-ducties contrives and shools for the racial education she culture at our sound race to whet for balles educ-ducties down the sound and industrial intercourse for the baraft of the tast to whet for balles edu-ditions among bits peopler to promote infantices and commission for the balles and to balles edu-objects do not appeal to you, then you are dead to all sense of race price and race mighting.

Address All Communications to Address All Communications of INTERNAL REGIRD INTROVEMENT ASSOCIATION AND ARRIGAN COMMUNICATION THE PROPERTY OF COMPANY OF COMPANY.

which will close next week. He had

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We want to invite your attention to the Negro Factorics Corporation. Perhaps you have already heard of it. You know, of course that this concern has for its objects

The building, owning and operating factories at every the United States, the West Indies, Central and South America and Africa in the interest of Negrora for Negroes, to be run wholly by Negroes,

This program will insure employment for hundreds of co men and women in every capacity, executive, clerical and course It will have the effect of laying up treasures for ourselver and same time laying a firm economic foundation. There are nuo other benefits accruing to the Negro race.

> Have you the vision? Can you see the possibilities for the race under this program? Of course you can

Already we have established a steam and hand laune millinery store. These, of course, are only small beginning open up the vista of real constructive work for the benefit of

If you want to help your race and yoursalf pon below and subscribe for as many states are able at \$5.00 each. You may buy from one to dred shares.

Trusting that you will avail yourself of this opposite yourself, your race and posterity, we are,

Very entry yours NEGRO FACTOR IN CHARMENT • 56 Wat REP CLARK

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SUBSCRIPTION

NEGRO FACTORIES CORPORATION

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THE NECRO WORLD, SATURDAY, APRIL 2, 1921

GRAN REUNION DE LA ASO-**CLACION UNIVERSAL DEL PROGRESO** DE LOS NEGROS & LA LIGA DE LAS COM-UNIDADES AFRICANAS

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TO DESCRIPTION AND ADDRESS

Martin Containe

El Senor Don G. M. Johnson, Corregidor de la Ciudad de Monrovia y Potentado de la A. U. del P. de los N. Habla del Convancion.

oscuancia del epidemia y or denses de las autoridades de Sanidad en la Convension de Agusto en Nueva Work no hubimos la oportunidad de Rair el delegado de la ramificacion

Desde la liegada de su altera el Fotentado, recibiendonos permiso, la primara reunion fue celebrado al jeuves dal 29 de Divismbre. Gon un gran congregacion presente

Vice-D idente Sr. A. V. io la reunion a orden. Resente estuviaren el Senor dor

Cabrial o binon, Gran Poteniado de la Elvialon local, ex-Presidente Arthur Banelay de la republica de Liberia, Castaro de la asociación local; Senador B. L. Parker de la estado de Mont serrado; F. E. R. Johnson de la tri funal superior de Liberia y el vener-able W. L. Turner, capellan de la divilocal.

191 vice-presidente hablo de su viaje Mejana y los Estados Unidos y su resentacion al honorable Marcus Carvey, Hablo Sambian del gran pr del convencion y el gran congregacio en la Plaza Madison.

en la Finia Madison. "Entres lo mucho que des citamos los siguientes: "Durante IS primera semana tomaron sodo el siempo Roisendo las quajas de los delegados de énde martes del municipal estatu de todas partes del mundo, y algo significante ful cada uno senia lo mis no part; explicar. Hablaron del "jim grow," segregation, etc. otros de la distinción y opresion que viene de la Tata bishoo. Cres que etres sodos do sis delegados fai el unico que no tenia viviando en un pais gober indo por su mismo genter.

imos que la experiencia d in mayoria que presentaron al Cor mion, que chando une quejo a um conte, mada resulto, ai mis inter A cos, inglazes o fran coose. Pero en hizo en un gran con "Hable de la que sucedio las tras espande signisates, y como los perio-dición amaricanos de los Blancos asi pilos de algunos de los Negros ata stron a ridioulizar los buenos del Con primer., semana y como a la prime esriefad en esa grait insvimiento. Ale L'agras da nivas pastas da los Tartes en Edborta a soy responshis Historicants por est. Pues hiso lo mas stible dar informacioner de ellos "Abora Liblando del ,Sr. Garvey

Alexandra manistrito quiaisramos isaber ante de mossiros quiaisramos isaber ante sure de humbre cisa," que son ante sure de humbre cisa," que son antesis entre patiente des autors antesis entre patiente nombre con un antesis patiente sure vanit ayadarmos Will incolon. Algunos diosu que affra a gobernar y todas clase Capir, que el Er s ningun ides de esta class to con el personalmente, y ecola actunidad de estudiárie y encontre istunidad ne estudiárie y encontre

TATA, CON ningun sentimiente transito is nacesidad de dos miliones inter de las asociacion que se utili-de las asociacion que se utili-de las construccion en sata y trais de la realidad de la

indian de la Line Betrelle No ta los Tomasia

ter te que dutant. Ca los Toinissis (et esta Sos que dutant. Tany estatos que vineron en este esta morimiento por los que pueden ser no ser superior que superen los dutantes pristantes que es-

trabalar, rasquennas las vendas que por tanto tiempo nos Ran sumido, y recobremos fuerza y pafarie, i para que? "Para Cibertar nuestra Africa." do Hiarro at Gritt Nierro al Grilla del Norania en Africa.

chases

Lour a ti gran hombre del Sigio XX: Loor att CHARIS J. SCARBROUGH.

Marso 7, 1921.

trabalar, rescuences

Los secretarios de todos los ramos les y divisiones estan liamorio a notificar, inmediatamente cualquie cambio de oficiates, sus direcciones etc., a la oficina del Scoretario General

Envie por "Carta Patente" e infor

Envis por "Carta Patents" e intor-macion, shora. Todas, las comunidades Negras del Mundo. (de America, Africa, Indias Occidentales, Sud y Centro America.) La Progresiva Asociacion Universal Comunidad de Negros y la liga de comunidad Africana.

Para la consolidacion del sentimient apiraciones de los 400,000,000 habi-

Organicoso para el progreso racial industrial, comercial, educacional, po

litico y social. Organicese con el proposito de construir una gran nacion. Cualesquiere personas suficientemente educada

de la raza negra pueden organizarse antro si e inquirir de "international holiquarters" las instrucciones neces-

arias y "carts patente." Convencion internacional de Ida. dinutado

De las sucuraties y capitulos de la clacion de cada pais en el mundo es reuniran el 1 de agosto del 1921 en el Liberty Hall, en la cit dad de Nueva Yark

E) movimiento mas grande en la historia de los negros del mundo, La Progressiva Asociacion Universal de Negros y la liga de comunidad Africana, Dessa que cada Negro, mujer o hom

bre, sea un miembro activo de esta organizacion. Si usted tiente orguilo. usted aree que co-operando podemos hacer las condiciones mojor, si usted orse que el nino Negro o la nina Negra es igual a orto nino u otra nina de otra raza, entonces pruebelo ahora cooperando para demostrar nuestro es tatus presente, no habiando sino actu

Los objetos de la Progresiva Asocia cion Universal de Negros y la liga de comunidad Africana seran establecer una confraternidad entre la raza, par promover el espiritu de cirguile y amor, para reformar el abatido: para admin-istrar y asistir al necesitado; para a civilizar las tribus me motas de Africa; para atender al de sembolvimiento da las naciones y comunidades de Negros indépendientes ara ostablecer comunisionarios agencias en los paises y ciudades prin cipalas del mundo pars'la representa-cion y proteccion da todos los Negros independientes de nacionalidad; para lentar la adoracion espiritual con ma nativas de damante entre lad trit Africa: Dara estable edademias y escuelas para la una conjunicación mundial mercial e industrial para el beneficio de la gente y para trabajar por mejoras condiciones en todas las comunidador de Negros. Si estos objetos no le

dan. entonoon usted cate muerto en el sentifio de orguilo de raza. Dirtia todas las comunicaciones a la Progresiva Asociacion Universal de Negros y liga de comunidad Africana. Negros y liga de comunidad Africana, Inc., 56 W. 185th street, New York, United States of Amer

Notas de la Biblioteca de la Ramifloa eion de Marlem de la Galle 185.

El discurso de jueves dado en la teca de la calle 135 poor la sonors Castey Elayford y la cenorita Rasmor de Sierra Leon. Africa Sur fue aten-dido latamente y estaba interesante

Hable la senora Hayford de la necesidad dere escuelas mojores en Af-rica para las mujeres asi como las

nica para las inujeres así como nicas a desenvolver sus artes, senorita Rasmon desplego muestras ins obras africanas y dibujos origin El marte, por la tardo, el "Club de Los Aménies de Libros" tonian un gran Toulon a cesta ramification. El senor Victor dio un revisto de gran interes sobre al registro de bronos del Gr. Une dinata de gran de gran interes sobre al registro de bronos del Gr. Une dinata los discurses. La senora direce de la casa de "Morador" pasara revista sobre la liter de los Negros di otro reunion en on a esta ramificacion. El seno

senora Grace de la casa de Africa. Following this, Negro churches oditor of the Washington Eagle, as los" pasara revista sobre la liter- of the world in their missionary operain da

THE NEGRO WORLD. SATURDAY, APRIL 2, 1921

Zustarcdores Descubren Gobre y Oxide

de Mierro et Grilla dei Rio Normania en Africa. (Por Correo.) Orillas de caschios torme analagos el caschios dis war it was olearly apparent that norme analagos el caschios diamento the biach and the white races were to Rio Val community relevant orme analagos al cascajo diamente l Rio Vasi compuesto principaldel Rio Vaal compussio mente de pudillos dao agata, inspo. miedra de hierro, cniz, cor- and quickly estaed it by ctras piedras de valor en

nertha y cantidad. "Esto era mi descubrimiento mas pindijo el senor F. C. Cornell al explorador africano. Acaba de regro-sar de Inglaterra, despusa de hiente ear de Inglaterra, despues de biente alues explorando rigiones de Africa conocidos menos. Esta convensión que hay un verdadero Goiconda hondo en el desierto campo del Richtersveld por las orillas del Rio Naranja. hay un verdadero Goleonda honde

Dice "Por muchos anos existe algo mas que fabuia que trata de una montana de cobre, egual en calidad a un quijo de grado alto, cien millas de la mina poseido por la Compania de Cobre del Cabo.

"He organizado, cuatros veces pediciones con prueba que el rumon habla un fundacion real. El descubrimiento de cobre puro de algunas toneladas en peso fue evidencia recogido po America una parte de una montana casi inac ceathle." Por otra montana descubrio

oxide de hierro. THE NEGRO'S LAST OPPORTUNITY

There is a first and last in every thing. A number of timid persons have become frightened over the idea that this age is termed "the Negro's last opportunity"; but since there is first and last to everything but the sternal, this statement and this fact should cause no deep anxiety nor feel ug of uncesiness.

nation is rightfully cla

And Garvey, with his face

last opporcunity."

Secretary-General

what is regarded

largest and most modernl

It was thought that the meeting a

tembers of the fair sex took advan-

ing to the abi

acial

Truth, however hard, must be told if ne is really ill and there is no hope for recovery. A patient is helped to prepare himself the things of this world and for the things of the next world if the truth is told him; truth at such a time simply gives opportunity for preparation. Negroes should not become alarmed because they are informed that this is their last oppor tunity; it is simply a large opportun ity given them to proparo In all the nd their children. human there is a beginning and an ending; why should the timid, the craven and the half-hearted become so d when a trumpet-like vote

ually informing us of last opportunit tics; from the highest to the lowest w have the significant warning, last call last opportunity. This is the last opnort ity of the Negroes of the entire world to take their rightful place in God's scheme of nations. This state-ment affects the entire Negro race. The world is readjusting itself, new condi-tions are arising and each race and nation in the settlement of affairs is finding its rightful place. Now boundary times are being established, old geo-graphical lines are being swopt away. and an entirely new map of the work as a setting formed. The Longue of Na-tions scales to sot the bounds of nations and claims that it means to de-When this logue begins to function we shall see how much truth there is n this statement.

folt it his duty to arrange for the Negro's homegoing after years of an-slavement. He decided that the Negro

would eventually need larger territory, and that his homoland would be the and that his homoland would be the and reporters making up the National best place. Thus they set aside a large Negro Press Association, closed their tract of iand in Liberia, and Negross of the western continent going to Li-baria automatically become citizens of that country. The far-seeing western while the coming together of the moid-ers of thought and softiment. The cido latamente y estaba interesante Bomo instructivo. Cada oradore aparocio en estilo triginario y schores Simango y Piastes sondioran musica africana.

his desire to keep out of social contact with the Negro man, and fourth, his bellef that the Negro would not forever continue to be a plant tool, a pawn in continue to be a plant toni, a pavin in his bands. Much credit must be given to him for this attempt to rostore the one-time slave to his former home. At the time that this opportunity was offered, western Negroes did not see the advantages that went with this offer; they thus lost an opportunity and est themselves back at least 100 years in

black and the white, the yellow having

ome the forces to rule the world service. The white race saw their oppor 2-The enlargement of the advertiswhite forces everywhere; Garvey was as quick to see and as eager to selse; he throwed on the searchlight of liband in charge of J. R. E. Whitney. 3-The appointment of stand erty and economic situation, and showed that in the West Indies the while man was sublicly assking to starve out the black man and that in

the policy of the press to conform to as well as function in the sphere that the United States of America propa it is destined to fill. Among the most important committees was the one to insue the address to the country, whose document is to appear in the leading document is to appear in the leading journals throughout the United States Africa the foe seaks to guile by per susaion and trickery, by physical force, by treachery to drive into the interior and finally annihilate the Negrose of Africa, thus taking to himself the rich-The association went on record as favoring an increased profession amon the members of the race. A resolution introduced by Dr. J. A. Lester of the est and most fertile land in the world; Meharry News, Nashville, Tenn., which as he subjugated and practically anni-hilated the Indians in North America. was u animously adopted reads olvod, That the National Negro Pres so he means to subjugate and in the Association realize the lack of profes last analysis . inihilate the Africans in sional men to care for the health of

fifteen millions of people, therefore we, the members of the National Ne Such is his program. This Garves saw. He hastened to throw the light of liberty on his brethren. Some few gro Press Association, pledge ourselve gro Press Association, press variable young mer anew to encourage suitable young mer to enter the profession of inedicine to enter the profession of dentistry and pharmacy." got the vision; millions are being got the vision; manote at total aroused now to his viewpoint, to the truthfulness of his statement that this The asso ciation also went on record for a clea is the Negro's last opportunity. The bill of health throughout the race. Th consensus of opinion of the organiza-tion was: "As it is evident that the Negro must measure up to this opportunity now or his children's children will curse his memory. While each Jim crow cars as a rule are very dirty and unsanitary, thus making ther ming what belongs to them, the Nagro everywhere must under one common leadership make that demand for his native erous germ breeders and carriers, l ur judgment it is vastly important that our physicians who have patients land, Africa. While the world is being suffering from contagious d.seases should furnish the public with inform parcoled out into portions among the taces of the world, we must have ours. ation as to their investigation of the Africa 's a goodly land and a rich case under their bare and the prob land in its mineral resources, fortile in its soil, large in its opportunities for able source of contagion or There was a high sounding note developments. The Negro leadthroughout the sessions of the conors of the world who hear the call vention of the amount of work done

must basten to gather themselves to-Much legislation was offered gether to follow under one leadership until Africa is redeemed. Garvey has the vision; he is the foremost figure female delegates. Prominent among those on the floor from time to time were Miss Victoria Clay of St. Louis mong Negroes today, and as he maker Mo., Miss Annie Mae Smith Ch and, Aliss Anno Mas Smith of Chi-cago, III., Mrs. C. R. McDowell of Han-nibal, Mo., Mrs. Georgia A. Smith and Mrs. Mary L. Ayres of Savanrah, Ga., representing the Sevanhah Tri bune. Many dignitaries were intro introduced during the sessions. Dr. A. 8 Jackson of Dallas, Texas, thrilled the freedom or death at a payconvention with an inspiring address, as did Mr. A. E. Malone of St. Louis, chological moment; England and as did Mr. A. E. Malone of St. Louis, Prance in the last world's war, with Mo., Miss Annie Mao Smith of Chica-their backs to the wall, called to go, lli, Cul. Henry Linceh Johnson

> port of the treasurer, B. J. Davis, of Atlanta, Ga., received great com-inendation, as it was the second time in the history of the organisation that a balance was brought forward on the credit side of the ledger. This power, a race race will be

was followed by a report of the sec-retary of the advertising commit-tee, J. R. B. Whitney, who, slicited much commendation by the manner to which he showed the work being (through his office to enhance the fin-

returns of the several news-Ancial He showed a number of large contracts already under way with space buyers. The reports of the officers consumed the better part of one enire session. Much regret was expressed at the absence due to of President C. J. Perry, and Dr. J. A. Hamlett, who was detained on avoid in of pressing educational duties at North-Many social functions given during the weak by the Wash ingtonians. The local committ in charge of J. Finley Wilson. committee was

The first public affair was Wednesday night, March 2, at the Mu-So-Lit Club, at which the following program was gram was scheduled: Welcome Ad-dress by J. C. Chestnut, president of essions were held in the Dunbar High the club, followed by ren half of the Bar, by Judge R. H. Terrell; On Behalf of the Press, by Orequipped high school in the United W. Scott; On Behalf of the States. A mass of business was at-Modical Profession, by Dr. A. M. Curtis; On Behalf of the Public Schools, by C. Wilkinson. But the real treat of the evening was the welcome adlarge number of lady delegates in htdress by Jno. H. Paynter, the author and writer of the Distric his whose books, "Join the Navy," and "A Fugitive of the Pearl" have stirred Washington. The press was represented in response by Jon. L. Jones of Cincinnati, Ohio, and Henry A. Boyd of Nashville, Tenn. Numer-

ciation were: 1.—The perfection of their Emmett J. Boott, secretary-treasures, Netional Neuro Press Service news, Mr. Boott in turn fold of the work of which is an improvement over the re-the press, and thus presented J. Finisy ciprocal news service and which will sugment the inner circle telegraph sions. Mr. Wilson reiterated his former statement that the press was the molder of sentiment and that no com-

munity in the United States was beting office located at 488 Fifth avenue tor prepared to admit this than the city of Washington. He introduced the 3-The appointment of standing committees upon whose shoulders will representatives of the association devolve the enormous task of shaping the ex Ill., lagal representative; Henry A. Boyd, Nashville, Tenn., Bishop I. B. Scott of Nashville, Tenn. After the remarks and the exercises in chape the press was entertained with a fourcourse dinner in the dining room of the university, after which they were d buildings authorized by Con posed buildings authorized by Congress for the new industrial hall and dining The Dunbar Civic Center was also ost to the members of the quill, and

> was the old sion and three nights of the highest possible entertainment. Among the representative newspaper people in attendance throughout the veek were Jos. L. Jones, Cincinnati O.; B. J. Davis, Atlanta, Ga.; Miss A. M Smith. Chicago, Ill.; Chas. T. Magill New Tork; Miss C. R. McDowell, Hanni bal, Mo.; M. G. Duger, Wilmington, O.; Bishop I. B. Scott, Nashville, Tenn. Chas. B. Chappelle, Seconde, Wost Guld Coast, Africa; Mr. Arkhurst of Africa; Eugene Wilson, Newport News. Va.; Mrs. Mary L. Ayers and Mrs Georgia Smith of Savannah, Ga.: V. J St. Louis, Mo.; 'W. S. Cannon, Wile Atlanta, Oa.; E. J. Scott, Washington D. C: Paul D. Scott, Chus E Lan Washington, D. C.; E. P. Booze. Washington, D. C.; A. P. Boose, Mound Barou; Miss A. McKinley Thomas, Washington, D. C.; A. L. Holsey, Tus-Bavou; kegee, Ala.; J. A. Langford, Washing ville, Ky.; H. A. Boyd, Nashrije, ville, Ky.; H. A. Boyd, Nashville, Tenn.; Melvin J. Chisum, Saulsbury, Md.; J. R. B. Whitney, New York City;

C. R. Richardson, Richmond, Ind.; J. H. Murphy, Battimore, Md.; P. W. Andrews, Baltimore, Md.; J. E. Mitchell, St Louis, Mo.: Frank A. Young Chioago, Ill.; Jas, Russell, Jr., Washington, D. C.; G. A. Morgan, Cleveland O.; Rev. Prince U. Kaba, New Orleans La.; F. Arkhurst, Seconde, Gold Coast Africa

The greater part of the la devoted by the members of the press to the viewing of the inaugural coreof Atlanta, Ga., Prot. Garnett C. Wil liams, principal of Dunhar High School of Washington, D. C. The remonies and attending the remaining functions and social courtesies extend of or afiven in their honor.

> THE NEED OF **LEGAL PREPARATION**

> > The Editor, Negro World. Bir: ---In the adjustment of internationa affairs at the Rague, Vormailes, or any other tribunal, these men and women, who have made a study of international law must play a very im portant part. It seems necessary to sound a note of warning to the Negro lawyer so as to set him the task of the future. e. This warning those who ar

is intended only for those who are associated with this greatest of move-monts, the U. N. I. A. and its substliaries, for I believe upon them first must, fall the task of construing com-pacts, treaties, manifestoes and other important documents which must be written, discussed and adopted for the

government of the state which I trust

ous visitors spoke. Mr. Chas. Cot-trell, .ex-representative or collector from Hawall was electrified the great concourse at the club during the afternoon. Then on this being the the political auton

These man and women have. anth, the leaders of this movement the most them to proceed to the point of officity No one can listen to or read the speeches of the Honorabie Marqua Garvey without seeing in each one the large vision of the man. And the most follows: Jos. L. Jones, chairman of significant thing about it all is the lis-Wm. H. Harrison, Chicago tory of the ages repeating itself. When we think of 1976 in America, and 1806 and 1808 in England; when we sludy the French Revolution, the Protestan Reformation, Mohamed and the Hagin in chapel and other landmarks in history are convinced that another enougle is about to be safed to the histor y of the over the grounds and the pro- world, and this will be done because buildings authorized by Congress of the demands of this great mavement.

I am stressing the thorough lega preparation of your law members he cause oven after a bloody war, diplothere was an insugural reception at the macy is employed. It seems that i Convention Hall Friday night which it could be possible to effect the nanaz of the three days' sestional independence or international independence, as you may pleate to call it, by using the services of your diplomats a greater feat will have bee accomplished than if this were don after great loss of life and untold suf-fering. I do not wish to be understoor

as being too proud to fight, howeve Once this great country belonged to the red Indian, but through treaties and other diplomatic agreements it has become the white man's country. A treaty is construct by Chief Justice Marshall to be also the law of the land.

believe that eventually we shall be ruled by law and not by force, as is largely the case at present; I believe also that those who are training.'in the law for the larger service they will render to this race and people should receive every encouragement. I be-lieve the U. N. I. A. and A. C. L. will look in the future for guidance-and will have the same abundantly from these men of the class I have men. tioned; and will also have their unerr from long, painetaking and conscientious study for the good of the black race.

Let us therefore start at once for ve know not how soon we shall be called upon to sit in a congress of treaty-making body to look into the rights of the Negro and adjust them once and for all.

Yours fraternally. THOS. B. RICHMOND.

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worthy of the age in which you live? JAMES D. BROOKS PRESS CLOSES AT NATIONAL CAPITAL National Negro Press Association Service. Washington, D. C., March 9 .-- (Na tional Negro Press Ausociation Ser

vice.)—After a three day strenuous session the quill pushers, managers and reporters making up the National Friday night, February 4. It was the School and courtosics were extended by the principal of

not be sufficiently large from a physi-cal viewpoint to hold both races; third,

this call let us follow; to fail to seize this opportunity is to prove ourselves unworthy of the day in which we live. Comes the Grecian statue to us now of liberty; let us selse it as it passes ing and an by: once gone, it is forever gone. Pat-timid, the rick Henry selzed the opportunity to declare for

sounds the significant warning, "This is your last opportunity?" In everyday life some one is contin-ually informing us of last opportunity America, saying: "This is our last opportunity to make the world safe for toward the rising sub, is crying out to the Negroes of the world: "This is your last opportunity. Unicas we prove ourmen now the opportunity to become a nation, a world's power not to be despised by and lost. This is

Long ago the white man of America felt it bis

tended to during the week. The meeting was significant because of tendance. Nashville, Tenn., several years ago was the high water mark, but a dozen tage of the inauguration to attend these meetings. The sessions were pre-sided over by Mr. J. Finley Wilson,

Will you hear the call and prove

Add diverses persons come

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he de real Marzo del 29.

Les Esipoles Apedraan Polisias Natu CONTRACTOR CONTRACTOR DE LA CONTRACTOR D

nuisve escretario de asimice egiptiones, fue apedreido hasta que tantan que tra apedre oprivo. Un refuereo de policia que vinc tinaron sobro las gentes metandos tras

State state 11 songr Churchill Hego & Catro Jai sondy Goarchill Hero & Cairo en Jusyas acompanado por representantes del Chaio de Guerra, en asuntos de Availas y Palestina. Elvitó una fanno-tración de los estudiantes que lo esta asunta a la estadon dejando el trea Visuna millas tiers de lo oluciad sigui-mido por astoniyo a en coña. Ma sasta o milarola había nigunas dendetiviorens avis entremento asuntas

M. Habits y mismola habis algunas construction of the second seco

- Solution

to civilize the tribes of Africa. So far as the revealing of Obrist to the nativas is concerned this has been a success, but so far as intro-ducing the white man's civilization has Africa. Mr. C. J. Perry, who is confined to a hospital in Philadelphia. While the carned, the natives have suf fared thereby. He will a religion as based on the horrors of the white man's divilisation in Africa it has ravished

the natives far more than any pesti-isnos or diseases has ever ravished them. The religion of Jesus Christ has been the only safeguard against these hervory of civilization.

has been the only safeguard against these hereory of civiliantian. Sull later a movement to colonies Africa with Western Negross was started by Dr. J. D. Gordon of Call-formis: 60,000 series of land was the grant; Gordon's health failed and he grant; Gordon's health failed and he was forced to return. No one clashed the isaferable, the centrage and the validon to carry on the work he had so well begun. This was the larger at-tange to selies the opportunity in Africa ever begun to the last for yours, Bishop Warney and Bishop Walters had increase withous for the redemption of formitra baija algunas g miaroole habia algunas miae anti-ofhunokili en Alter Africa eves Bagun in ture en-lishop Wirner and Bikhop Waitere bad Africa eves Bagun in ture en-lishop Wirner and Bikhop Waitere bad africa, but outld not get the fare of the time hasfler of the Western World africa, but outld not get the fare of the time hasfler of the Western World africa, but outld not get the fare of the time hasfler of the Western World africa, but outld not get the fare of the time hasfler of the Western World africa, but outld not get the fare of the time hasfler of the Western World africa, but outld not get the fare of the time hasfler of the Western World africa, but outld not get the fare of africa, but outld not get the fare of the time hasfler of the Western World africa, but of western africa, africa, but of western africa, africa, but of western africa, africa, africa, but of western africa, af

March 3 the newspaper March 3 the newspaper men were entertained at Howard University, the membership of the organization numbers over one hundred twenty, the full entire studen: body assembled in the chapel at twelve o'clock and were membership was not present; the corchapel at twelve o'clock at thrilled by addresses from rep responding secretary's report shows that -ixty-eight publications answered

of the president,

tives of the press, President Durkee, of the University, called the studen present to the roll call. Among the itoms of interest taken up by the asso- body to order and then presented Mr.

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